

Morton College

Regular Meeting

Monday, February 26, 2018 11:00 AM



MORTON COLLEGE

COMMUNITY COLLEGE DISTRICT NO. 527

COOK COUNTY, ILLINOIS

Agenda for the Regular Meeting

Monday, February 26, 2018

Agenda for the Regular Meeting of the Morton College Board of Trustees of Illinois Community College District No. 527, Cook County, to be held at 11:00 AM on Monday, February 26, 2018, in the Morton College Board Room (221B) of Building B located at 3801 S. Central Avenue, Cicero, Illinois.

| 1. Call to Order | |
|--|----|
| 2. Roll Call | |
| 3. <u>Citizen Comments</u> | |
| 4. Recognition | |
| 5. <u>Correspondence</u> | |
| 6. Reports | |
| 6. 1. ICCTA/ACCT | |
| 6. 2. Student Member-Estefani Hernandez Perez | 6 |
| 6. 3. Friends of Morton Foundation - Information Only Report | 7 |
| 7. <u>President's Report</u> | |
| 7. 1. Athletic Out of State Travel Report-Information Only | 9 |
| 7. 2. Out of State Travel Report-Information Only | 11 |
| 7. 3. Community Facilities Usage Report-Information Only | 12 |
| 7. 4. Student Success Center, Tutoring | |
| 7. 5. Capital Renovations Priorities | |
| 7. 6. FY19 Budget Priorities | 13 |
| 7. 7. Strategic Plan Implementation, Evaluation | |
| 7. 8. HSI Eligibility Update | 14 |
| 8. Consent Agenda | |

| | 8. 1. | Approval of the Consent Agenda-Items may be removed from the consent agenda on the request of any one member. Items not removed may be adopted by general consent without debate. Removed items may be taken up either immediately after the consent agenda or placed later on the agenda at the discretion of the Board. | |
|-----|--------|---|-----|
| | 8. 2. | Approval of the Minutes of Regular Meeting held on January 22, 2018 | 16 |
| | 8. 3. | Approval of the Minutes of the Special Closed Meeting held on January 29, 2018 | |
| | 8. 4. | Approval and Ratification of Accounts Payable and Payroll \$2,587,748 and Budget Transfers \$0 for the month of December 2017, as submitted | 23 |
| | 8. 5. | Approval of the Monthly Budget Report-for fiscal year to date ending in December 2017 be received and filed for Audit | 76 |
| | 8. 6. | Approval of the Treasurer's Report - December 2017 be received and filed for Audit | 93 |
| | 8. 7. | Approval of the following Facility Use Permits | |
| | 8 | 3. 7. 1. Freedom Middle School, Gym/Courtyard/Student Commons, May 31, 2018 | 95 |
| | 8 | 3. 7. 2. Berwyn South SD100-Heritage Middle School, Student Commons/Gym, May 30, 2018 | 98 |
| | 8 | 3. 7. 3. Strive Dance Company, Theatre, May 20, 2018 and June 2-3, 2018 | 101 |
| | 8 | 3. 7. 4. Benedictine University, 1 Classroom, January 17, 2018-February 26, 2020 | 107 |
| | 8. 8. | Approval of the Resolution and Clinical Affiliation Agreement between Morton College and the Sinai Health System Departments of Nursing for the Nursing Program, as submitted | 111 |
| | 8. 9. | Approval of the Resolution and Nursing Affiliation Agreement between Morton College and Norwood Crossing for the Nursing Program, as submitted | 123 |
| | 8. 10. | Approval of the Out of State Travel for President Stan Fields to attend the League of Innovations 2018 Conference, March 18-21, 2018 in National Harbor, MD at an approximate cost of $$2,076.00$ | |
| | 8. 11. | Approval of the Higher Learning Commission Invoice in the amount of \$3,300 for the Focus Visit in January 2018, as submitted | 144 |
| | 8. 12. | Approval of the Membership with the Berwyn Development Corporation with a fee of \$2,000 for the 2018 Fiscal Year, as submitted | 145 |
| | 8. 13. | Approval of the donation acceptance agreements between Morton College and Subaru for the Turbo Long Block, and the donation of 3 Transmissions (4 speed automatic, 5 speed automatic, and 6 speed manual) for instructional purposes for the automotive program, as submitted | 147 |
| | 8. 14. | Approval of the BoardBook Subscription to TASB, Inc. with a fee of $3,000$ for the period of $3/1/18$ to $2/28/19$, as submitted | 157 |
| 9. | Old B | usiness Action Items | |
| 10. | New | Business Action Items | |

| | | Sexua | l Harassment, as introduced to the Board at the January 22, 2018 meeting | |
|----|---------|----------|--|-----|
| | 10. 2. | | oval of amended Board Policy-8.3, Reimbursement for Travel Expenses, as duced to the Board at the January 22, 2018 meeting | 160 |
| | 10. 3. | | duction and discussion of a new Board Policy - Mandatory Retirement Age vorn Police Officers, for adoption at the March 26, 2018 board meeting | 164 |
| 11 | Perso | nnel A | ction Items | |
| | 11. 1. | Resig | nation Report-Information Only | |
| | 11 | l. 1. 1. | Constance Charles, Circulation Librarian, Effective February 1, 2018 | |
| | 11 | l. 1. 2. | Alfonso Vega, Receiving/Mail Clerk, Effective February 15, 2018 | |
| | 11. 2. | Termi | ination Report-Information only | |
| | 11 | l. 2. 1. | Beverly Singleton, Transition Coach PT (Position Eliminated), Effective February 15, 2018 | |
| | 11 | l. 2. 2. | Cheryl Walsh, Part-Time Dispatcher, Effective February 15, 2018 | |
| | 11. 3. | Retire | ement Report-Information Only | |
| | 11 | l. 3. 1. | Martin Soto, Assistant Director of Facilities & Operations, Effective March 30, 2018 | |
| | 11 | l. 3. 2. | Valerie Baffa, Instructor of English, Effective August 15, 2018 | |
| | 11. 4. | Part-1 | Fime Employment Report-Information Only | |
| | 11 | l. 4. 1. | Joanne Schocat, Part-time Academic Advisor, Effective February 20, 2018 | |
| | 11 | l. 4. 2. | Estephany Alencastro, Service Aide (Part-Time/Bookstore), Effective February 13, 2018 | |
| | 11. 5. | Full-T | ime Employment Report | |
| | 11 | l. 5. 1. | Maria Smith, Full-Time Academic Advisor, Effective February 27, 2018 | |
| | 11 | l. 5. 2. | Brian Polack, Theatre Manager, Effective March 6, 2018 | |
| | 11. 6. | Appro | oval of the Department Transfer Report, as submitted | 165 |
| | 11 | l. 6. 1. | Nicholas Belcaster, General Maintenance, Effective February 27, 2018 | |
| | 11 | l. 6. 2. | Adam Bradley, General Maintenance, Effective February 27, 2018 | |
| | 11 | l. 6. 3. | Roger Montoro, Receiving/Mail Clerk, Effective February 27, 2018 | |
| | 11. 7. | seme | oval of the Adjunct Faculty Employment/Assignment Report for Spring 2018 ster in the amount of \$799,509.01 as submitted, pending additional class elations and/or additions | 169 |
| | 11. 8. | | oval of the Employment Status of Non-Tenured Instructors for academic year 2019, as submitted | 180 |
| | 11. 9. | Chief | oval of the Administrative Agreement with Ruben Ruiz for the position of Information Officer of Morton College, at a rate of \$124,000 per year, tive December 1, 2017 | 183 |
| | 11. 10. | | oval of the Overload Employment Report for Spring Semester 2018 in the | 197 |

and/or additions

- 11. 11. Approval to not grant a continuing employment contract to Employee A, for the 2018-2019 Academic Year, as submitted
- 11. 12. Approval of the creation of a new, Full-Time Classified Staff (Non-Union) position 203 of Service Aide-Human Resources, Effective February 27, 2018, as submitted
- 11. 13. Approval of the creation of a new Part-Time Classified Staff (Non-Union) position of Adult & Community Education Special Needs\ Coordinator, Effective February 27, 2018, as submitted
- 12. Board Member Comments
- 13. Adjournment

Student Report to the Board

January 2018

| Date | Event | Organization |
|--|---|-------------------------|
| January 16 th - | | |
| January 19 th , 2018 | Welcome Week | SAO |
| with a week of various even | g semester the Student Activities Offic ents located in the student commons. st, campus resource fair, campus invol | The events consisted of |
| January 31 st , 2018 College | Chili & Chillin' Cook-off | Morton |
| g | | Foundation |
| This was a family event fu | all of different activities for the commun | nity there were fire |

department chili chiefs, DJ and party motivators, coloring station, interactive, electronic, game truck, football throwing contest, fire safety and nutrition education, and so much

Submitted by: Estefani Hernandez Perez

more!



Friends of Morton Foundation Report for Feb 9, 2018

FMF BOA \$28,755.77

FMF MC ACCT \$16,791.76*

Past Meetings:

- Chili Cook Off meetings
- Grivetti Scholarship donor meeting
- Scholarship distribution / Essay writing meeting
- 6 Fire house appts / including chiefs and others
- Board member meeting
- Chili Cook Off business
- Chili Cook off team calls
- Attended Town Hall meeting
- Board meeting for FMF

Pending:

- HOF Team meeting
- Rental company meeting
- Scholarship meeting
- Nursing for Lab enhancement and funding
- Cabinet meeting
- Student Service(s)

Scholarships

1. Meeting for Application Process / Nursing Dept

CHILI COOK OFF

- 1. Tickets distributed for event
- 2. Collected funds for ticket sales
- 3. Collected donations for event
- 4. Internal meeting
- 5. Communication for Fire Chiefs / multiple personal visits
- 6. Food Contract Chili Cook Off
- 7. Follow up on MD gifts / smaller
- 8. Follow up on in-kind gifts
- 9. Fundraising calls to past donors for Chili Cook Off Support
- 10. Run of Show for event continued to be developed
- 11. Meeting with Day Care for invitations
- 12. Created Coloring station
- 13.2 elected officials attended for judging
- 14.5 fire departments committed to participate
- 15.3 departments attended
- 16. Gaming truck secured
- 17. Posted flyers for event on campus and in the community
- 18. Awarded trophies and delivered third trophy to one fire-station
- 19. Thank you notes sent

Misc

- AG letter
- Followed up with donors for multi-year gifts for the Capital Campaign collection
- Informal request of ideas for this year's Annual Giving Campaign
- Review of database for mailing
- Secured menu, pricing and additional request for HOF
- Received quote for rental service
- Requested pricing and ordered items for HOF
- Secured Master of Ceremonies for HOF
- Secured Waterford gifts for honorees / families
- Prepared checks per boards direction and had cosigned by board member

Melissa Mollett

From: Stan Fields

Sent: Thursday, February 08, 2018 6:27 PM

To: Melissa Mollett

Cc: Maria Anderson; William Jacklin

Subject: Fwd: Action Item Athletic Out of State Travel Report for February 26 Board Meeting

Follow Up Flag: Follow up Flag Status: Follow up

Ok

Begin forwarded message:

From: Nydia M Jaimes < Nydia.Jaimes@morton.edu>

Date: February 8, 2018 at 12:59:07 PM CST To: Stan Fields <stan.fields@morton.edu>

Cc: Melissa Mollett < melissa.mollett@morton.edu >, Maria Anderson

<maria.anderson@morton.edu>, William Jacklin <william.jacklin@morton.edu>

Subject: Action Item Athletic Out of State Travel Report for February 26 Board Meeting

To: Stan Fields

CC: Melissa Mollett, Maria Anderson

Subject: Action Item Athletic Out of State Travel Report for February 26 Board Meeting

Proposed Action: That the Board approve athletic out of state travel.

Rationale: As required by the National Junior College Athletic Association (NJCAA) to compete at the highest athletic level.

| Support: | Baseball | March 1/ | Sanford, FL | Competition at Seminole State Coll |
|----------|----------|-----------------|---------------------|-------------------------------------|
| | Baseball | March 18 | Palatka, FL | Competition at St. John River State |
| | Baseball | March 19 | Daytona Beach, FL | Competition at Daytona State Colle |
| | Baseball | March 20-21 | New Port Richey, FL | Competition at Pasco Hernando Sta |
| | Baseball | March 25 | Milwaukee, WI | Competition at Bryant & Stratton C |
| | Baseball | April 4 | Milwaukee, WI | Competition at Milwaukee Area Tec |
| | Baseball | May 26 – June 2 | Enid, OK | NJCAA National Championship |
| | | | | |

Softball April 23 Milwaukee, WI Competition at Bryant & Stratton Co Softball May 16-19 Clinton, MS NJCAA National Championship

Nydia Jaimes

Athletic Success Coordinator

MORTON COLLEGE 3801 S. Central Avenue

Cicero, IL 60804-4398 708.656.8000 ext. 2371 708.656.3161 - Fax nydia.jaimes@morton.edu

www.gomcpanthers.com
Twitter: @MCAthletics1924

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TRAVEL REPORT

Regular Meeting of the Morton College Board of Trustees February 26, 2018

(Per Board Policy)

| <u>NAME</u> | DATE(S) | DESTINATION | <u>PURPOSE</u> | COST |
|------------------|-------------------------|-----------------------|--|----------|
| Jamie Halmon | January 23- 24, 2018 | Merrillville, IN | American Red Cross Instructor Training | \$300.00 |
| Micheal Kott | Mar 14-18, 2018 | Harvard University | Library Leadership in a Digital Age | \$4,000 |
| Maura Abrahamson | Feb 7-9, 2018 | El Dorado, Kansas | Butler Community College Site VisitHLC | |
| Keith McLaughlin | Feb 21-23, 2018 | Tampa, FL | NACTC Board Retreat to complete strategic plan | \$1334 |



COMMUNITY FACILITIES USAGE REPORT

Regular Meeting of the Morton College Board of Trustees February 2018

(Per Board Policy #5.8)

| DATE(S) | ORGANIZATION | FACILITY | TIME |
|------------|-----------------------------------|-----------------|--------------------|
| 2/5 & 2/26 | Town of Cicero | Theatre | 2:00 pm – 5:00 pm |
| 2/21 | State Rep. Elizabeth Hernandez | Theatre | 10:30 am – 2:00 pm |
| 2/28 | Chicago Kids Company | Theatre | 1:00 pm – 4:00 pm |

All events have been approved in accordance with Board Policy 5.8.

Morton College Community College District No. 527



Budget Calendar Fiscal Year Ending June 30, 2019

| Item | Due Date |
|---|--------------------------|
| Initial budget directions communicated to all administrators via e-mail by the Chief Financial Officer. Communications will continue throughout the budget process. | February 16, 2018 |
| Training | Starts February 19, 2018 |
| Budget module is available. Budget managers can start working on their budgets. | February 26, 2018 |
| Deadline for all department budgets to be completed. Budget reports are ready for review and approval by appropriate Vice President. | March 26, 2018 |
| Budget review at the Vice President level is completed and submitted to the Business Office for final changes. | April 16, 2018 |
| Tentative Annual Budget is prepared and submitted to the Board for review on May 21, 2018. | May 21, 2018 |
| Board approves public display of the Tentative Annual Budget | May 21, 2018 |
| Tentative Annual budget is available for public inspection | May 22 to June 24, 2018 |
| Board holds public hearing on adopting the Annual Budget. Board approves Annual Budget | June 25, 2018 |
| Required documents filed with the Cook County Clerk and the Illinois Community College Board. | August 15, 2018 |
| | |



U.S. Department of Education Office of Postsecondary Education

OPEID: 00172800 Morton College Cicero, IL

FY: 2018

Submit Date: 02/16/2018 Print Date: 02/16/2018

We are pleased to inform you that your recent request for designation as an eligible institution under Titles III and V of the Higher Education Act of 1965, as amended by the Higher Education Opportunity Act of 2008 (HEA), is approved. Subject to the specific program requirements, your institution may apply for a new grant under any of the Titles III and V programs.

As a result of receiving this designation, your institution is also eligible for a waiver of the non-Federal share matching requirements under the Federal Work Study Program (FWS), the Federal Supplemental Educational Opportunity Grant Program (FSEOG), and the TRIO Student Support Services Program under Title IV of the HEA, as well as the Undergraduate International Studies and Foreign Language Program authorized by Title VI of the HEA *

The eligibility for a waiver of the non-Federal share matching requirements applies for a one-year period beginning July 1, 2018. The offices within the Department of Education that administer those specific programs will handle the waiver of the cost sharing. You must apply for eligibility designation annually.

*NOTE: Branch campuses are not eligible for the waiver of the non-Federal share matching requirements.

Please retain this letter as evidence of your eligibility and for an adequate audit trail.

If you have questions concerning this designation, please contact Christopher Smith at Christopher.Smith@ed.gov or (202) 453-7946 or Jason Cottrell, Ph.D. at Jason.Cottrell@ed.gov or (202) 453-7530. If you have questions concerning the waiver of the non-Federal share matching requirements for FWS or FSEOG, please contact the Campus-Based Call Center at

CBFOB@ed.gov or (877) 801-7168.

Sincerely,

James E. Laws, Jr., Ed.D. Director, Strengthening Institutions Program



MORTON COLLEGE

COMMUNITY COLLEGE DISTRICT NO.

527 COOK COUNTY, ILLINOIS

Minutes for the Regular Board Meeting

Monday, January 22, 2018

A Regular Meeting of the Board of Trustees of Morton College was held Monday, January 22, 2018, beginning at 11:00 AM in the Morton College Board Room (221B) of Building B located at 3801 S. Central Avenue, Cicero, Illinois.

1. Call to Order

The Regular Meeting of the Board of Trustees of Illinois Community College District No. 527 was called to order by Board Chair Frank Aguilar at 11:04 AM on Monday, January 22, 2018 in the Morton College Board Room (221-B).

2. Roll Call

Present:

Frank J. Aguilar, Chair Joseph J. Belcaster, Trustee Jose A. Collazo, Secretary Frances Reitz, Trustee (arrived at 11:10 AM) Anthony Martinucci, Vice Chair (Arrived at 5:20 PM) Estefani Hernandez Perez, Advisory Student Member

Absent:

Susan L. Banks, Trustee Melissa Cundari, Trustee

Also Present:

Dr. Stanley Fields, President Michael Del Galdo, Attorney-Del Galdo Law Group, LLC

3. Citizen Comments

None

4. Recognition

None

5. Correspondence

None

6. Reports

6. 1. ICCTA/ACCT

None

6. 2. Student Member- Estefani Hernandez Perez

Advisory Voting Student Member Hernandez Perez gave the monthly report of student programs and activities.

6. 3. Friends of Morton Foundation - Information Only Report Submitted for information only.

7. President's Report

- 7. 1. Out of State Travel Report-Information Only Submitted for information only.
- 7. 2. Out of State Student Travel Report-Information Only Submitted for information only.
- 7. 3. Community Facilities Usage Report-Information Only Submitted for information only.

7. 4. Vision Statement

A Banner was made to visualize the Vision-Goal Statement. Trustees and Administration were welcomed to the front to sign the statement together at the meeting.

7. 5. Student Success Initiatives

Dr. McLaughlin spoke about the number of students that are being dropped due to no payment or no payment plan set up. We have recognized the 85 students are at risk, and calls were made to assist these students. After the calls we have been able to set up payment plans for 40 of the 85 students to keep them enrolled.

7. 6. HLC Focus Visit Update

Dr. McLaughlin reminded the Board that the HLC will be here on Monday, January 29th and Tuesday, January 30th for the Focus Visit. The Board will have a working lunch with the HLC Team on Monday, January 29th at 12 PM.

7. 7. Finance 101 Presentation

Mireya Perez, Director of Business Services, gave an overview of the Morton College Operating Budget

8. Consent Agenda

Trustee Martinucci moved to approve the consent agenda items 8.1 through 8.11, as listed below. Trustee Collazo seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

The below were the approved consent agenda items:

- 8. 1. Approval of the Consent Agenda-Items may be removed from the consent agenda on the request of any one member. Items not removed may be adopted by general consent without debate. Removed items may be taken up either immediately after the consent agenda or placed later on the agenda at the discretion of the Board.
- 8. 2. Approval of the Minutes of Regular Meeting held on December 18, 2017
- 8. 3. Approval of the Minutes of Special Meeting held on December 21, 2017
- 8. 4. Approval of the Minutes of Closed Meeting held on December 18, 2017
- 8. 5. Approval and Ratification of Accounts Payable and Payroll \$2,488,587 and Budget Transfers \$57,450 for the month of November 2017, as submitted
- 8. 6. Approval of the Monthly Budget Report-for fiscal year to date ending in November 2017 be received and filed for Audit
- 8. 7. Approval of the Treasurer's Report November 2017 be received and filed for Audit
- 8. 8. Approval of the renewal for the Institutional Membership with the West Suburban Chamber of Commerce and Industry for 2018 at the annual fee of \$500.00, as submitted
- 8. 9. Approval of President Stan Fields to attend the ACCT Legislative Summit in Washington, D.C. from February 11th-14th, 2018 with the approximate cost of \$2,500.00
- 8. 10. Approval of the following Facility Use Permits
- 8. 10. 1. District 103 Toastmasters, Theatre/Cafeteria/Classrooms, January 27, 2018
- 8. 10. 2. Office of State Rep. Elizabeth Hernandez, Lecture Hall/Cafeteria/other, February 21, 2018
- 8. 11. Approval of Memorandum of Understanding between Morton College and SERCO, Inc. for the Adult Education Program, as submitted

9. Old Business Action Items

9. 1. Trustee Belcaster moved approve and adopt the 2018-2022 Strategic Plan, as submitted. Trustee Martinucci seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz

Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

9. 2. Trustee Belcaster moved to approve the resolution and contract between Paisan's and Morton College, as presented to the Board at the December 18, 2017 Board Meeting. Trustee Martinucci seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

10. New Business Action Items

10. 1. Trustee Belcaster moved approve the appointment of Officer for Information Requests received under the Freedom of Information Act to Frank Marzullo. Trustee Martinucci seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

10. 2. Trustee Belcaster moved to approve the appointment of Compliance Officer for the Open Meetings Act to Frank Marzullo. Trustee Collazo seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

10. 3. Trustee Belcaster moved to table the approval the donation acceptance agreements between Morton College and Subaru for the DSTI vehicle interface and operational software, and the donation of 2015 Forester vehicle for instructional purposes for the automotive program, as submitted. Trustee Collazo seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

10. 4. Trustee Martinucci made a motion to approve a new Board Policy and Procedure, Alcohol Beverages on College Property (as amended), presented to the Board on December 18, 2017. Trustee Belcaster seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

10 5. Introduction of Amended Board Policy-8.3, Reimbursement for Travel Expenses, for adoption at the February Board Meeting.

There were no comments from the Trustees.

10. 6. Trustee Belcaster made a motion to approve the changes in curriculum, as submitted. Trustee Martinucci seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

10. 7. Trustee Belcaster made a motion to approve the waiving of tuition and fees for all Illinois Consortium of International Studies and Programs (ICISP) consortia and sponsored program courses, effective Summer 2018, for a period of three years, ending Spring 2021, as submitted. Trustee Collazo seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

10. 8. Trustee Belcaster made a motion to the resolution establishing a Policy to Prohibit Sexual Harassment, as submitted. Trustee Martinucci seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

10. 9. Introduction of the revision to Board Policy 8.2.1 Hostile Work Environment and/or Sexual Harassment.

There were no comments from the Trustees.

11. Personnel Action Items

11. 1. Trustee Martinucci made a motion to approve the Full-Time Employment Report, as submitted. Trustee Collazo seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

11. 2. Trustee Belcaster made a motion to approve the following Part-Time and Temporary Athletic Coaches for the period of January 22, 2018 to June 30, 2018 for Alyssa Galasso (assistant Softball Coach) as a rate of \$4,500 and Elias McMahon (volunteer Baseball Coach), as submitted. Trustee Martinucci seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

11.3 Trustee Belcaster made a motion to approve the Morton College Full-Time Faculty Seniority list, as submitted.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

11. 4. The Resignation Report was given to the Board for information purposes only.

12. Board Member Comments

Trustee Martinucci asked the SHPE Students to speak. The students thanked the Board of Trustees, Dr. Fields, Blanca Jara, and Maria Anderson for the support of their organization through the 2016-2017 School Year.

13. Adjournment

Trustee Martinucci moved to adjourn the Regular Meeting of the Board. Trustee Belcaster seconded the motion.

Advisory Vote-Student Member Hernandez Perez: Aye

Aye: Trustees Aguilar, Belcaster, Collazo, Martinucci, and Reitz Nays: none. Absent: Trustees Banks and Cundari. Motion Carried.

| Frank J. Aguilar, |
|-------------------|
| Board Chair |
| |
| Jose Collazo |
| Board Secretary |

This meeting was adjourned at 11:40 AM

Melissa Mollett

From: Stan Fields

Sent: Monday, February 12, 2018 11:45 AM

To: Melissa Mollett

Cc: Maria Anderson; Mireya Perez

Subject: Fwd: Action Item 8.1 for 2/26/2018 Board Meeting

Attachments: Board AS Totals 12-31-17.pdf; ATT00001.htm; Check Register 12-31-17.pdf; ATT00002.htm;

DelGaldo Inv 12-31-17.pdf; ATT00003.htm; Over 10K Dec 2017.pdf; ATT00004.htm; Payroll

Register 12-15-17.pdf; ATT00005.htm; Payroll Register 12-31-17.pdf; ATT00006.htm

Ok

Begin forwarded message:

From: Mireya Perez < mireya.perez@morton.edu > Date: February 12, 2018 at 10:36:57 AM EST

To: Stan Fields < stan.fields@morton.edu >

Cc: Maria Anderson < maria.anderson@morton.edu >, Melissa Mollett < melissa.mollett@morton.edu >

Subject: FW: Action Item 8.1 for 2/26/2018 Board Meeting

Propose Action: THAT THE BOARD APPROVE AND RATIFY ACCOUNTS PAYABLE AND PAYROLL FOR THE MONTH OF DECEMBER 2017 IN THE AMOUNT OF \$2,587,748 AND BUDGET TRANSFERS IN THE AMOUNT OF \$0 AS SUBMITTED.

Rationale: [Required by Chapter 110, ACT 805, Section 3-27 of the Illinois Compiled Statues]

Attachments: Resolution, Accounts Payable and Payroll Records

Thanks,

Mireya Perez
Director of Business Services
Morton College
3801 South Central Ave
Cicero, IL 60804
Phone (708) 656-8000 ext 2289
Fax (708) 656-3194

From: David Gonzalez [mailto:David.Gonzalez@cpagwa.com]

Sent: Friday, February 09, 2018 2:35 PM **To:** Mireya Perez < <u>mireya.perez@morton.edu</u>>

5 1: -1 5 1 A -1: - 1 - - 0 4 5 - 2 /2 6 /2 04 0 B - - -1 B 4 - -

Subject: FW: Action Item 8.1 for 2/26/2018 Board Meeting

Mireya Reviewed.

Thanks David BE IT HEREBY RESOLVED THAT accounts payable and payrolls for the month of December, 2017 be approved and/or ratified in the amount of \$2,587,748 as listed on the attached sheet and supported by vouchers, invoices, purchase orders, and payroll registers, made available and referred to as necessary, and summarized as follows:

Current Funds (01),

| Cash Disbursements - | | |
|---|------------|-------------|
| Monthly | 12/31/2017 | 905,063 |
| Payroll | 12/15/2017 | 762,533 |
| Payroll | 12/31/2017 | 527,934 |
| Student Refunds | 12/31/2017 | 391,588 |
| | | 2,587,118 |
| | | |
| O&M Restricted Fund (03) Cash Disbursements - | | |
| Monthly | 12/31/2017 | 630 |
| TOTAL ALL FUNDS | | \$2,587,748 |

AND BE IT FURTHER RESOLVED THAT budget transfers in the amount of \$0 be approved as outlined on the attached Journal No. 0 entry dates attached hereto.

AND BE IT FURTHER RESOLVED THAT the treasurer of Morton College is hereby authorized and directed to make payments as listed and/or summarized above.

PASSED this 26th day of February by the Board of Trustees, Morton College, Community College District no. 527, Cicero, Illinois.

Morton College Over 10K Report December 2017

| Vendor Name | Check Date | Check Number | Board Approved Date | Amount | Item Description Line 1 |
|--|------------|--------------|---------------------|--------------|--------------------------------|
| Agera Energy | 12/19/2017 | 0070535 | EXEMPT | \$27,961.20 | Electricity Usage |
| Athletico | 12/15/2017 | 0070442 | 8/31/2017 | \$14,525.00 | ATC contract |
| Berwyn North Dist 98 | 12/8/2017 | 0069716 | 2/22/2017 | \$22,600.37 | PEG billing Nov 2017 |
| Berwyn South School Dist. 100 | 12/8/2017 | 0069717 | 2/22/2017 | \$24,183.96 | PEG billing for Nov 2017 |
| Del Galdo Law Group, LLC | 12/15/2017 | 0070448 | EXEMPT | \$14,128.00 | Attorney services |
| Diamond Graphics | 12/1/2017 | 0069650 | 10/23/2017 | \$7,868.25 | Adhesive posters 4-0 with |
| Diamond Graphics | 12/8/2017 | 0069727 | 10/23/2017 | \$9,682.00 | Academic Catalogs |
| Diamond Graphics | 12/15/2017 | 0070449 | 10/23/2017 | \$270.00 | Adhesive |
| First Midwest Bank | 12/19/2017 | 0070534 | EXEMPT | \$13,311.62 | 4Imprint/Various Misc Expenses |
| GW & Associates, PC | 12/15/2017 | 0070453 | EXEMPT | \$16,000.00 | Contract services |
| Healthcare Service Corporation | 12/1/2017 | 0069657 | EXEMPT | \$160,207.47 | BCBS/Medical Insurance |
| McGraw-Hill Global Education Holdings, L | 12/15/2017 | 0070350 | EXEMPT | \$33,966.00 | LAB MANUAL BIO-102/BOOKS |
| Mesirow Insurance Services, Inc | 12/15/2017 | 0070464 | 4/26/2017 | \$10,625.00 | Final Quarterly Installment |
| Nebraska Book Co | 12/1/2017 | 0069672 | EXEMPT | \$2.97 | BLOODS/BOOKS |
| Nebraska Book Co | 12/15/2017 | 0070355 | EXEMPT | \$13,989.99 | ONE SHIPMENT OF USED/BOOKS |
| Pearson Higher Education | 12/8/2017 | 0069750 | EXEMPT | \$98.85 | BIO 203 A/P LAB MANUAL/BOOKS |
| Pearson Higher Education | 12/15/2017 | 0070359 | EXEMPT | \$6,761.05 | ASSESSING/GUIDING YOUNG/BOOKS |
| Pearson Higher Education | 12/19/2017 | 0070506 | EXEMPT | \$66,796.86 | ACCESS TO HEALTH/BOOKS |
| State Univ Retirement Systems | 12/15/2017 | 0070395 | EXEMPT | \$68,609.70 | Payroll Deductions |
| State Univ Retirement Systems | 12/19/2017 | 0070529 | EXEMPT | \$48,457.46 | Payroll Deductions |
| SWC Technology Partners | 12/15/2017 | 0070478 | 7/20/2017 | \$19,700.00 | SWC Managed Services |
| TIAA-CREF | 12/15/2017 | 0070396 | EXEMPT | \$11,373.04 | Payroll Deductions |
| TIAA-CREF | 12/19/2017 | 0070530 | EXEMPT | \$11,373.04 | Payroll Deductions |
| | | | Total Paid | 602,491.83 | |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|--------------------------|---------------------|
| 12/31/2017 | 0000770 | Abrahamson, Maura | \$5,870.17 |
| 12/31/2017 | 0000835 | Alcala, Sandra | \$2,217.33 |
| 12/31/2017 | 0003069 | Alexandru, Vica | \$46.50 |
| 12/31/2017 | 0032609 | Almeida, Ricardo | \$2,011.04 |
| 12/31/2017 | 0003324 | Alonso, Erika | \$1,541.58 |
| 12/31/2017 | 0000809 | Alonso, Hernan | \$1,429.88 |
| 12/31/2017 | 0181767 | Anderson, Maria | \$3,331.42 |
| 12/31/2017 | 0000749 | Angelilli, Jennifer | \$2,104.17 |
| 12/31/2017 | 0167603 | Annoreno, Angelo | \$76.00 |
| 12/31/2017 | 0166664 | Aquino, James | \$3,192.21 |
| 12/31/2017 | 0007899 | Arias, Carolyn | \$358.11 |
| 12/31/2017 | 0019085 | Arzola, Nereida | \$1,743.83 |
| 12/31/2017 | 0000885 | Avalos, Jesus | \$482.50 |
| 12/31/2017 | 0000799 | Avalos-Thompson, Marlena | \$3,355.54 |
| 12/31/2017 | 0000873 | Baffa, John | \$4,960.56 |
| 12/31/2017 | 0000946 | Baffa, Valerie | \$4,960.56 |
| 12/31/2017 | 0000740 | Banda, Magda | \$3,474.29 |
| 12/31/2017 | 0000781 | Barajas, Sandra | \$1,628.29 |
| 12/31/2017 | 0000858 | Barone, Roxanne | \$2,361.71 |
| 12/31/2017 | 0178376 | Belcaster, Joseph | \$2,220.96 |
| 12/31/2017 | 0000750 | Belcaster, Nicholas | \$1,670.58 |
| 12/31/2017 | 0000830 | Berthiaume, Maria | \$1,183.36 |
| 12/31/2017 | 0066045 | Bilotto, Eugene | \$550.72 |
| 12/31/2017 | 0000845 | Bluemer, Judy | \$4,203.58 |
| 12/31/2017 | 0000918 | Bonin, Eileen | \$2,030.33 |
| 12/31/2017 | 0000757 | Boodoosingh, Savitri | \$69.75 |
| 12/31/2017 | 0076654 | Bradley, Adam | \$1,521.14 |
| 12/31/2017 | 0000915 | Bulat, Cheryl | \$5,486.62 |
| 12/31/2017 | 0184720 | Buongiorno, Joseph | \$133.33 |
| 12/31/2017 | 0156655 | Cappetta, Leilani | \$1,710.88 |
| 12/31/2017 | 0000924 | Casey, Craig | \$3,839.50 |
| 12/31/2017 | 0000829 | Casey, Robert | \$3,962.29 |
| 12/31/2017 | 0002990 | Castillo, Carolina | \$1,743.83 |
| 12/31/2017 | 0002995 | Choudhury, Parsa | \$226.80 |
| 12/31/2017 | 0000884 | Cienfuegos, Lillian | \$1,751.17 |
| 12/31/2017 | 0181564 | Cisco Jr, Taylor | \$642.60 |
| 12/31/2017 | 0000859 | Clay, Oscar | \$1,888.32 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|-----------------------|---------------------|
| 12/31/2017 | 0094966 | Clemente, Antonio | \$2,163.42 |
| 12/31/2017 | 0162406 | Cline, Irina | \$2,000.00 |
| 12/31/2017 | 0000794 | Crockett, Janet | \$4,273.06 |
| 12/31/2017 | 0000843 | Davidson, Jody | \$2,821.46 |
| 12/31/2017 | 0000790 | De La Torre, Refugio | \$2,203.81 |
| 12/31/2017 | 0190883 | Delgado, Sally | \$1,620.03 |
| 12/31/2017 | 0000786 | Demato, Michelle | \$262.10 |
| 12/31/2017 | 0000763 | Diaz, Maria | \$1,648.42 |
| 12/31/2017 | 0000917 | Dominguez, Carlos | \$4,098.15 |
| 12/31/2017 | 0170558 | Drury, Benjamin | \$2,242.21 |
| 12/31/2017 | 0000735 | Duhon, Steven | \$3,487.50 |
| 12/31/2017 | 0020621 | Esposito, Marie | \$105.60 |
| 12/31/2017 | 0000828 | Fabiyi, Edith | \$2,925.58 |
| 12/31/2017 | 0003208 | Falbo, Lydia | \$4,140.00 |
| 12/31/2017 | 0000814 | Favela, Martha | \$1,775.54 |
| 12/31/2017 | 0000762 | Fejt, George | \$3,288.00 |
| 12/31/2017 | 0000777 | Felice, Susan | \$3,143.71 |
| 12/31/2017 | 0079155 | Fields, Stanley | \$10,850.00 |
| 12/31/2017 | 0092824 | Folkers, Jeff | \$1,597.46 |
| 12/31/2017 | 0160558 | Fortier, Jr, George | \$108.50 |
| 12/31/2017 | 0003006 | Fram, Harriet | \$75.60 |
| 12/31/2017 | 0160367 | Freemon, Yolanda | \$3,472.04 |
| 12/31/2017 | 0000938 | Gan, Xiaoling | \$3,211.71 |
| 12/31/2017 | 0000838 | Garcia-Searle, Brenda | \$2,454.17 |
| 12/31/2017 | 0000879 | Garza, Sylvia | \$2,228.16 |
| 12/31/2017 | 0170257 | Gasca, Guillermo | \$2,236.13 |
| 12/31/2017 | 0000935 | Gatyas, Kenton | \$4,715.11 |
| 12/31/2017 | 0000724 | Gilligan, Brian | \$3,605.25 |
| 12/31/2017 | 0000896 | Ginley, Steven | \$3,777.18 |
| 12/31/2017 | 0173329 | Gonzalez, Sotero | \$567.00 |
| 12/31/2017 | 0000932 | Gramas, Margaret | \$5,029.13 |
| 12/31/2017 | 0189759 | Green, Amy | \$2,523.63 |
| 12/31/2017 | 0000892 | Grice, James | \$6,005.00 |
| 12/31/2017 | 0000788 | Gutierrez, Rosa | \$2,281.26 |
| 12/31/2017 | 0000805 | Halmon, Jamie | \$2,446.50 |
| 12/31/2017 | 0165694 | Helmus, Sara | \$2,703.42 |
| 12/31/2017 | 0000841 | Herrera, Michelle | \$2,241.58 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|------------------------|---------------------|
| 12/31/2017 | 0159384 | Herrmann, Julianne | \$2,454.88 |
| 12/31/2017 | 0000793 | Hopkins, Margaret | \$2,800.50 |
| 12/31/2017 | 0061134 | Iniquez, Jennifer | \$2,578.55 |
| 12/31/2017 | 0174916 | Iniquez, Michael | \$1,255.15 |
| 12/31/2017 | 0176980 | Jacklin, William | \$4,550.00 |
| 12/31/2017 | 0000876 | Jaimes, Nydia | \$2,172.17 |
| 12/31/2017 | 0173034 | James, Nadja | \$3,221.71 |
| 12/31/2017 | 0002876 | Jaquez, Evelyn | \$1,781.08 |
| 12/31/2017 | 0107686 | Jara, Blanca | \$2,421.88 |
| 12/31/2017 | 0000785 | Johnson, Caroline | \$2,241.58 |
| 12/31/2017 | 0060105 | Jonas, David | \$3,180.03 |
| 12/31/2017 | 0003148 | Jones, Roshawn | \$606.55 |
| 12/31/2017 | 0003017 | Jundt, Gene | \$453.60 |
| 12/31/2017 | 0000870 | Kasprowicz, Michael | \$4,727.32 |
| 12/31/2017 | 0003157 | Kelikian, Toula | \$3,221.71 |
| 12/31/2017 | 0165341 | Klementzos, Jennifer | \$1,769.33 |
| 12/31/2017 | 0077801 | Knowski, James | \$551.62 |
| 12/31/2017 | 0000004 | Kott, Micheal | \$3,881.25 |
| 12/31/2017 | 0000021 | Koutny, Linda | \$2,388.29 |
| 12/31/2017 | 0000919 | Krader, Geoffrey | \$4,941.28 |
| 12/31/2017 | 0002957 | Kupec, Debra | \$2,395.33 |
| 12/31/2017 | 0000755 | Lanciotti, Lawrence | \$3,987.82 |
| 12/31/2017 | 0003023 | Latham-Williams, Karen | \$151.20 |
| 12/31/2017 | 0000811 | Lind, Carmen | \$4,170.87 |
| 12/31/2017 | 0000833 | Litwicki, Mark | \$3,221.60 |
| 12/31/2017 | 0060156 | Lopez, Edwin | \$533.51 |
| 12/31/2017 | 0003025 | Lopez, Flora | \$945.00 |
| 12/31/2017 | 0003094 | Lopez, Noe | \$30.00 |
| 12/31/2017 | 0003033 | Lozano, Gloria | \$1,769.33 |
| 12/31/2017 | 0003026 | Lubeck, Sarah | \$378.00 |
| 12/31/2017 | 0154317 | Mangia, Vlasta | \$1,579.38 |
| 12/31/2017 | 0090401 | Mantzakides, Thomas | \$2,236.13 |
| 12/31/2017 | 0000822 | Martinez, Blanca | \$1,841.83 |
| 12/31/2017 | 0168363 | Martinez, Ernest | \$1,291.27 |
| 12/31/2017 | 0000955 | Martinez, Raul | \$2,346.13 |
| 12/31/2017 | 0000869 | Marzullo, Frank | \$6,213.75 |
| 12/31/2017 | 0017224 | Mata, Gabriela | \$1,760.75 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|--------------------|---------------------|
| 12/31/2017 | 0003232 | Mathelier, Lisa | \$380.85 |
| 12/31/2017 | 0156656 | Mazzone, Dominick | \$413.04 |
| 12/31/2017 | 0000732 | McFadden, James | \$808.10 |
| 12/31/2017 | 0000909 | McGhee, Edward | \$1,886.77 |
| 12/31/2017 | 0002697 | McLaughlin, Keith | \$8,102.67 |
| 12/31/2017 | 0165577 | Merchant, Linda | \$876.80 |
| 12/31/2017 | 0000769 | Mohr, Michele | \$3,914.96 |
| 12/31/2017 | 0181768 | Mollett, Melissa | \$3,331.41 |
| 12/31/2017 | 0179082 | Montolin, Olivia | \$2,121.17 |
| 12/31/2017 | 0002708 | Montoro, Roger | \$2,401.52 |
| 12/31/2017 | 0054966 | Montoro, Roger | \$1,241.00 |
| 12/31/2017 | 0000839 | Moore, Linda | \$3,340.79 |
| 12/31/2017 | 0000816 | Moravecek, Robert | \$482.50 |
| 12/31/2017 | 0187216 | Moss, Neil | \$1,743.79 |
| 12/31/2017 | 0170685 | Munoz, Erica | \$1,350.54 |
| 12/31/2017 | 0000856 | Munoz, Hector | \$3,443.88 |
| 12/31/2017 | 0000910 | Navarro, Rafael | \$1,549.08 |
| 12/31/2017 | 0000815 | Nedza, Michael | \$6,217.19 |
| 12/31/2017 | 0111554 | Nieves, Samantha | \$1,695.74 |
| 12/31/2017 | 0049422 | Ocampo, Jose | \$1,255.15 |
| 12/31/2017 | 0000928 | O'Connell, James | \$2,532.96 |
| 12/31/2017 | 0189933 | Olvera, Roberto | \$1,220.02 |
| 12/31/2017 | 0000747 | Paez, Elizabeth | \$2,450.13 |
| 12/31/2017 | 0000951 | Paneral, Beth | \$1,421.99 |
| 12/31/2017 | 0000778 | Parise, Patricia | \$4,731.21 |
| 12/31/2017 | 0082070 | Patterson, Jessica | \$336.60 |
| 12/31/2017 | 0002913 | Pearson, Dennis | \$2,624.67 |
| 12/31/2017 | 0000820 | Pencheva, Tsonka | \$3,323.67 |
| 12/31/2017 | 0007939 | Perez, Armando | \$1,763.00 |
| 12/31/2017 | 0000863 | Perez, Guadalupe | \$1,841.79 |
| 12/31/2017 | 0000950 | Perez, Jaime | \$1,101.52 |
| 12/31/2017 | 0000776 | Perez, Mireya | \$4,027.08 |
| 12/31/2017 | 0083410 | Perez, Sonia | \$2,236.13 |
| 12/31/2017 | 0177526 | Pierce, Tommy | \$3,997.71 |
| 12/31/2017 | 0000752 | Porod, Eric | \$3,154.54 |
| 12/31/2017 | 0000771 | Potempa, John | \$4,535.42 |
| 12/31/2017 | 0160605 | Primm, Rebecca | \$2,450.13 |

| Pay Period End Date | Employee ID- | Person Full Name | Pay Period Earnings |
|---------------------|--------------|-------------------------|---------------------|
| 12/31/2017 | 0000848 | Pullia, Nicole | \$1,628.29 |
| 12/31/2017 | 0041753 | Quiroga-Nevarez, Daiana | \$2,186.88 |
| 12/31/2017 | 0000743 | Raigoza, Suzanna | \$2,618.28 |
| 12/31/2017 | 0188076 | Ramirez, Aurelia | \$1,220.02 |
| 12/31/2017 | 0000889 | Ramirez, Jose | \$1,719.56 |
| 12/31/2017 | 0168948 | Ray, Anthony | \$5,391.58 |
| 12/31/2017 | 0000953 | Raygoza, Liliana | \$1,743.83 |
| 12/31/2017 | 0156449 | Raymond, Mary | \$3,227.96 |
| 12/31/2017 | 0000726 | Reft, Jennifer | \$3,196.88 |
| 12/31/2017 | 0168949 | Rein, Jack | \$264.60 |
| 12/31/2017 | 0189140 | Ridyard, Melissa | \$2,194.08 |
| 12/31/2017 | 0000872 | Rivas, Angel | \$1,555.33 |
| 12/31/2017 | 0000795 | Rivera, Doris | \$2,587.50 |
| 12/31/2017 | 0000925 | Rivera, Juan | \$2,162.51 |
| 12/31/2017 | 0000748 | Rodriguez, Diana | \$2,241.58 |
| 12/31/2017 | 0156404 | Rodriguez Jr, Jesus | \$2,135.96 |
| 12/31/2017 | 0000851 | Roland, H.M. Joyce | \$567.00 |
| 12/31/2017 | 0056628 | Roman, Daniel | \$3,719.78 |
| 12/31/2017 | 0161489 | Romero, Julian | \$1,255.15 |
| 12/31/2017 | 0165693 | Romero Yuste, Maria | \$4,318.94 |
| 12/31/2017 | 0000741 | Ross, Robert | \$1,586.69 |
| 12/31/2017 | 0000797 | Ruiz, Ruben | \$4,882.96 |
| 12/31/2017 | 0000895 | Rutka, Leonard | \$2,847.00 |
| 12/31/2017 | 0000754 | Sajatovic, Mark | \$1,941.21 |
| 12/31/2017 | 0058030 | Sanchez, Alberto | \$344.20 |
| 12/31/2017 | 0000907 | Sanchez, Luis | \$4,558.81 |
| 12/31/2017 | 0003044 | Sanchez, Pedro | \$831.60 |
| 12/31/2017 | 0000737 | Sarther, Diane | \$5,671.21 |
| 12/31/2017 | 0000921 | Scatchell, Candyce | \$2,254.54 |
| 12/31/2017 | 0000898 | Schmitt, Robert | \$4,733.21 |
| 12/31/2017 | 0000860 | Schoepf, Cheryl | \$2,238.00 |
| 12/31/2017 | 0002668 | Sedaie, Behrooz | \$4,433.06 |
| 12/31/2017 | 0000731 | Seo, Kymberly | \$4,493.23 |
| 12/31/2017 | 0000861 | Seropian, Daniel | \$1,464.48 |
| 12/31/2017 | 0002709 | Shouba, Derek | \$5,044.29 |
| 12/31/2017 | 0003089 | Sleeth, Bradley | \$2,459.67 |
| 12/31/2017 | 0000789 | Smith, Maria | \$1,657.00 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|--------------------|---------------------|
| 12/31/2017 | 0000939 | Sonnier, Celeste | \$3,394.70 |
| 12/31/2017 | 0000842 | Soto, Marlene | \$1,517.36 |
| 12/31/2017 | 0000882 | Soto, Martin | \$2,637.88 |
| 12/31/2017 | 0125437 | Soto, Yasna | \$1,380.29 |
| 12/31/2017 | 0000943 | Spaniol, Scott | \$2,784.46 |
| 12/31/2017 | 0007897 | Stella, Leslie | \$134.98 |
| 12/31/2017 | 0176470 | Stewart, Tiffany | \$199.44 |
| 12/31/2017 | 0000761 | Styer, Audrey | \$4,338.13 |
| 12/31/2017 | 0000897 | Sykora, Donald | \$4,508.81 |
| 12/31/2017 | 0154190 | Taylor, Kimberly | \$525.00 |
| 12/31/2017 | 0161138 | Tejeda, Erika | \$2,916.67 |
| 12/31/2017 | 0000738 | Torres, Gina | \$2,411.67 |
| 12/31/2017 | 0177705 | Truly, Donald | \$207.38 |
| 12/31/2017 | 0000019 | Ulbrich, Scott | \$2,923.92 |
| 12/31/2017 | 0003055 | Ulit, Enriqueta | \$604.80 |
| 12/31/2017 | 0000886 | Vargas, Maria | \$2,265.29 |
| 12/31/2017 | 0000796 | Vazquez, Luis | \$443.76 |
| 12/31/2017 | 0000823 | Vega, Alfonso | \$1,986.58 |
| 12/31/2017 | 0166301 | Vega-Huezo, Wendy | \$3,407.25 |
| 12/31/2017 | 0000808 | Velazquez, Marisol | \$3,751.88 |
| 12/31/2017 | 0000868 | Walley, Cynthia | \$3,196.88 |
| 12/31/2017 | 0013245 | Warren, John | \$3,283.48 |
| 12/31/2017 | 0000803 | Wedge, Frances | \$3,866.00 |
| 12/31/2017 | 0000758 | Weinstein, Thomas | \$2,467.83 |
| 12/31/2017 | 0191249 | Westlove, Michael | \$113.50 |
| 12/31/2017 | 0190102 | Windham, Brandie | \$1,992.13 |
| 12/31/2017 | 0189580 | Winters, Jacob | \$62.00 |
| 12/31/2017 | 0000767 | Wolff, Michael | \$295.84 |
| 12/31/2017 | 0000736 | Wood, Robert | \$3,824.54 |
| 12/31/2017 | 0000942 | Yanez, Rodolfo | \$2,323.13 |
| 12/31/2017 | 0000813 | Zukauskas, Karolis | \$3,424.58 |
| 12/31/2017 | 0000883 | Zych, Antoinette | \$2,702.04 |

\$527,933.84 Total

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|--------------------------|---------------------|
| 12/15/2017 | 0002980 | Abate, Nannette | \$448.32 |
| 12/15/2017 | 0002911 | Abdel-Jaber, Nellie | \$963.14 |
| 12/15/2017 | 0154140 | Abenante, Sophia | \$668.73 |
| 12/15/2017 | 0000770 | Abrahamson, Maura | \$5,870.17 |
| 12/15/2017 | 0000766 | Addalia, Mary | \$300.00 |
| 12/15/2017 | 0000835 | Alcala, Sandra | \$2,467.33 |
| 12/15/2017 | 0003069 | Alexandru, Vica | \$808.13 |
| 12/15/2017 | 0163519 | Almanza, Marcy | \$105.60 |
| 12/15/2017 | 0032609 | Almeida, Ricardo | \$2,011.04 |
| 12/15/2017 | 0003324 | Alonso, Erika | \$1,541.58 |
| 12/15/2017 | 0000809 | Alonso, Hernan | \$1,829.88 |
| 12/15/2017 | 0007649 | Andersen, Michael | \$20.00 |
| 12/15/2017 | 0181767 | Anderson, Maria | \$3,331.42 |
| 12/15/2017 | 0165928 | Andujar, Rey | \$327.44 |
| 12/15/2017 | 0000749 | Angelilli, Jennifer | \$2,354.17 |
| 12/15/2017 | 0167603 | Annoreno, Angelo | \$623.31 |
| 12/15/2017 | 0166664 | Aquino, James | \$3,192.21 |
| 12/15/2017 | 0007899 | Arias, Carolyn | \$685.08 |
| 12/15/2017 | 0156009 | Arias, Olga | \$1,433.63 |
| 12/15/2017 | 0019085 | Arzola, Nereida | \$1,743.83 |
| 12/15/2017 | 0156015 | Asche, Kyle | \$311.66 |
| 12/15/2017 | 0003071 | Ashraf, Mohammad | \$677.45 |
| 12/15/2017 | 0000885 | Avalos, Jesus | \$1,548.05 |
| 12/15/2017 | 0000799 | Avalos-Thompson, Marlena | \$3,741.64 |
| 12/15/2017 | 0000873 | Baffa, John | \$4,972.38 |
| 12/15/2017 | 0000946 | Baffa, Valerie | \$4,960.56 |
| 12/15/2017 | 0163721 | Bahena, Karina | \$9.60 |
| 12/15/2017 | 0002972 | Baker, Chris | \$326.21 |
| 12/15/2017 | 0000740 | Banda, Magda | \$3,474.29 |
| 12/15/2017 | 0000781 | Barajas, Sandra | \$1,878.29 |
| 12/15/2017 | 0003074 | Barnat, Martin | \$515.58 |
| 12/15/2017 | 0000858 | Barone, Roxanne | \$3,161.71 |
| 12/15/2017 | 0176458 | Beacham, John | \$1,120.13 |
| 12/15/2017 | 0003075 | Behling, William | \$1,061.43 |
| 12/15/2017 | 0178376 | Belcaster, Joseph | \$2,220.96 |
| 12/15/2017 | 0000750 | Belcaster, Nicholas | \$1,562.42 |
| 12/15/2017 | 0003078 | Bernstein, Arnie | \$1,221.33 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|----------------------|---------------------|
| 12/15/2017 | 0160490 | Berry, Raymond | \$1,178.78 |
| 12/15/2017 | 0000830 | Berthiaume, Maria | \$1,257.32 |
| 12/15/2017 | 0066045 | Bilotto, Eugene | \$826.08 |
| 12/15/2017 | 0000751 | Bish, Sandra | \$217.68 |
| 12/15/2017 | 0003079 | Bland, Pamela | \$351.41 |
| 12/15/2017 | 0000845 | Bluemer, Judy | \$8,051.42 |
| 12/15/2017 | 0003082 | Bondlow, Fred | \$342.84 |
| 12/15/2017 | 0000918 | Bonin, Eileen | \$2,830.33 |
| 12/15/2017 | 0000757 | Boodoosingh, Savitri | \$1,228.52 |
| 12/15/2017 | 0102219 | Boyajian, Mark | \$275.36 |
| 12/15/2017 | 0076654 | Bradley, Adam | \$1,454.04 |
| 12/15/2017 | 0157079 | Brasher, Stephen | \$1,202.35 |
| 12/15/2017 | 0002984 | Bridges, Maureen | \$1,733.62 |
| 12/15/2017 | 0000915 | Bulat, Cheryl | \$6,449.69 |
| 12/15/2017 | 0184720 | Buongiorno, Joseph | \$1,283.34 |
| 12/15/2017 | 0182499 | Buongiorno, Mary | \$1,150.00 |
| 12/15/2017 | 0003095 | Burns, David | \$360.20 |
| 12/15/2017 | 0156441 | Campbell, Dana | \$719.92 |
| 12/15/2017 | 0184403 | Campbell, Elbert | \$681.68 |
| 12/15/2017 | 0003098 | Campos, Veronica | \$542.91 |
| 12/15/2017 | 0156655 | Cappetta, Leilani | \$1,710.88 |
| 12/15/2017 | 0153590 | Carroll, Don | \$1,291.79 |
| 12/15/2017 | 0000924 | Casey, Craig | \$8,477.62 |
| 12/15/2017 | 0000829 | Casey, Robert | \$5,701.92 |
| 12/15/2017 | 0002990 | Castillo, Carolina | \$1,840.41 |
| 12/15/2017 | 0003193 | Chang, Stephen | \$762.94 |
| 12/15/2017 | 0184815 | Chiappetta, Joseph | \$3,039.13 |
| 12/15/2017 | 0002998 | Chin, Dixon | \$702.82 |
| 12/15/2017 | 0002995 | Choudhury, Parsa | \$228.49 |
| 12/15/2017 | 0000884 | Cienfuegos, Lillian | \$2,411.79 |
| 12/15/2017 | 0181564 | Cisco Jr, Taylor | \$478.69 |
| 12/15/2017 | 0003192 | Cisneros, Sharon | \$1,420.75 |
| 12/15/2017 | 0000859 | Clay, Oscar | \$250.00 |
| 12/15/2017 | 0094966 | Clemente, Antonio | \$2,163.42 |
| 12/15/2017 | 0162406 | Cline, Irina | \$2,000.00 |
| 12/15/2017 | 0007800 | Corral, Iris | \$326.21 |
| 12/15/2017 | 0003191 | Corte, Anthony | \$862.28 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|----------------------|---------------------|
| 12/15/2017 | 0002710 | Cosimo, Franco | \$1,432.98 |
| 12/15/2017 | 0002933 | Craig, Marilyn | \$1,003.11 |
| 12/15/2017 | 0000794 | Crockett, Janet | \$5,203.98 |
| 12/15/2017 | 0037605 | Cunat, Ronald | \$623.32 |
| 12/15/2017 | 0000843 | Davidson, Jody | \$3,221.46 |
| 12/15/2017 | 0000790 | De La Torre, Refugio | \$2,994.52 |
| 12/15/2017 | 0190883 | Delgado, Sally | \$1,986.83 |
| 12/15/2017 | 0007911 | De Loera, Ashley | \$8.52 |
| 12/15/2017 | 0000786 | Demato, Michelle | \$262.10 |
| 12/15/2017 | 0182919 | Denson, Ryan | \$759.78 |
| 12/15/2017 | 0003188 | Dezynski, Patrice | \$405.15 |
| 12/15/2017 | 0000763 | Diaz, Maria | \$1,898.42 |
| 12/15/2017 | 0160009 | Dillinger, Benjamin | \$292.20 |
| 12/15/2017 | 0174955 | Dominguez, Bianey | \$8.17 |
| 12/15/2017 | 0000917 | Dominguez, Carlos | \$4,232.01 |
| 12/15/2017 | 0003185 | Drew, John | \$1,419.89 |
| 12/15/2017 | 0170558 | Drury, Benjamin | \$3,128.23 |
| 12/15/2017 | 0003184 | Druska, John | \$648.36 |
| 12/15/2017 | 0000735 | Duhon, Steven | \$3,487.50 |
| 12/15/2017 | 0003183 | Dukes, Jackie | \$342.84 |
| 12/15/2017 | 0003181 | Dutt, Eric | \$1,258.91 |
| 12/15/2017 | 0003180 | Eaton, Barbara | \$1,674.20 |
| 12/15/2017 | 0005692 | Enstrom, Elena | \$1,000.94 |
| 12/15/2017 | 0003004 | Erkins, Mary | \$621.59 |
| 12/15/2017 | 0003179 | Eshafi, Nouri | \$1,054.23 |
| 12/15/2017 | 0020621 | Esposito, Marie | \$633.60 |
| 12/15/2017 | 0000828 | Fabiyi, Edith | \$2,816.39 |
| 12/15/2017 | 0003208 | Falbo, Lydia | \$4,140.00 |
| 12/15/2017 | 0003210 | Farina, Peter | \$883.90 |
| 12/15/2017 | 0000814 | Favela, Martha | \$2,175.54 |
| 12/15/2017 | 0000762 | Fejt, George | \$4,538.00 |
| 12/15/2017 | 0000777 | Felice, Susan | \$3,143.71 |
| 12/15/2017 | 0079155 | Fields, Stanley | \$10,850.00 |
| 12/15/2017 | 0092824 | Folkers, Jeff | \$1,597.46 |
| 12/15/2017 | 0162452 | Foltz, Chris | \$311.66 |
| 12/15/2017 | 0160558 | Fortier, Jr, George | \$983.32 |
| 12/15/2017 | 0003006 | Fram, Harriet | \$1,142.80 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|------------------------------|---------------------|
| 12/15/2017 | 0165935 | Franklin-Hammergren, Kirstin | \$341.92 |
| 12/15/2017 | 0160367 | Freemon, Yolanda | \$3,472.04 |
| 12/15/2017 | 0000938 | Gan, Xiaoling | \$3,611.71 |
| 12/15/2017 | 0003008 | Garcia, Jose | \$1,599.92 |
| 12/15/2017 | 0000838 | Garcia-Searle, Brenda | \$2,704.17 |
| 12/15/2017 | 0000879 | Garza, Sylvia | \$2,628.16 |
| 12/15/2017 | 0170257 | Gasca, Guillermo | \$2,236.13 |
| 12/15/2017 | 0000935 | Gatyas, Kenton | \$5,658.19 |
| 12/15/2017 | 0000945 | Gavin, Kerri | \$8.51 |
| 12/15/2017 | 0166876 | Gaytan, Steven | \$275.36 |
| 12/15/2017 | 0000724 | Gilligan, Brian | \$3,605.25 |
| 12/15/2017 | 0040272 | Gilmartin, Beth | \$816.54 |
| 12/15/2017 | 0177513 | Ginet, Lisa | \$99.73 |
| 12/15/2017 | 0000896 | Ginley, Steven | \$3,777.18 |
| 12/15/2017 | 0156018 | Glover, Brian | \$491.66 |
| 12/15/2017 | 0153917 | Gniadek, Jamie | \$644.81 |
| 12/15/2017 | 0166181 | Goings, Christina | \$18.98 |
| 12/15/2017 | 0003174 | Gong, Michael | \$342.84 |
| 12/15/2017 | 0173329 | Gonzalez, Sotero | \$478.69 |
| 12/15/2017 | 0157185 | Grady, Myeisha | \$667.84 |
| 12/15/2017 | 0000932 | Gramas, Margaret | \$5,668.58 |
| 12/15/2017 | 0190103 | Granholm, Donald | \$299.18 |
| 12/15/2017 | 0189759 | Green, Amy | \$2,693.36 |
| 12/15/2017 | 0000892 | Grice, James | \$7,697.73 |
| 12/15/2017 | 0181258 | Griffin, Courtney | \$12.48 |
| 12/15/2017 | 0000788 | Gutierrez, Rosa | \$2,681.26 |
| 12/15/2017 | 0003105 | Haffron, Dennis | \$730.34 |
| 12/15/2017 | 0003110 | Halm, James | \$718.34 |
| 12/15/2017 | 0000805 | Halmon, Jamie | \$2,846.50 |
| 12/15/2017 | 0003012 | Halsey, Meg | \$1,005.66 |
| 12/15/2017 | 0177808 | Harmon, Loretta | \$879.60 |
| 12/15/2017 | 0003113 | Hauswald, Carol | \$352.83 |
| 12/15/2017 | 0165694 | Helmus, Sara | \$3,898.29 |
| 12/15/2017 | 0111441 | Hernandez, Jazmyne | \$7.48 |
| 12/15/2017 | 0173264 | Hernandez Perez, Estefani | \$8.17 |
| 12/15/2017 | 0000841 | Herrera, Michelle | \$2,641.58 |
| 12/15/2017 | 0159384 | Herrmann, Julianne | \$3,459.28 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|-----------------------|---------------------|
| 12/15/2017 | 0002953 | Hirsch, Maynard | \$762.09 |
| 12/15/2017 | 0000793 | Hopkins, Margaret | \$3,400.50 |
| 12/15/2017 | 0003127 | Hubacek, Scott | \$620.46 |
| 12/15/2017 | 0000922 | Huff, Cheryl | \$528.59 |
| 12/15/2017 | 0002912 | Imburgia, Joseph | \$1,035.21 |
| 12/15/2017 | 0061134 | Iniquez, Jennifer | \$2,578.55 |
| 12/15/2017 | 0174916 | Iniquez, Michael | \$1,255.15 |
| 12/15/2017 | 0176980 | Jacklin, William | \$4,550.00 |
| 12/15/2017 | 0182036 | Jaeschke, Megan | \$150.00 |
| 12/15/2017 | 0000876 | Jaimes, Nydia | \$2,422.17 |
| 12/15/2017 | 0172999 | Jaimes, Tanya | \$12.73 |
| 12/15/2017 | 0173034 | James, Nadja | \$3,623.90 |
| 12/15/2017 | 0002876 | Jaquez, Evelyn | \$2,025.83 |
| 12/15/2017 | 0107686 | Jara, Blanca | \$2,421.88 |
| 12/15/2017 | 0003136 | Jenkins, Anthony | \$711.99 |
| 12/15/2017 | 0000785 | Johnson, Caroline | \$2,641.58 |
| 12/15/2017 | 0060105 | Jonas, David | \$3,230.17 |
| 12/15/2017 | 0003148 | Jones, Roshawn | \$606.55 |
| 12/15/2017 | 0190193 | Jordan, Harrell | \$1,563.73 |
| 12/15/2017 | 0003017 | Jundt, Gene | \$576.31 |
| 12/15/2017 | 0003021 | Kamien, Linda | \$685.68 |
| 12/15/2017 | 0170840 | Kanan, Martha | \$647.24 |
| 12/15/2017 | 0000773 | Karas, Demetra | \$213.44 |
| 12/15/2017 | 0003153 | Karasek, Robert | \$405.26 |
| 12/15/2017 | 0020803 | Karlberg, Jeffrey | \$155.83 |
| 12/15/2017 | 0000870 | Kasprowicz, Michael | \$4,727.32 |
| 12/15/2017 | 0190175 | Kawal, Charles | \$286.71 |
| 12/15/2017 | 0003157 | Kelikian, Toula | \$4,706.43 |
| 12/15/2017 | 0106675 | Khalifeh, Khalaf | \$510.81 |
| 12/15/2017 | 0165341 | Klementzos, Jennifer | \$1,769.33 |
| 12/15/2017 | 0165951 | Kloc, Marilyn | \$1,455.30 |
| 12/15/2017 | 0158400 | Knickerbocker, Sharon | \$903.80 |
| 12/15/2017 | 0077801 | Knowski, James | \$340.42 |
| 12/15/2017 | 0000004 | Kott, Micheal | \$3,881.25 |
| 12/15/2017 | 0000021 | Koutny, Linda | \$3,188.29 |
| 12/15/2017 | 0048364 | Kowalski, Kristofer | \$491.66 |
| 12/15/2017 | 0000919 | Krader, Geoffrey | \$5,507.11 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|------------------------|---------------------|
| 12/15/2017 | 0002957 | Kupec, Debra | \$2,284.77 |
| 12/15/2017 | 0107914 | Labno, David | \$2,015.43 |
| 12/15/2017 | 0190331 | Lambesis, Rebecca | \$907.28 |
| 12/15/2017 | 0184220 | Lanciotti, David | \$314.33 |
| 12/15/2017 | 0000755 | Lanciotti, Lawrence | \$3,987.82 |
| 12/15/2017 | 0003171 | Lasorella, Dalania | \$527.37 |
| 12/15/2017 | 0003023 | Latham-Williams, Karen | \$1,005.66 |
| 12/15/2017 | 0000832 | Latto, Tara | \$472.88 |
| 12/15/2017 | 0003176 | Leven, Robert | \$285.83 |
| 12/15/2017 | 0184718 | Lewis, Ann | \$1,150.00 |
| 12/15/2017 | 0190139 | Li, Jiarong | \$797.82 |
| 12/15/2017 | 0000811 | Lind, Carmen | \$5,716.60 |
| 12/15/2017 | 0000833 | Litwicki, Mark | \$3,221.60 |
| 12/15/2017 | 0003139 | Loomis, Tisha | \$3.40 |
| 12/15/2017 | 0002926 | Lopez, Beda | \$313.74 |
| 12/15/2017 | 0060156 | Lopez, Edwin | \$1,067.02 |
| 12/15/2017 | 0003025 | Lopez, Flora | \$969.08 |
| 12/15/2017 | 0003094 | Lopez, Noe | \$1,270.53 |
| 12/15/2017 | 0002037 | LoPresti, Joseph | \$1,336.62 |
| 12/15/2017 | 0027824 | Lorgus, Richard | \$652.42 |
| 12/15/2017 | 0003033 | Lozano, Gloria | \$2,169.33 |
| 12/15/2017 | 0003026 | Lubeck, Sarah | \$1,171.37 |
| 12/15/2017 | 0160597 | Lubenkov, Paul | \$1,296.65 |
| 12/15/2017 | 0172876 | Lundquist, Heidi | \$18.80 |
| 12/15/2017 | 0003100 | Lyons, Kenneth | \$1,374.10 |
| 12/15/2017 | 0173996 | Mallett, Klaudia | \$623.32 |
| 12/15/2017 | 0154317 | Mangia, Vlasta | \$1,579.38 |
| 12/15/2017 | 0090401 | Mantzakides, Thomas | \$2,236.13 |
| 12/15/2017 | 0037631 | Marquez, Carlos | \$515.59 |
| 12/15/2017 | 0003027 | Marquez, Maria | \$528.59 |
| 12/15/2017 | 0000822 | Martinez, Blanca | \$2,091.83 |
| 12/15/2017 | 0168363 | Martinez, Ernest | \$1,291.27 |
| 12/15/2017 | 0167581 | Martinez Jr, Salvador | \$2,099.33 |
| 12/15/2017 | 0020545 | Martinez, Pearl | \$598.37 |
| 12/15/2017 | 0000955 | Martinez, Raul | \$2,667.63 |
| 12/15/2017 | 0183993 | Martino, Shannon | \$973.17 |
| 12/15/2017 | 0000869 | Marzullo, Frank | \$6,213.75 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|-----------------------|---------------------|
| 12/15/2017 | 0017224 | Mata, Gabriela | \$1,760.75 |
| 12/15/2017 | 0003232 | Mathelier, Lisa | \$1,005.66 |
| 12/15/2017 | 0003106 | Matthews, Kay | \$1,028.52 |
| 12/15/2017 | 0156656 | Mazzone, Dominick | \$550.72 |
| 12/15/2017 | 0003029 | McCoy, C. James | \$528.59 |
| 12/15/2017 | 0000732 | McFadden, James | \$2,033.15 |
| 12/15/2017 | 0000909 | McGhee, Edward | \$2,486.77 |
| 12/15/2017 | 0002697 | McLaughlin, Keith | \$7,391.67 |
| 12/15/2017 | 0003030 | McManmon, Zoe | \$576.31 |
| 12/15/2017 | 0016851 | Medina, Gabriel | \$471.16 |
| 12/15/2017 | 0007870 | Mehmedagic, Selma | \$476.70 |
| 12/15/2017 | 0058948 | Mendez, Charlotte | \$1,563.73 |
| 12/15/2017 | 0165577 | Merchant, Linda | \$1,421.26 |
| 12/15/2017 | 0003123 | Merritt, William | \$342.84 |
| 12/15/2017 | 0002885 | Miculinic, Bonnie | \$1,070.46 |
| 12/15/2017 | 0177186 | Miller, Jacquelyn | \$623.32 |
| 12/15/2017 | 0003032 | Miral, Luis | \$685.68 |
| 12/15/2017 | 0170780 | Miranda, Ashley | \$1,178.78 |
| 12/15/2017 | 0000769 | Mohr, Michele | \$5,281.76 |
| 12/15/2017 | 0181768 | Mollett, Melissa | \$3,331.41 |
| 12/15/2017 | 0159102 | Montelongo, Jesus | \$8.97 |
| 12/15/2017 | 0002467 | Montgomery, Jered | \$1,024.74 |
| 12/15/2017 | 0179082 | Montolin, Olivia | \$2,121.17 |
| 12/15/2017 | 0002708 | Montoro, Roger | \$2,470.32 |
| 12/15/2017 | 0054966 | Montoro, Roger | \$1,212.36 |
| 12/15/2017 | 0000839 | Moore, Linda | \$3,361.72 |
| 12/15/2017 | 0000816 | Moravecek, Robert | \$1,039.86 |
| 12/15/2017 | 0155712 | Moreno, Benjamin | \$1,296.66 |
| 12/15/2017 | 0076708 | Moreno, Berta | \$299.18 |
| 12/15/2017 | 0003131 | Moses, Calvin | \$360.20 |
| 12/15/2017 | 0187216 | Moss, Neil | \$1,743.79 |
| 12/15/2017 | 0170685 | Munoz, Erica | \$249.33 |
| 12/15/2017 | 0000856 | Munoz, Hector | \$3,443.88 |
| 12/15/2017 | 0002935 | Murphy, Martha | \$326.21 |
| 12/15/2017 | 0000862 | Napoletano, Elizabeth | \$631.76 |
| 12/15/2017 | 0000910 | Navarro, Rafael | \$1,799.08 |
| 12/15/2017 | 0000815 | Nedza, Michael | \$6,217.19 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|--------------------------|---------------------|
| 12/15/2017 | 0111554 | Nieves, Samantha | \$2,620.70 |
| 12/15/2017 | 0000807 | Nungaray, Yadira | \$90.00 |
| 12/15/2017 | 0049422 | Ocampo, Jose | \$1,342.05 |
| 12/15/2017 | 0003146 | Ochoa-Galindo, Carmen | \$357.53 |
| 12/15/2017 | 0000928 | O'Connell, James | \$3,132.96 |
| 12/15/2017 | 0081992 | O'Halloran, Denis | \$311.66 |
| 12/15/2017 | 0189933 | Olvera, Roberto | \$1,029.97 |
| 12/15/2017 | 0175547 | Ortiz, Eugenia | \$8.58 |
| 12/15/2017 | 0000747 | Paez, Elizabeth | \$3,249.40 |
| 12/15/2017 | 0003154 | Palermo, Eileen | \$228.56 |
| 12/15/2017 | 0000951 | Paneral, Beth | \$1,505.94 |
| 12/15/2017 | 0000778 | Parise, Patricia | \$6,426.26 |
| 12/15/2017 | 0082070 | Patterson, Jessica | \$336.60 |
| 12/15/2017 | 0002913 | Pearson, Dennis | \$4,436.56 |
| 12/15/2017 | 0000820 | Pencheva, Tsonka | \$4,931.28 |
| 12/15/2017 | 0007939 | Perez, Armando | \$1,763.00 |
| 12/15/2017 | 0000863 | Perez, Guadalupe | \$2,241.79 |
| 12/15/2017 | 0000950 | Perez, Jaime | \$1,583.50 |
| 12/15/2017 | 0003036 | Perez, Margarita | \$548.54 |
| 12/15/2017 | 0000776 | Perez, Mireya | \$4,027.08 |
| 12/15/2017 | 0173007 | Perez-Pietruszka, Evelyn | \$16.75 |
| 12/15/2017 | 0083410 | Perez, Sonia | \$2,236.13 |
| 12/15/2017 | 0003160 | Perusich, James | \$1,258.91 |
| 12/15/2017 | 0003038 | Pettus, Exodus | \$1,101.23 |
| 12/15/2017 | 0003039 | Phillips, Carol | \$548.54 |
| 12/15/2017 | 0177526 | Pierce, Tommy | \$3,997.71 |
| 12/15/2017 | 0180195 | Pipikios, Iwona | \$493.65 |
| 12/15/2017 | 0000752 | Porod, Eric | \$5,389.54 |
| 12/15/2017 | 0000771 | Potempa, John | \$4,535.42 |
| 12/15/2017 | 0007416 | Pranger, Norbert | \$520.81 |
| 12/15/2017 | 0160605 | Primm, Rebecca | \$3,113.09 |
| 12/15/2017 | 0000848 | Pullia, Nicole | \$1,968.29 |
| 12/15/2017 | 0041753 | Quiroga-Nevarez, Daiana | \$2,186.88 |
| 12/15/2017 | 0000743 | Raigoza, Suzanna | \$3,018.28 |
| 12/15/2017 | 0188076 | Ramirez, Aurelia | \$1,262.25 |
| 12/15/2017 | 0003041 | Ramirez, Elaine | \$1,101.23 |
| 12/15/2017 | 0000889 | Ramirez, Jose | \$2,238.60 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|--------------------------|---------------------|
| 12/15/2017 | 0162909 | Rangel, Beatriz | \$6.60 |
| 12/15/2017 | 0168948 | Ray, Anthony | \$5,391.58 |
| 12/15/2017 | 0000953 | Raygoza, Liliana | \$1,743.83 |
| 12/15/2017 | 0156449 | Raymond, Mary | \$4,901.52 |
| 12/15/2017 | 0000726 | Reft, Jennifer | \$3,989.50 |
| 12/15/2017 | 0168949 | Rein, Jack | \$523.90 |
| 12/15/2017 | 0000728 | Resendiz, Rosalie | \$125.00 |
| 12/15/2017 | 0003168 | Reynard, Michael | \$780.91 |
| 12/15/2017 | 0189140 | Ridyard, Melissa | \$2,194.08 |
| 12/15/2017 | 0003172 | Ritz, Jim | \$2,062.53 |
| 12/15/2017 | 0000872 | Rivas, Angel | \$1,955.33 |
| 12/15/2017 | 0000795 | Rivera, Doris | \$2,987.50 |
| 12/15/2017 | 0000925 | Rivera, Juan | \$2,562.51 |
| 12/15/2017 | 0000748 | Rodriguez, Diana | \$2,641.58 |
| 12/15/2017 | 0156404 | Rodriguez Jr, Jesus | \$2,135.96 |
| 12/15/2017 | 0000900 | Rodriguez, Yesel | \$305.52 |
| 12/15/2017 | 0003042 | Rohl, Michael | \$668.73 |
| 12/15/2017 | 0000851 | Roland, H.M. Joyce | \$840.82 |
| 12/15/2017 | 0191252 | Roldan, Joseph | \$1,824.35 |
| 12/15/2017 | 0056628 | Roman, Daniel | \$5,024.51 |
| 12/15/2017 | 0161489 | Romero, Julian | \$1,428.94 |
| 12/15/2017 | 0165693 | Romero Yuste, Maria | \$6,147.20 |
| 12/15/2017 | 0000741 | Ross, Robert | \$2,026.47 |
| 12/15/2017 | 0000797 | Ruiz, Ruben | \$3,945.63 |
| 12/15/2017 | 0000895 | Rutka, Leonard | \$3,932.68 |
| 12/15/2017 | 0183877 | Ruxton, Deborah | \$1,757.20 |
| 12/15/2017 | 0000852 | Saibic, Joyce | \$300.00 |
| 12/15/2017 | 0000754 | Sajatovic, Mark | \$2,541.21 |
| 12/15/2017 | 0005990 | Salgado, Daniel | \$895.66 |
| 12/15/2017 | 0156479 | Samplawski, Phyllis | \$311.66 |
| 12/15/2017 | 0007859 | Sanatore-Shanahan, Joann | \$916.27 |
| 12/15/2017 | 0058030 | Sanchez, Alberto | \$413.04 |
| 12/15/2017 | 0000907 | Sanchez, Luis | \$5,515.23 |
| 12/15/2017 | 0003044 | Sanchez, Pedro | \$702.82 |
| 12/15/2017 | 0003018 | Sandoval, Jamie | \$829.32 |
| 12/15/2017 | 0162444 | Sanei, Maxwell | \$207.77 |
| 12/15/2017 | 0082829 | Sarabia, Angel | \$275.36 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|---------------------|---------------------|
| 12/15/2017 | 0000737 | Sarther, Diane | \$5,851.01 |
| 12/15/2017 | 0003149 | Sassetti, James | \$685.68 |
| 12/15/2017 | 0000921 | Scatchell, Candyce | \$3,504.54 |
| 12/15/2017 | 0003134 | Schmidt, Joseph | \$625.39 |
| 12/15/2017 | 0000898 | Schmitt, Robert | \$4,733.21 |
| 12/15/2017 | 0000860 | Schoepf, Cheryl | \$2,838.00 |
| 12/15/2017 | 0160546 | Schrey, Courtney | \$616.04 |
| 12/15/2017 | 0000857 | Schultz, Charmayne | \$400.00 |
| 12/15/2017 | 0002963 | Schultz, Marcia | \$1,808.51 |
| 12/15/2017 | 0002668 | Sedaie, Behrooz | \$4,433.06 |
| 12/15/2017 | 0189751 | Selvaggio, Nicole | \$538.53 |
| 12/15/2017 | 0000731 | Seo, Kymberly | \$4,493.17 |
| 12/15/2017 | 0000861 | Seropian, Daniel | \$1,383.12 |
| 12/15/2017 | 0000772 | Shamoon, Zaya | \$209.87 |
| 12/15/2017 | 0002709 | Shouba, Derek | \$5,044.29 |
| 12/15/2017 | 0187150 | Singleton, Beverly | \$9.40 |
| 12/15/2017 | 0003089 | Sleeth, Bradley | \$4,196.85 |
| 12/15/2017 | 0121377 | Smith, Daniel | \$688.40 |
| 12/15/2017 | 0003170 | Smith, Duane | \$1,611.61 |
| 12/15/2017 | 0003165 | Smith-Irowa, Pamela | \$1,674.20 |
| 12/15/2017 | 0181260 | Smith, Jeanine | \$1,412.94 |
| 12/15/2017 | 0000789 | Smith, Maria | \$2,057.00 |
| 12/15/2017 | 0190578 | Solarski, Lauren | \$227.95 |
| 12/15/2017 | 0000939 | Sonnier, Celeste | \$3,432.56 |
| 12/15/2017 | 0000842 | Soto, Marlene | \$2,391.76 |
| 12/15/2017 | 0000882 | Soto, Martin | \$3,437.88 |
| 12/15/2017 | 0125437 | Soto, Yasna | \$1,380.29 |
| 12/15/2017 | 0000943 | Spaniol, Scott | \$3,938.95 |
| 12/15/2017 | 0003155 | Spoleti, Thomas | \$1,025.60 |
| 12/15/2017 | 0034460 | Stanevicius, Ramona | \$1,455.30 |
| 12/15/2017 | 0160304 | Stanukinas, Melissa | \$306.56 |
| 12/15/2017 | 0182711 | Steadman, Michael | \$1,182.76 |
| 12/15/2017 | 0184165 | Stefanski, Eric | \$356.62 |
| 12/15/2017 | 0003147 | Steik, Philip | \$652.42 |
| 12/15/2017 | 0000759 | Steinhaus, Julie | \$216.80 |
| 12/15/2017 | 0005838 | Steinz, Margaret | \$2,652.16 |
| 12/15/2017 | 0007897 | Stella, Leslie | \$1,170.39 |

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|-----------------------|---------------------|
| 12/15/2017 | 0003141 | Stevens, Jane | \$651.40 |
| 12/15/2017 | 0003137 | Stewart, Constance | \$925.21 |
| 12/15/2017 | 0176470 | Stewart, Tiffany | \$418.94 |
| 12/15/2017 | 0099337 | Stillo, Louis | \$206.52 |
| 12/15/2017 | 0000792 | Streuly, Russell | \$125.00 |
| 12/15/2017 | 0000761 | Styer, Audrey | \$6,488.77 |
| 12/15/2017 | 0190101 | Sulack, Alexandra | \$333.94 |
| 12/15/2017 | 0003130 | Sun, Yizhong | \$342.72 |
| 12/15/2017 | 0189488 | Swint, Ashley | \$299.18 |
| 12/15/2017 | 0000897 | Sykora, Donald | \$4,508.81 |
| 12/15/2017 | 0156444 | Talwar, Sundeep | \$591.38 |
| 12/15/2017 | 0154190 | Taylor, Kimberly | \$1,106.02 |
| 12/15/2017 | 0161138 | Tejeda, Erika | \$2,916.67 |
| 12/15/2017 | 0159232 | Thelemaque, Cristina | \$1,316.64 |
| 12/15/2017 | 0007863 | Thomas, Paul | \$4.46 |
| 12/15/2017 | 0003048 | Tito, Frank | \$562.25 |
| 12/15/2017 | 0000738 | Torres, Gina | \$2,811.67 |
| 12/15/2017 | 0160493 | Traver, David | \$623.32 |
| 12/15/2017 | 0003051 | Trevino-Garcia, Linda | \$685.68 |
| 12/15/2017 | 0177705 | Truly, Donald | \$207.38 |
| 12/15/2017 | 0000914 | Tupa, Aline | \$2,136.43 |
| 12/15/2017 | 0002931 | Turner, Jocelyn | \$1,761.53 |
| 12/15/2017 | 0000913 | Twomey, John | \$206.86 |
| 12/15/2017 | 0000019 | Ulbrich, Scott | \$2,923.92 |
| 12/15/2017 | 0003055 | Ulit, Enriqueta | \$1,740.73 |
| 12/15/2017 | 0003107 | Vacek, Sarah | \$1,028.52 |
| 12/15/2017 | 0003057 | Valeriano, Joann | \$608.93 |
| 12/15/2017 | 0000886 | Vargas, Maria | \$2,665.29 |
| 12/15/2017 | 0000796 | Vazquez, Luis | \$739.60 |
| 12/15/2017 | 0000823 | Vega, Alfonso | \$1,856.81 |
| 12/15/2017 | 0166301 | Vega-Huezo, Wendy | \$3,097.50 |
| 12/15/2017 | 8080000 | Velazquez, Marisol | \$4,063.54 |
| 12/15/2017 | 0186906 | Visvardis, Nick | \$34.42 |
| 12/15/2017 | 0152888 | Voight, William | \$311.66 |
| 12/15/2017 | 0000868 | Walley, Cynthia | \$4,126.69 |
| 12/15/2017 | 0000817 | Walsh, Cheryl | \$31.46 |
| 12/15/2017 | 0013245 | Warren, John | \$3,283.48 |

Morton College - Payroll Register - Period Ending December 15, 2017

| Pay Period End Date | Employee ID | Person Full Name | Pay Period Earnings |
|---------------------|-------------|-------------------------|---------------------|
| 12/15/2017 | 0000803 | Wedge, Frances | \$3,866.00 |
| 12/15/2017 | 0000758 | Weinstein, Thomas | \$2,467.83 |
| 12/15/2017 | 0191249 | Westlove, Michael | \$628.66 |
| 12/15/2017 | 0153749 | White, Rhonda | \$767.45 |
| 12/15/2017 | 0160501 | Willit, James | \$616.04 |
| 12/15/2017 | 0190102 | Windham, Brandie | \$2,314.27 |
| 12/15/2017 | 0003059 | Winningham, Susan | \$685.68 |
| 12/15/2017 | 0189580 | Winters, Jacob | \$505.50 |
| 12/15/2017 | 0000767 | Wolff, Michael | \$147.92 |
| 12/15/2017 | 0000736 | Wood, Robert | \$4,934.22 |
| 12/15/2017 | 0133829 | Yaghoubi, Poupak | \$683.16 |
| 12/15/2017 | 0000942 | Yanez, Rodolfo | \$2,323.13 |
| 12/15/2017 | 0170839 | Young, Cynthia | \$916.27 |
| 12/15/2017 | 0187151 | Young-Stephens, Meaghan | \$15.60 |
| 12/15/2017 | 0003061 | Zabransky, Angela | \$418.32 |
| 12/15/2017 | 0003091 | Zeni, Wendy | \$342.84 |
| 12/15/2017 | 0003086 | Zick, Jennifer | \$342.84 |
| 12/15/2017 | 0000813 | Zukauskas, Karolis | \$5,927.90 |
| 12/15/2017 | 0000883 | Zych, Antoinette | \$3,952.04 |

Total \$762,532.79

Del Galdo Law Group, LLC

Attorneys & Counselors

1441 S. Harlem Avenue Berwyn, Illinois 60402 Phone 708-222-7000 Fax 708-222-7001

197378

December 31, 2017

Re:

Morton Community College District #527 3801 S. Central Avenue Cicero, IL 60804

Dear Dr. Fields:

Statement for Professional Services

Morton Community College District #527

December 1, 2017 - December 31, 2017

Tax I.D. 26-0205380

Invoice # 20304

for your matters for which we have not received payment (except where such work has been performed but not statement for services rendered to you as your attorney. This statement represents all time devoted by the firm yet invoiced). In accordance with our Letter of Agreement, the following is the Del Galdo Law Group, LLC billing

STATEMENT FOR SERVICES

| TOTAL AMOUNT OF CURRENT STATEMENT | TOTAL CURRENT FEES AND EXPENSES | CURRENT EXPENSES | CURRENT FEES | PREVIOUS BALANCE |
|-----------------------------------|---------------------------------|------------------|--------------|------------------|
| | | | × | |
| \$14,960.00 | \$14,960.00 | \$0.00 | \$14,960.00 | \$14,080.00 |

TOTAL BALANCE DUE: LESS PAYMENTS AND ADJUSTMENTS: TOTAL FOR PREVIOUS BALANCE: TOTAL DUE THIS INVOICE: (\$14,080.00) \$14,960.00 \$14,080.00 \$14,960.00

Invoiced Approved

JAN 12 2018

70005 11112/13

ACCOUNTS PAYABLE CHECK REGISTER Period 12/01/2017 - 12/31/2017

Page 1

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|------------------|----------|-----------------|--------------|--------------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| 0069629 | 12/01/17 | Recon | 0155876 | 20-20 Technologies Comme | V0095827 | 11/27/17 | | 650.00 | | 650.00 |
| | | | | | | | | 650.00 | | 650.00 |
| 0069630 | 12/01/17 | Recon | 0002694 | AACC | V0095836 | 11/28/17 | | 6,069.00 | | 6,069.00 |
| | | | | | | | | 6,069.00 | | 6,069.00 |
| 0069631 | 12/01/17 | Recon | 0169286 | AKV Ketech Piano Service | V0095918 | 11/29/17 | | 80.00 | | 80.00 |
| | | | | | | | | 80.00 | | 80.00 |
| 0069632 | 12/01/17 | Recon | 0084214 | Melissa K. Anderson | V0095574 | 11/15/17 | | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0069633 | 12/01/17 | Recon | 0084214 | Melissa K. Anderson | V0095576 | 11/15/17 | | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0069634 | 12/01/17 | Recon | 0084214 | Melissa K. Anderson | V0095577 | 11/15/17 | | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0 <u>46</u> 9635 | 12/01/17 | Recon | 0084214 | Melissa K. Anderson | V0095578 | 11/15/17 | | 160.00 | | 160.00 |
| Oi | | | | | | | | 160.00 | | 160.00 |
| 0069636 | 12/01/17 | Recon | 0084214 | Melissa K. Anderson | V0095579 | 11/15/17 | | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0069637 | 12/01/17 | Recon | 0187093 | Brian Ashley | V0095881 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069638 | 12/01/17 | Recon | 0000845 | Ms. Judy Bluemer | V0095684 | 11/21/17 | | 36.00 | | 36.00 |
| | | | | | | | | 36.00 | | 36.00 |
| 0069639 | 12/01/17 | Recon | 0191820 | Grant Bowen | V0095879 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069640 | 12/01/17 | Recon | 0166207 | BSA | V0095651 | 11/16/17 | | 2,272.32 | | 2,272.32 |
| | | | | | | | | 2,272.32 | | 2,272.32 |
| 0069641 | 12/01/17 | Recon | 0156325 | Cambridge Business Publi | V0095857 | 11/28/17 | | 4,460.00 | | 4,460.00 |
| | | | | | | | | 4,460.00 | | 4,460.00 |

| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|----------------------|----------|-----------------|---------|--------------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| 0069642 | 12/01/17 | Recon | 0156655 | Ms Leilani J. Cappetta | V0095814 | 11/27/17 | | 134.73 | | 134.73 |
| | | | | | | | | 134.73 | | 134.73 |
| 0069643 | 12/01/17 | Recon | 0089361 | Mr. Nestor C. Carrillo | V0095893 | 11/29/17 | | 270.00 | | 270.00 |
| | | | | | | | | 270.00 | | 270.00 |
| 0069644 | 12/01/17 | Recon | 0001322 | Mau Cason | V0095876 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069645 | 12/01/17 | Recon | 0007998 | Cassidy Tire & Service | V0095757 | 11/22/17 | | 559.65 | | 559.65 |
| | | | | | | | | 559.65 | | 559.65 |
| 0069646 | 12/01/17 | Recon | 0001107 | Centerpoint Energy Srvcs | V0095743 | 11/21/17 | | 5,660.22 | | 5,660.22 |
| | | | | | | | | 5,660.22 | | 5,660.22 |
| 0069647 | 12/01/17 | Recon | 0175162 | CILC | V0095826 | 11/27/17 | | 135.00 | | 135.00 |
| 46 | | | | | | | | 135.00 | | 135.00 |
| රා 0069648 | 12/01/17 | Recon | 0003325 | Candice R. Daniel | V0095880 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069649 | 12/01/17 | Recon | 0003040 | Ms Julia T. Delarosa | V0095832 | 11/28/17 | | 203.00 | | 203.00 |
| | | | | | | | | 203.00 | | 203.00 |
| 0069650 | 12/01/17 | Recon | 0001469 | Diamond Graphics | V0095753 | 11/21/17 | | 7,868.25 | | 7,868.25 |
| | | | | | | | | 7,868.25 | | 7,868.25 |
| 0069651 | 12/01/17 | Recon | 0000762 | Mr. George F. Fejt | V0095889 | 11/29/17 | | 180.00 | | 180.00 |
| | | | | | | | | 180.00 | | 180.00 |
| 0069652 | 12/01/17 | Recon | 0156695 | Thomas G. Fuller | V0095885 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069653 | 12/01/17 | Recon | 0002786 | Adolfo Garcia | V0095810 | 11/27/17 | | 190.00 | | 190.00 |
| | | | | | | | | 190.00 | | 190.00 |
| 0069654 | 12/01/17 | Recon | 0000724 | Dr. Brian R. Gilligan | V0095866 | 11/28/17 | | 49.95 | | 49.95 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| | | | | | V0095867 | 11/28/17 | | 225.00 | | 225.00 |
| | | | | | | | | 274.95 | | 274.95 |
| 0069655 | 12/01/17 | Recon | 0001644 | Government Finance Offic | V0095873 | 11/28/17 | | 435.00 | | 435.00 |
| | | | | | | | | 435.00 | | 435.00 |
| 0069656 | 12/01/17 | Recon | 0179768 | David Hamill | V0095878 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069657 | 12/01/17 | Recon | 0001626 | Healthcare Service Corpo | V0095944 | 11/29/17 | | 160,207.47 | | 160,207.47 |
| | | | | | | | | 160,207.47 | | 160,207.47 |
| 0069658 | 12/01/17 | Recon | 0001666 | Herbkoe Fun Foods | V0092615 | 09/18/17 | | 738.00 | | 738.00 |
| | | | | | | | | 738.00 | | 738.00 |
| 0069659 | 12/01/17 | Recon | 0158909 | Holy Cross Hospital | V0095663 | 11/17/17 | | 1,344.00 | | 1,344.00 |
| | | | | | | | | 1,344.00 | | 1,344.00 |
| 000 | 12/01/17 | Recon | 0003326 | Mark G. Horton | V0095883 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069661 | 12/01/17 | Recon | 0001074 | Iroquois Products | V0095895 | 11/29/17 | | 191.92 | | 191.92 |
| | | | | | | | | 191.92 | | 191.92 |
| 0069662 | 12/01/17 | Outst | 0162057 | Johnny J. Jackson | V0095884 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069663 | 12/01/17 | Recon | 0001365 | Bill Jones | V0095887 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069664 | 12/01/17 | Recon | 0155860 | Chrisjones LLC | V0090860 | 09/06/17 | | 2,000.00 | | 2,000.00 |
| | | | | | | | | 2,000.00 | | 2,000.00 |
| 0069665 | 12/01/17 | Recon | 0003157 | Mrs. Toula D. Kelikian | V0095819 | 11/27/17 | | 50.00 | | 50.00 |
| | | | | | | | | 50.00 | | 50.00 |
| 0069666 | 12/01/17 | Recon | 0003159 | Carol R. Kidston | V0095831 | 11/28/17 | | 683.97 | | 683.97 |
| | | | | | | | | 683.97 | | 683.97 |

| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|--|--|------------------|--|---------------------|--|
| 0069667 | 12/01/17 | Recon | 0001226 | Raymond W Konrath | V0095890 | 11/29/17 | | 270.00 | | 270.00 |
| | | | | | | | | 270.00 | | 270.00 |
| 0069668 | 12/01/17 | Recon | 0001351 | The Lawndale Newspaper | V0095821 | 11/27/17 11/27/17 11/27/17 | | 450.00 450.00 450.00 | | 450.00 450.00 450.00 |
| | | | | | | | | 1,350.00 | | 1,350.00 |
| 0069669 | 12/01/17 | Recon | 0001718 | Literacy Works | V0095754 | 11/21/17 | | 275.00 | | 275.00 |
| | | | | | | | | 275.00 | | 275.00 |
| 0069670 | 12/01/17 | Recon | 0002391 | McCarthy Ford of North R | | 11/21/17 11/21/17 | | 36.95 40.08 | | 36.95 40.08 |
| | | | | | | | | 77.03 | | 77.03 |
| 0069671 | 12/01/17 | Recon | 0187216 | Mr. Neil Moss | V0095888 | 11/29/17 | | 180.00 | | 180.00 |
| | | | | | | | | 180.00 | | 180.00 |
| 0 669672 | 12/01/17 | Recon | 0001111 | Nebraska Book Co | V0095897 | 11/29/17 | | 2.97 | | 2.97 |
| | | | | | | | | 2.97 | | 2.97 |
| 0069673 | 12/01/17 | Recon | 0191190 | Pace Systems Inc | V0095807 | 11/27/17 | | 291.16 | | 291.16 |
| | | | | | | | | 291.16 | | 291.16 |
| 0069674 | 12/01/17 | Recon | 0002406 | Paisans Pizza | V0095744 V0095808 V0095839 V0095840 | 11/16/17 11/21/17 11/27/17 11/28/17 11/28/17 11/28/17 | | 188.70 57.86 106.50 85.72 167.71 110.00 | | 188.70 57.86 106.50 85.72 167.71 110.00 |
| | | | | | | | | 716.49 | | 716.49 |
| 0069675 | 12/01/17 | Recon | 0187949 | Public Safety Direct | | 11/27/17 11/27/17 | | 740.99 500.00 | | 740.99 500.00 |
| | | | | | | | | 1,240.99 | | 1,240.99 |
| 0069676 | 12/01/17 | Recon | 0186516 | Patrick Rock | V0095886 | 11/29/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |

| Check Number | | Check Status | Vendor ID | Payee | Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------|---------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| 0069677 | 12/01/17 | Recon | 0190926 | Aaron | Rolle | V0094486 | 10/17/17 | | 200.00 | | 200.00 |
| | | | | | | | | _ | 200.00 | | 200.00 |
| 0069678 | 12/01/17 | Recon | 0190926 | Aaron | Rolle | V0094487 | 10/17/17 | _ | 200.00 | | 200.00 |
| | | | | | | | | | 200.00 | | 200.00 |
| 0069679 | 12/01/17 | Recon | 0190926 | Aaron | Rolle | V0094489 | 10/17/17 | _ | 200.00 | | 200.00 |
| | | | | | | | | | 200.00 | | 200.00 |
| 0069680 | 12/01/17 | Recon | 0165693 | Dr. Ma | aria Romero Yuste | V0095800 | 11/22/17 | _ | 465.00 | | 465.00 |
| | | | | | | | | | 465.00 | | 465.00 |
| 0069681 | 12/01/17 | Recon | 0172977 | Lloyd | E. Schreiner | V0095882 | 11/29/17 | _ | 130.00 | | 130.00 |
| | | | | | | | | | 130.00 | | 130.00 |
| 0069682 | 12/01/17 | Recon | 0002709 | Mr. De | erek C. Shouba | V0095868 | 11/28/17 | _ | 180.00 | | 180.00 |
| | | | | | | | | | 180.00 | | 180.00 |
| 0 669683 | 12/01/17 | Recon | 0001155 | Six F | lags Great America | V0095813 | 11/27/17 | _ | 5,520.00 | | 5,520.00 |
| | | | | | | | | | 5,520.00 | | 5,520.00 |
| 0069684 | 12/01/17 | Outst | 0002396 | John S | Szafraniec | V0095877 | 11/29/17 | _ | 130.00 | | 130.00 |
| | | | | | | | | | 130.00 | | 130.00 |
| 0069685 | 12/01/17 | Recon | 0159550 | Tactio | cal Training and Fi | V0095816 | 11/27/17 | _ | 700.00 | | 700.00 |
| | | | | | | | | | 700.00 | | 700.00 |
| 0069686 | 12/01/17 | Recon | 0000019 | Mr. So | cott E. Ulbrich | V0095892 | 11/29/17 | _ | 240.00 | | 240.00 |
| | | | | | | | | | 240.00 | | 240.00 |
| 0069687 | 12/01/17 | Recon | 0001175 | UPS | | V0095411 | 11/13/17 | _ | 10.96 | | 10.96 |
| | | | | | | | | | 10.96 | | 10.96 |
| 0069688 | 12/01/17 | Recon | 0000974 | Verizo | on Wireless | V0095842 | 11/28/17 | _ | 162.53 | | 162.53 |
| | | | | | | | | | 162.53 | | 162.53 |
| 0069689 | 12/01/17 | Recon | 0002314 | Victor | ry Media Group LTD | V0095846 | 11/28/17 | _ | 7,500.00 | | 7,500.00 |
| | | | | | | | | | 7,500.00 | | 7,500.00 |
| | | | | | | | | | | | |

Bank Code: 01 General Checking

0069713 12/08/17 Recon 0001490 Arc One Electric

448.00

1,439.00

GL Account No: 01-0000-00000-110000000 Voucher Voucher PO/BPO Voucher Cash Disc ID Date Number Amount Amount Check Check Check Vendor Check Number Date Status ID Payee Name Amount 0069690 12/01/17 Recon 0001327 Vision Service Plan V0095875 11/29/17 1,702.42 1,702.42 -----1,702.42 1,702.42 0069691 12/01/17 Recon 0002385 Vistar Corporation V0095870 11/28/17 476.08 476.08 476.08 476.08 0069692 12/01/17 Recon 0189580 Mr. Jacob A. Winters 468.85 468.85 V0095874 11/28/17 468.85 468.85 354.00 0069705 12/01/17 Recon 0191845 Metropolitan Alliance of V0095977 12/01/17 354.00 354.00 354.00 0069706 12/08/17 Recon 0190089 30E Solutions V0096141 12/07/17 3,500.00 3,500.00 3,500.00 3,500.00 0069707 12/08/17 Recon 0003275 Frank J. Aguilar V0070007 12/16/15 134.00 134.00 134.00 0069708 12/08/17 Recon 0000835 Ms Sandra Alcala 375.00 V0096013 12/04/17 375.00 375.00 375.00 0069709 12/08/17 Recon 0175113 Algor Plumbing V0095755 11/22/17 550.00 550.00 V0095981 12/01/17 631.43 631.43 V0095983 12/01/17 393.31 393.31 1,574.74 1,574.74 0069710 12/08/17 Recon 0171175 Alvin & Co. Inc. V0096040 12/05/17 74.31 74.31 74.31 74.31 0069711 12/08/17 Recon 0000971 American Red Cross V0096047 12/05/17 40.98 40.98 40.98 40.98 0069712 12/08/17 Recon 0084214 Melissa K. Anderson V0086438 03/09/17 20.07 20.07 20.07

V0095978 12/01/17

V0095984 12/01/17

448.00

1,439.00

1,548.00

1,548.00

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000 Check CheckVendorVoucherVoucher PO/BPOVoucher Cash DiscDate StatusIDDate NumberAmountAmount Check Check Check Vendor Check Number Amount 0069714 12/08/17 Recon 0000973 AT&T V0096050 12/05/17 483.28 483.28 ______ 483.28 483.28 0069715 12/08/17 Recon 0000830 Ms. Maria V. Berthiaume V0096144 12/07/17 210.00 210.00 ______ 210.00 210.00 0069716 12/08/17 Recon 0187218 Berwyn North Dist 98 22,600.37 V0096049 12/05/17 22,600.37 22,600.37 22,600.37 0069717 12/08/17 Recon 0186508 Berwyn South School Dist V0096038 12/05/17 24,183.96 24,183.96 _____ 24,183.96 24,183.96 0069718 12/08/17 Recon 0191762 Nadia Bibbs V0096007 12/02/17 130.00 130.00 130.00 130.00 43.19 0069719 12/08/17 Recon 0000845 Ms. Judy Bluemer V0096021 12/05/17 43.19 43.19 43.19 Ω 0069720 12/08/17 Recon 0000995 Bureau Water/Sewer Town V0096015 12/05/17 1,270.96 V0096016 12/05/17 1,859.53 1,270.96 1,859.53 V0096017 12/05/17 189.28 189.28 V0096018 12/05/17 189.28 189.28 V0096019 12/05/17 189.28 189.28 V0096020 12/05/17 189.28 3,887.61 3,887.61 0069721 12/08/17 Recon 0165533 Campus Spa V0095993 12/02/17 2,250.00 2,250.00 2,250.00 2,250.00 0069722 12/08/17 Recon 0001810 Central Lawn Sprinklers V0095823 11/27/17 680.00 680.00 680.00 V0095824 11/27/17 680.00 750.00 V0095825 11/27/17 750.00 2,110.00 2,110.00 0069723 12/08/17 Recon 0169670 Chicago Office Products, V0096036 12/05/17 154.23 154.23 154.23 154.23

1,548.00

1,548.00

0069724 12/08/17 Recon 0176750 ComputerWorks of Chicago V0095872 11/28/17

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|--|----------------------------------|------------------|--------------------------------------|---------------------|--------------------------------------|
| 0069725 | 12/08/17 | Recon | 0001692 | CurrIQunet | V0096044 | 12/05/17 | | 9,630.00 | | 9,630.00 |
| | | | | | | | | 9,630.00 | | 9,630.00 |
| 0069726 | 12/08/17 | Recon | 0001711 | Demonica Kemper Architec | V0088358 | 06/07/17 | | 630.00 | | 630.00 |
| | | | | | | | | 630.00 | | 630.00 |
| 0069727 | 12/08/17 | Recon | 0001469 | Diamond Graphics | V0095955 V0096008 | 11/30/17 12/02/17 | | 9,557.00 125.00 | | 9,557.00 125.00 |
| | | | | | | | | 9,682.00 | | 9,682.00 |
| 0069728 | 12/08/17 | Recon | 0001240 | Enterprise Rent-A-Car | V0095927 | 11/29/17 | | 508.09 | | 508.09 |
| | | | | | | | | 508.09 | | 508.09 |
| 0069729 | 12/08/17 | Recon | 0001791 | Filter Services Inc | | 12/01/17 12/01/17 12/01/17 | | 2,883.00 248.00 91.00 | | 2,883.00 248.00 91.00 |
| | | | | | | | | 3,222.00 | | 3,222.00 |
| 0 % 9730 | 12/08/17 | Recon | 0092824 | Mr. Jeff R. Folkers | V0096066 | 12/06/17 | | 314.53 | | 314.53 |
| | | | | | | | | 314.53 | | 314.53 |
| 0069731 | 12/08/17 | Recon | 0007936 | Ford Motor Company | V0095964 | 11/30/17 | | 1,950.00 | | 1,950.00 |
| | | | | | | | | 1,950.00 | | 1,950.00 |
| 0069732 | 12/08/17 | Outst | 0001037 | Fox Valley Fire & Safety | V0095973 V0095974 V0095975 V0095976 | 12/01/17 12/01/17 | | 115.00 501.00 132.00 264.00 | | 115.00 501.00 132.00 264.00 |
| | | | | | | | | 1,012.00 | | 1,012.00 |
| 0069733 | 12/08/17 | Recon | 0000838 | Mrs. Brenda M. Garcia-Se | V0096084 | 12/06/17 | | 375.00 | | 375.00 |
| | | | | | | | | 375.00 | | 375.00 |
| 0069734 | 12/08/17 | Recon | 0000932 | Dr. Margaret E. Gramas | V0086666 | 03/20/17 | | 464.50 | | 464.50 |
| | | | | | | | | 464.50 | | 464.50 |
| 0069735 | 12/08/17 | Recon | 0189759 | Mrs. Amy Green | V0095809 | 11/27/17 | | 317.96 | | 317.96 |
| | | | | | | | | 317.96 | | 317.96 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------------------|--|------------------|--|---------------------|--|
| 0069736 | 12/08/17 | Recon | 0000805 | Ms Jamie M. Halmon | V0076161 | 06/08/16 | | 14.99 | | 14.99 |
| | | | | | | | | 14.99 | | 14.99 |
| 0069737 | 12/08/17 | Recon | 0158400 | Ms Sharon Knickerbocker | V0096086 | 12/06/17 | | 476.81 | | 476.81 |
| | | | | | | | | 476.81 | | 476.81 |
| 0069738 | 12/08/17 | Recon | 0185459 | Jay Kvasnicka | V0095998 | 12/02/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069739 | 12/08/17 | Recon | 0181730 | Lakeview Bus Lines | V0095970 | 12/01/17 | | 232.89 | | 232.89 |
| | | | | | | | | 232.89 | | 232.89 |
| 0069740 | 12/08/17 | Recon | 0000755 | Mr. Lawrence A. Lanciott | V0096000 V0096001 V0096002 | 12/02/17 12/02/17 12/02/17 12/02/17 12/02/17 | | 888.77 425.69 439.92 370.42 7.50 | | 888.77 425.69 439.92 370.42 7.50 |
| | | | | | | | | 2,132.30 | | 2,132.30 |
| 0 % 9741 | 12/08/17 | Recon | 0003311 | David Laning | V0095996 | 12/02/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069742 | 12/08/17 | Recon | 0002391 | McCarthy Ford of North R | V0095972 | 12/01/17 | | 90.00 | | 90.00 |
| | | | | | | | | 90.00 | | 90.00 |
| 0069743 | 12/08/17 | Recon | 0166826 | Derrick McCullough | V0096005 | 12/02/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0069744 | 12/08/17 | Recon | 0001763 | Mecor, Inc. | V0095988 V0096009 | | | 127.50 254.74 | | 127.50 254.74 |
| | | | | | | | | 382.24 | | 382.24 |
| 0069745 | 12/08/17 | Recon | 0191916 | MicroTech Microscope Sal | V0095990 | 12/01/17 | | 370.50 | | 370.50 |
| | | | | | | | | 370.50 | | 370.50 |
| 0069746 | 12/08/17 | Recon | 0001093 | MIDCO Inc | V0095989 | 12/01/17 | | 1,877.12 | | 1,877.12 |
| | | | | | | | | 1,877.12 | | 1,877.12 |
| 0069747 | 12/08/17 | Recon | 0155986 | Mr. Gabriel J. Negrete | V0095994 | 12/02/17 | | 30.00 | | 30.00 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
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| | | | | | | | | 30.00 | | 30.00 |
| 0069748 | 12/08/17 | Recon | 0002406 | Paisans Pizza | V0095965 V0095966 V0095967 V0095968 | 11/30/17 11/30/17 | | 1,008.00 95.00 408.00 300.00 | | 1,008.00 95.00 408.00 300.00 |
| | | | | | | | | 1,811.00 | | 1,811.00 |
| 0069749 | 12/08/17 | Recon | 0002913 | Dr. Dennis M. Pearson | V0096043 | 12/05/17 | _ | 37.46 | | 37.46 |
| | | | | | | | | 37.46 | | 37.46 |
| 0069750 | 12/08/17 | Recon | 0001355 | Pearson Higher Education | V0096041 V0096116 V0096117 | 12/06/17 | | 619.50 254.25- 266.40- | | 619.50 -254.25 -266.40 |
| | | | | | | | - | 98.85 | | 98.85 |
| 0069751 | 12/08/17 | Recon | 0007770 | Joseph Ponsetto | V0095997 | 12/02/17 | | 130.00 | | 130.00 |
| | | | | | | | - | 130.00 | | 130.00 |
| 0069752 | 12/08/17 | Recon | 0172704 | Radon Detection | V0095992 | 12/01/17 | _ | 650.00 | | 650.00 |
| 44 | | | | | | | | 650.00 | | 650.00 |
| 0069753 | 12/08/17 | Recon | 0156449 | Dr. Mary L. Raymond | V0096113 | 12/06/17 | _ | 228.60 | | 228.60 |
| | | | | | | | | 228.60 | | 228.60 |
| 0069754 | 12/08/17 | Recon | 0001831 | Ritz and Associates Inc | V0095963 | 11/30/17 | _ | 1,365.00 | | 1,365.00 |
| | | | | | | | | 1,365.00 | | 1,365.00 |
| 0069755 | 12/08/17 | Outst | 0002709 | Mr. Derek C. Shouba | V0079380 | 09/07/16 | - | 106.03 | | 106.03 |
| | | | | | | | | 106.03 | | 106.03 |
| 0069756 | 12/08/17 | Recon | 0002889 | Suburban Door Check & Lo | V0095979 V0095991 V0096010 | 12/01/17 | | 584.00 1,569.00 49.00 | | 584.00 1,569.00 49.00 |
| | | | | | | | | 2,202.00 | | 2,202.00 |
| 0069757 | 12/08/17 | Recon | 0167490 | Tripoli Painting | V0096039 V0096046 | | - | 2,245.00 2,245.00 | | 2,245.00 2,245.00 |
| | | | | | | | | 4,490.00 | | 4,490.00 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------|----------|------------------|--------------------|---------------------|--------------------|
| 0069758 | 12/08/17 | Recon | 0007918 | Leonard J. Turnbull | V0096006 | | | 130.00 | | 130.00 |
| | | | | | | | _ | 130.00 | | 130.00 |
| 0069759 | 12/08/17 | Recon | 0001390 | Unum Life Ins Co of Amer | V0096119 | 12/06/17 | | 383.80 | | 383.80 |
| | | | | | | | - | 383.80 | | 383.80 |
| 0069760 | 12/08/17 | Recon | 0001175 | UPS | V0096042 | 12/05/17 | | 42.62 | | 42.62 |
| | | | | | | | _ | 42.62 | | 42.62 |
| 0069761 | 12/08/17 | Recon | 0001824 | Waukegan Roofing Co., In | V0095980 | 12/01/17 | | 1,325.00 | | 1,325.00 |
| | | | | | | | _ | 1,325.00 | | 1,325.00 |
| 0069762 | 12/08/17 | Recon | 0000736 | Mr. Robert D. Wood | V0095947 | 11/30/17 | | 233.49 | | 233.49 |
| | | | | | | | _ | 233.49 | | 233.49 |
| 0070312 | 12/15/17 | Outst | 0182591 | Airport Electric | V0096145 V0096147 | | | 1,020.00 318.75 | | 1,020.00 318.75 |
| ĆΊ | | | | | | | _ | 1,338.75 | | 1,338.75 |
| 0070313 | 12/15/17 | Recon | 0000809 | Mr. Hernan Alonso | V0096862 | 12/12/17 | | 356.49 | | 356.49 |
| | | | | | | | _ | 356.49 | | 356.49 |
| 0070314 | 12/15/17 | Recon | 0105397 | Alejandro Alvarez | V0074668 | 04/26/16 | | 50.00 | | 50.00 |
| | | | | | | | | 50.00 | | 50.00 |
| 0070315 | 12/15/17 | Recon | 0173659 | Mr. Scott Anderson | V0096187 | 12/08/17 | | 130.00 | | 130.00 |
| | | | | | | | _ | 130.00 | | 130.00 |
| 0070316 | 12/15/17 | Recon | 0001490 | Arc One Electric | V0096142 | 12/07/17 | | 2,887.00 | | 2,887.00 |
| | | | | | | | | 2,887.00 | | 2,887.00 |
| 0070317 | 12/15/17 | Recon | 0001953 | AT&T Mobility | V0096850 | 12/11/17 | | 137.15 | | 137.15 |
| | | | | | | | _ | 137.15 | | 137.15 |
| 0070318 | 12/15/17 | Recon | 0001272 | Bcb Grp Dba Batteries Pl | V0096149 | 12/07/17 | | 288.00 | | 288.00 |
| | | | | | | | _ | 288.00 | | 288.00 |
| 0070319 | 12/15/17 | Recon | 0001571 | Books of Discovery | V0096857 | 12/11/17 | - | 1,005.36 | | 1,005.36 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
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| | | | | | | | | 1,005.36 | | 1,005.36 |
| 0070320 | 12/15/17 | Recon | 0002984 | Ms Maureen A. Bridges | V0096945 | 12/13/17 | | 43.87 | | 43.87 |
| | | | | | | | | 43.87 | | 43.87 |
| 0070321 | 12/15/17 | Recon | 0153070 | BVT Publishing | V0096855 | 12/11/17 | | 2,350.27 | | 2,350.27 |
| | | | | | | | | 2,350.27 | | 2,350.27 |
| 0070322 | 12/15/17 | Recon | 0166674 | CALLONE | V0096853 | 12/11/17 | | 2,789.56 | | 2,789.56 |
| | | | | | | | | 2,789.56 | | 2,789.56 |
| 0070323 | 12/15/17 | Recon | 0001075 | Cengage Learning | V0096874 V0096886 | | | 2,655.52 4,006.40 218.25- 675.00- 165.00- 900.00- | | 2,655.52 4,006.40 -218.25 -675.00 -165.00 -900.00 |
| | | | | | | | | 4,703.67 | | 4,703.67 |
| ⁰ 67 ⁰³²⁴ | 12/15/17 | Recon | 0169704 | Jesus Cerrillo | V0069902 | 12/14/15 | | 1,422.00 | | 1,422.00 |
| | | _ | | | | | | 1,422.00 | | 1,422.00 |
| 0070325 | 12/15/17 | Recon | 0192095 | Chicago Chinatown Chambe | V0096194 | 12/11/17 | | 250.00 | | 250.00 |
| 000000 | 10/15/15 | _ | 0001510 | a: - 1 - | | 10/05/15 | | 250.00 | | 250.00 |
| 0070326 | 12/15/17 | Recon | 0001713 | Cicero Landscape Inc. | V0096146 | 12/07/17 | | 1,800.00 | | |
| 0070207 | 10/15/17 | D | 0160406 | Mary Tuday II Olday | *********** | 10/10/17 | | 1,800.00 | | 1,800.00 |
| 00/032/ | 12/15/17 | Recon | 0162406 | Mrs. Irina V. Cline | VUU96934 | 12/13/1/ | | 230.24 | | 230.24 |
| 0070338 | 10/15/17 | Dogon | 0100045 | The College Agency, LLC | 770006004 | 10/10/17 | | 2,200.00 | | 2,200.00 |
| 0070328 | 12/15/17 | Recon | 0102245 | The College Agency, LLC | V0090804 | 12/12/1/ | | 2,200.00 | | 2,200.00 |
| 0070329 | 12/15/17 | Pecon | 0001223 | Dahlstrom & Company, Inc | V0096877 | 19/19/17 | | 42.24 | | 42.24 |
| 3070329 | 12/13/17 | 100011 | 0001223 | balliperom a company, the | V 3 0 3 0 0 7 7 | 12/12/1/ | | 42.24 | | 42.24 |
| 0070330 | 12/15/17 | Recon | 0190883 | Ms. Sally Delgado | V0096139 | 12/06/17 | | 119.31 | | 119.31 |
| 33,3330 | | | 1170000 | | . 30,013, | | | 119.31 | | 119.31 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------|----------------------|------------------|--------------------|---------------------|--------------------|
| 0070331 | 12/15/17 | Recon | 0001536 | Elsevier | | 12/12/17 12/13/17 | | 874.27 1,700.86 | | 874.27 1,700.86 |
| | | | | | | | - | 2,575.13 | | 2,575.13 |
| 0070332 | 12/15/17 | Recon | 0001225 | Ken Falkner | V0096185 | 12/08/17 | | 130.00 | | 130.00 |
| | | | | | | | - | 130.00 | | 130.00 |
| 0070333 | 12/15/17 | Recon | 0000762 | Mr. George F. Fejt | V0096189 V0096859 | 12/08/17 12/12/17 | | 30.00 73.83 | | 30.00 73.83 |
| | | | | | | | - | 103.83 | | 103.83 |
| 0070334 | 12/15/17 | Recon | 0001035 | Follett Higher Education | V0096138 | 12/06/17 | | 1,343.56 | | 1,343.56 |
| | | | | | | | - | 1,343.56 | | 1,343.56 |
| 0070335 | 12/15/17 | Recon | 0170244 | Jonathan S. Gomez | V0096885 | 12/12/17 | | 275.00 | | 275.00 |
| | | | | | | | - | 275.00 | | 275.00 |
| | 12/15/17 | Recon | 0001423 | Great Books Foundation | V0096881 | 12/12/17 | | 146.45 | | 146.45 |
| 57 | | | | | | | | 146.45 | | 146.45 |
| 0070337 | 12/15/17 | Recon | 0156060 | Hawthorne Park District | V0096919 | 12/13/17 | _ | 4,600.00 | | 4,600.00 |
| | | | | | | | | 4,600.00 | | 4,600.00 |
| 0070338 | 12/15/17 | Recon | 0001311 | Heinemann Educ Books | V0096879 | 12/12/17 | _ | 201.10 | | 201.10 |
| | | | | | | | | 201.10 | | 201.10 |
| 0070339 | 12/15/17 | Recon | 0001846 | Steven Honacki | V0096916 | 12/13/17 | _ | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0070340 | 12/15/17 | Recon | 0001104 | INDICO | V0096878 | 12/12/17 | _ | 12.15 | | 12.15 |
| | | | | | | | | 12.15 | | 12.15 |
| 0070341 | 12/15/17 | Recon | 0061134 | Mrs. Jennifer R. Iniquez | V0096175 | 12/07/17 | _ | 85.00 | | 85.00 |
| | | | | | | | | 85.00 | | 85.00 |
| 0070342 | 12/15/17 | Recon | 0001468 | John Wiley & Sons, Inc. | V0096904 | 12/13/17 | _ | 3,863.00 | | 3,863.00 |
| | | | | | | | - | 3,863.00 | | 3,863.00 |

| Check Number | | Check Status | TD | Payee Name | Voucher ID | Voucher Date | Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|---------------|----------------------------------|--------|--------------------------------|---------------------|--------------------------------|
| 0070343 | 12/15/17 | | | Bill Jones | V0069768 | | | 115.00 | | 115.00 |
| | | | | | | | | 115.00 | | 115.00 |
| 0070344 | 12/15/17 | Recon | 0191340 | Kevin Mack Hunter Servic | V0096014 | 12/05/17 | | 209.00 | | 209.00 |
| | | | | | | | | 209.00 | | 209.00 |
| 0070345 | 12/15/17 | Recon | 0185459 | Jay Kvasnicka | V0096918 | 12/13/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0070346 | 12/15/17 | Outst | 0162911 | Ryan Kvasnicka | V0096917 | 12/13/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0070347 | 12/15/17 | Recon | 0000755 | Mr. Lawrence A. Lanciott | V0096108 | 12/02/17 12/06/17 12/07/17 | | 1,925.52 3,086.55 823.08 | | 1,925.52 3,086.55 823.08 |
| | | | | | | | | 5,835.15 | | 5,835.15 |
| 0070348 | 12/15/17 | Recon | 0003025 | Ms Flora E. Lopez | V0096172 | 12/07/17 | | 35.15 | | 35.15 |
| 58 | | | | | | | | 35.15 | | 35.15 |
| 0070349 | 12/15/17 | Recon | 0003232 | Ms. Lisa A. Mathelier | V0096174 | 12/07/17 | | 70.30 | | 70.30 |
| | | | | | | | | 70.30 | | 70.30 |
| 0070350 | 12/15/17 | Recon | 0001089 | McGraw-Hill Global Educa | V0096852 | 12/11/17 | | 33,966.00 | | 33,966.00 |
| | | | | | | | | 33,966.00 | | 33,966.00 |
| 0070351 | 12/15/17 | Recon | 0001763 | Mecor, Inc. | V0096921 | 12/13/17 | | 620.18 | | 620.18 |
| | | | | | | | | 620.18 | | 620.18 |
| 0070352 | 12/15/17 | Recon | 0001095 | Missouri Book Service | | 12/05/17 12/12/17 | | 8,762.81 125.00 | | 8,762.81 125.00 |
| | | | | | | | | 8,887.81 | | 8,887.81 |
| 0070353 | 12/15/17 | Recon | 0161373 | Kenneth Moreland | V0096186 | 12/08/17 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0070354 | 12/15/17 | Recon | 0001357 | MPS | V0096902 | 12/13/17 | | 92.29 | | 92.29 |
| | | | | | | | | 92.29 | | 92.29 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|---------------------|----------|-----------------|--------------|--------------------------|--|--|------------------|--|---------------------|--|
| 0070355 | 12/15/17 | Recon | 0001111 | Nebraska Book Co | V0096858 | 12/11/17 | | 14,304.89 | | 14,304.89 |
| | | | | | | | | 13,989.99 | | 13,989.99 |
| 0070356 | 12/15/17 | Recon | 0000815 | Mr. Michael R. Nedza | V0096012 | 12/04/17 | | 253.67 | | 253.67 |
| | | | | | | | | 253.67 | | 253.67 |
| 0070357 | 12/15/17 | Recon | 0002406 | Paisans Pizza | V0096101 V0096102 V0096104 V0096105 V0096106 | 12/06/17 12/06/17 12/06/17 12/06/17 12/06/17 12/06/17 12/06/17 12/07/17 | | 208.10 175.00 39.50 537.00 2,072.50 130.00 69.43 1,040.00 158.96 | | 208.10 175.00 39.50 537.00 2,072.50 130.00 69.43 1,040.00 158.96 |
| 0070358 | 12/15/17 | Recon | 0002913 | Dr. Dennis M. Pearson | V0096860 | 12/12/17 | | 99.95 | | 99.95 |
| Ŋ | | | | | | | | 99.95 | | 99.95 |
| O 0070359 | 12/15/17 | Recon | 0001355 | Pearson Higher Education | V0096928 V0096950 V0096955 V0096957 V0096958 | 12/12/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/14/17 | | 1,311.20 2,108.20 1,250.70 2,156.80 75.95 406.50 558.40 1,106.70- | | 1,311.20 2,108.20 1,250.70 2,156.80 75.95 406.50 558.40 -1,106.70 |
| | | | | | | | | 6,761.05 | | 6,761.05 |
| 0070360 | 12/15/17 | Recon | 0000820 | Ms. Tsonka I. Pencheva | V0096193 | 12/11/17 | | 103.84 | | 103.84 |
| | | | | | | | | 103.84 | | 103.84 |
| 0070361 | 12/15/17 | Recon | 0007939 | Mr. Armando Perez | V0096962 | 12/14/17 | | 210.00 | | 210.00 |
| | | | | | | | | 210.00 | | 210.00 |
| 0070362 | 12/15/17 | Recon | 0000848 | Ms. Nicole M. Pullia | V0096184 | 12/08/17 | | 165.00 | | 165.00 |
| | | | | | | | | 165.00 | | 165.00 |
| 0070363 | 12/15/17 | Recon | 0002411 | Republic Services #551 | V0096058 | 12/06/17 | | 168.88 | | 168.88 |
| | | | | | | | | 168.88 | | 168.88 |

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Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

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| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
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| 0070364 | 12/15/17 | Void | 0002411 | Republic Services #710 | | | | | | |
| 0070365 | 12/15/17 | Recon | 0000851 | Ms H.M. Joyce Roland | V0096173 | 12/07/17 | | 35.15 | | 35.15 |
| | | | | | | | | 35.15 | | 35.15 |
| 0070366 | 12/15/17 | Recon | 0001142 | Santo Sport Store | V0096073 | 12/06/17 | | 48.00 | | 48.00 |
| | | | | | | | | 48.00 | | 48.00 |
| 0070367 | 12/15/17 | Recon | 0002709 | Mr. Derek C. Shouba | V0096883 | 12/12/17 | | 66.27 | | 66.27 |
| | | | | | | | | 66.27 | | 66.27 |
| 0070368 | 12/15/17 | Recon | 0192131 | Shout Section Big Band | V0096920 | 12/13/17 | | 8,250.00 | | 8,250.00 |
| | | | | | | | | 8,250.00 | | 8,250.00 |
| 0070369 | 12/15/17 | Recon | 0001162 | Stipes Publishing LLC | V0096851 | 12/11/17 | | 3,496.90 | | 3,496.90 |
| | | | | | | | | 3,496.90 | | 3,496.90 |
| | 12/15/17 | Recon | 0002889 | Suburban Door Check & Lo | V0096190 | 12/08/17 | | 241.00 | | 241.00 |
| 0 | | | | | | | | 241.00 | | 241.00 |
| 0070371 | 12/15/17 | Recon | 0159550 | Tactical Training and Fi | V0096892 | 12/13/17 | | 700.00 | | 700.00 |
| | | | | | | | | 700.00 | | 700.00 |
| 0070372 | 12/15/17 | Recon | 0154190 | Ms Kimberly Taylor | V0096941 | 12/13/17 | | 93.65 | | 93.65 |
| | | | | | | | | 93.65 | | 93.65 |
| 0070373 | 12/15/17 | Recon | 0153795 | Maciej Telus | V0081633 | 10/13/16 | | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0070374 | 12/15/17 | Recon | 0001421 | Ken Tokarczyk | V0096188 | 12/08/17 | | 60.00 | | 60.00 |
| | | | | | | | | 60.00 | | 60.00 |
| 0070375 | 12/15/17 | Recon | 0001820 | United States Postal Ser | V0096741 | 12/11/17 | | 4,999.14 | | 4,999.14 |
| | | | | | | | | 4,999.14 | | 4,999.14 |
| 0070376 | 12/15/17 | Recon | 0001175 | UPS | V0096176 | 12/07/17 | | 294.78 | | 294.78 |
| | | | | | | | | 294.78 | | 294.78 |

| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| 0070377 | 12/15/17 | Recon | 0003057 | Ms Joann Valeriano | V0096171 | 12/07/17 | | 80.33 | | 80.33 |
| | | | | | | | | 80.33 | | 80.33 |
| 0070378 | 12/15/17 | Recon | 0000886 | Mrs. Maria G. Vargas | V0096959 | 12/13/17 | | 76.53 | | 76.53 |
| | | | | | | | | 76.53 | | 76.53 |
| 0070379 | 12/15/17 | Recon | 0001119 | W W Norton & Co Inc | V0096854 | 12/11/17 | | 2,912.00 | | 2,912.00 |
| | | | | | | | | 2,912.00 | | 2,912.00 |
| 0070380 | 12/15/17 | Recon | 0001375 | AXA Equitable Equi-Vest | V0097030 | 12/15/17 | | 2,731.00 | | 2,731.00 |
| | | | | | | | | 2,731.00 | | 2,731.00 |
| 0070381 | 12/15/17 | Recon | 0177469 | Bright Start College Sav | V0097031 | 12/15/17 | | 100.00 | | 100.00 |
| | | | | | | | | 100.00 | | 100.00 |
| 0070382 | 12/15/17 | Recon | 0001422 | CCCTU-Cope Fund | V0097032 | 12/15/17 | | 188.00 | | 188.00 |
| | | | | | | | | 188.00 | | 188.00 |
| 00383 | 12/15/17 | Recon | 0001374 | College & University Cre | V0097035 | 12/15/17 | | 250.00 | | 250.00 |
| | | | | | | | • | 250.00 | | 250.00 |
| 0070384 | 12/15/17 | Recon | 0001371 | Colonial Life & Accident | V0097036 | 12/15/17 | | 12.00 | | 12.00 |
| | | | | | | | | 12.00 | | 12.00 |
| 0070385 | 12/15/17 | Recon | 0188948 | Consumer Financial Servi | V0097033 | 12/15/17 | | 114.94 | | 114.94 |
| | | | | | | | | 114.94 | | 114.94 |
| 0070386 | 12/15/17 | Recon | 0160763 | Illinois Education Assoc | V0097038 | 12/15/17 | | 222.35 | | 222.35 |
| | | | | | | | | 222.35 | | 222.35 |
| 0070387 | 12/15/17 | Recon | 0191845 | Metropolitan Alliance of | V0097040 | 12/15/17 | | 365.00 | | 365.00 |
| | | | | | | | • | 365.00 | | 365.00 |
| 0070388 | 12/15/17 | Outst | 0101061 | Morton College Faculty | V0097034 | 12/15/17 | | 73.67 | | 73.67 |
| | | | | | | | | 73.67 | | 73.67 |
| 0070389 | 12/15/17 | Recon | 0001372 | Morton College Teachers | V0097041 | 12/15/17 | | 2,467.74 | | 2,467.74 |
| | | | | | | | | 2,467.74 | | 2,467.74 |

ACCOUNTS PAYABLE CHECK REGISTER Page 18 Period 12/01/2017 - 12/31/2017

Voucher Voucher PO/BPO Voucher Cash Disc ID Date Number Amount Amount Check Check Check Vendor Check Number Date Status ID Payee Name Amount 0070390 12/15/17 Recon 0001372 Morton College Teachers V0097042 12/15/17 1,830.67 1,830.67 -----1,830.67 1,830.67 0070391 12/15/17 Recon 0167128 Pioneer Credit Recovery, V0097043 12/15/17 85.89 85.89 85.89 85.89 9.00 0070392 12/15/17 Recon 0001513 SEIU Local 73 Cope V0097044 12/15/17 9.00 9.00 9.00 430.88 0070393 12/15/17 Recon 0001373 Service Employees Intl U V0097045 12/15/17 430.88 430.88 430.88 0070394 12/15/17 Recon 0001563 State Disbursement Unit V0097046 12/15/17 1,004.89 1,004.89 1,004.89 1,004.89 0070395 12/15/17 Recon 0001161 State Univ Retirement Sy V0097047 12/15/17 68,609.70 68,609.70 68,609.70 68,609.70 0070396 12/15/17 Recon 0001370 TIAA-CREF V0097037 12/15/17 2,406.00 2,406.00 V0097048 12/15/17 8,967.04 8,967.04 11,373.04 11,373.04 0070397 12/15/17 Recon 0183850 Transworld Systems Inc V0097039 12/15/17 197.88 197.88 197.88 197.88 0070398 12/15/17 Recon 0001376 VALIC V0097049 12/15/17 1,272.71 1,272.71 1,272.71 1,272.71 0070399 12/15/17 Recon 0179876 Voya Retirement Insuranc V0097050 12/15/17 1,121.66 1,121,66 1,121.66 0070434 12/15/17 Recon 0013221 4IMPRINT V0097056 12/15/17 P0005384 3,247.38 3,247.38 3,247.38 3,247.38 0070435 12/15/17 Recon 0166304 A.W.E.S.O.M.E. Pest Serv V0097092 12/15/17 B0002187 240.00 240.00 240.00 240.00

05 Feb 2018

Bank Code: 01 General Checking
GL Account No: 01-0000-00000-110000000

14:38

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|------------------------|--|--|--|--|---------------------|--|
| 0070436 | 12/15/17 | Recon | 0000962 | Airgas North Central | V0097083 | 12/15/17 | B0002226 | 93.38 | | 93.38 |
| | | | | | | | | 93.38 | | 93.38 |
| 0070437 | 12/15/17 | Recon | 0000964 | Alarm Detection System | s V0097093 | 12/15/17 | B0002227 | 1,504.92 | | 1,504.92 |
| | | | | | | | | 1,504.92 | | 1,504.92 |
| 0070438 | 12/15/17 | Recon | 0002105 | Alfred G Ronan Ltd | V0097104 | 12/15/17 | B0002181 | 8,000.00 | | 8,000.00 |
| | | | | | | | | 8,000.00 | | 8,000.00 |
| 0070439 | 12/15/17 | Outst | 0185979 | Anne Althoff | V0097059 | 12/15/17 | B0002188 | 500.00 | | 500.00 |
| | | | | | | | | 500.00 | | 500.00 |
| 63 63 | 12/15/17 | Recon | 0188188 | Amazon Capital Service | S V0096080 V0096157 V0096161 V0097073 V0097074 V0097075 V0097087 V0097088 V0097099 V0097091 V0097094 V0097094 V0097096 V0097099 V0097106 V0097107 | 12/06/17 12/07/17 12/07/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 12/15/17 | P0005462 B0002237 B0002264 B0002276 B0002276 B0002284 B0002284 B0002284 B0002284 B0002264 B0002264 B0002264 B0002264 B0002264 B0002284 | 197.47 42.65 35.96 35.09 350.00 57.00 46.32 26.28 37.80 50.38 10.66 9.52 6.99 24.97 20.38 2.62- 274.99 | | 197.47 42.65 35.96 35.09 350.00 57.00 46.32 26.28 37.80 50.38 10.66 9.52 6.99 24.97 20.38 -2.62 274.99 |
| 0070441 | 12/15/17 | Recon | 0001953 | AT&T Mobility | V0097069 | 12/15/17 | B0002234 | 99.38 | | 99.38 |
| | | | | | | | | 99.38 | | 99.38 |
| 0070442 | 12/15/17 | Recon | 0183556 | Athletico | V0097101 | 12/15/17 | B0002243 | 14,525.00 | | 14,525.00 |
| | | | | | | | | 14,525.00 | | 14,525.00 |
| 0070443 | 12/15/17 | Void | 0001466 | CAIRS | | | B0002243 | | | |
| 0070444 | 12/15/17 | Recon | 0000998 | Carolina Biological Su | pp V0097076 | 12/15/17 | P0005450 | 731.14 | | 731.14 |
| | | | | | | | | 731.14 | | 731.14 |

| Check Number | | Status | | Payee Name | Voucher ID | Voucher Date | Number | Voucher Amount | Cash Disc Amount | Check Amount |
|---------------------|----------|--------|---------|--------------------------|----------------------------------|----------------------------------|----------------------------------|--|---------------------|--|
| 0070445 | 12/15/17 | | | CDW-Government, Inc | V0096094 | 12/06/17 | B0002282 B0002282 | 40.21 49.67 | | 40.21 49.67 21.31 21.31 23.07 |
| | | | | | V0096986 V0097077 V0097082 | 12/14/17 12/15/17 12/15/17 | P0005476 P0005463 B0002282 | 21.31 23.07 2,331.12 231.57 107.68 | | 21.31 23.07 2,331.12 231.57 107.68 |
| 0070446 | 12/15/17 | Recon | 0158290 | Coast to Coast Computer | V0096103 | 12/06/17 | B0002156 | 2,825.94 | | 2,825.94 |
| | | | | Coast to Coast Computer | V0096109 V0096110 | 12/06/17 | B0002156 B0002156 | | | 374.00 2,120.00 |
| 0070447 | 12/15/17 | Recon | 0001752 | Comcast Cable | | | B0002218 | | | 3,544.00 |
| | | | | | V0097103 | 12/15/17 | В0002169 | 419.35 634.25 | | 419.35 634.25 |
| 0070448 6 | 12/15/17 | Recon | 0001676 | Del Galdo Law Group, LLC | V0097002 V0097072 | 12/14/17 12/15/17 | B0002215 B0002215 | 48.00 14,080.00 | | 48.00 14,080.00 |
| 4 | | | | | | | | 14,128.00 | | 14,128.00 |
| 0070449 | 12/15/17 | Recon | 0001469 | Diamond Graphics | V0097098 | 12/15/17 | в0002265 | 270.00 | | 270.00 |
| | | | | | | | | 270.00 | | 270.00 |
| 0070450 | 12/15/17 | Recon | 0000989 | Dick Blick | V0096076 | 12/06/17 | B0002217 | 210.48 | | 210.48 |
| | | | | | | | | 210.48 | | 210.48 |
| 0070451 | 12/15/17 | Recon | 0001642 | Dramatists Play Service, | V0096872 | 12/12/17 | P0005441 | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |
| 0070452 | 12/15/17 | Recon | 0001180 | First Student Inc | V0096984 | 12/14/17 | P0005353 | 248.00 | | 248.00 |
| | | | | | | | | 248.00 | | 248.00 |
| 0070453 | 12/15/17 | Recon | 0001962 | GW & Associates, PC | V0097003 V0097105 | 12/14/17 12/15/17 | B0002220 B0002220 | 8,000.00 8,000.00 | | 8,000.00 8,000.00 |
| | | | | | | | | 16,000.00 | | 16,000.00 |
| 0070454 | 12/15/17 | Recon | 0001647 | Iron Mountain | V0097028 | 12/14/17 | B0002168 | 341.13 | | 341.13 |
| | | | | | | | | 341.13 | | 341.13 |

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| | Bank Co | ode: | 01 | General | Checking |
|----|---------|------|-----|-----------|---------------|
| GL | Account | No: | 01- | -0000-000 | 000-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|------------------|----------|-----------------|--------------|--------------------------|--|--|--|-------------------|---------------------|---|
| 0070455 | 12/15/17 | Recon | 0001775 | Jostens | V0097025 | 12/14/17 | B0002246 | 25.40 | | 25.40 |
| | | | | | | | | 25.40 | | 25.40 |
| 0070456 | 12/15/17 | Recon | 0002035 | Kba | V0097063 | 12/15/17 | P0005273 | 1,248.75 | | 1,248.75 |
| | | | | | | | | 1,248.75 | | 1,248.75 |
| 0070457 | 12/15/17 | Recon | 0154108 | Kone Inc. | V0097055 | 12/15/17 | в0002216 | 734.44 | | 734.44 |
| | | | | | | | | 734.44 | | 734.44 |
| 0070458 | 12/15/17 | Recon | 0001890 | Konica Minolta Bus Solut | V0097006 V0097007 V0097008 V0097009 V0097010 V0097011 | 12/14/17 12/14/17 12/14/17 12/14/17 12/14/17 12/14/17 | B0002295 B0002295 B0002295 B0002295 | | | 91.42 105.65 94.46 242.72 16.28 671.03 0.43 2.58 |
| | | | | | | | | 1,224.57 | | 1,224.57 |
| 0 67 0459 | 12/15/17 | Recon | 0002233 | Konica Minolta Premier F | V0096114 | 12/06/17 | в0002266 | 229.52 | | 229.52 |
| | | | | | | | | 229.52 | | 229.52 |
| 0070460 | 12/15/17 | Recon | 0002233 | Konica Minolta Premier F | V0097029 | 12/14/17 | B0002266 | 226.90 | | 226.90 |
| | | | | | | | | 226.90 | | 226.90 |
| 0070461 | 12/15/17 | Recon | 0002233 | Konica Minolta Premier F | V0097070 | 12/15/17 | B0002266 | 140.00 | | 140.00 |
| | | | | | | | | 140.00 | | 140.00 |
| 0070462 | 12/15/17 | Recon | 0001289 | Menards | | | B0002288 B0002288 | 68.43 195.89 | | 68.43 195.89 |
| | | | | | | | | 264.32 | | 264.32 |
| 0070463 | 12/15/17 | Recon | 0088242 | Mr. Willie D. Merrill | V0096158 | 12/07/17 | B0002214 | 527.46 | | 527.46 |
| | | | | | | | | 527.46 | | 527.46 |
| 0070464 | 12/15/17 | Recon | 0182207 | Mesirow Insurance Servic | V0097065 | 12/15/17 | B0002175 | 10,625.00 | | 10,625.00 |
| | | | | | | | | 10,625.00 | | 10,625.00 |
| 0070465 | 12/15/17 | Void | 0001800 | Morton College Bookstore | | | в0002175 | | | |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|------------------|----------|-----------------|--------------|--------------------------|----------------------|----------------------|--|---------------------------|---------------------|--|
| 0070466 | 12/15/17 | Recon | 0001529 | New Pocket Nurse | | 12/14/17 | P0005468 | 95.09 | | 95.09 |
| | | | | | | | | 95.09 | | 95.09 |
| 0070467 | 12/15/17 | Recon | 0001113 | New Readers Press | V0097027 | 12/14/17 | P0005392 | 79.68 | | 79.68 |
| | | | | | | | | 79.68 | | 79.68 |
| 0070468 | 12/15/17 | Recon | 0002877 | Nyhan & Friends Limited | | | B0002180 B0002180 | 2,250.00 2,250.00 | | 2,250.00 2,250.00 |
| | | | | | | | | 4,500.00 | | 4,500.00 |
| 0070469 | 12/15/17 | Recon | 0001122 | | | | B0002251 B0002251 | 15.98 140.06 | | 15.98 140.06 |
| | | | | | | | | 156.04 | | 156.04 |
| 0070470 | 12/15/17 | Recon | 0001835 | Ray O'Herron Co. of Oakb | V0096160 | 12/07/17 | в0002228 | | | 518.66 |
| | | | | | | | | 518.66 | | 518.66 |
| 0070471 | 12/15/17 | Void | 0001141 | Sam's Club | | | B0002228 | | | |
| 0 65 0472 | 12/15/17 | Recon | 0001142 | Santo Sport Store | V0096848 V0096849 | 12/11/17 12/11/17 | B0002239 B0002239 B0002239 B0002239 | • | | 3,479.50 666.50 140.00 3,683.00 |
| | | | | | | | | 7,969.00 | | 7,969.00 |
| 0070473 | 12/15/17 | Recon | 0156310 | Scholar Buys LLC | V0097078 | 12/15/17 | P0005467 | 1,385.90 | | 1,385.90 |
| | | | | | | | | 1,385.90 | | 1,385.90 |
| 0070474 | 12/15/17 | Recon | 0001456 | Sentry Therapy Systems I | V0096078 | 12/06/17 | P0005286 | 3,595.00 | | 3,595.00 |
| | | | | | | | | 3,595.00 | | 3,595.00 |
| 0070475 | 12/15/17 | Recon | 0001967 | Shaw Media | V0097097 | 12/15/17 | B0002286 | 1,361.14 | | 1,361.14 |
| | | | | | | | | 1,361.14 | | 1,361.14 |
| 0070476 | 12/15/17 | Recon | 0001156 | Smithereen Exterminating | V0096097 | 12/06/17 | в0002159 | 165.00 | | 165.00 |
| | | | | | | | | 165.00 | | 165.00 |
| 0070477 | 12/15/17 | Recon | 0157227 | Staples Advantage | V0097022 | 12/14/17 | B0002279 B0002293 B0002293 | 1,628.03 4.59 46.07 | | 1,628.03 4.59 46.07 |

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| Check Amount | Cash Disc Amount | Voucher Amount | PO/BPO Number | Voucher Date | Voucher ID | Payee Name | Vendor ID | Check Status | | Check Number |
|---|---------------------|--------------------------|--|--|--|--------------------------|--------------|-----------------|----------|-----------------|
| 139.99 | | 139.99 | P0005309 | 12/15/17 | V0097057 | | | | | |
| 1,818.68 | | 1,818.68 | - | | | | | | | |
| 19,700.00 | | 19,700.00 | в0002278 | 12/15/17 | V0097064 | GWC Technology Partners | 0001880 | Recon | 12/15/17 | 0070478 |
| 19,700.00 | | 19,700.00 | _ | | | | | | | |
| 1,234.28 | | 1,234.28 | P0005430 | 12/06/17 | V0096112 | Total Technology Solutio | 0189871 | Recon | 12/15/17 | 0070479 |
| 1,234.28 | | 1,234.28 | _ | | | | | | | |
| 1,240.00 | | 1,240.00 | в0002250 | 12/07/17 | V0096152 | Jeritiv Operating Compan | 0001174 | Recon | 12/15/17 | 0070480 |
| 1,240.00 | | 1,240.00 | _ | | | | | | | |
| 107.18 | | 107.18 | P0005451 | 12/06/17 | V0096079 | Ward's Natural Science | 0001183 | Recon | 12/15/17 | 0070481 |
| 107.18 | | 107.18 | - | | | | | | | |
| 1,805.00 | | 1,805.00 | B0002193 | 12/15/17 | V0097071 | Wells Fargo Equiptment F | 0166312 | Recon | 12/15/17 | 0070482 |
| 1,805.00 | | 1,805.00 | _ | | | | | | | |
| 424.61 | | 424.61 | B0002161 | 12/14/17 | V0097024 | Wex Bank | 0001406 | Recon | 12/15/17 | 020483 |
| 424.61 | | 424.61 | - | | | | | | | |
| 32.30 604.00 58.00 96.04 47.88 24.56 361.42 112.36 50.78 22.10 | | 604.00 58.00 | B0002174 B0002174 B0002174 B0002174 B0002174 | 12/14/17 12/14/17 12/14/17 12/14/17 12/14/17 12/14/17 12/14/17 | V0097013 V0097014 V0097015 V0097016 V0097017 V0097018 V0097019 V0097020 | /BP Library Services | 0177607 | Recon | 12/15/17 | 0070484 |
| 32.90 74.14 107.04 | | 32.90 74.14 107.04 | B0002222 B0002208 | | | Sam's Club | 0001141 | Recon | 12/15/17 | 0070485 |
| 100.00 | | 100.00 | | 12/12/17 | V0096869 | Constantine Alexander | 0192062 | Recon | 12/19/17 | 0070486 |
| 100.00 | | 100.00 | _ | | | | | | | |

| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| 0070487 | 12/19/17 | Recon | 0192063 | Hayden Ashley | V0096868 | 12/12/17 | | 100.00 | | 100.00 |
| | | | | | | | | 100.00 | | 100.00 |
| 0070488 | 12/19/17 | Recon | 0166193 | Ethan Buege | V0065774 | 09/11/15 | | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0070489 | 12/19/17 | Recon | 0089361 | Mr. Nestor C. Carrillo | V0096997 | 12/14/17 | | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |
| 0070490 | 12/19/17 | Recon | 0001895 | Delta Dental of Illinois | V0097052 | 12/15/17 | | 9,424.58 | | 9,424.58 |
| | | | | | | | | 9,424.58 | | 9,424.58 |
| 0070491 | 12/19/17 | Recon | 0192064 | Reuben Garza | V0096867 | 12/12/17 | | 100.00 | | 100.00 |
| | | | | | | | | 100.00 | | 100.00 |
| 0070492 | 12/19/17 | Recon | 0191564 | Joseph Genova | V0096995 | 12/14/17 | | 90.00 | | 90.00 |
| | | | | | | | | 90.00 | | 90.00 |
| 0 % 0493 | 12/19/17 | Recon | 0000724 | Dr. Brian R. Gilligan | V0097111 | 12/18/17 | | 140.00 | | 140.00 |
| | | | | | | | | 140.00 | | 140.00 |
| 0070494 | 12/19/17 | Recon | 0112864 | Leslie Gomez | V0096966 | 12/14/17 | | 148.50 | | 148.50 |
| | | | | | | | | 148.50 | | 148.50 |
| 0070495 | 12/19/17 | Recon | 0000805 | Mrs. Jamie M. Halmon | V0096991 | 12/14/17 | | 44.06 | | 44.06 |
| | | | | | | | | 44.06 | | 44.06 |
| 0070496 | 12/19/17 | Recon | 0001076 | Jack's Rental | V0096994 | 12/14/17 | | 598.00 | | 598.00 |
| | | | | | | | | 598.00 | | 598.00 |
| 0070497 | 12/19/17 | Recon | 0001226 | Raymond W Konrath | V0096998 | 12/14/17 | | 150.00 | | 150.00 |
| | | | | | | | | 150.00 | | 150.00 |
| 0070498 | 12/19/17 | Outst | 0003023 | Ms. Karen Latham-William | V0097129 | 12/18/17 | | 125.78 | | 125.78 |
| | | | | | | | | 125.78 | | 125.78 |
| 0070499 | 12/19/17 | Recon | 0001273 | Lawson Products Inc | V0096990 | 12/14/17 | | 111.88 | | 111.88 |
| | | | | | | | | 111.88 | | 111.88 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|----------|------------------|-------------------|---------------------|-----------------|
| 0070500 | 12/19/17 | Recon | 0172876 | Ms Heidi M. Lundquist | V0096989 | 12/14/17 | | 64.23 | | 64.23 |
| | | | | | | | = | 64.23 | | 64.23 |
| 0070501 | 12/19/17 | Recon | 0001763 | Mecor, Inc. | V0096993 | 12/14/17 | | 187.50 | | 187.50 |
| | | | | | | | - | 187.50 | | 187.50 |
| 0070502 | 12/19/17 | Recon | 0187216 | Mr. Neil Moss | V0097000 | 12/14/17 | | 90.00 | | 90.00 |
| | | | | | | | - | 90.00 | | 90.00 |
| 0070503 | 12/19/17 | Recon | 0192210 | NC-SARA | V0097132 | 12/18/17 | | 4,000.00 | | 4,000.00 |
| | | | | | | | - | 4,000.00 | | 4,000.00 |
| 0070504 | 12/19/17 | Recon | 0192061 | Zachary R. Nunnery | V0096866 | 12/12/17 | | 100.00 | | 100.00 |
| | | | | | | | - | 100.00 | | 100.00 |
| 0070505 | 12/19/17 | Recon | 0002406 | Paisans Pizza | V0096960 | 12/13/17 | | 169.24 | | 169.24 |
| 69 | | | | | | | | 169.24 | | 169.24 |
| 0070506 | 12/19/17 | Recon | 0001355 | Pearson Higher Education | V0096915 | 12/13/17 | | 66,796.86 | | 66,796.86 |
| | | | | | | | - | 66,796.86 | | 66,796.86 |
| 0070507 | 12/19/17 | Recon | 0000820 | Ms. Tsonka I. Pencheva | V0096967 | 12/14/17 | | 37.99 | | 37.99 |
| | | | | | | | - | 37.99 | | 37.99 |
| 0070508 | 12/19/17 | Recon | 0000907 | Mr. Luis E. Sanchez | V0096961 | 12/13/17 | | 63.60 | | 63.60 |
| | | | | | | | - | 63.60 | | 63.60 |
| 0070509 | 12/19/17 | Recon | 0003089 | Mr. Bradley J. Sleeth | V0096988 | 12/14/17 | | 618.34 | | 618.34 |
| | | | | | | | - | 618.34 | | 618.34 |
| 0070510 | 12/19/17 | Recon | 0000943 | Mr. Scott R. Spaniol | V0096974 | 12/14/17 | | 716.14 | | 716.14 |
| | | | | | | | - | 716.14 | | 716.14 |
| 0070511 | 12/19/17 | Outst | 0192132 | Daniel B. Steinman | V0097112 | 12/18/17 | | 135.00 | | 135.00 |
| | | | | | | | - | 135.00 | | 135.00 |
| 0070512 | 12/19/17 | Recon | 0000897 | Mr. Donald A. Sykora | V0096891 | 12/13/17 | - | 71.76 | | 71.76 |

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05 Feb 2018 14:38

| | Bank Code: | 01 General Checking |
|---------------------|-------------|-------------------------|
| GL | Account No: | 01-0000-00000-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------|-----------------|------------------|-------------------|---------------------|-----------------|
| | | | | | | | | 71.76 | | 71.76 |
| 0070513 | 12/19/17 | Recon | 0192200 | Toys for Tots | V0097113 | 12/18/17 | | 432.00 | | 432.00 |
| | | | | | | | - | 432.00 | | 432.00 |
| 0070514 | 12/19/17 | Outst | 0000019 | Mr. Scott E. Ulbrich | V0096996 | 12/14/17 | | 90.00 | | 90.00 |
| | | | | | | | | 90.00 | | 90.00 |
| 0070515 | 12/19/17 | Recon | 0001375 | AXA Equitable Equi-Vest | V0097134 | 12/19/17 | | 2,731.00 | | 2,731.00 |
| | | | | | | | | 2,731.00 | | 2,731.00 |
| 0070516 | 12/19/17 | Recon | 0177469 | Bright Start College Sav | V0097135 | 12/19/17 | | 100.00 | | 100.00 |
| | | | | | | | | 100.00 | | 100.00 |
| 0070517 | 12/19/17 | Recon | 0001422 | CCCTU-Cope Fund | V0097136 V0097153 | | | 184.00 2.00 | | 184.00 2.00 |
| | | | | | V0057133 | 12/15/17 | - | | | 186.00 |
| 0070518 | 12/19/17 | Recon | 0001374 | College & University Cre | V0097139 | 12/19/17 | | 250.00 | | 250.00 |
| 07 | ,_, | | | | | ,, | - | 250.00 | | 250.00 |
| 0070519 | 12/19/17 | Recon | 0001371 | Colonial Life & Accident | V0097140 | 12/19/17 | | 12.00 | | 12.00 |
| | | | | | | | - | 12.00 | | 12.00 |
| 0070520 | 12/19/17 | Recon | 0188948 | Consumer Financial Servi | V0097137 | 12/19/17 | | 114.94 | | 114.94 |
| | | | | | | | - | 114.94 | | 114.94 |
| 0070521 | 12/19/17 | Recon | 0191845 | Metropolitan Alliance of | V0097142 | 12/19/17 | | 271.00 | | 271.00 |
| | | | | | | | - | 271.00 | | 271.00 |
| 0070522 | 12/19/17 | Outst | 0101061 | Morton College Faculty | V0097138 | 12/19/17 | | 73.67 | | 73.67 |
| | | | | | | | - | 73.67 | | 73.67 |
| 0070523 | 12/19/17 | Recon | 0001372 | Morton College Teachers | V0097144 | 12/19/17 | | 1,660.39 | | 1,660.39 |
| | | | | | | | - | 1,660.39 | | 1,660.39 |
| 0070524 | 12/19/17 | Recon | 0001372 | Morton College Teachers | V0097143 | 12/19/17 | | 2,467.74 | | 2,467.74 |
| | | | | | | | - | 2,467.74 | | 2,467.74 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|--|--|--|--|---------------------|--|
| 0070525 | 12/19/17 | | | Morton College Teachers | | | | 123.84 | | 123.84 |
| | | | | | | | | 123.84 | | 123.84 |
| 0070526 | 12/19/17 | Recon | 0001513 | SEIU Local 73 Cope | V0097145 | 12/19/17 | | 9.00 | | 9.00 |
| | | | | | | | | 9.00 | | 9.00 |
| 0070527 | 12/19/17 | Recon | 0001373 | Service Employees Intl U | V0097146 | 12/19/17 | | 430.88 | | 430.88 |
| | | | | | | | | 430.88 | | 430.88 |
| 0070528 | 12/19/17 | Recon | 0001563 | State Disbursement Unit | V0097147 | 12/19/17 | | 868.99 | | 868.99 |
| | | | | | | | | 868.99 | | 868.99 |
| 0070529 | 12/19/17 | Recon | 0001161 | State Univ Retirement Sy | V0097148 V0097155 | 12/19/17 12/19/17 | | 47,302.60 1,154.86 | | 47,302.60 1,154.86 |
| | | | | | | | | 48,457.46 | | 48,457.46 |
| 0070530 | 12/19/17 | Recon | 0001370 | TIAA-CREF | V0097141 V0097149 | 12/19/17 12/19/17 | | 2,406.00 8,967.04 | | 2,406.00 8,967.04 |
| 71 | | | | | | | | 11,373.04 | | 11,373.04 |
| 0070531 | 12/19/17 | Recon | 0001376 | VALIC | V0097150 | 12/19/17 | | 1,272.71 | | 1,272.71 |
| | | | | | | | | 1,272.71 | | 1,272.71 |
| 0070532 | 12/19/17 | Recon | 0179876 | Voya Retirement Insuranc | V0097151 V0097156 | 12/19/17 12/19/17 | | 1,065.00 17.71 | | 1,065.00 17.71 |
| | | | | | | | | 1,082.71 | | 1,082.71 |
| 0070533 | 12/19/17 | Recon | 0001195 | Cintas Corporation | V0097158 V0097159 V0097160 V0097161 V0097162 V0097163 | 12/19/17 12/19/17 12/19/17 12/19/17 12/19/17 12/19/17 | B0002253 B0002253 B0002253 B0002253 B0002253 B0002253 | 117.85 135.53 46.08 62.95 68.02 35.57 | | 33.37 |
| 0070534 | 12/19/17 | Recon | 0188213 | First Midwest Bank | | | B0002254 P0005420 B0002236 B0002280 P0005452 P0005455 | 40.00 12.99 43.65 53.27 284.46 256.96 | | 40.00 12.99 43.65 53.27 284.46 256.96 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | Number | | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|--|--|--|--|---------------------|---|
| | | | | | V0096939 V0096940 V0096942 V0096943 V0096946 V0096947 V0096948 V0096951 V0096951 V0096953 V0096954 V0096956 | 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 12/13/17 | P0005478 P0005456 B0002290 B0002254 P0005447 P0005460 B0002294 B0002272 P0005471 P0005453 P0005481 B0002260 | 1,268.18 930.00 225.63- 40.00 321.00 1,535.28 99.62 49.00 | | 535.50 1,268.18 930.00 -225.63 40.00 321.00 1,535.28 99.62 49.00 19.00 4,197.79 766.05 2,937.85 23.91 -79.71 202.45 |
| | | | | | | | - | 13,311.62 | | 13,311.62 |
| 0070535 | 12/19/17 | Recon | 0178238 | Agera Energy | V0097109 | 12/15/17 | _ | 27,961.20 | | 27,961.20 |
| | | | | | | | | 27,961.20 | | 27,961.20 |
| 0070536 | 12/19/17 | Recon | 0001387 | Gallagher Benefit Servic | V0097133 | 12/19/17 | - | 360.00 | | 360.00 |
| 10 | | | | | | | | 360.00 | | 360.00 |
| E0002320 | 12/07/17 | Outst | 0181767 | Ms Maria Anderson | V0095919 | 11/29/17 | - | 104.17 | | 104.17 |
| | | | | | | | | 104.17 | | 104.17 |
| E0002321 | 12/07/17 | Outst | 0000799 | Ms Marlena Avalos-Thomps | V0096065 | 12/06/17 | - | 500.00 | | 500.00 |
| | | | | | | | | 500.00 | | 500.00 |
| E0002322 | 12/07/17 | Outst | 0178376 | Mr. Joseph J. Belcaster | V0095995 V0096115 | | | 19.82 500.00 | | 19.82 500.00 |
| | | | | | | | - | 519.82 | | 519.82 |
| E0002323 | 12/07/17 | Outst | 0079155 | Dr. Stanley S. Fields | V0095929 | 11/29/17 | | 373.81 | | 373.81 |
| | | | | | | | - | 373.81 | | 373.81 |
| E0002324 | 12/07/17 | Outst | 0165694 | Dr. Sara E. Helmus | V0095982 | 12/01/17 | _ | 416.52 | | 416.52 |
| | | | | | | | - | 416.52 | | 416.52 |
| E0002325 | 12/07/17 | Outst | 0000748 | Ms. Diana C. Rodriguez | V0095946 | 11/30/17 | _ | 85.76 | | 85.76 |
| | | | | | | | - | 85.76 | | 85.76 |

05 Feb 2018 ACCOUNTS PAYABLE CHECK REGISTER Page 29
14:38 Period 12/01/2017 - 12/31/2017

| Bank Co | ode: | 01 General Checking |
|------------|------|-------------------------|
| GL Account | No: | 01-0000-00000-110000000 |

| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|------------------------|--|-----------------|------------------|---------------------------------|---------------------|---------------------------------|
| E0002326 | 12/07/17 | Outst | 0000808 | Ms. Marisol Velazquez | V0095969 | 12/01/17 | | 2,670.00 | | 2,670.00 |
| | | | | | | | _ | 2,670.00 | | 2,670.00 |
| E0002447 | 12/14/17 | Outst | 0181767 | Ms Maria Anderson | V0096156 | 12/07/17 | | 13.17 | | 13.17 |
| | | | | | | | _ | 13.17 | | 13.17 |
| E0002448 | 12/14/17 | Outst | 0079155 | Dr. Stanley S. Fields | V0096153 V0096155 | | | 48.40 39.10 | | 48.40 39.10 |
| | | | | | | | - | 87.50 | | 87.50 |
| E0002449 | 12/14/17 | Outst | 0160367 | Ms Yolanda Freemon | V0096154 | 12/07/17 | | 114.22 | | 114.22 |
| | | | | | | | _ | 114.22 | | 114.22 |
| E0002450 | 12/14/17 | Outst | 0067860 | Dayanara Hurn | V0090748 | 09/01/17 | | 263.15 | | 263.15 |
| | | | | | | | _ | 263.15 | | 263.15 |
| E0002451 | 12/14/17 | Outst | 0002876 | Ms Evelyn Jaquez | V0096169 | 12/07/17 | | 297.97 | | 297.97 |
| 73 | | | | | | | _ | 297.97 | | 297.97 |
| E0002452 | 12/14/17 | Outst | 0107686 | Mrs. Blanca E. Jara | V0096167 12/07/17 V0096168 12/07/17 V0096191 12/08/17 V0096192 12/08/17 | | | 13.20 19.24 10.99 4.40 | | 13.20 19.24 10.99 4.40 |
| | | | | | | | | 47.83 | | 47.83 |
| E0002453 | 12/14/17 | Outst | 0156123 | Mrs. Nancy N. Jeffries | V0096876 | 12/12/17 | | 103.13 | | 103.13 |
| | | | | | | | | 103.13 | | 103.13 |
| E0002454 | 12/14/17 | Outst | 0000803 | Dr. Frances M. Wedge | V0096870 | 12/12/17 | _ | 495.00 | | 495.00 |
| | | | | | | | | 495.00 | | 495.00 |
| E0002455 | 12/14/17 | Outst | 0189276 | Alicia M. Lugo | V0096163 | 12/07/17 | B0002281 | 1,350.00 | | 1,350.00 |
| | | | | | | | | 1,350.00 | | 1,350.00 |
| E0002456 | 12/14/17 | Outst | 0190384 | Veronica A. Mayer | V0096162 | 12/07/17 | P0005434 | 2,700.00 | | 2,700.00 |
| | | | | | | | | 2,700.00 | | 2,700.00 |
| E0002457 | 12/14/17 | Outst | 0181015 | Terry L Elliott LLC | V0096977 | 12/14/17 | B0002221 | 2,521.80 | | 2,521.80 |

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Voucher Voucher PO/BPO Voucher Cash Disc Check ID Date Number Amount Amount Amount Check Check Vendor Check Number Date Status ID Payee Name V0096978 12/14/17 B0002221 840.60 840.60 ______ 3,362.40 3,362.40 E0002458 12/18/17 Outst 0160367 Ms Yolanda Freemon V0097110 12/15/17 163.98 163.98 163.98 163.98 E0002459 12/18/17 Outst 0000928 Mr. James P. O'Connell, V0096999 12/14/17 150.00 150.00 ______ 150.00 150.00 E0002460 12/18/17 Outst 0160605 Ms Rebecca M. Primm V0096150 12/07/17 979.44 979.44 ______ 979.44 979.44 V0097128 12/18/17 E0002461 12/18/17 Outst 0000842 Ms Marlene Soto 3,000.00 3,000.00 3,000.00 3,000.00

905,692.59

905,692.59

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

| Bank Code | Account Number | Description | Debit | Credit |
|---------------------|-------------------------|----------------------------|------------|------------|
| 01 General Checking | 01-0000-00000-230000000 | General : Accounts Payable | 905,692.59 | 0.00 |
| | 01-0000-00000-110000000 | General : Cash | 0.00 | 905,692.59 |
| | | | 905,692.59 | 905,692.59 |

Melissa Mollett

From: Mireya Perez

Sent: Tuesday, February 06, 2018 11:09 AM

To: Stan Fields

Cc:Maria Anderson; Melissa MollettSubject:FW: Morton Dec budget reportAttachments:MC- December 17 Budget.pdf

Follow Up Flag: Follow up Flag Status: Completed

Proposed Action: THAT THE MONTHLY BUDGET REPORT FOR FISCAL YEAR TO DATE ENDING DECEMBER 2017 BE RECEIVED AND APPROVED AS SUBMITTED.

Rationale: [Please refer to attached Monthly Budget Report.]

Attachments: Monthly Budget Report

Thanks,

Mireya Perez
Director of Business Services
Morton College
3801 South Central Ave
Cicero, IL 60804
Phone (708) 656-8000 ext 2289
Fax (708) 656-3194

From: David Gonzalez [mailto:David.Gonzalez@cpagwa.com]

Sent: Sunday, February 04, 2018 1:46 PM **To:** Mireya Perez <mireya.perez@morton.edu>

Subject: Morton Dec budget report

Mireya

Attached is the December 2017 Budget to Actual Report.

Thanks David

David A. Gonzalez, Partner



GW & Associates PC Certified Public Accountants

Morton Community College Budget Report For 6 Months Ending December 31, 2017



Imagine what you can do!

Morton Community College Budget Report Summary For 6 Months Ending December 31, 2017

| <u>Funds</u> | Actual | | Budget | % | Budget Remaining | | |
|--|--------|--------------|------------------|--------|---------------------|--------------|--|
| Education Fund | | | | | | | |
| Revenue | \$ | 15,292,936 | \$ 23,627,720 | 64.7% | \$ | 8,334,784 | |
| Expenditures | | (9,892,396) | (21,014,849) | 47.1% | | (11,122,453) | |
| Net | \$ | 5,400,540 | \$ 2,612,871 | | \$ | (2,787,669) | |
| Operations & Maintenance Fund | | | | | | | |
| Revenue | \$ | 2,119,839 | \$ 3,693,440 | 57.4% | \$ | 1,573,601 | |
| Expenditures | | (1,474,163) | (3,693,440) | 39.9% | | 2,219,277 | |
| Net | \$ | 645,676 | \$ | | \$ | (645,676) | |
| Restricted Purpose Fund | | | | | | | |
| Revenue | \$ | 4,242,391 | \$ 16,845,722 | 25.2% | \$ | 12,603,331 | |
| Expenditures | | (4,957,109) | (16,845,722) | 29.4% | | (11,888,613) | |
| Net | \$ | (714,718) | \$ - | | \$ | 714,718 | |
| Audit Fund | | | | | | | |
| Revenue | \$ | 33,252 | \$ 87,750 | 37.9% | \$ | 54,498 | |
| Expenditures | | - | (82,400) | 0.0% | | (82,400) | |
| Net | \$ | 33,252 | \$ 5,350 | | \$ | (27,902) | |
| Liability, Protection & Settlement Fund | | | | | | | |
| Revenue | \$ | 374,353 | \$ 744,700 | 50.3% | \$ | 370,347 | |
| Expenditures | | (303,071) | (697,000) | 43.5% | | (393,929) | |
| Net | \$ | 71,282 | \$ 47,700 | | \$ | (23,582) | |
| General Bond Obligation Fund | | | | | | | |
| Revenue | \$ | 322,176 | \$ 634,178 | 50.8% | \$ | 312,002 | |
| Expenditures | | (540,338) | (672,941) | 80.3% | | (132,603) | |
| Net | \$ | (218,162) | \$ (38,763) | | \$ | 179,399 | |
| Operations & Maintenance (Restricted) Fund | | | | | | | |
| Revenue | \$ | - | \$ 360,000 | 0.0% | \$ | 360,000 | |
| Expenditures | | (125,364) | (360,000) | 34.8% | | (234,636) | |
| Net | \$ | (125,364) | \$ - | | \$ | 125,364 | |
| Auxiliary Fund | | | | | | | |
| Revenue | \$ | 709,602 | \$ 2,016,500 | 35.2% | \$ | 1,306,898 | |
| Expenditures | | (663,463) | (2,016,938) | 32.9% | | (1,353,475) | |
| Net | \$ | 46,139 | \$ (438) | | \$ | (46,577) | |
| Working Cash Fund | | | | | | | |
| Revenue | \$ | 54,110 | \$ 50,000 | 108.2% | \$ | (4,110) | |
| Expenditures | | <u> </u> | (50,000) | 0.0% | | (50,000) | |
| Net | \$ | 54,110 | \$ | | \$ | (54,110) | |
| All Funds | | | | | | | |
| Revenue | \$ | 23,148,659 | \$ 48,060,010 | 48.2% | \$ | 24,911,351 | |
| Expenditures | | (17,955,904) | (45,433,290) | 39.5% | | (27,477,386) | |
| Net | \$ | 5,192,755 | \$ 2,626,720 | | \$ | (2,566,035) | |

| | Actual | Budget | % | Budget Remaining | |
|--------------------------------------|---------------|---------------|--------|---------------------|--|
| REVENUE | | | | | |
| LOCAL GOVERNMENT | | | | | |
| Property taxes | \$ 3,496,672 | \$ 7,083,000 | 49.4% | \$ 3,586,328 | |
| Total Local Government | 3,496,672 | 7,083,000 | 49.4% | 3,586,328 | |
| CORPORATE PERSONAL PROPERTY TAXES | 97,248 | 650,000 | 15.0% | 552,752 | |
| STATE GOVERNMENT | | | | | |
| ICCB credit hour grants | 1,419,806 | 1,846,190 | 76.9% | 426,384 | |
| ICCB equalization grants | 2,384,706 | 4,111,930 | 58.0% | 1,727,224 | |
| Total State Government | 3,804,512 | 5,958,120 | 63.9% | 2,153,608 | |
| STUDENT TUITION AND FEES | | | | | |
| Tuition | 6,472,151 | 8,024,000 | 80.7% | 1,551,849 | |
| Fees | 1,343,850 | 1,761,800 | 76.3% | 417,950 | |
| Total Tuition and Fees | 7,816,001 | 9,785,800 | 79.9% | 1,969,799 | |
| MISCELLANEOUS | | | | | |
| Sales and service fees | 33,676 | 55,800 | 60.4% | 22,124 | |
| Investment revenue | 44,827 | 15,000 | 298.8% | (29,827) | |
| Nongovernmental gifts & scholarships | <u> </u> | 30,000 | 0.0% | 30,000 | |
| Total Other Sources | 78,503 | 100,800 | 77.9% | 22,297 | |
| Total Revenue | 15,292,936 | 23,577,720 | 64.9% | 8,284,784 | |
| Transfers in | | 50,000 | 0.0% | 50,000 | |
| Total Revenue and Transfers in | \$ 15,292,936 | \$ 23,627,720 | 64.7% | \$ 8,334,784 | |

| | Actual | Budget | % | Budget Remaining |
|--------------------------|--------------|--------------|-------|---------------------|
| EXPENDITURES | | | | |
| By Program: | | | | |
| Instruction | | | | |
| Salaries | \$ 3,583,923 | \$ 7,758,302 | 46.2% | \$ 4,174,379 |
| Employee benefits | 373,275 | 647,545 | 57.6% | 274,270 |
| Contractual services | 71,936 | 149,500 | 48.1% | 77,564 |
| Material and supplies | 86,842 | 374,350 | 23.2% | 287,508 |
| Conferences and meetings | 4,708 | 26,150 | 18.0% | 21,442 |
| Total Instruction | 4,120,684 | 8,955,847 | 46.0% | 4,835,163 |
| Academic Support | | | | |
| Salaries | 532,484 | 1,203,182 | 44.3% | 670,698 |
| Employee benefits | 91,380 | 213,578 | 42.8% | 122,198 |
| Contractual services | 138,562 | 215,000 | 64.4% | 76,438 |
| Material and supplies | 75,349 | 265,470 | 28.4% | 190,121 |
| Conferences and meetings | 9,431 | 33,500 | 28.2% | 24,069 |
| Fixed charges | | 50,000 | 0.0% | 50,000 |
| Total Academic Support | 847,206 | 1,980,730 | 42.8% | 1,133,524 |
| Student Services | | | | |
| Salaries | 791,522 | 1,690,095 | 46.8% | 898,573 |
| Employee benefits | 141,273 | 243,264 | 58.1% | 101,991 |
| Contractual services | 128,915 | 230,000 | 56.1% | 101,085 |
| Material and supplies | 35,493 | 145,150 | 24.5% | 109,657 |
| Conferences and meetings | 14,144 | 63,650 | 22.2% | 49,506 |
| Fixed charges | - | 14,800 | 0.0% | 14,800 |
| Total Student Services | 1,111,347 | 2,386,959 | 46.6% | 1,275,612 |

| | | | | Budget |
|---|-----------|-----------|--------|-----------|
| | Actual | Budget | % | Remaining |
| EXPENDITURES | | | | |
| Public Service/Continuing Education | | | | |
| Salaries | 107,036 | 216,338 | 49.5% | 109,302 |
| Employee benefits | 15,896 | 36,208 | 43.9% | 20,312 |
| Contractual services | 12,381 | 28,879 | 42.9% | 16,498 |
| Material and supplies | 3,903 | 25,684 | 15.2% | 21,781 |
| Conferences and meetings | 50 | 2,500 | 2.0% | 2,450 |
| Total Public Service/Continuing Education | 139,266 | 309,609 | 45.0% | 170,343 |
| Auxiliary Services | | | | |
| Salaries | 111,660 | 229,214 | 48.7% | 117,554 |
| Employee benefits | 16,109 | 29,029 | 55.5% | 12,920 |
| Contractual services | 169,754 | 218,000 | 77.9% | 48,246 |
| Material and supplies | 69,914 | 100,750 | 69.4% | 30,836 |
| Conferences and meetings | 58,994 | 133,000 | 44.4% | 74,006 |
| Fixed charges | 4,590 | 16,000 | 28.7% | 11,410 |
| Capital outlay | 5,000 | 5,000 | 100.0% | |
| Total Auxiliary Services | 436,021 | 730,993 | 59.6% | 294,972 |
| Institutional Support | | | | |
| Salaries | 1,065,791 | 2,260,164 | 47.2% | 1,194,373 |
| Employee benefits | 200,561 | 424,047 | 47.3% | 223,486 |
| Contractual services | 963,924 | 1,687,400 | 57.1% | 723,476 |
| Material and supplies | 157,453 | 382,100 | 41.2% | 224,647 |
| Conferences and meetings | 87,553 | 217,000 | 40.3% | 129,447 |
| Fixed charges | 578 | 1,000 | 57.8% | 422 |
| Other | 383 | 40,000 | 1.0% | 39,617 |
| Total Institutional Support | 2,476,243 | 5,011,711 | 49.4% | 2,535,468 |

| | Actual | Budget | % | Budget Remaining |
|--|--------------|---------------|-------|---------------------|
| EXPENDITURES | | | | |
| Scholarships, Student Grants & Waivers | | | | |
| Student grants and scholarships | 759,447 | 1,014,000 | 74.9% | 254,553 |
| Other | 2,182 | 45,000 | 4.8% | 42,818 |
| Total Scholarships, Student Grants & Waivers | 761,629 | 1,059,000 | 71.9% | 297,371 |
| Contingencies | | 200,000 | 0.0% | 200,000 |
| Total Expenditures | 9,892,396 | 20,634,849 | 47.9% | 10,742,453 |
| Transfers out | | 380,000 | 0.0% | 380,000 |
| Total Expenditures and Transfers out | \$ 9,892,396 | \$ 21,014,849 | 47.1% | \$ 11,122,453 |

| | Actual | | Budget | | % | Budget Remaining | |
|---|--------|-----------|--------|-----------|--------|---------------------|-----------|
| REVENUE | | | | | | | |
| LOCAL GOVERNMENT | | | | | | | |
| Property taxes | \$ | 663,455 | \$ | 1,383,000 | 48.0% | \$ | 719,545 |
| CORPORATE PERSONAL PROPERTY TAXES | | 97,248 | | 650,000 | 15.0% | | 552,752 |
| STUDENT FEES | | | | | | | |
| Fees | | 1,346,052 | | 1,639,440 | 82.1% | | 293,388 |
| Total Student Fees | | 1,346,052 | | 1,639,440 | 82.1% | | 293,388 |
| MISCELLANEOUS | | | | | | | |
| Sales and service fees | | 610 | | 5,000 | 12.2% | | 4,390 |
| Facilities | | 10,020 | | 14,000 | 71.6% | | 3,980 |
| Investment revenue | | 2,454 | | 2,000 | 122.7% | | (454) |
| Total Miscellaneous | | 13,084 | | 21,000 | 62.3% | | 7,916 |
| Total Revenue | \$ | 2,119,839 | \$ | 3,693,440 | 57.4% | \$ | 1,573,601 |
| EXPENDITURES | | | | | | | |
| By Program: | | | | | | | |
| Operations and Maintenance of Plant | | | | | | | |
| Salaries | \$ | 821,646 | \$ | 1,799,346 | 45.7% | \$ | 977,700 |
| Employee benefits | | 137,534 | | 245,810 | 56.0% | | 108,276 |
| Contractual services | | 114,408 | | 563,000 | 20.3% | | 448,592 |
| Material and supplies | | 55,209 | | 165,984 | 33.3% | | 110,775 |
| Conferences and meetings | | 623 | | 6,000 | 10.4% | | 5,377 |
| Utilities | | 344,743 | | 888,300 | 38.8% | | 543,557 |
| Capital outlay | | - | | 15,000 | 0.0% | | 15,000 |
| Other | | - | | 10,000 | 0.0% | | 10,000 |
| Total Operations and Maintenance of Plant | | 1,474,163 | | 3,693,440 | 39.9% | | 2,219,277 |
| Total Expenditures | \$ | 1,474,163 | \$ | 3,693,440 | 39.9% | \$ | 2,219,277 |

| | Actual | Budget | <u></u> % | R | Budget emaining |
|---|-----------------|------------------|-----------|----|--------------------|
| REVENUE | | | | | |
| STATE GOVERNMENT | | | | | |
| State board of education- adult education | \$ 498,157 | \$ 468,192 | 106.4% | \$ | (29,965) |
| ICCB grant revenue- other | 14,414 | 3,845,600 | 0.4% | | 3,831,186 |
| Other Sources | 10,075 | - | 0.0% | | - |
| Total State Government | 522,646 | 4,313,792 | 12.1% | | 3,791,146 |
| FEDERAL GOVERNMENT | | | | | |
| Department of education | 3,719,745 | 12,089,330 | 30.8% | | 8,369,585 |
| Other | - | 442,600 | 0.0% | | 442,600 |
| Total Federal Government | 3,719,745 | 12,531,930 | 29.7% | | 8,812,185 |
| Total Revenue | \$ 4,242,391 | \$ 16,845,722 | 25.2% | \$ | 12,603,331 |

RESTRICTED PURPOSE FUND EXPENDITURES

| | Actual | Budget | % | Budget Remaining | |
|---|------------|------------|---------|---------------------|--|
| EXPENDITURES | | | | | |
| By Program: | | | | | |
| Instruction | | | | | |
| Salaries | \$ 579,958 | \$ 911,531 | 63.6% | \$ 331,573 | |
| Employee benefits | 39,721 | 2,048,856 | 1.9% | 2,009,135 | |
| Contractual services | 35,750 | 122,872 | 29.1% | 87,122 | |
| Material and supplies | 72,930 | 146,709 | 49.7% | 73,779 | |
| Conferences and meetings | 7,162 | 21,399 | 33.5% | 14,237 | |
| Other | 1,038 | | 0.0% | (1,038) | |
| Total Instruction | 736,559 | 3,251,367 | 22.7% | 2,514,808 | |
| Academic Support | | | | | |
| Employee benefits | | 250,000 | 0.0% | 250,000 | |
| Total Academic Support | | 250,000 | 0.0% | 250,000 | |
| Student Services | | | | | |
| Salaries | 3887 | - | 0.0% | (3,887) | |
| Employee benefits | 88 | 350,000 | 0.0% | 349,912 | |
| Conferences and meetings | 1,127 | | 0.0% | (1,127) | |
| Total Student Services | 5,102 | 350,000 | 1.5% | 344,898 | |
| Public Service/Continuing Education | | | | | |
| Salaries | 82,535 | 143,170 | 57.6% | 60,635 | |
| Employee benefits | 14,421 | 110,185 | 13.1% | 95,764 | |
| Contractual services | 201,768 | 2,200 | 9171.3% | (199,568) | |
| Material and supplies | 390 | 2,580 | 15.1% | 2,190 | |
| Conferences and meetings | 4,939 | 12,465 | 39.6% | 7,526 | |
| Total Public Service/Continuing Education | 304,053 | 270,600 | 112.4% | (33,453) | |

| | Actual | Budget | % | Budget Remaining |
|--|--------------|---------------|-------|---------------------|
| | Actual | Dauget | | Kemaning |
| Auxiliary Services | | | | |
| Employee benefits | | 125,000 | 0.0% | 125,000 |
| | | | | |
| Total Auxiliary Services | | 125,000 | 0.0% | 125,000 |
| Operations and Maintenance of Plant | | | | |
| Employee benefits | | 450,000 | 0.0% | 450,000 |
| | | | | |
| Total Operation and Maintenance of Plant | | 450,000 | 0.0% | 450,000 |
| Institutional Support | | | | |
| Employee benefits | | 400,000 | 0.0% | 400,000 |
| T. H. W. C. 16 | | 400.000 | 0.00/ | 400.000 |
| Total Institutional Support | | 400,000 | 0.0% | 400,000 |
| Scholarships, Student Grants & Waivers | | | | |
| Salaries | 41,824 | 97,661 | 42.8% | 55,837 |
| Student grants and scholarships | 3,815,171 | 11,500,000 | 33.2% | 7,684,829 |
| Other | 54,400 | 151,094 | 36.0% | 96,694 |
| Total Scholarships, Student Grants & Waivers | 3,911,395 | 11,748,755 | 33.3% | 7,837,360 |
| Total Expenditures | \$ 4,957,109 | \$ 16,845,722 | 29.4% | \$ 11,888,613 |

| | Actual | | Budget | | % | Budget Remaining | |
|---|--------|--------|--------|--------|-------|---------------------|--------|
| REVENUE | | | | | | | |
| LOCAL GOVERNMENT | | | | | | | |
| Property taxes | \$ | 33,243 | \$ | 67,700 | 49.1% | \$ | 34,457 |
| MISCELLANEOUS | | | | | | | |
| Investment revenue | | 9 | | 50 | 18.0% | | 41 |
| Total Revenue | | 33,252 | | 67,750 | 49.1% | | 34,498 |
| Transfers in | | | | 20,000 | 0.0% | | 20,000 |
| Total Revenue and Transfers in | \$ | 33,252 | \$ | 87,750 | 37.9% | \$ | 54,498 |
| EXPENDITURES | | | | | | | |
| By Program: | | | | | | | |
| Institutional Support Contractual services | \$ | _ | \$ | 82,400 | 0.0% | \$ | 82,400 |

LIABILITY, PROTECTION & SETTLEMENT FUND REVENUE AND EXPENDITURES For 6 Months Ending December 31, 2017

| | Actual | | Budget | <u></u> % | Budget maining |
|-------------------------------------|---------------|----|---------|-----------|-------------------|
| REVENUE | | | | | |
| LOCAL GOVERNMENT | | | | | |
| Property taxes | \$ 374,291 | \$ | 744,600 | 50.3% | \$ 370,309 |
| MISCELLANEOUS | | | | | |
| Investment revenue | 62 | | 100 | 62.0% | 38 |
| Total Revenue | \$ 374,353 | \$ | 744,700 | 50.3% | \$ 370,347 |
| EXPENDITURES | | | | | |
| By Program: | | | | | |
| Instruction | | _ | | | |
| Employee benefits | \$ | \$ | 110,000 | 0.0% | \$ 110,000 |
| Academic Support | | | | | |
| Employee benefits | - | | 15,500 | 0.0% | 15,500 |
| Student Services | | | | | |
| Employee benefits | | | 18,000 | 0.0% | 18,000 |
| Public Service/Continuing Education | | | | | |
| Employee benefits | - | | 5,500 | 0.0% | 5,500 |
| Auxiliary Services | | | | | |
| Employee benefits | - | | 4,000 | 0.0% | 4,000 |
| Operations and Maintenance of Plant | | | | | |
| Employee benefits | - | | 19,000 | 0.0% | 19,000 |
| Institutional Support | | | | | |
| Employee benefits | 3,308 | | 55,000 | 6.0% | 51,692 |
| Contractual services | 299,763 | | 370,000 | 81.0% | 70,237 |
| Fixed charges | - | | 100,000 | 0.0% | 100,000 |
| Total Institutional Support | 303,071 | | 525,000 | 57.7% | 221,929 |
| Total Expenditures | \$ 303,071 | \$ | 697,000 | 43.5% | \$ 393,929 |

GENERAL BOND OBLIGATION FUND REVENUE AND EXPENDITURES

| | Actual | Budget | % | Budget emaining |
|--|---------------|---------------|-------|--------------------|
| REVENUE | | | | |
| LOCAL GOVERNMENT Property taxes | \$ 322,123 | \$ 634,078 | 50.8% | \$ 311,955 |
| MISCELLANEOUS Investment revenue | 53 | 100 | 53.0% | 47 |
| Total Revenue | \$ 322,176 | \$ 634,178 | 50.8% | \$ 312,002 |
| EXPENDITURES By Program: Institutional Support Fixed charges | \$ 540,338 | \$ 672,941 | 80.3% | \$ 132,603 |
| Total Expenditures | \$ 540,338 | \$ 672,941 | 80.3% | \$ 132,603 |

OPERATIONS & MAINTENANCE (RESTRICTED) FUND REVENUE AND EXPENDITURES

50%

| | Actual | Budget | <u></u> % | Budget maining |
|--|------------------|---------------|----------------|------------------------|
| TRANSFERS IN | \$ - | \$ 360,000 | 0.0% | \$ 360,000 |
| EXPENDITURES By Program: Operations and Maintenance of Plant Contractual services Capital outlay | \$ 117,273 | \$ 350,000 | 33.5% 80.9% | \$ 232,727 1,909 |
| Total Operation and Maintenance of Plant | 8,091 125,364 | 360,000 | 34.8% | 234,636 |
| Total Expenditures | \$ 125,364 | \$ 360,000 | 34.8% | \$ 234,636 |

| | | Actual | | Budget | % | R | Budget Remaining |
|-----------------------------|----|---------|----|-----------|-------|----|---------------------|
| REVENUE | | | | | | | |
| SALES AND SERVICE FEES | | | | | | | |
| Bookstore | \$ | 709,602 | \$ | 2,016,500 | 35.2% | \$ | 1,306,898 |
| Total Revenue | \$ | 709,602 | \$ | 2,016,500 | 35.2% | \$ | 1,306,898 |
| EXPENDITURES | | | | | | | |
| By Program: | | | | | | | |
| Auxiliary Services Salaries | \$ | 67,380 | \$ | 192,397 | 35.0% | \$ | 125,017 |
| Employee benefits | • | 9,018 | • | 23,991 | 37.6% | · | 14,973 |
| Contractual services | | 12,964 | | 16,000 | 81.0% | | 3,036 |
| Material and supplies | | 574,101 | | 1,781,550 | 32.2% | | 1,207,449 |
| Conferences and meetings | | - | | 3,000 | 0.0% | | 3,000 |
| Total Auxiliary Services | | 663,463 | | 2,016,938 | 32.9% | | 1,353,475 |
| Total Expenditures | \$ | 663,463 | \$ | 2,016,938 | 32.9% | \$ | 1,353,475 |

WORKING CASH FUND REVENUE AND EXPENDITURES

| | Actual | | Budget | % | Budget Remaining | |
|----------------------------------|--------------|----|--------|--------|---------------------|---------|
| REVENUE | | | | | | |
| OTHER SOURCES Investment revenue | \$ 54,110 | \$ | 50,000 | 108.2% | \$ | (4,110) |
| Total Revenue | \$ 54,110 | \$ | 50,000 | 108.2% | \$ | (4,110) |
| TRANSFERS OUT | \$ | \$ | 50,000 | 0.0% | \$ | 50,000 |

Melissa Mollett

From: Stan Fields

Sent: Monday, February 12, 2018 11:46 AM

To: Melissa Mollett

Cc: Maria Anderson; Mireya Perez

Subject: Fwd: Action Item 8.3 for 2/26/18 Board Meeting

Attachments: TR 12.31.17.pdf; ATT00001.htm

Ok

Begin forwarded message:

From: Mireya Perez < mireya.perez@morton.edu > Date: February 12, 2018 at 10:51:49 AM EST

To: Stan Fields < stan.fields@morton.edu >

Cc: Maria Anderson < maria.anderson@morton.edu >, Melissa Mollett < melissa.mollett@morton.edu >

Subject: FW: Action Item 8.3 for 2/26/18 Board Meeting

Proposed Action: THAT THE MONTHLY TREASURER'S REPORTS FOR DECEMBER 2017 BE

RECEIVED AND FILED FOR AUDIT AS SUBMITTED.

Rationale: [Required by Board Policy 1.6.7]

Attachments: Treasurer's Reports

Thanks,

Mireya Perez
Director of Business Services
Morton College
3801 South Central Ave
Cicero, IL 60804
Phone (708) 656-8000 ext 2289
Fax (708) 656-3194

From: David Gonzalez [mailto:David.Gonzalez@cpagwa.com]

Sent: Friday, February 09, 2018 2:37 PM

To: Mireya Perez <mireya.perez@morton.edu>

Subject: FW: Action Item 8.3 for 2/26/18 Board Meeting

Mireya Reviewed

David

The information contained in this e-mail and any accompanying documents is intended for the sole use

| Institution | Purchased | Principal | Rate | Туре | Maturity |
|---------------------------------|-----------|-----------------|---------|----------------|-----------|
| Fifth Third, Cicero | | | | | |
| | 21-Feb-03 | \$ - | 5.0000% | GNMA | 15-Jan-18 |
| | 21-Feb-03 | \$ - | 5.5000% | GNMA | 15-Jan-17 |
| | 1-May-06 | \$ 622,124.54 | 0.0100% | Money Market | 31-Dec-17 |
| | Sum | \$ 622,124.54 | | | |
| The Illinois Funds, Springfield | 1 | | | | |
| | 1-May-06 | \$10,151,742.70 | 0.0100% | TIF Prime Fund | 31-Dec-17 |
| | Sum | \$10,151,742.70 | | | |
| Grand Total | | \$10,773,867.24 | | | |

MORTON COLLEGE Facility Use Permit Application

This form must be completed and returned no less than forty-five (45) days prior to the date for which the facility is requested. Confirmation will be made in writing.

| Date: 10 23 | 2017 |
|--|----------|
| Name of Organization: Freedom Middle School | |
| Address: 3016 S. Pickeland Benuth | 10402 |
| Telephone: (108) 795-5800 Person to Contact: Jim (2 | alabrese |
| Date(s) Requested: 05/31/208 | |
| Time Requested: From: 4:30 DM To: 8:00 PW | |
| (Include one-half hour before and one-half hour after scheduled event). | |
| Facility Requested: Sum courtyard behind gum in | letena. |
| Purpose of Use: Sty grade promotion | |
| | |
| Expected Attendance: 1,300 | |
| Equipment Requested: Stapl and Sound system. | |
| Extent to which refreshments, if any, are to be served: | |
| I (we) agree to comply with all rules and regulations set forth in the Morton College | |
| Campus Facilities Rental and Use Procedure. | |
| Authorized Signature: ACC | |
| Organization Title: Principa | |
| Please send this form to: Director of Physical Plant Morton College 3801 S. Central Ave. Cicero, Illinois 60804 (708) 656-8000, Ext. 2221 Fax (708) 656-7679 | |
| | Date |
| | |
| Stan Fields President | Date |

95

Revised: 9/2017

MORTON COLLEGE HOLD HARMLESS AGREEMENT WAIVER AND RELEASE OF ALL CLAIMS

This form must be completed and returned with the Facility Use Permit Application together with a copy of your Certificate of Insurance.

| ORGANIZATION: | Freedom Michille School |
|--------------------------|------------------------------------|
| ADDRESS: | 3016 S. Ridgeland Berugn, IL 60400 |
| TELEPHONE: | 708-795-5800 |
| DATE (S) OF UTILIZATION: | Man 3/2 30/8 |
| | |

The undersigned shall assume responsibility for and defend at its own expense all claims for personal injury, including but not limited to medical expenses, property damage, and any other type of claim arising for such use; and the undersigned further agrees to pay all costs for losses or damages to Morton College owned land, buildings and equipment. It is further understood that in consideration for being permitted to utilize the facilities of Morton College, I do for myself, my heirs, executors, administrators, assigns, and the organization I represent, hereby release and forever discharge Morton College, its trustees, officers, agents, employees, servants and officials, of and from any and every claim or in equity arising from or by reason of any bodily injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of this facility utilization.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing release and know the contents thereof and sign this release as my own free act.

| Authorized Signature: | Jall. |
|-----------------------|-----------|
| Organization Title: | Principal |
| Date: | 10.23.17 |

4/12/00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/6/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). Katherine Bisceglia PRODUCER Arthur J. Gallagher Risk Management Services, Inc. PHONE (A/C, No, Ext): 630-285-4059 FAX (A/C, No): 630-285-4062 2850 Golf Road E-MAIL ADDRESS: Katherine_Bisceglia@ajg.com Rolling Meadows IL 60008 INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Great American Insurance Company 16691 INSURED INSURER B: Suburban School Cooperative Ins Pool INSURER C: C/O South Berwyn School District #100 INSURER D : 3401 South Gunderson Ave. Berwyn IL 60402-2999 INSURER E CERTIFICATE NUMBER: 1387205503 REVISION NUMBER: COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS ADDL SUBR POLICY EFF POLICY EXP (MM/DD/YYYY) INSR TYPE OF INSURANCE LIMITS POLICY NUMBER INSD WVD COMMERCIAL GENERAL LIABILITY 3128229 12/31/2016 12/31/2017 EACH OCCURRENCE Χ \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE X OCCUR \$200,000 X MED EXP (Any one person) 50 SIR - \$250,000 PERSONAL & ADV INJURY \$1,000.000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$3,000,000 PRO-JECT X POLICY PRODUCTS - COMP/OP AGG \$1,000,000 OTHER S MBINED SINGLE LIMI AUTOMOBILE LIABILITY 12/31/2016 12/31/2017 Α 3128229 \$1,000,000 (Ea accident) ANY AUTO BODILY INJURY (Per person) OWNED AUTOS ONLY SCHEDULED AUTOS BODILY INJURY (Per accident) S HIRED AUTOS ONLY NON-OWNED AUTOS ONLY PROPERTY DAMAGE X X S (Per accident) SIR \$250,000 UMBRELLA LIAB 3128229 12/31/2016 12/31/2017 Α X EACH OCCURRENCE \$10,000,000 OCCUR **EXCESS LIAB** X \$10,000,000 CLAIMS-MADE AGGREGATE RETENTION \$ DED WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT NIA (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT Property 3128229 12/31/2016 12/31/2017 Blanket Limit: \$1,000,000 (Including Theft) SIR- \$250,000 \$2,500 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) As per Blanket Additional Insureds - Form #AX0007071998 Morton College is shown as Additional Insured as respects to General Liability coverage as respect to Middle School Graduations held at Morton College. CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. Morton College 3801 S. Central Ave Cicero IL 60804 AUTHORIZED REPRESENTATIVE

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ACORD 25 (2016/03)

MORTON COLLEGE Facility Use Permit Application

This form must be completed and returned no less than forty-five (45) days prior to the date for which the facility is requested. Confirmation will be made in writing.

| | | Date: 10 | 18/17 | |
|--|--|-------------------------|------------|----------------|
| Name of Organization: | rwyn Sowth si |) 100, Her | itaan Nir | ta lo School |
| Address: (S) | 31st St. Ber | MN | () (004[|)) |
| Telephone: 708-70 | | rson to Contact: | Allisan Bo | utetor |
| Date(s) Requested: 51 | 30118 | | MICHERU | Hauer |
| Time Requested: From: | 5:00 PM | To: 8'.0 | OPM | |
| (include one-half hour befor | e and one-half hour after sche | duled event). | | |
| Facility Requested: 640 | nnasium é Caa | etena al | ea - to 90 | athur Studen |
| Purpose of Use: 9Wh | grade promotic | | | |
| | | | | |
| Expected Attendance: | 300 | | Y3 | |
| Equipment 1000 | um 1 mic, St | age vide | osystem - | ceremony |
| Extent to which refreshment | s, if any, are to be served: | Ma | | ricraca to |
| I (we) agree to comply with a Campus Facilities Rental an | ull rules and regulations set fo d Use Procedure. | rth in the Morton | College | <i>o</i> |
| | Authorized Signature: | Auson | Boutte | |
| | Organization Title: | Puncip | al | |
| M: 38 CI | rector of Physical Plant orton College 01 S. Central Ave. cero, Illinois 60804 08) 656-8000, Ext. 2221 Fax (708) 6 | 358-7679 | | |
| | | | | Date |
| | | itan Fields resident | | Date |

Revised: 9/2017

MORTON COLLEGE HOLD HARMLESS AGREEMENT WAIVER AND RELEASE OF ALL CLAIMS

This form must be completed and returned with the Facility Use Permit Application together with a copy of your Certificate of Insurance.

| ORGANIZATION: | Beruin South Spia |
|--------------------------|----------------------|
| ADDRESS: | 3401 Saunderson Ave. |
| TELEPHONE: | 708-795-2300 |
| DATE (S) OF UTILIZATION: | 5/30/18 |

The undersigned shall assume responsibility for and defend at its own expense all claims for personal injury, including but not limited to medical expenses, property damage, and any other type of claim arising for such use; and the undersigned further agrees to pay all costs for losses or damages to Morton College owned land, buildings and equipment. It is further understood that in consideration for being permitted to utilize the facilities of Morton College, I do for myself, my heirs, executors, administrators, assigns, and the organization I represent, hereby release and forever discharge Morton College, its trustees, officers, agents, employees, servants and officials, of and from any and every claim or in equity arising from or by reason of any bodily injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of this facility utilization.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing release and know the contents thereof and sign this release as my own free act.

| Authorized Signature: | Mary Stance |
|-----------------------|---------------------------|
| Organization Title: | Beruin South District 100 |
| Date: | 10/20/17 |
| | |

4/12/00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/6/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES

BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). Katherine Bisceglia Arthur J. Gallagher Risk Management Services, Inc. PHONE (A/C, No, Ext): 630-285-4059 FAX (A/C, No): 630-285-4062 2850 Golf Road E-MAIL ADDRESS: Katherine_Bisceglia@ajg.com Rolling Meadows IL 60008 INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Great American Insurance Company 16691 INSURED INSURER B Suburban School Cooperative Ins Pool INSURER C: C/O South Berwyn School District #100 INSURER D 3401 South Gunderson Ave. INSURER E Berwyn IL 60402-2999 INSURER F **CERTIFICATE NUMBER:** 1387205503 REVISION NUMBER COVERAGES THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF (MM/DD/YYYY) POLICY EXP (MM/DD/YYYY) INSR LTR TYPE OF INSURANCE LIMITS POLICY NUMBER INSD WVD 3128229 12/31/2016 COMMERCIAL GENERAL LIABILITY 12/31/2017 X EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED X CLAIMS-MADE OCCUR PREMISES (Ea occurrence) \$200,000 X MED EXP (Any one person) s0 SIR - \$250,000 PERSONAL & ADV INJURY \$1,000,000 GEN'L AGGREGATE LIMIT APPLIES PER GENERAL AGGREGATE \$3,000,000 PRO-JECT X POLICY PRODUCTS - COMP/OP AGG \$1,000,000 OTHER S COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY 12/31/2016 12/31/2017 3128229 \$1,000,000 X ANY AUTO BODILY INJURY (Per person) S OWNED AUTOS ONLY SCHEDULED BODILY INJURY (Per accident) s PROPERTY DAMAGE HIRED AUTOS ONLY X X S X SIR \$250,000 UMBRELLA LIAB 3128229 12/31/2016 12/31/2017 X Α OCCUR EACH OCCURRENCE s10,000,000 X EXCESS LIAB CLAIMS-MADE AGGREGATE \$10,000,000 DED RETENTIONS WORKERS COMPENSATION AND EMPLOYERS' LIABILITY PER STATUTE ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT NIA E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT Property 3128229 12/31/2016 12/31/2017 Blanket Limit: \$1,000,000 (Including Theft) SIR- \$250,000 \$2,500 Deductible DESCRIPTION OF OPERATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) As per Blanket Additional Insureds - Form #AX0007071998 Morton College is shown as Additional Insured as respects to General Liability coverage as respect to Middle School Graduations held at Morton College. CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN Morton College 3801 S. Central Ave ACCORDANCE WITH THE POLICY PROVISIONS. Cicero IL 60804 AUTHORIZED REPRESENTATIVE

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ACORD 25 (2016/03)

MORTON COLLEGE Facility Use Permit Application

This form must be completed and returned no less than forty-five (45) days prior to the date for which the facility is requested. Confirmation will be made in writing.

| | Date: 1/24/2018 |
|--|---|
| Name of Organization: Strive Dance Company | , |
| Address: 7941 Ogden Ave Lyons, IL 60534 | |
| Street | City Zip Code |
| Telephone: 708 595 7253 | Person to Contact: Victoria Peralta |
| Date(s) Requested: 5/20, 6/2, 6/3 I am some | what flexible on these dates if these are not available |
| Time Requested: From: 12pm, 12pm, 12pm | To: 4pm, 4pm, 6pm |
| (Include one-half hour before and one-half hour af | er scheduled event). |
| Facility Requested: Jedlicka Theater | |
| Purpose of Use: Dance Studio Photo Day, Da | nce Studio Dress Rehearsal, Dance Studio Recital |
| Expected Attendance: 50, 50, 275-300 | |
| Requested: Lighting, Sound Equipment, Micro | phone, the backstage area & hallway |
| Extent to which refreshments, if any, are to be serv | ved: None |
| I (we) agree to comply with all rules and regulation Campus Facilities Rental and Use Procedure. | es set forth in the Morton College |
| Authorized Sign | ature: Victoria Peralta |
| Organizatio | n Title: Owner |
| Please send this form to: Director of Physical Plant Morton College 3801 S. Central Ave. Cicero, Illinois 60804 (708) 656-8000, Ext. 2221 F | ax (708) 656-7679 |
| | Date |
| | Stan Fields Date President |

Revised: 9/2017

MORTON COLLEGE HOLD HARMLESS AGREEMENT WAIVER AND RELEASE OF ALL CLAIMS

This form must be completed and returned with the Facility Use Permit Application together with a copy of your Certificate of Insurance.

| ORGANIZATION: | Strive Dance Company |
|--------------------------|--------------------------------|
| | 7941 Ogden Ave Lyons, IL 60534 |
| TELEPHONE: | 708 595 7253 |
| DATE (S) OF UTILIZATION: | 5/20, 6/2, 6/3 |
| | |

The undersigned shall assume responsibility for and defend at its own expense all claims for personal injury, including but not limited to medical expenses, property damage, and any other type of claim arising for such use; and the undersigned further agrees to pay all costs for losses or damages to Morton College owned land, buildings and equipment. It is further understood that in consideration for being permitted to utilize the facilities of Morton College, I do for myself, my heirs, executors, administrators, assigns, and the organization I represent, hereby release and forever discharge Morton College, its trustees, officers, agents, employees, servants and officials, of and from any and every claim or in equity arising from or by reason of any bodily injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of this facility utilization.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing release and know the contents thereof and sign this release as my own free act.

| Authorized Signature: | Victoria Peralta |
|-----------------------|------------------|
| Organization Title: | Owner |
| Date: | 1/24/2018 |

4/12/00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/25/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| RODUCER | NAME: PAUL MALYSZEK | NAME: FAULIVIALISZER | | | |
|-------------------------|---|--|--|--|--|
| tate Farm PAUL MALYSZEK | PHONE (A/C, No, Ext): 7735860800 FAX (A/C, No): 77343 | 56587 | | | |
| 6247 W 63RD ST | E-MAIL ADDRESS: PAUL@PAULAGENT.COM | | | | |
| CHICAGO, IL 60638 | INSURER(S) AFFORDING COVERAGE | NAIC# | | | |
| | INSURER A: State Farm Fire and Casualty Company | 25143 | | | |
| SURED | INSURER B: | | | | |
| PERALTA, VICTORIA | INSURER C: | | | | |
| STRIVE DANCE COMPANY | INSURER D: | | | | |
| 7941 OGDEN AVE | INSURER E: | | | | |
| 11/01/0 // 0050/ | | The state of the s | | | |

OVERAGES

CERTIFICATE NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

TYPE OF INSURANCE

ADDILISUBR INSD WYD

POLICY EXP (MM/DDYYYY) (MM/DDYYYY)

CLAIMS-MADE

OCCUR

CLAIMS-MADE

OCCUR

OCCURRENCE

\$ 1,000,000

DAMAGE TO RENTED
PREMISES (Ea occurrence)

\$ 300,000

MED EXP (Any one person)

\$ 5,000

| | 1 1 | 1 | 1 | 1 | LAGITOGOGIANENGE | |
|---|-----|--|------------|------------|--|--------------|
| CLAIMS-MADE OCCUR | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 300,000 |
| | | | | | MED EXP (Any one person) | \$ 5,000 |
| | | 93-GN-M049-5 F | 11/01/2017 | 11/01/2018 | PERSONAL & ADV INJURY | s 1,000,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$ 2,000,000 |
| POLICY PRO- LOC | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,000 |
| OTHER: | | | | | BUSN PROP | \$ 10,200 |
| AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ |
| ANY AUTO | | | | | BODILY INJURY (Per person) | \$ |
| OWNED SCHEDULED AUTOS ONLY | | | | | BODILY INJURY (Per accident) | \$ |
| HIRED NON-OWNED AUTOS ONLY | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| | | The state of the s | | | | \$ |
| UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE | S |
| EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$ |
| DED RETENTION'S | | | | | | \$ |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | PER OTH- | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | NIA | | | | E.L. EACH ACCIDENT | s |
| (Mandatory in NH) | | | | | E.L. DISEASE - EA EMPLOYEE | s |
| If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$ |
| | | | * | | | |
| | | | | | | |
| | | | | | | |

SCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| ERTIFICATE HOLDER | CANCELLATION |
|--------------------------------------|--|
| MORTON COLLEGE 3801 S CENTRAL AVE | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTANVE |
| CICERO, IL 60804 | Saul Malyagek |

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CORD 25 (2016/03)

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1001486 132849.12 03-16-2016

MORTON COLLEGE Facility Use Permit Application

This form must be completed and returned no less than forty-five (45) days prior to the date for which the facility is requested. Confirmation will be made in writing.

| | | Date: | 1/24/2018 |
|---|---|--------------------------|--|
| Name of Organization: | Strive Dance Company | | |
| Address: 7941 Ogden | Ave Lyons, IL 60534 | | |
| Street | | City | Zip Code |
| Telephone: 708 595 72 | 53 | Person to | Contact: Victoria Peralta |
| Date(s) Requested: 5/20 | , 6/2, 6/3 I am somewhat | flexible on | these dates if these are not available |
| Time Requested: From: | 12pm, 12pm, 12pm | To: | 4pm, 4pm, 6pm |
| (Include one-half hour be | fore and one-half hour after sc | heduled ev | ent). |
| Facility Requested: Jedi | icka Theater | | |
| Purpose of Use: Dance | Studio Photo Day, Dance | Studio Dre | ess Rehearsal, Dance Studio Recital |
| Expected Attendance: 50 | 0, 50, 275-300 | | |
| Equipment Requested: Lighting, So | ound Equipment, Microphor | ne, the bad | ckstage area & hallway |
| Extent to which refreshme | ents, if any, are to be served: | None | |
| I (we) agree to comply wi Campus Facilities Rental | th all rules and regulations set and Use Procedure. | forth in the | e Morton College |
| | Authorized Signature | : Victo | oria Peralta |
| | Organization Titl | e: Own | er |
| Please send this form to: | Director of Physical Plant Morton College 3801 S. Central Ave. Cicero, Illinois 60804 (708) 656-8000, Ext. 2221 Fax (70 | 08) 656-7679 | |
| | | | Date |
| | | Stan Fields President | Date |

Revised: 9/2017

MORTON COLLEGE HOLD HARMLESS AGREEMENT WAIVER AND RELEASE OF ALL CLAIMS

This form must be completed and returned with the Facility Use Permit Application together with a copy of your Certificate of Insurance.

| ORGANIZATION: | Strive Dance Company |
|--------------------------|--------------------------------|
| ADDRESS: | 7941 Ogden Ave Lyons, IL 60534 |
| TELEPHONE: | 708 595 7253 |
| DATE (S) OF UTILIZATION: | 5/20, 6/2, 6/3 |
| TELEPHONE: | 708 595 7253 |

The undersigned shall assume responsibility for and defend at its own expense all claims for personal injury, including but not limited to medical expenses, property damage, and any other type of claim arising for such use; and the undersigned further agrees to pay all costs for losses or damages to Morton College owned land, buildings and equipment. It is further understood that in consideration for being permitted to utilize the facilities of Morton College, I do for myself, my heirs, executors, administrators, assigns, and the organization I represent, hereby release and forever discharge Morton College, its trustees, officers, agents, employees, servants and officials, of and from any and every claim or in equity arising from or by reason of any bodily injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of this facility utilization.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing release and know the contents thereof and sign this release as my own free act.

| Authorized Signature: | Victoria Peralta |
|-----------------------|------------------|
| Organization Title: | Owner |
| Date: | 1/24/2018 |

4/12/00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 01/25/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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| RODUCER | NAME: PAUL MALYSZEK | NAME: FAUL WALTSZER | | | | |
|---|--|---------------------|--|--|--|--|
| PAUL MALYSZEK 6247 W 63RD ST CHICAGO, IL 60638 | PHONE (A/C, No, Ext): 7735860800 FAX (A/C, No): 7734 | 356587 | | | | |
| | E-MAIL ADDRESS: PAUL@PAULAGENT.COM | | | | | |
| | INSURER(S) AFFORDING COVERAGE | NAIC# | | | | |
| | INSURER A: State Farm Fire and Casualty Company | 25143 | | | | |
| SURED | INSURER B: | | | | | |
| PERALTA, VICTORIA STRIVE DANCE COMPANY 7941 OGDEN AVE | INSURER C: | | | | | |
| | INSURER D: | | | | | |
| | INSURER E: | | | | | |
| LYONS, IL 60534 | INSURER E: | | | | | |

OVERAGES CERTIFICATE NUMBER: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP ADDL SUBR TYPE OF INSURANCE POLICY NUMBER COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) CLAIMS-MADE OCCUR 300,000 s 5,000 MED EXP (Any one person) 93-GN-M049-5 F 11/01/2017 | 11/01/2018 s 1,000,000 PERSONAL & ADV INJURY

s 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE \$ 2,000,000 POLICY PRODUCTS - COMP/OP AGG **BUSN PROP** \$ 10,200 OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY 5 ANY AUTO BODILY INJURY (Per person) s OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) s \$ UMBRELLA LIAB OCCUR EACH OCCURRENCE S **EXCESS LIAB** CLAIMS-MADE AGGREGATE S DED RETENTIONS S WORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT (Mandatory in NH)
If yes, describe under
DESCRIPTION OF OPERATIONS below E.L. DISEASE - EA EMPLOYEE s E.L. DISEASE - POLICY LIMIT

SCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

| ERTIFICATE HOLDER | CANCELLATION |
|--|---|
| MORTON COLLEGE 3801 S CENTRAL AVE CICERO, IL 60804 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE |
| OloEkto, iE 00004 | Jane Malyazek |

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CORD 25 (2016/03)

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1001486 132849.12 03-16-2016

MORTON COLLEGE Facility Use Permit Application

This form must be completed and returned no less than forty-five (45) days prior to the date for which the facility is requested. Confirmation will be made in writing.

| | Date: | November 15, 2017 |
|---|--------------------------|---|
| Name of Organization: | sity | |
| Address: 5700 College Road | Lisle | 60532 |
| Street | City | ZIp Code |
| Telephone: 630-829-6289 | Person to Con | tact: Debra Kaszuba |
| Date(s) Requested: November 15, 2017 | | |
| Time Requested: From: 5:30 pm | То: | 10:30 pm |
| (include one-half hour before and one-half hour | after scheduled event |). |
| Facility Requested: Classroom with technology | ogy | |
| Purpose of Use: Offer Bachelor of Arts in C | riminal Justice to AA | A grads & community members |
| | | · |
| Expected Attendance: 22 | | |
| | | smart board, instructor computer or |
| hookup, MS Office and WiFi wi Extent to which refreshments, if any, are to be s | | ted. Participants may bring their own nts |
| I (we) agree to comply with all rules and regulat Campus Facilities Rental and Use Procedure. | ions set forth in the M | orton College |
| Authorized Si | gnature: | ns E Prupo |
| Organiza | 1 | st and Executive Vice President |
| Please send this form to: Director of Physical Pla Morton College 3801 S. Central Ave. Cicero, Illinois 60804 (708) 656-8000, Ext. 222 | nt | admic Affairs |
| | | Date |
| | Stan Fleids President | Date |

Revised: 9/2017

MORTON COLLEGE HOLD HARMLESS AGREEMENT WAIVER AND RELEASE OF ALL CLAIMS

This form must be completed and returned with the Facility Use Permit Application together with a copy of your Certificate of Insurance.

| ORGANIZATION: | Benedictine University | |
|--------------------------|---|--|
| ADDRESS: | 5700 College Rd, GN-218, Lisle, IL 6053 | |
| TELEPHONE: | (630) 829-6289 | |
| DATE (S) OF UTILIZATION: | See attached course schedule | |

The undersigned shall assume responsibility for and defend at its own expense all claims for personal injury, including but not limited to medical expenses, property damage, and any other type of claim arising for such use; and the undersigned further agrees to pay all costs for losses or damages to Morton College owned land, buildings and equipment. It is further understood that in consideration for being permitted to utilize the facilities of Morton College, I do for myself, my heirs, executors, administrators, assigns, and the organization I represent, hereby release and forever discharge Morton College, its trustees, officers, agents, employees, servants and officials, of and from any and every claim or in equity arising from or by reason of any bodily injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of this facility utilization.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing release and know the contents thereof and

| ign this release as my own | tree act. | |
|---|---|--|
| Authorized Signature: Organization Title: | Provost and Executive Vice President of Acadmic Affairs | |
| Date: | 11/20/17 | |

4/12/00



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 1/23/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

| R | EPRI | W. THIS CERTIFICATE OF INS ESENTATIVE OR PRODUCER, A | ND TI | HE C | ERTIFICATE HOLDER. | | | | | | |
|---|----------------|--|---------------|------------------------|--|-------------------|---|--|--|-----------------|------------------------|
| lf | SUB | RTANT: If the certificate holder ROGATION IS WAIVED, subject prtificate does not confer rights t | to the | e ten | ns and conditions of the | policy | , certain poli lorsement(s) | cies may red | NAL INSURED provision quire an endorsement. A | s or b state | e endorsed. ment on |
| PRO | DUCE | R | | | | CONTA NAME: | ст Christia | n Brothers S | Services | | |
| | | sk Solutions, Inc. (CB) | | | | PHONE (A/C, No | Sev. 800-80 | 7-0300 | FAX (A/C, No): | 630-3 | 78-2508 |
| 285 | U GO | olf Road, 5th Floor Meadows IL 60008-4050 | | | | E-MAIL ADDRE | | | | | |
| KOII | mg n | Meadows IL 00000-1000 | | | | - | | URER(S) AFFOR | RDING COVERAGE | | NAIC# |
| | | | | | | INCHE | | | sualty Corporation | | 15105 |
| INSU | PED | | CHR | IBRO |)_14 | | | | facturers Assoc Ins Co | | 12262 |
| | | of the Christian Schools & Aff | | | 2-1-4 | | | | ince Company | | 24147 |
| | | 48025 BENEDICTINE UNIVER | | | | | | abilo irisara | inoc Company | | |
| | | indham Parkway | | | | INSURE | | - | | | |
| Kon | neov | rille IL 60446-1679 | | | | INSURE | | | | | |
| CO1 | VED | AGES CER | TIEI | ^ A TE | NUMBER: 1459112191 | | ж г : | | REVISION NUMBER: | | |
| TI | HIS IS | TO CERTIFY THAT THE POLICIES | OF | NSU | RANCE LISTED BELOW HAY | VE BEE | N ISSUED TO | | | IE POL | ICY PERIOD |
| IN CI | IDICA ERTIF | ITED. NOTWITHSTANDING ANY RIFICATE MAY BE ISSUED OR MAY ISSUED OF SUCH | PERT POLIC | REME 'AIN, CIES. | NT, TERM OR CONDITION THE INSURANCE AFFORDI LIMITS SHOWN MAY HAVE | OF AN | Y CONTRACT THE POLICIE REDUCED BY | OR OTHER I S DESCRIBEI PAID CLAIMS | DOCUMENT WITH RESPEC D HEREIN IS SUBJECT TO | OT TO | WHICH THIS |
| INSR LTR | | TYPE OF INSURANCE | ADDL | SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | s | |
| В | х | COMMERCIAL GENERAL LIABILITY | N | N | 821700 0578617 | | 6/15/2017 | 6/15/2018 | EACH OCCURRENCE | \$3,000 | ,000 |
| | П | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | Sinduc | led |
| | \Box | | | | | | | | MED EXP (Any one person) | \$15,00 | 0 |
| | | | | 1 | | | | | PERSONAL & ADV INJURY | Sinclud | led |
| | GEN | 'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE | \$N/A | |
| | х | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP/OP AGG | sinduc | led |
| | | OTHER: | | | | | | | | \$ | |
| С | AUT | OMOBILE LIABILITY | N | N | MWTB 21543 | | 6/15/2017 | 6/15/2018 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000 | ,000 |
| | | ANY AUTO | Ì | | | | | • | BODILY INJURY (Per person) | \$ | · |
| | Ш | OWNED SCHEDULED AUTOS AUTOS | | | | | | | | \$ | |
| | × | HIRED X NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
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| Morton College Director of Physical Plant 3801 S Centra Avenue Cicero IL 60804 | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
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Cheryl Schoepf

From:

Carolina Castillo

Sent:

Monday, January 22, 2018 3:47 PM

To:

Cheryl Schoepf

Subject:

RE: Benedictine University March 2018 thru April 2019

Hi Cheryl,

If this is for Benedictine for Criminal Justice, we had said they could use 203D. I already had them booked from 1/17/18 - 2/26/20.

Thanks,

Carolina Castillo

Carolina Castillo Scheduling Coordinator Morton College 3801 S. Central Ave 708-656-8000 ext. 2337

From: Cheryl Schoepf

Sent: Monday, January 22, 2018 12:08 PM

To: Carolina Castillo <carolina.castillo@morton.edu>

Subject: Benedictine University March 2018 thru April 2019

Importance: High

1-22-18

Hi Carolina,

I am looking for the following for Benedictine University. Here are the details.

- Need ONE classroom
- Meet every week (Wednesday) 6:00 pm 10:00 pm (smart classroom with internet access)
- For 15-20 students
- Starting on March 7th thru April 2019

Can we work on at least this semester and get this going, and then we can work on the following thru April 2019?

Please get back to me ASAP.

Thanks!

Cheryl

A RESOLUTION APPROVING AND ADOPTING A NURSING AFFILIATION AGREEMENT BETWEEN MORTON COLLEGE AND SINAI HEALTH SYSTEM DEPARTMENTS OF NURSING.

WHEREAS, Morton College, Community College District No. 527 ("Morton") is a public agency of the State of Illinois; and

WHEREAS, Morton is created under the provisions of the laws of the State of Illinois and is now operating under the provisions of the Public Community College Act of the State of Illinois ("Act"), as supplemented and amended; and

WHEREAS, the educational program at Morton for Nursing ("Program") has a clinical component; and

WHEREAS, each student enrolled in the Program must complete the clinical component in order to graduate from the Program; and

WHEREAS, Sinai Health System Departments of Nursing located Mount Sinai Hospital, Schwab Rehabilitation Hospital and Holy Cross Hospital ("Sinai Health") are healthcare facilities able to provide students a clinical setting to satisfy the clinical component of the Program; and

WHEREAS, Morton desires to enter into an affiliation agreement with Sinai Health, to allow Morton students a clinical setting to satisfy the clinical component of the Program. Said agreement is attached hereto as Exhibit A and is hereinafter referred to as the "Agreement"; and

WHEREAS, Sinai Health desires to enter into the Agreement with Morton to provide Morton students with a clinical setting so that they can satisfy the clinical component of the Program; and

WHEREAS, based on the foregoing, the Board of Trustees of Community College

District No. 527 (the "Board") has determined that it is in the best interests of Morton to enter into the Agreement, attached hereto as Exhibit A, with Sinai Health.

NOW, THEREFORE, BE IT RESOLVED by the Board that:

Section 1. Incorporation of Preambles.

The Board hereby finds that all of the recitals contained in the preambles to this resolution are full, true, and correct and do hereby incorporate them into this Resolution by reference.

Section 2. Purpose.

The purpose of this Resolution is to authorize the President or his designee to enter into the Agreement with Sinai Health, and to further authorize the President or his designee to take all steps necessary to carry out the terms of the Agreement and to ratify any steps taken to effectuate those goals.

Section 3. Authorization.

The Board hereby authorizes and directs the President or his designee to enter into and approve the Agreement in accordance with its terms, or any modification thereof, and to ratify any and all previous action taken to effectuate the intent of this Resolution. The Board authorizes and directs the President or his designee to execute the Agreement, with such insertions, omissions and changes as shall be approved by the President and the Attorney. The Board further authorizes the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Resolution. The President or his designee is hereby authorized and directed to execute, and the Morton Board Secretary is hereby authorized and directed to attest and countersign the Agreement and any and all such other documents as may be necessary to carry out and effectuate the purpose of this Resolution.

Section 4. Renewal.

Unless this Resolution is repealed by a majority vote of the Board, the President is authorized and directed to renew the Agreement on substantially the same terms upon the expiration of the Agreement, or terminate the Agreement, whichever is in the best interests of Morton.

Section 5. Headings.

The headings of the articles, sections, paragraphs, and sub-paragraphs of this Resolution are inserted solely for the convenience of reference and form no substantive part of this Resolution nor should they be used in any interpretation or construction of any substantive provision of this Resolution.

Section 6. Severability.

The provisions of this Resolution are hereby declared to be severable and should any provision of this Resolution be determined to be in conflict with any law, statute, or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable, and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid, and in full force and effect.

Section 7. Superseder.

All code provisions, ordinances, resolutions, rules, and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

Section 8. Effective Date.

This Resolution shall be effective and in full force immediately upon passage and approval.

| Passed by a vote of ayes and nays at a Re 26th day of February, 2018. | egular Meeting of the Board of Trustees held this |
|--|---|
| | |
| Frank Aguilar Chair, Board of Trustees Illinois Community College District No. 527 | |
| Attest: | |
| Jose Collazo | |

Secretary, Board of Trustees
Illinois Community College District No. 527

EXHIBIT A

<u>CLINICAL AFFILIATION AGREEMENT</u> SCHOOLS OF NURSING & HEALTH CAREERS

THIS **CLINICAL AFFILIATION AGREEMENT** is entered into as of the 31st day of July, 2018, by and between the Sinai Health System Departments of Nursing located at Mount Sinai Hospital, Schwab Rehabilitation Hospital and Holy Cross Hospital ("Facility") and Morton College ("School").

WHEREAS, School desires to utilize Facility for the purpose of providing practical learning and clinical experiences for nursing and health career education ("Clinical Education Program") in connection with students of School and to establish and operate a Clinical Education Program at Facility.

WHEREAS, it is to the mutual benefit of both School and Facility that students have opportunities for clinical education and, whenever feasible, joint research activities pursuant to the Clinical Education Program.

NOW, THEREFORE, it is understood and agreed to by the parties hereto as follows:

A. SCHOOL RESPONSIBILITIES

- 1. School shall have the total responsibility for planning and determining the adequacy of the educational experience of students in theoretical background, basic skill, professional ethics, attitude and behavior, and will assign to Facility only those students who have satisfactorily completed the prerequisite didactic portion of School's curriculum. School will provide Facility a statement of the philosophy and objectives of the Nursing or Health Careers Department and a current course description as set forth in School's catalog.
- 2. School shall require that each student participating in the Program at Facility carry health insurance. Proof of health insurance will be kept on file by the School and will be made available upon request to the Facility.
- 3. School shall procure and maintain at its expense at all times during the term of the Agreement and on an occurrence basis if possible professional and commercial general liability insurance or self insure, to cover School, its officers, agents, faculty and employees in the minimum amount of \$1 million per occurrence and \$3 million in annual aggregate. In addition, School shall ensure that each student participating in the Program either maintains or is covered by the School's professional liability insurance in the minimum amounts of \$1 million per occurrence and \$3 million in annual aggregate on an occurrence basis. School shall provide evidence of such coverage to Facility upon execution of this Agreement and annually thereafter. Each policy of insurance shall require thirty (30) days advance notice to Facility prior to any material change in or termination of such coverage, and if commercially purchased shall be issued by one or more insurance companies rated "A" or better. Facility should be named as an additional insured on such policies. Should any of the above insurance requirements be met

through the provision of coverage on a "claims-made" basis, School and/or student, as applicable, shall purchase an extended reporting period endorsement such that occurrences arising out of the clinical experience under this Agreement which give rise to claims made after the expiration or termination of this Agreement shall be covered.

- 4. School shall designate one of its faculty to coordinate the Program on behalf of School and act as the liaison to Facility. The assignment to be undertaken by the students participating in the Clinical Education Program will be mutually arranged by the parties and a continuous exchange of information will be maintained by on-site visits when practical and by letter, e-mail or telephone otherwise. School faculty is responsible for supervising the students while at Facility. School shall assign faculty members who are licensed to practice nursing or the appropriate health career in Illinois to instruct and supervise students while on rotation at Facility. On-site instruction and supervision is required at all times with the exception of leadership role transition "Capstone" programs. Off-site supervision for Capstone students is considered and granted on an individual basis. The off-site supervision plan is listed on the Scope of Service Document of the Schools of Nursing and Health Careers Affiliation Addendum which is attached hereto and incorporated in this Agreement ("Addendum").
- 5. School shall inform each student that he or she will be required to sign a statement during orientation at Facility agreeing to certain specific terms of the assignment to Facility. The student statement form is attached hereto as Exhibit A and made a part hereof.
- 6. Subject to the applicable terms and conditions and limitations of the Illinois Court of Claim Act and/or the State of Illinois Employee Indemnification Act, School shall indemnify, defend and hold Facility and its affiliates, subsidiaries or successors, now existing or hereinafter created, and each of their respective officers, directors, agents, employees and staff (collectively, "Facility Indemnitees") harmless from any and all claims, demands, losses, damages, liabilities, costs, judgments, settlements and charges, including reasonable attorneys' fees, arising out of or in any way related to the acts or omissions of School or its officers, directors, agents, faculty and employees proximately connected to the operation of the clinical experience program under this Agreement, including, but not limited to, injury of persons or property. This indemnification obligation shall survive any termination of this Agreement and is in addition to School's obligation to maintain insurance pursuant to paragraph 3 hereof.
- 7. School and its faculty and students providing services hereunder shall, to the extent relevant, comply with The Joint Commission or other accrediting entity standards and, upon request of Facility, shall cooperate in any survey conducted by The Joint Commission or a similar accrediting body at Facility.
- 8. School shall immediately notify Facility if any of its participating faculty or students are excluded from, or otherwise sanctioned by, any federal or state healthcare plan or program. Further, School shall notify each student prior to his/her arrival that he/she is responsible for:
 - (a) Following all administrative and clinical policies, standards, and practices of the Facility.

- (b) Obtaining medical care at his/her own expense for any injuries sustained as a direct or indirect result of their affiliation with the Facility.
- (c) His/her own transportation and living arrangements.
- (d) Reporting to the Facility on time and following all established policies and procedures during the regularly scheduled operating hours of the Facility.
- (e) Conforming to the standards and practices established by the School while functioning at the Facility.
- (f) Obtaining prior written approval of the Facility and the School before publishing any material relating to the clinical learning experience.
- (g) Meeting the personal, ethical and professional standards required of employees of the Facility and consistent with the applicable professional Code of Ethics and the applicable standards of The Joint Commission.
- 9. School will adhere to the requirements, policies and procedures described in the Facility's Schools of Nursing and Health Careers Affiliation Addendum attached hereto and incorporated into this Agreement, including, but not limited to, ensuring that prior to the student's rotation at Facility the student has completed the health screen, drug testing and criminal background check as described in the Addendum.

B. <u>FACILITY RESPONSIBILITIES/RIGHTS</u>

- 1. Facility shall make the appropriate facilities available to School and its students in order to provide a supervised clinical experience to students in the program. Such facilities shall include an environment conducive to learning as intended by the terms of this Agreement and conforming to customary Facility procedures.
- 2. Facility may, upon consultation with School, cancel the clinical placement of any student whose performance is unsatisfactory, whose personal characteristics prevent desirable relationships within Facility or whose health status is a detriment to the student's successful completion of the Clinical Education Program. Facility shall provide a written record of the cancellation to School following the consultation.
- 3. Facility may immediately remove any student or member of School's faculty from its premises for behavior that Facility, in its sole discretion, deems to be an immediate threat to the health or welfare of Facility or its patients, employees, staff or visitors or hospital operations. In such event, Facility shall notify School of its actions as soon as practicable thereafter. Facility shall have no obligation to School or any student or faculty member summarily removed pursuant to this section.

- 4. In the event any student or School faculty becomes ill, injured or is improperly exposed to hazardous materials while on Facility's premises, Facility shall, upon the request of such student or faculty or as is appropriate in an emergency, provide or arrange for the provision of necessary immediate or emergent care. However, all students or faculty who receive medical care on Facility's premises shall be responsible for the cost of such care unless the law or Facility's policies provides otherwise.
- 5. Facility shall designate and submit in writing to School, the name of a person to be responsible for the Clinical Education Program at Facility. That person shall be called Coordinator of Clinical Education, and shall maintain contact with School's designated liaison to assure mutual participation in and oversight of the Program.
- 6. Facility shall notify School in writing of any change of the Coordinator of Clinical Education.
- 7. Facility shall provide a planned, supervised program of clinical experience as specified in the most recent outline of the Clinical Education Program as agreed to by the parties.
- 8. Facility shall, on reasonable advance request, permit School or any agencies responsible for approving School or accrediting its curriculum to inspect Facility's clinical facilities, services available for clinical experiences, students' records, and such other items reasonably pertaining to the Clinical Education Program.
- 9. Facility shall, at the commencement of a student's placement, provide the student with an orientation of Facility and its administrative policies, rules, regulations, standards and practices relevant to the clinical placement.
- 10. Facility shall provide each student with a name tag identifying him or her as a student of School, which name tag shall be worn at all times when Student is participating in the Program at Facility's premises.

C. JOINT RESPONSIBILITIES

- 1. The beginning dates and length of the Program shall be agreed upon by the parties.
- 2. The period of time for each student's clinical education shall be agreed upon at least one month before the beginning of the Clinical Education Program.
- 3. The number of students eligible to participate in the Clinical Education Program shall be agreed to by the parties and may be altered by agreement. Facility reserves the right, in its sole discretion, to limit the number of students participating in the Clinical Education Program at any one time.

- Neither party shall discriminate against a student considered for or enrolled in the Program on the basis of race, religion, sex, sexual orientation, national origin, ancestry, age, marital status, physical or mental disability unrelated to the ability to participate in the Program, or unfavorable discharge from the military service. In addition, the parties shall comply with all applicable laws, statutes and ordinances and all amendments thereto relating to the performance of services hereunder. These include: all federal, state or local statutes, laws, ordinances or regulations relating to conditions of employment, including without limitation, Title VII of the Civil Rights Act of 1964, Age Discrimination in Employment Act, Employee Retirement Income Security Act, Rehabilitation Act of 1973, Family Medical and Leave Act, the Fair Labor Standards Act, the Immigration and Reform Control Act of 1986, National Labor Relations Act, the American with Disabilities Act, Executive Order 11246, Vietnam Era Veterans' Readjustment Assistance Act of 1974, 38 USC §4212, and applicable requirements of 41 CFR, §§ 60-1.4(a)(7), 60-250.5 and 60-741.5; all laws relating to safety and health in the workplace, including without limitation, Occupational Safety and Health Act of 1970; all laws relating to the payment of employee and employer taxes for and on behalf of employees, including without limitation, Internal Revenue Code, Illinois Unemployment Insurance Act, Illinois Worker's Compensation Act, and all applicable home rule taxes; and all laws relating to the delivery of health care, including without limitation, Medicare and Medicaid, False Claims Act, Fraud and Abuse amendments and Health Insurance Portability and Accountability Act.
- 5. Methods for evaluating the clinical experience of the students will be agreed to by the parties. Regular communication will be maintained by appropriate School and Facility staff for the purpose of reviewing and evaluating current clinical experiences being offered to students.
- 6. The parties shall assist one another in maintaining the standards necessary for School or its Clinical Education Program to be and remain eligible for accreditation by the appropriate agency or body

D. TERM AND TERMINATION

The term of this Agreement will commence on the effective date above and terminate on July 31, 2020. Either party to this Agreement may terminate the Agreement earlier without cause upon thirty (30) days prior written notice to the other party.

E. NOTICES

All notices required under this Agreement must be sent by registered or certified mail properly addressed, postage pre-paid, return receipt requested or by electronic, expedited or personal delivery to the addresses provided by the parties from time to time. For notices sent to Facility, copies must also be sent to General Counsel, Sinai Health System, California Avenue at 15th Street, Suite F104, Chicago, Illinois 60608.

F. <u>CONFIDENTIALITY/HIPAA</u>

- 1. In the course of providing services hereunder, the parties may gain access to certain information that is either confidential or proprietary in nature, unauthorized disclosure of which could cause irreparable damage to either party. The parties therefore agree that all confidential or proprietary information, including patient or student information, is "Confidential" and shall remain so during the term of this Agreement and thereafter. Each party agrees that they will hold in strict confidence and will cause their respective employees, staff, faculty and students not to use or disclose to any other person, firm, corporation or other entity, any Confidential information about one another and their respective employees, agents, patients or students except with the prior written authorization of the affected party, patient or patient's representative or student.
- 2. Each party agrees to comply with all relevant rules and regulations of the Health Insurance Portability and Accountability Act of 1996 (HIPAA) and to cause their respective officers, directors, employees, agents and students to comply with such rules and regulations. This Agreement shall be amended if necessary to fully comply with any and all amendments to HIPAA's rules and regulations and if the parties cannot agree on such amendments that, in Facility's reasonable opinion, would bring this Agreement into full HIPAA compliance or if any party determines that compliance would be too costly, then this Agreement may be terminated by that party.

G. <u>INDEPENDENT CONTRACTORS</u>

In the performance of all work, duties and obligations hereunder, School and Facility are at all times acting as independent contractors and neither of them nor their respective employees, students, faculty or staff shall be or claim to be the employee, agent, servant or joint employee of the other, for any purpose whatsoever. In particular, Facility shall not owe or be required to pay to or on behalf of any School staff or student any compensation in the nature of salary, vacation, disability or other benefits and insurance, including, without limitation, the payment or withholding of federal or state employment taxes, and/or workers' compensation, and/or unemployment taxes, insurance and/or benefits.

H. <u>ADDITIONAL TERMS</u>

- 1. <u>Entire Agreement/Modifications</u>. This document, including all attachments and the Addendum, shall be the entire understanding and agreement between the parties with respect to the subject matter set forth herein, and all prior agreements, understandings, covenants, promises, warranties, and representations, oral or written, not incorporated herein, are superseded hereby.
- 2. <u>Amendments and Waivers</u>. This Agreement may not be amended, modified, altered, supplemented or changed in any way and no provision may be waived except in writing, signed by the parties and attached hereto as an amendment. Facility may update the Addendum from time to time and any such update will be provided to School and shall be effective upon receipt.

- 3. <u>Assignment</u>. Neither School nor Facility may assign this Agreement, in whole or in part, without the prior written consent of the other party, except that Facility may assign this agreement to any of its corporate affiliates now existing or organized in the future.
- 4. <u>Governing Law</u>. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois without regard to its conflict of laws provisions.

IN WITNESS WHEREOF, the parties have caused this Clinical Affiliation Agreement to be executed by their duly authorized officers, all on the day and year first set forth above.

| (Facility) | (School) |
|------------|----------|
| By: | By: |
| Its: | Its: |
| Date: | Date: |

A RESOLUTION APPROVING AND ADOPTING A NURSING AFFILIATION AGREEMENT BETWEEN MORTON COLLEGE AND NORWOOD CROSSING.

WHEREAS, Morton College, Community College District No. 527 ("Morton") is a public agency of the State of Illinois; and

WHEREAS, Morton is created under the provisions of the laws of the State of Illinois and is now operating under the provisions of the Public Community College Act of the State of Illinois ("Act"), as supplemented and amended; and

WHEREAS, the educational program at Morton for Nursing ("Program") has a clinical component; and

WHEREAS, each student enrolled in the Program must complete the clinical component in order to graduate from the Program; and

WHEREAS, Norwood Crossing ("Norwood") is a healthcare facility able to provide students a clinical setting to satisfy the clinical component of the Program; and

WHEREAS, Morton desires to enter into an affiliation agreement with Norwood, to allow Morton students a clinical setting to satisfy the clinical component of the Program. Said agreement is attached hereto as Exhibit A and is hereinafter referred to as the "Agreement"; and

WHEREAS, Norwood desires to enter into the Agreement with Morton to provide Morton students with a clinical setting so that they can satisfy the clinical component of the Program; and

WHEREAS, based on the foregoing, the Board of Trustees of Community College District No. 527 (the "Board") has determined that it is in the best interests of Morton to enter into the Agreement, attached hereto as Exhibit A, with Norwood.

NOW, THEREFORE, BE IT RESOLVED by the Board that:

Section 1. Incorporation of Preambles.

The Board hereby finds that all of the recitals contained in the preambles to this resolution are full, true, and correct and do hereby incorporate them into this Resolution by reference.

Section 2. Purpose.

The purpose of this Resolution is to authorize the President or his designee to enter into the Agreement with Norwood, and to further authorize the President or his designee to take all steps necessary to carry out the terms of the Agreement and to ratify any steps taken to effectuate those goals.

Section 3. Authorization.

The Board hereby authorizes and directs the President or his designee to enter into and approve the Agreement in accordance with its terms, or any modification thereof, and to ratify any and all previous action taken to effectuate the intent of this Resolution. The Board authorizes and directs the President or his designee to execute the Agreement, with such insertions, omissions and changes as shall be approved by the President and the Attorney. The Board further authorizes the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Resolution. The President or his designee is hereby authorized and directed to execute, and the Morton Board Secretary is hereby authorized and directed to attest and countersign the Agreement and any and all such other documents as may be necessary to carry out and effectuate the purpose of this Resolution.

Section 4. Renewal.

Unless this Resolution is repealed by a majority vote of the Board, the President is authorized and directed to renew the Agreement on substantially the same terms upon the expiration of the Agreement, or terminate the Agreement, whichever is in the best interests of

Morton.

Section 5. Headings.

The headings of the articles, sections, paragraphs, and sub-paragraphs of this Resolution are inserted solely for the convenience of reference and form no substantive part of this Resolution nor should they be used in any interpretation or construction of any substantive provision of this Resolution.

Section 6. Severability.

The provisions of this Resolution are hereby declared to be severable and should any provision of this Resolution be determined to be in conflict with any law, statute, or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable, and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid, and in full force and effect.

Section 7. Superseder.

All code provisions, ordinances, resolutions, rules, and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

Section 8. Effective Date.

This Resolution shall be effective and in full force immediately upon passage and approval.

[INTENTIONALLY BLANK]

3

| Passed by a vote of ayes and nays at a Re 26th day of February, 2018. | egular Meeting of the Board of Trustees held this |
|---|---|
| Frank Aguilar Chair, Board of Trustees Illinois Community College District No. 527 | |
| Attest: | |
| Jose Collazo Secretary, Board of Trustees Illinois Community College District No. 527 | |

EXHIBIT A

Standard Clinical Affiliation Agreement (Revised)

2017

This agreement is designed for use as a standardized form. Parties should call one another's attention to any specific changes made or proposed to be made to the template, to ensure an accurate, common understanding of their agreement.

AFFILIATION AGREEMENT BETWEEN

Norwood Crossing

THIS AGREEMENT (the "Agreement") is entered into this 17th day of November, 2017 by, and between Norwood Crossing ("the Facility") and Morton College ("the School").

WHEREAS, the School desires to utilize various Facility sites (Exhibit A) that may be available for the purpose of providing practical learning and clinical experiences (see Exhibit B for a list of programs and Exhibit C for program-specific requirements) in connection with students of the School.

NOW, THEREFORE, it is understood and agreed upon by the parties hereto as follows:

A. SCHOOL RESPONSIBILITIES:

1. Provision of foundational curriculum to students. The School shall have the total responsibility for planning and determining the adequacy of the educational experience of students in theoretical background, basic skill, professional ethics, attitude and behavior, and will assign to the Facility only those students who have satisfactorily completed the prerequisite didactic portion of the School's curriculum.

2. Student professional liability insurance.

(i) State Colleges and Universities

If the School is a state college or university, the School shall require students participating in the practicum to maintain and, the School shall provide proof to the Facility, of a personal student professional liability insurance policy of at least One Million Dollars (\$1,000,000.00) per occurrence or claim and Three Million Dollars (\$3,000,000.00) in the aggregate covering the acts of such student while participating in the program at the Facility.

- (a) General Liability: Subject to applicable state law, neither party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage, occasioned by an act, omission, or neglect chargeable to the other party.
- (b) Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.
- (c) Provided further, in the event required insurance coverage is not provided or is canceled, the Facility may terminate the placement of the student.

(ii) Other Colleges and Universities

Unless otherwise specified in Exhibit C, the School shall require students participating in the practicum to maintain, and the School shall provide proof to the Facility of, a personal student professional liability insurance policy of at least One Million Dollars (\$1,000,000.00) per occurrence or claim and Three Million Dollars (\$3,000,000.00) in the aggregate; and general liability coverage of at least One Million Dollars (\$1,000,000) per occurrence or claim and Two Million Dollars (\$2,000,000) in the aggregate covering the acts of such student while participating in the program. Such insurance coverage must be placed with an insurance carrier acceptable to the facility. Certificates of insurance evidencing coverage as specified above must be produced prior to student participation in the program. The School shall require students participating in the program to maintain comprehensive health insurance. In the event required insurance coverage is not provided or is canceled, the Facility may terminate the placement of the student.

3. **Designation of liaison to Facility; communications relating to clinical placements.** The School will designate a faculty or other professional staff member to coordinate and act as its liaison to the Facility. The assignments to be undertaken by the students participating in the educational program will be mutually arranged and a regular exchange of information will be maintained by on-site visits when practical, and by letter or telephone in other instances.

The School shall notify the Facility in writing of any change or proposed change of the person(s) responsible for coordinating clinical placements with the Facility.

- 4. Evidence of student certifications, vaccinations, etc. Where applicable, the School shall provide evidence that student has met all requirements of CPR certification, hepatitis B vaccination, and OSHA compliance for prevention of transmission of blood borne pathogens and TB. Also influenza vaccination.
- 5. Criminal background check and drug screen compliance. Where applicable, a criminal background check and drug screen, as specified in Exhibit C, and as required by and acceptable to the Facility, are required of each placed student prior to participation in the clinical rotation. It is the School's responsibility to ensure that the background check and drug screening have been completed and that students with unacceptable results will not participate at sites where students with such results are forbidden by policy.
- 6. **School notices to students.** The School shall notify each student prior to his/her arrival at the Facility that he/she is required to:
 - (a) Follow the administrative policies, standards, and practices of the Facility.
 - (b) Obtain medical care at his/her own expense for any injuries or illnesses sustained as a direct or indirect result of his/her affiliation with the Facility.
 - (c) Provide his/her own transportation and living arrangements.

- (d) Report to the Facility on time and follow all established regulations during the regularly scheduled operating hours of the Facility.
- (e) Conform to the standards and practices established by the School while functioning at the Facility.
- (f) Obtain prior written approval of the Facility and the School before publishing any material relating to the clinical learning experience.
- (g) Meet the personal, ethical and professional standards required of employees of the Facility and consistent with the applicable professional Code of Ethics and the applicable standards of JCAHO and/or other relevant accrediting or regulatory bodies.

B. FACILITY RESPONSIBILITIES:

- 1. Provision of facilities for supervised clinical experiences. Subject to the provisions of Section C.2 of this Agreement, the Facility agrees to make the appropriate facilities available to the School in order to provide supervised clinical experiences to students. Such facilities shall include an environment conducive to the learning process of the students as intended by the terms of this Agreement and conforming to customary Facility procedures.
- 2. Facility rules applicable to students during clinical assignments. Students are to remain subject to the authority, policies, and regulations imposed by the School and, during periods of clinical assignment, students will be subject to all rules and regulations of the Facility and imposed by the Facility on its employees and agents with regard to following the administrative policies, standards, and practices of the Facility.
- 3. **Patient care.** While at the Facility, students are not to replace the Facility staff, and are not to render service except as identified for educational value and delineated in the jointly planned educational experiences. Any such direct contact between a student and a patient shall be under the proximate supervision of a member of the staff of the Facility. The Facility shall at all times remain responsible for patient care.
- 4. **Emergency treatment of students.** Emergency outpatient treatment will be available to students while in the hospital for clinical training in case of accident or illness. In case of emergency at a non-hospital site, standard procedure will be followed. It is the student's responsibility to bear the cost of the emergency treatment.
- 5. Designation of liaison to School; communications relating to clinical placements. The Facility shall designate a liaison responsible for coordinating the clinical placements. That person shall maintain contact with the School's designated liaison person to assure mutual participation in and surveillance of the clinical program. The Facility shall notify the School in writing of any change or proposed change of the person(s) responsible for coordinating the clinical placements.

- 6. **Identity and credentials of Facility supervising personnel.** The Facility shall designate and submit in writing to the School, the name and professional and academic credentials of the individual(s) overseeing student(s) experiences.
- 7. **School tour of Facility.** The Facility shall, on reasonable request and subject to legal restrictions regarding patient health information, permit a tour of its clinical facilities and services available and other items pertaining to clinical learning experiences, by representatives of the School and agencies charged with responsibility for approval of the facilities or accreditation of the curriculum.
- 8. **Provision of relevant Facility policies.** The Facility shall provide the student(s) and the School the Facility's administrative policies, standards and practices relevant to the clinical placement.
- 9. **FERPA compliance.** The Facility shall comply with the applicable provisions of the Family Educational Rights and Privacy Act of 1974, 20 USC 1232 (g), otherwise known as FERPA or the Buckley Amendment, and shall take all measures necessary to ensure the confidentiality of any and all information in its possession regarding the School's students who train at the Facility pursuant to this agreement.

C. OTHER RESPONSIBILITIES:

- 1. Compliance with patient privacy laws. The School agrees to abide by and require that its faculty and students abide by all applicable state and federal laws, rules and regulations regarding patient privacy, including but not limited to, the Standards for Privacy of Individually Identifiable Health Information as required under the Health Insurance Portability and Accountability Act (HIPAA). Students shall be required to comply with the Facility's policies and procedures regarding the confidentiality of patient information and the use of all such information. The parties will notify one another if there are known breaches of this confidentiality. If during the term of this Agreement, the Department of Health and Human Services, Office of Civil Rights or any other empowered federal or state agency, court or administrative tribunal determines that the School or any other educational institution similar to the School is a Business Associate ("Business Associate"), as described in the federal privacy regulations, the School shall, upon a date mutually agreed by the parties, abide by the conditions and requirements as stated in Exhibit D through the remainder of the term of this Agreement.
- 2. **Determination of instructional period.** The course of instruction will cover a period of time as arranged between the School and the Facility. The beginning dates and length of experience shall be mutually agreed upon by the School and the Facility.
- 3. **Determination of number of participating students.** The number of students eligible to participate in the clinical placement will be determined and may be changed by mutual agreement of the parties. Notwithstanding the foregoing, the Facility and the School agree and understand that the availability of clinical placements at Facility during the term of

this Agreement may periodically be affected by a variety of factors. In such event, Facility may reduce the number of students eligible to participate in the clinical education program with prior notice to the School and adequate time for the School to reassign the student(s) to another clinical site. The Facility agrees further to accommodate students of the School who are similarly displaced from other clinical affiliates of the School to the extent that clinical space is available at the Facility.

4. **Evaluation of students' clinical experiences.** Evaluation of the clinical learning experiences of the students will be accomplished jointly by the School and the Facility. Appropriate School and the Facility staff will communicate on a regular basis for the purpose of reviewing and evaluating current clinical experiences offered to students.

5. Removal of students.

- (a) The School has the right to remove a student from a clinical education program. The School shall notify the Facility of such removal in writing.
- (b) The Facility may immediately remove any student participating in a clinical education program from the Facility's premises for behavior that the Facility deems to be an immediate threat to the health or welfare of its patients, staff members, visitors, or operations. In such event, the Facility shall notify the School in writing of its actions and the reasons for its actions as soon as practicable. If the Facility desires to remove a student for any other reason, it shall notify the School in writing of the reasons for the removal and shall consult with the School before removing the student.

D. TERM OF AGREEMENT:

The term of this Agreement shall be for three (3) years, to commence on 12/1/18 and terminate on 12/1/21. Either party may terminate this Agreement at any time, with or without cause, upon ninety (90) days prior written notice to the other party. In the event that this Agreement is not renewed for a subsequent term, students who are participating in the clinical learning experiences at the time of termination shall be allowed to complete such assignment under the terms and conditions herein set forth.

E. ADDITIONAL TERMS:

- 1. Stipulations as to liability. Subject to applicable state law, neither party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage, occasioned by an act, omission, or neglect chargeable to the other party. Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.
- 2. Additional insurance coverage. Any additional applicable insurance coverage requirements shall be set out by the parties in Exhibit C to this agreement.

- 3. Qualifications of School faculty. The School represents and warrants that relevant faculty members are appropriately certified and/or licensed. The School will provide the Facility with copies of evidence of certifications or licensures.
- 4. Assignment of Agreement. This Agreement may not be assigned without the prior written consent of the other party, which will not be unreasonably withheld.
- 5. Entire Agreement. This Agreement supersedes any and all other agreements, either oral or written, between the parties hereto with respect to the subject matter hereof. No changes or modifications of this Agreement shall be valid unless the same are in writing and signed by the parties. No waiver of any provisions of this Agreement shall be valid unless in writing and signed by the parties.
- 6. Severability. If any provision of this Agreement or the application thereof to any person or situation shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, and the application of such provision to persons or situations other than those to which it shall have been held invalid or unenforceable, shall not be affected thereby, but shall continue valid and enforceable to the fullest extent permitted by law.
- 7. Non-Discrimination. The parties hereto shall abide by the requirements of Executive Order 11246, 42 U.S.C. Section 2000d and the regulations thereto, as may be amended from time to time, the Illinois Human Rights Act, and the Rules and Regulations of the Illinois Department of Human Rights. There shall be no unlawful discrimination or treatment because of race, color, religion, sex, national origin, ancestry, military status, sexual orientation or handicap in the employment, training, or promotion of students or personnel engaged in the performance of this Agreement.
- 8. Employment status. No assigned student or School faculty member under this Agreement shall in any way be considered an employee or agent of the Facility nor shall any such student or faculty member be entitled to any fringe benefits, Worker's Compensation, disability benefits or other rights normally afforded to employees of the Facility.
- 9. Notice to Parties. Any notice, demand or request required or permitted to be given under the provisions of this Agreement shall be in writing and shall be deemed to have been duly given under the earlier of (a) the date actually received by the party in question, by whatever means and however addressed, or (b) the date sent by facsimile (receipt confirmed), or on the date of personal delivery, if delivered by hand, or on the date signed for if sent by an overnight delivery service, to the following addresses, or to such other address as either party may request, in the case of the School, by notifying the Facility, and in the case of the Facility, by notifying the School:

If to the Facility:

Norwood Crossing fax: 773-631-4850 6016 N. NINA Ave Chicago IL 60631 AHN: Administrator

With a Copy to:

Facility Legal Counsel at:

Maureen McGuire Anderson Rasor + Partners LLP

If to the School:

100 S. Wacker Drive Suite 1000 Chicago IL 60606

Stanley Fields, President Morton College 3801 S. Central Avenue Attention: Stanley Fields Phone:: (708) 656-8000

With a Copy to:

The School Legal Counsel at: DelGaldo Law Group, LLC 1441 S. Harlem Ave. Berwyn, IL 60402

or to such other addresses as the parties may specify in writing from time to time.

- 10. Governing Law. This Agreement shall be construed and enforced in accordance with the laws of the State of Illinois, without regard to the conflict of laws provisions thereof.
- 11. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.
- 12. No Third-Party Beneficiaries. This Agreement shall inure exclusively to the benefit of and be binding upon the parties hereto and their respective successors, assigns, executors and legal representatives. Nothing in this Agreement, expressed or implied, is intended to confer on any person other than the parties hereto or their respective successors and assigns any rights, remedies, obligations or liabilities under or by reason of this Agreement.

- 13. Agreement binding on parties successors and assigns. This Agreement shall be binding upon the School and the Facility, their successors, employees, agents and assigns, during the initial term of this Agreement and any extensions thereof.
- 14. **Captions for reference only.** The captions contained in this Agreement are for convenience of reference only and do not define, describe, or limit the scope or intent of this Agreement or any of its provisions.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in their respective corporate names by duly authorized officers, all on the day and year first set forth above.

| For and on behalf of: Norwood Crossing Facility Name | Morton College School Name |
|--|----------------------------|
| Catherine Lottl | |
| Administrator | President |
| Catherine Kottl | |
| Title: | Title: |
| Date: 1/25/18 | Date: |

EXHIBIT A

[INSERT NAME/LOCATION OF FACILITY SITES]

Norwood Crossing 6016 N. Nina

Chicago, IL 60631

EXHIBIT B

[INSERT LIST OF PROGRAMS]

Career Ladder Nursing

EXHIBIT C

PROGRAM SPECIFIC REQUIREMENTS
(Each program shall have its own program specific requirement checklist)
Facility:

| | School: Program: | | | _ |
|---|---------------------|------------------|----|---|
| | 1 Togram | | | _ |
| Facility requires: | | Yes | No | |
| 1. Proof of student professional and general liability insurance (paragraph A.2) | | X | | |
| 2. Proof of comprehensive health insurance (paragraph A.2) | | X | | |
| 3. Verification that students have met requirements for: (paragraph A.4)a. Negative annual TB test or chest x-ray | | X X | | |
| b. Rubella, Rubeola and Mumps with proof of immunization or titer c. Varicella with proof of immunization or titer d. Hepatitis B with proof of disease/immunization or immunity by titer e. Current American Heart Association Healthcare Provider CPR card f. OSHA compliance for prevention of transmission of blood born pathogens and TB | | X X X X | | |
| g. Other | • | | | |
| Criminal background check (paragraph A.5) If yes, type of check | | | | |
| Drug screen (paragraph A.5) If yes, type of screening | - | | | |
| 6. Acceptance of faith-based provision addendum (if included) | | | | |
| 7. Evidence of relevant faculties' certifications or licensures (paragraph E.3) | | X | | |
| 8. Additional insurance coverage (paragraph E.2) If yes, type of insurance and coverage required | _ | | | |
| 9. Other | _ | | | |
| School requires: | | | | |
| 1. Copy of relevant Facility policies (paragraph B.8) | | | | |
| Evidence of academic credentials, certifications and licensures of individual(s) overstudent(s) experiences (paragraph B.6) | seeing | | | |
| 3. Other | _ | | | |
| | | | | |

EXHIBIT D

Confidentiality of Protected Health Information

1. Definitions

The following definitions apply to this Exhibit to the Agreement.

- a. Business Associate. "Business Associate" shall mean ("The School").
- b. Facility. "Facility" shall mean ("Berwyn Public Health District")
- c. <u>Individual</u>. "Individual" shall refer to a patient and have all the same meaning as the term "individual" in 45 CFR §164.501 and shall include a person who qualifies as a personal representative in accordance with 45 CFR §164.502(g).
- d. <u>Privacy Rule</u>. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Part 160 and Part 164, Subparts A and E.
- e. <u>Protected Health Information</u>. Protected Health Information ("PHI") shall have the same meaning as the term "PHI" in 45 CFR §164.501, limited to the information created or received by Business Associate from or on behalf of Facility.
- f. Required By Law. "Required By Law" shall have the same meaning as the term "required by law" in 45 CFR §164.501.
- g. <u>Secretary</u>. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his designee.
- h. <u>Capital Terms</u>. All other capital terms referenced herein shall bear the meaning ascribed thereto in the Agreement.

2. Obligations of Business Associate

- a. Business Associate agrees to not use or disclose PHI other than as permitted or required by the Agreement or as Required By Law.
- b. Business Associate agrees to use appropriate safeguards to prevent use or disclosure of the PHI other than as provided for by the Agreement.
- c. Business Associate agrees to mitigate, to the extent practicable, any harmful effect that is known to Business Associate of a use or disclosure of PHI by Business Associate in violation of the requirements of the Agreement.
- d. Business Associate agrees to report to the Facility any use or disclosure of the PHI not provided for by the Agreement of which it becomes aware.
- e. Business Associate agrees to ensure that any agent, including a subcontractor, to whom it provides PHI received from, or created or received by Business Associate on behalf of the Facility, agrees to the same restrictions and conditions that apply through this Agreement to Business Associate with respect to such information.
- f. If Business Associate obtains PHI in a Designated Record Set, Business Associate shall provide access, at the request of the Facility, and in the mutually agreed time and manner, to any such PHI

- in a Designated Record Set, to the Facility or, as directed by the Facility, to an Individual in order to meet the requirements under 45 CFR §164.524.
- g. If Business Associate obtains PHI in a Designated Record Set, Business Associate agrees to make any amendment(s) to PHI in a Designated Record Set that the Facility directs or agrees to pursuant to 45 CFR §164.526 at the request of the Facility or an Individual, and in the mutually agreed time and manner.
- h. Business Associate agrees to make internal practices, books, and records, including policies and procedures and PHI, relating to the use and disclosure of PHI received from, or created or received by Business Associate on behalf of the Facility, available to the Facility or to the Secretary, in a mutually agreed time and manner or as designated by the Secretary, for purposes of the Secretary determining the Facility's compliance with the Privacy Rule.
- i. Business Associate agrees to document such disclosures of PHI and information related to such disclosures as would be required for the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §164.528.
- j. Business Associate agrees to provide to the Facility or an Individual, in a mutually agreed time and manner, PHI obtained in accordance with this Agreement, to permit the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §164.528.
- 3. Permitted Uses and Disclosures by Business Associate Except as otherwise limited in the Agreement, Business Associate may use or disclose PHI to perform functions related to the clinical portion of the Program under the Affiliation Agreement, provided that such use or disclosure would not violate the Privacy Rule if done by the Facility or the minimum necessary policies and procedures of the Facility.

4. Obligations of the Facility and Provisions for the Facility to Inform Business Associate of Privacy Practices and Restrictions if Relevant to Business Arrangement

- a. The Facility shall notify Business Associate of any limitation(s) in its notice of privacy practices of Facility in accordance with 45 CFR §164.520, to the extent that such limitation may affect Business Associate's use or disclosure of PHI.
- b. The Facility shall notify Business Associate of any changes in, or revocation of, permission by Individual to use or disclose PHI, to the extent that such changes may affect Business Associate's use or disclosure of PHI.
- c. The Facility shall notify Business Associate of any restriction to the use or disclosure of PHI that the Facility has agreed to in accordance with 45 CFR §164.522, to the extent that such restriction may affect Business Associate's use or disclosure of PHI.
- 5. <u>Permissible Requests by the Facility.</u> The Facility shall not request Business Associate to use or disclose PHI in any manner that would not be permissible under the Privacy Rule if done by the Facility.

6. Term and Termination

a. <u>Term.</u> The obligations of this Attachment shall be effective upon the same date as the Effective date of the Agreement and shall continue until all PHI provided by Facility to Business Associate, or created or received by Business Associate on behalf of the Facility, is destroyed or returned to Facility. If it is infeasible to return or destroy PHI, all protections are extended to such PHI, in accordance with the termination provisions in this Section of the Attachment.

- b. <u>Termination for Cause</u>. Upon the Facility's knowledge of a material breach of this Attachment by Business Associate, the Facility shall either:
- (i) Provide an opportunity for Business Associate to cure the breach or end the violation and terminate the Agreement if Business Associate does not cure the breach or end the violation within the time specified by and to the satisfaction of the Facility;
- (ii) Immediately terminate the Agreement if Business Associate has breached a material term of this Agreement and cure is not possible; or
- (iii) If neither termination nor cure is feasible, the Facility shall report the violation to the Secretary.
- c. Except as provided in Section 7 of this Attachment, upon termination of the Agreement, for any reason, Business Associate shall return or destroy all PHI received from the Facility, or created or received by Business Associate on behalf of the Facility. If Business Associate destroys all or some of the PHI, Business Associate shall deliver to the Facility an authorized and executed Affidavit, attesting to the facts of such destruction. Business Associate shall retain no copies of the PHI. This subsection shall also apply to PHI that is in the possession of subcontractors or agents of Business Associate
- d. In the event that Business Associate determines that returning or destroying the PHI is infeasible, Business Associate shall provide to the Facility notification of the conditions that make return or destruction infeasible. Upon mutual agreement between Business Associate and the Facility, that return or destruction of PHI is infeasible, Business Associate shall extend the protections of this Attachment to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business Associate maintains such PHI.
- 7. <u>Interpretation.</u> Any ambiguity in this Attachment shall be resolved to permit the Facility to comply with the Privacy Rule.



INVOICE

Invoice Date: 1/10/2018

Invoice Number: E18397

Morton College Dr. Stanley Fields, President 3801 S. Central Avenue Cicero IL 60804

Your Account Number: A1127

Customer PO:

| Quantity | Description | Price | Total |
|----------|--|------------|------------|
| 1 | Focused Visit - Base Fee A visit focused on determining the extent of Bord engagement with policy development; professional development plan for the president; participatory governance; and a comprehensive internal | \$3,300.00 | \$3,300.00 |
| | | | |
| | | | |

A second invoice will follow within 90 days representing the team expenses. Please refer to the Commission's dues and fess schedule for further info.

PAYMENTS:

\$3,300.00

\$0.00

TOTAL DUE:

TOTAL INVOICE:

\$3,300.00

Payment due upon receipt of invoice Contact us at finance@hlcommission.org

Melissa Mollett

From: Stan Fields

Sent: Wednesday, February 14, 2018 11:39 AM

To: Melissa Mollett

Cc: Maria Anderson; Blanca E Jara

Subject: Fwd: BDC Invoice

Attachments: 2018_01_29_11_13_25.pdf; ATT00001.htm

Ok

Begin forwarded message:

From: Blanca E Jara < blanca.jara@morton.edu>
Date: February 14, 2018 at 11:19:12 AM CST
To: Stan Fields < stan.fields@morton.edu>

Cc: Maria Anderson < maria.anderson@morton.edu >, Melissa Mollett < melissa.mollett@morton.edu >

Subject: BDC Invoice

Stan,

Can you please approve the BDC membership invoice to be placed on the board agenda?

Thank you!

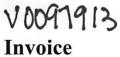
Blanca Jara
Director of Public Relations & Community Outreach
Morton College
3801 S. Central Ave.
Cicero, IL 60804
Office (708) 656-8000, Ext 2216

The information contained in this e-mail and any accompanying documents is intended for the sole use of the recipient to whom it is addressed, and may contain information that is privileged, confidential, and prohibited from disclosure under applicable law. If you are not the intended recipient, or authorized to receive this on behalf of the recipient, you are hereby notified that any review, use, disclosure, copying, or distribution is prohibited. If you are not the intended recipient(s), please contact the sender by e-mail and destroy all copies of the original message. Thank you.



Berwyn Development Corporation

3322 South Oak Park Avenue, 2nd Floor Berwyn, IL 60402 (708) 788-8100 | info@berwyn.net



Invoice Date:

2/1/18

Invoice Number:

17341

Morton College Susan Felice 3801 S Central Ave Cicero, Illinois 60804

| | | Terms | Due Date |
|---|---|--|----------------------|
| | | Due on receipt | 2/1/18 |
| Description | Quantity | Rate | Amount |
| ew member-Tier 6 - Trustee | 1 | \$2,000.00 | \$2,000.00 |
| | - | Total: Payment/Credit Applied: | \$2,000.00 \$0.00 |
| | | Balance: | \$2,000.00 |
| Ou or your organization's subscription will be automatically repless you or your organization include that you do not wish you have a subscription with your payment. Please return this portion with your payment. | ou or your organization's men | nbership to be automatically rene et. Billing inquiries? Call 708-7 | ewed. |
| | | Invoice #: 17341 | |
| lember Name: Morton College | | | |
| ayment Amount: \$ | | | |
| Payment Method: Check # Check # Check # Check # Check # Carponal Corporation Make all checks payable to Berwyn Development Corporation Corporati | Credit Card oration or enter credit card | I information below. | |
| e accept Visa and MasterCard. Enter Credit Card Billin | ng Address (inc. zip code) | | |
| ddress | City/State/Zip | | _ |
| Credit Card #: Exp. Date: | CVV Code (3 di | gits on back of card) | |
| Vame on Card: | ignature: | | |



Service Donation Form Package

DONATION #18-88



Technical School Responsibilities Terms and Conditions

Subaru of America, Inc. Service Training Department PO Box 6000 Cherry Hill, NJ 08034 donations@subaru.com

- 1. Subaru items (e.g. car) being donated by Subaru of America are for educational purposes only. Donated items are to be used in support of all SOA training initiatives at the receiving institution.
- 2. If donated item is a motor vehicle or component thereof, it cannot be licensed, titled, or operated on any public or private road or highway.
- Donated items are not certified to comply with any Federal, State, or local laws, rules or regulations.
- 4. Items are being donated in an "as is, with all faults" condition. Items are not covered by any warranty. SOA expressly disclaims all warranties, including any implied warrant of merchantability or fitness for a particular purpose.
- Donated items cannot be sold, disposed of, or transferred by any receiving institution, unless arranged and agreed upon by SOA.
- 6. The recipient institution will maintain adequate records and controls to ensure proper accountability, control and use of SOA donations. The records should be maintained if the donation is being used or until the donation is returned to SOA or destroyed.
- 7. SOA requires an annual inspection of the donated vehicles requiring the below digital images uploaded to the Subaru-U website (effective date 07/2017).
 - a. Door vin placard image
 - b. Instrument cluster, key in the run position mileage showing
 - c. Complete car image
 - d. One image from each corner (1/4)
- 8. If donated item is a motor vehicle or component thereof, it must be secured against theft, unauthorized and illegal use.
- All vehicles and diagnostic equipment must be kept in good working order
- 10. All vehicles will be titled in the name of the institution and Subaru of America
- 11. Any goods received from SOA will not be used with the intention or knowledge that they will be used to commit a terrorist act.

12. The recipient institution agrees to:

- a. Promptly complete all required documents and return them to SOA:
 - Donation Acceptance Agreement Form [DAA- Form 2]: 3 business days (72 hours) by email;
 - Contribution Acknowledgement Form [CA Form 4]; 10 business days after receipt of donation.
- b. Unless otherwise advised, pickup donated vehicles (i.e. via tow truck), items and components at a specified location:
 - Within 10 working days of being notified that the donated item(s) is available for pick up, the recipient network institution will pick up the donated item(s). If the recipient network institution needs assistance it must be noted on the DAA Form 2.
- c. Promptly affix all provided required labels to all donated items in accordance with instructions provided;
- d. Maintain and use donated items in accordance with terms and conditions outlined here and on all applicable donation program forms;
- e. When applicable (educational institution recipient) agrees to send Instructor to training on Subaru products;
- f. Purchase equipment to support the use of the Subaru product for educational purposes;
 - Network Institution will notify SOA upon completion of use; return all donated item(s) to SOA or dispose of by scrapping per SOA's instruction and policy.
- g. Subaru reserves the right to request the return of or retrieve any or all donated items.
- h. By accepting donated items recipient institutions agree to these terms and conditions and are solely responsible for any related legal actions that may result.

Subaru Responsibilities

Subaru of America Inc. will:

- 1. Provide the direction and supporting policies for the Service Donation Program.
- 2. Determine the curriculum training aid needs of the network institutions.
- Identify the automotive components that are to be donated, if appropriate.
- 4. Select the organization to which the donated items are being assigned.
- 5. Assist in the resolution of problems when notified.
- Field Service Training Manager (FSTM), Field Service Engineer (FSE), District Parts and Service Manager (DPSM), or other assigned Service personnel will act as SOA's liaison and administer the donation program. The Liaison will represent SOA at the donation ceremony.
- 7. Announce the donations to qualified organizations and encourage participation as requested.
- 8. Coordinate the distribution of donated items to the designated organization or network institution.
- 9. Work with the network institutions to complete the Donation Acceptance Agreement Form [DAA-Form 2].
- 10. Work with the network institutions to schedule a donation date and coordinate the pick-up / shipment of the donated items.
- 11. Work with network institutions to complete the Contribution Acknowledgement Form [CA-Form 4].
- 12. Provide recipient network institutions appropriate labels and/or decals to be affixed to the donated item(s) and supporting instructions.
- 13. Work directly with the network institutions when use of the donated item(s) has been completed. Provide all the necessary instructions and forms.
- 14. Maintain vehicle title for all donated vehicles, psychical and electronic copies.
- 15. Distribute copies of all completed documents when a donation transaction file has been closed.

LIST OF ACRONYMS

NII / Network Institution Information [Form 1]

DAA / Donation Acceptance Agreement [Form 2]

DL / Donation Letter [Form 3]

CA / Contribution Acknowledgement [Form 4]

SC / Scrapping Certification Form [Form 5]

DR / Donation Return Form [Form 6]



A-2

Donation Acceptance Agreement Form Donation #18-88 NAME AND ADDRESS OF RECIPIENT INSTITUTION:

Form 2

| NAMIE AND ADDRESS OF RECIPIE | MI MOTHUTION. | |
|---|---|--|
| SCHOOL NAME: | Morton College | |
| SCHOOL ADDRESS: | 3801 S. Central Ave.; Cicero, IL | 60804 |
| PRIMARY CONTACT: | Don Sykora | |
| PRIMARY CONTACT PHONE: | 708-656-8000 x1324 | |
| PRIMARY EMAIL: | don.sykora@morton.edu | |
| SCHOOL ADMIN CONTACT: | | |
| DESCRIPTION OF DONATED ITEM | (S): | |
| Please be sure to include the model PLO Location | year and complete VIN if applicable. | Turbo Long Block 478L002S1; |
| PEO Education | 7 | |
| By (1) 10. 00 | | 2-8-18 DATE |
| TITLE: Dan Vespertino, I | Director - Service Technical | DATE |
| The Item(s) identified above the "D profit, educational or exhibition pu | onated Item(s) has been donated temposes only. In consideration of the | to you by Subaru of America, Inc. for non- his, you agree to the following conditions: |
| as provided for herein, be sold If the Donated Items(s) is a mo- any public or private road or hi | , disposed of or transferred by you tor vehicle or component thereof, i ighway. | it will not be licensed, titled or operated on |
| You acknowledge that the Donate regulations. | a Item(s) is not certified to comply wi | th any federal, state or local laws, rules or |
| You accept the Donated Item(s) "INCLUDING ANY IMPLIED WARF Subaru of America, Inc. expressly liability associated with the Donate Inc. its officers, directors, employe action and lawsuits, and all damage associated therewith (including the connection with the Donated Item provisions of this agreement. | RANTY OF MERCHANTABILITY OR disclaims, and you expressly released ltem(s). In addition, you agree to itees, and agents from and against any ges, liabilities, fines, judgments, costs a payment of reasonable attorney fee (s) or their use and possession; or (ii) | NG UNDERSTOOD THAT IT IS NOT FITNESS FOR A PARTICULAR PURPOSE. Subaru of America, Inc. from any and all indemnify and hold harmless Subaru of America, a and all claims, demands, obligations, causes of s (including settlement costs), and expenses as and disbursements), (I) arising out of or in Subaru of America, Inc.'s enforcement of the |
| at the institution. You will certify in it/them in such a manner as to ens | writing to Subaru of America, Inc. an sure that it/they will not be used for or | neone at SOA of the responsible contact person and scrap the Donated Item(s), disposing of a or off-highway use. Inderstood by, all of your personnel who have |
| access to the Donated Item(s). | o been communicated to, and are un | nderstood by, all of your personner who have |
| | | and signing this Donation Acceptance ce Agreement Form within 3 business days (72 |
| Accepted and agreed to this | day of | |
| On behalf of: | | |
| Ву: | | |
| | | |

Donation Acceptance Agreement Form; Revised March 2017



Service Donation Form Package

DONATION #18-105



Technical School Responsibilities Terms and Conditions

Subaru of America, Inc. Service Training Department PO Box 6000 Cherry Hill, NJ 08034 donations@subaru.com

- 1. Subaru items (e.g. car) being donated by Subaru of America are for educational purposes only. Donated items are to be used in support of all SOA training initiatives at the receiving institution.
- 2. If donated item is a motor vehicle or component thereof, it cannot be licensed, titled, or operated on any public or private road or highway.
- Donated items are not certified to comply with any Federal, State, or local laws, rules or regulations.
- 4. Items are being donated in an "as is, with all faults" condition. Items are not covered by any warranty. SOA expressly disclaims all warranties, including any implied warrant of merchantability or fitness for a particular purpose.
- 5. Donated items cannot be sold, disposed of, or transferred by any receiving institution, unless arranged and agreed upon by SOA.
- 6. The recipient institution will maintain adequate records and controls to ensure proper accountability, control and use of SOA donations. The records should be maintained if the donation is being used or until the donation is returned to SOA or destroyed.
- 7. SOA requires an annual inspection of the donated vehicles requiring the below digital images uploaded to the Subaru-U website (effective date 07/2017).
 - a. Door vin placard image
 - b. Instrument cluster, key in the run position mileage showing
 - c. Complete car image
 - d. One image from each corner (1/4)
- 8. If donated item is a motor vehicle or component thereof, it must be secured against theft, unauthorized and illegal use.
- All vehicles and diagnostic equipment must be kept in good working order
- 10. All vehicles will be titled in the name of the institution and Subaru of America
- 11. Any goods received from SOA will not be used with the intention or knowledge that they will be used to commit a terrorist act.

12. The recipient institution agrees to:

- a. Promptly complete all required documents and return them to SOA:
 - Donation Acceptance Agreement Form [DAA- Form 2]: 3 business days (72 hours) by email;
 - Contribution Acknowledgement Form [CA Form 4]; 10 business days after receipt of donation.
- b. Unless otherwise advised, pickup donated vehicles (i.e. via tow truck), items and components at a specified location:
 - Within 10 working days of being notified that the donated item(s) is available for pick up, the recipient network institution will pick up the donated item(s). If the recipient network institution needs assistance it must be noted on the DAA Form 2.
- c. Promptly affix all provided required labels to all donated items in accordance with instructions provided;
- d. Maintain and use donated items in accordance with terms and conditions outlined here and on all applicable donation program forms;
- e. When applicable (educational institution recipient) agrees to send Instructor to training on Subaru products;
- f. Purchase equipment to support the use of the Subaru product for educational purposes;
 - Network Institution will notify SOA upon completion of use; return all donated item(s) to SOA or dispose of by scrapping per SOA's instruction and policy.
- g. Subaru reserves the right to request the return of or retrieve any or all donated items.
- h. By accepting donated items recipient institutions agree to these terms and conditions and are solely responsible for any related legal actions that may result.

Subaru Responsibilities

Subaru of America Inc. will:

- 1. Provide the direction and supporting policies for the Service Donation Program.
- 2. Determine the curriculum training aid needs of the network institutions.
- 3. Identify the automotive components that are to be donated, if appropriate.
- 4. Select the organization to which the donated items are being assigned.
- 5. Assist in the resolution of problems when notified.
- 6. Field Service Training Manager (FSTM), Field Service Engineer (FSE), District Parts and Service Manager (DPSM), or other assigned Service personnel will act as SOA's liaison and administer the donation program. The Liaison will represent SOA at the donation ceremony.
- 7. Announce the donations to qualified organizations and encourage participation as requested.
- 8. Coordinate the distribution of donated items to the designated organization or network institution.
- 9. Work with the network institutions to complete the Donation Acceptance Agreement Form [DAA-Form 2].
- 10. Work with the network institutions to schedule a donation date and coordinate the pick-up / shipment of the donated items.
- 11. Work with network institutions to complete the Contribution Acknowledgement Form [CA-Form 4].
- 12. Provide recipient network institutions appropriate labels and/or decals to be affixed to the donated item(s) and supporting instructions.
- 13. Work directly with the network institutions when use of the donated item(s) has been completed. Provide all the necessary instructions and forms.
- 14. Maintain vehicle title for all donated vehicles, psychical and electronic copies.
- 15. Distribute copies of all completed documents when a donation transaction file has been closed.

LIST OF ACRONYMS

NII / Network Institution Information [Form 1]

DAA / Donation Acceptance Agreement [Form 2]

DL / Donation Letter [Form 3]

CA / Contribution Acknowledgement [Form 4]

SC / Scrapping Certification Form [Form 5]

DR / Donation Return Form [Form 6]



Donation Acceptance Agreement Form Donation #18-105

| DUIIAUUII W | 10-100 | |
|--------------|-------------------|--------------|
| NAME AND ADD | RESS OF RECIPIENT | INSTITUTION: |

| NAME AND ADDRESS OF REON IE | AT MOTHER TOTAL |
|--|---|
| SCHOOL NAME: | Morton College |
| SCHOOL ADDRESS: | 3801 S. Central Ave.; Cicero, IL 60804 |
| PRIMARY CONTACT: | Don Sykora |
| PRIMARY CONTACT PHONE: | 708-656-8000 x1324 |
| PRIMARY EMAIL: | don.sykora@morton.edu |
| SCHOOL ADMIN CONTACT: | |
| Please be sure to include the model | (S): I year and complete VIN if applicable. Transmission; 4 speed automatic; |
| | Director – Service Technical DATE |
| profit, educational or exhibition p | Donated Item(s) has been donated to you by Subaru of America, Inc. for non- urposes only. In consideration of this, you agree to the following conditions: |
| as provided for herein, be sold If the Donated Items(s) is a meany public or private road or it. You acknowledge that the Donat regulations. You accept the Donated Item(s) INCLUDING ANY IMPLIED WARS. Subaru of America, Inc. expressiliability associated with the Donatinc. its officers, directors, employ action and lawsuits, and all dama associated therewith (including the connection with the Donated Item provisions of this agreement. Upon completion of your use of the at the institution. You will certify it/them in such a manner as to express to the Donated Item(s). | "AS IS," "WITH ALL FAULTS," IT BEING UNDERSTOOD THAT IT IS NOT RRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. by disclaims, and you expressly release Subaru of America, Inc. from any and all ted Item(s). In addition, you agree to indemnify and hold harmless Subaru of America, wees, and agents from and against any and all claims, demands, obligations, causes of ages, liabilities, fines, judgments, costs (including settlement costs), and expenses the payment of reasonable attorney fees and disbursements), (I) arising out of or in the interpretation of the contact person in writing to Subaru of America, Inc. and scrap the Donated Item(s), disposing of insure that it/they will not be used for on or off-highway use. The the above conditions by completing and signing this Donation Acceptance |
| Agreement Form in the space below hours) to donations@subaru.com. | Return the signed Donation Acceptance Agreement Form within 3 business days (72 |
| Accepted and agreed to this | day of , |
| On behalf of: | |
| Ву: | Title: |
| Form 2 Dona | ation Acceptance Agreement Form; Revised March 2017 A-2 |



Donation Acceptance Agreement Form Donation #18-106

NAME AND ADDRESS OF RECIPIENT INSTITUTION:

| SCHOOL NAME: | Morton College |
|---|---|
| SCHOOL ADDRESS: | 3801 S. Central Ave.; Cicero, IL 60804 |
| PRIMARY CONTACT: | Don Sykora |
| PRIMARY CONTACT PHONE: | 708-656-8000 x1324 |
| PRIMARY EMAIL: | don.sykora@morton.edu |
| SCHOOL ADMIN CONTACT: | COLD TROTAGE HOLLOWGO |
| | |
| DESCRIPTION OF DONATED ITEM | |
| Please be sure to include the mode S/N 266650; \$4,500.00 | I year and complete VIN if applicable. Transmission; 5 speed automatic; |
| $\bigcap \Omega n$ | |
| By Dear | Director – Service Technical DATE |
| TITLE: Dan Vespertino, | Director - Service Technical DATE |
| The Item(s) identified above the "profit, educational or exhibition p | Donated Item(s) has been donated to you by Subaru of America, Inc. for non-urposes only. In consideration of this, you agree to the following conditions: |
| 1. The Donated Item(s) will be us | sed by you for nonprofit, educational or exhibition purposes and will not, except |
| as provided for herein, be sol | d, disposed of or transferred by you. |
| any public or private road or i | otor vehicle or component thereof, it will not be licensed, titled or operated on |
| You acknowledge that the Donat | ed Item(s) is not certified to comply with any federal, state or local laws, rules or |
| regulations. | |
| You accept the Donated Item(s) | "AS IS," "WITH ALL FAULTS," IT BEING UNDERSTOOD THAT IT IS NOT |
| INCLUDING ANY IMPLIED WAR | RRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. |
| 5. Subaru of America, Inc. expressi | y disclaims, and you expressly release Subaru of America, Inc. from any and all tem(s). In addition, you agree to indemnify and hold harmless Subaru of America, |
| Inc. its officers, directors, employ | vees, and agents from and against any and all claims, demands, obligations, causes of |
| action and lawsuits, and all dama | ages, liabilities, fines, judgments, costs (including settlement costs), and expenses |
| associated therewith (including the | he payment of reasonable attorney fees and disbursements), (I) arising out of or in |
| | n(s) or their use and possession; or (ii) Subaru of America, Inc.'s enforcement of the |
| provisions of this agreement. | the Demotest Hamile View will matify company at SOA of the responsible contact person |
| | the Donated Item(s), you will notify someone at SOA of the responsible contact person in writing to Subaru of America, Inc. and scrap the Donated Item(s), disposing of |
| | nsure that it/they will not be used for on or off-highway use. |
| 7. The conditions set forth above ha | ave been communicated to, and are understood by, all of your personnel who have |
| access to the Donated Item(s). | |
| Please acknowledge your agreement | to the above conditions by completing and signing this Donation Acceptance |
| Agreement Form in the space below. | Return the signed Donation Acceptance Agreement Form within 3 business days (72 |
| hours) to donations@subaru.com. | |
| | |
| Accepted and agreed to this | , day of |
| On behalf of: | |
| By: | Title: |
| | |
| | |
| 5 | Alon Assentance Assessment Forms Devisord Mouth 2017 |
| Form 2 Dona | tion Acceptance Agreement Form; Revised March 2017 A-2 |
| | |



Donation Acceptance Agreement Form Donation #18-107

NAME AND ADDRESS OF RECIPIENT INSTITUTION:

| SCHOOL NAME: | Morton College |
|--|--|
| SCHOOL ADDRESS: PRIMARY CONTACT: | 3801 S. Central Ave.; Cicero, IL 60804 |
| PRIMARY CONTACT: PRIMARY CONTACT PHONE: | Don Sykora |
| PRIMARY EMAIL: | 708-656-8000 x1324 |
| SCHOOL ADMIN CONTACT: | don.sykora@morton.edu |
| | |
| Please be sure to include the mode S/N 058555; \$5,200.00 | M(S): I year and complete VIN if applicable. Transmission; 6 speed manual; |
| By TITLE: Dan Vespertino, | Director - Service Technical DATE |
| The Item(s) identified above the "profit, educational or exhibition p | Donated Item(s) has been donated to you by Subaru of America, Inc. for non- urposes only. In consideration of this, you agree to the following conditions: |
| as provided for herein, be sol | sed by you for nonprofit, educational or exhibition purposes and will not, except d, disposed of or transferred by you. otor vehicle or component thereof, it will not be licensed, titled or operated on highway. |
| You acknowledge that the Donat regulations. | ed Item(s) is not certified to comply with any federal, state or local laws, rules or |
| You accept the Donated Item(s) INCLUDING ANY IMPLIED WAR | "AS IS," "WITH ALL FAULTS," IT BEING UNDERSTOOD THAT IT IS NOT RRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. |
| liability associated with the Dona Inc. its officers, directors, employ action and lawsuits, and all dama associated therewith (including the connection with the Donated Item provisions of this agreement. | y disclaims, and you expressly release Subaru of America, Inc. from any and all ted Item(s). In addition, you agree to indemnify and hold harmless Subaru of America, rees, and agents from and against any and all claims, demands, obligations, causes of ages, liabilities, fines, judgments, costs (including settlement costs), and expenses he payment of reasonable attorney fees and disbursements), (I) arising out of or in n(s) or their use and possession; or (ii) Subaru of America, Inc.'s enforcement of the |
| at the institution. You will certify i | he Donated Item(s), you will notify someone at SOA of the responsible contact person n writing to Subaru of America, Inc. and scrap the Donated Item(s), disposing of a sure that it/they will not be used for on or off-highway use. |
| The conditions set forth above had access to the Donated Item(s). | ave been communicated to, and are understood by, all of your personnel who have |
| Please acknowledge your agreement Agreement Form in the space below. hours) to donations@subaru.com. | to the above conditions by completing and signing this Donation Acceptance Return the signed Donation Acceptance Agreement Form within 3 business days (72 |
| Accepted and agreed to this | day of , |
| On behalf of: | |
| Ву: | Title: |
| Form 2 Dona | tion Acceptance Agreement Form; Revised March 2017 A-2 |



 Page:
 1

 Date:
 3/1/2018

 Cost Center
 546

 P.O. Number
 549861

 Invoice
 539223

Serving Texas Schools Since 1949

INVOICE

Maria Anderson MORTON COLLEGE 3801 SOUTH CENTRAL AVE CICERO IL 60804

| Notes: | | | Terms | Net 30 Days | |
|--------|-------|---|----------|-------------|----------|
| | | | Due Date | 3/31/2018 | |
| Qty | Units | Description | | Unit Price | Total |
| 1.00 | EA | BoardBook Subscription Subscription/Maintenance | | 3,000.00 | 3,000.00 |

03/01/2018 - 02/28/2019 Billing Cycle

| Subtotal | \$3,000.00 |
|-------------|------------|
| Tax | |
| Balance Due | \$3,000.00 |

Please detach this stub and return it with your payment.

| REMITTANCE | | TASB, Inc. PO Box 975112 Dallas, TX 75397-5112 | | In | Customer Invoice Balance Due | | | 549861 539223 \$3,000.00 | |
|---------------------------------------|-----------------------|--|---------|---------|------------------------------------|------|-----------|--------------------------------|--|
| Payment Amount | | | | Check | Enclosed | | YES | NO | |
| To pay by cred | it card (VISA/MC/AMEX | (), please | comple | ete all | of the foll | owir | ng infori | mation: | |
| Card Number | | | Exp D | | | | | CVV# | |
| Cardholder Name | | Billing | Street | | | | | | |
| Billing Zip | Phone # | | | | | | | | |
| Signature | | | | | Date | | | | |
| Email Address for credit card receipt | | | | | | | | | |
| Credit card | payments can be reco | eived at o | ur secu | ire fax | number | 512 | 467-35 | 15. | |

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TITLE: Hostile Environment and/or Sexual Harassment NO.: 8.2.1

SECTION: Institutional * PAGE: 1 of 1

The Board shall not tolerate any behavior, verbal or physical conduct, by any trustee, staff member, or student that constitutes creating a hostile environment or sexual harassment as outline in the Equal Employment Opportunity Commission (EEOC) Discrimination Guidelines summarized as follows:

- Submission to such conduct is made either explicitly or implicitly as term or condition of an individual's employment.
- 2. Submission to or rejection of such conduct, made either explicitly or implicitly, is used as the basis for employment decisions effecting such individuals.
- 3. Such Conduct has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile, or offensive working environment.

Violations of this policy should be reported immediately to the Human Resources Office and/or to the Office of the President of Morton College. <u>Employees may also make a confidential report of harassment to a supervisor or to the Ethics Officer, if applicable.</u>

<u>Furthermore, employees may make a report of sexual harassment to the Inspector General or the Illinois Department of Human Rights.</u>

The President will assure that the reporting person will be protected against any form of retaliation from the perceived aggressor or Morton College. Illinois law provides protections to individuals from retaliation from reporting sexual harassment through, including but not limited to, the State Officials and Employees Ethics Act, 5 ILCS 430/15, the Illinois Whistleblower Act, 740 ILCS 174/15, and the Illinois Human Rights Act, 775 ILCS 5/6-101.

The President will assign one or more individuals to conduct a prompt, thorough, and impartial investigation. This investigation will remain confidential to the extent possible.

Violation of this policy shall lead to disciplinary action up to and including termination. <u>Any person</u> making a knowingly false accusation regarding harassment will likewise be subject to disciplinary action, up to and including discharge.

| *Students are affor | orded the same | protections under | Board Policy | v 6.5. |
|---------------------|----------------|-------------------|--------------|--------|
| | | | | |

DATE APPROVED BY BOARD OF TRUSTEES: March 24, 1983

REVISION DATES: September 22______, 201804

ILLINOIS COMMUNITY COLLEGE DISTRICT NO. 527



Illinois Community College District No. 527

TITLE: Reimbursement for Travel Expenses NO.: 8.3

SECTION: Institutional PAGE: 1 of 4

Transportation, meals, lodging and other documented expenses referenced herein incurred by authorized persons while on college-approved travel may be reimbursed.

"Maximum lodging rate" means (1) the cost of the conference designated hotel, not to exceed \$300; or (2) the maximum reimbursement rate for lodging expenses as provided by the United States General Services Administration for a particular date and location.

Reimbursement shall be as follows:

- a. Travel: The traveler is expected to select the most economical route and mode of transportation. Should the traveler select an indirect route for convenience, any extra costs incurred will be borne by the traveler, and reimbursement will be based only on such charges as would have been incurred traveling the most direct and economical route.
 - i. Public Carrier: The expense of traveling by public carrier (rail, bus or airplane) will be allowed on the basis of actual cost but limited to coach/tourist fare in any case and further limited by the cost of tourist class/coach commercial air transportation.

ii. Private Vehicle:

- (1) If travel by private vehicle is chosen, the traveler will be reimbursed for mileage at the current allowable rate as specified by the Internal Revenue Service.
- (2) When two or more travelers are traveling to the same event by private vehicle, they are expected to share transportation expenses unless other arrangements are approved in advance.
- (3) Mileage reimbursement will be based on distances recorded on an official highway map for the most direct route.
- (4) Additional mileage will be allowed as necessary for transportation in the community which is the point of destination.

DATE APPROVED BY BOARD OF TRUSTEES: March 27, 1980

DATES REVISED: March 24, 1983; October 25, 2001; January 23, 2002; April 22, 2009;

December 15, 2010; July 25, 2016; November 16, 2016; February, 2018



Illinois Community College District No. 527

TITLE: Reimbursement for Travel Expenses NO.: 8.3

SECTION: Institutional PAGE: 2 of 4

- (5) The reimbursable amount allowed for travel by private vehicle normally shall not exceed the cost of tourist class/coach commercial air fare transportation. However, exception will apply in circumstances in which the traveler's schedule or destination does not correspond with that of public carriers.
- (6) Travelers driving privately owned vehicles are expected to be properly licensed and protected at their own expense by personal liability and property damage insurance at the level currently required by law. Traffic tickets are the responsibility of the driver except for Morton College equipment defect violations.
- iii. Rental Vehicle: When a rental vehicle is chosen for a trip, reimbursement will be based upon receipts for actual charges.
- iv. Other Ground Transportation: Expenses for ground transportation not identified above (taxi, local bus, and subway) and miscellaneous travel expenses (parking and tolls) are allowed as necessary.
- b. Lodging: Actual cost of the least expensive single room available at conference designated hotels for only the nights necessary to attend to College business, but not to exceed \$300 per night. If there is no room available at conference designated hotels at or below the maximum lodging rate, then the traveler may be reimbursed for any mid-range quality hotel within a five (5) mile radius of the conference up to the maximum lodging rate. If no such room is available, then the traveler may be reimbursed for an amount over the maximum lodging rate at any conference designated hotel, subject to the pre-approval of the President and Board Chair. When a traveler shares lodging with an unauthorized traveler, the traveler will provide a receipt or printed rate schedule showing the single occupancy rate. If documentation of the single occupancy rate is not provided, the allowable expense will be computed by dividing the number or persons into the total daily rate as indicated on the bill. If a room more expensive than a single room (i.e., a suite) is needed for the continuation of College business when a conference room/center is not available for use by the College and a suite is actually used for the continuation of College business and the suite is more economical than booking an additional conference room/center, then with the pre-approval of the President and Board Chair, one traveler among the group who will use the suite for business purposes may book and be reimbursed for the appropriate sized suite for said business.

DATE APPROVED BY BOARD OF TRUSTEES: March 27, 1980

DATES REVISED: March 24, 1983; October 25, 2001; January 23, 2002; April 22, 2009;

December 15, 2010; July 25, 2016; November 16, 2016; February,

2018



Illinois Community College District No. 527

TITLE: Reimbursement for Travel Expenses NO.: 8.3

SECTION: Institutional PAGE: 3 of 4

c. Meals and Incidentals*: A per diem is given in lieu of the meal allowance and is to cover the cost of meals and tips. Receipts are not required to support this allowance. Per diem is based on the quarter system for computing the allowance for days or fractions thereof. Each quarter is 6 hours beginning at midnight, 6:00 a.m., Noon, and 6:00 p.m. The traveler is allowed one fourth of the allowance for each period of 6 hours or fraction thereof. The per diem rate shall be the greater of \$100.00 per day or the current applicable Internal Revenue Service Meals and Incidentals Per Diem Rate as defined and posted by location.

*Incidentals are defined by the IRS and shall, in combination with the cost of meals, not exceed the per diem rate

- d. Conference Registration Fees: Actual cost for conference registration fee. Meals included with Registration Fee are not eligible for per diem reimbursement.
- e. Expenses not related to the College's business are not reimbursable. Examples of non-reimbursable expenses include but are not limited to:
 - i. Alcoholic beverages;
 - ii. Coat check;
 - iii. Global Positioning Systems (GPS), either rental or purchase;
 - iv. Personal entertainment charges such as movies, sporting events, spa/health clubs, sightseeing, tours, etc.
 - Personal convenience charges such as personal phone calls from hotel room in excess of one per day (at 15 minutes or less), hotel laundry, shoe care, and valet services:
 - vi. Limousine services unless the rate charged is equivalent or less than a taxi fare;
 - vii. Late check-out and room guaranteed charges;
 - viii. Non-College related expenses, including spouse/family travel expense unless specific prior approval is provided in a grant or contract;
 - ix. Gifts;
 - x. Purchase of clothing and/or toiletries;
 - xi. Traveler's checks;
 - xii. Interest on credit cards;
 - xiii. Misuse of lost credit cards;
 - xiv. Tobacco products;

DATE APPROVED BY BOARD OF TRUSTEES: March 27, 1980

DATES REVISED: March 24, 1983; October 25, 2001; January 23, 2002; April 22, 2009;

December 15, 2010; July 25, 2016; November 16, 2016; February,

2018



Illinois Community College District No. 527

TITLE: Reimbursement for Travel Expenses NO.: 8.3

SECTION: Institutional PAGE: 4 of 4

xv. Towing of a personal automobile;

xvi. Removal of keys locked in personal automobile;

xvii. Damage to automobile (rental or personal);

xviii. Maintenance or repair of personal property;

xix. Parking tickets or other traffic fines;

xx. Personal automobile accident insurance;

xxi. Insurance on personal property; and

xxii. Loss of personal property, personal funds or cash advances.

DATE APPROVED BY BOARD OF TRUSTEES: March 27, 1980

DATES REVISED: March 24, 1983; October 25, 2001; January 23, 2002; April 22, 2009;

December 15, 2010; July 25, 2016; November 16, 2016; February,

2018



Illinois Community College District No. 527

| | TITLE: | Mandatory Retirement Age for Sworn Police Officers | NO.: | |
|---------------------------------------|--|--|--|---|
| SE | CTION: | | PAGE: | 1 of 1 |
| Purpo | <u>se</u> | | | |
| emplo interes Mortor law all | yees, and st of the (n College low politic | committed to maintaining a safe and secure environment for divisitors. Consistent with this commitment, the Board find College to impose a mandatory age of retirement for all so Police Department. In so finding, the Board recognizes that cal subdivisions, such as community college districts, to import sworn police officers. 29 U.S.C. § 6230(j)(2), 775 ILCS 5/2 | s that it is i worn memb both state a oose a mand | n the best ers of the and federal |
| <u>Applic</u> | ability | | | |
| This p | olicy shal | I apply to all sworn members of the Morton College Police [| Department. | |
| <u>Policy</u> | | | | |
| A. | attained | worn member of the Morton College Police Department the age of _75 years shall be immediately retired from orn police officer. | | |
| В. | Departm (60) day | be the affirmative duty of every sworn member of the Monent to notify, in writing, the College's Human Resources Dees before he or she attains the age of75 However, and provide such notice shall still be retired upon attaining the age. | partment at ly sworn me | least sixty ember who |
| C. | The age age. | contained in an employee's personnel file shall be conclus | sive of the e | mployee's |

DATE APPROVED BY BOARD OF TRUSTEES:

DATES REVISED:

DATE LAST REVIEWED:

ILLINOIS COMMUNITY COLLEGE DISTRICT NO. 527

Melissa Mollett From: Frank E Marzullo Thursday, February 22, 2018 1:08 PM Sent: To: Melissa Mollett Subject: Re: Personnel action Item Board **DEPARTMENT TRANSFER REPORT** NAME: NICHOLAS BELCASTER POSITION: GENERAL MAINTENANCE SALARY*: \$16.52/HR. EFFECTIVE DATE AND COMMENTS: Effective February 27, 2018. Employee awarded the vacancy based on SEIU Local 73 Campus Custodial & Maintenance Agreement. PREVIOUS POSITION INFORMATION: CUSTODIAL MAINTENANCE, SEIU Local 73 Campus Custodial & Maintenance. Rate: \$14.20/hour NAME: ADAM BRADLEY POSITION: GENERAL MAINTENANCE SALARY*: \$16.52/HR.

EFFECTIVE DATE AND COMMENTS: Effective February 27, 2018. Employee awarded the vacancy based on SEIU Local 73 Campus Custodial & Maintenance Agreement.

PREVIOUS POSITION INFORMATION: CUSTODIAL MAINTENANCE, SEIU Local 73 Campus Custodial &

Maintenance. Rate: \$14.20/hour

NAME: ROGER MONTORO

POSITION: RECEIVING/MAIL CLERK

SALARY*: \$15.29/HR.

EFFECTIVE DATE AND COMMENTS: Effective February 27, 2018. Employee awarded the vacancy based on SEIU Local 73 Campus Custodial & Maintenance Agreement.

PREVIOUS POSITION INFORMATION: GROUNDSKEEPER, SEIU Local 73 Campus Custodial &

Maintenance. Rate: \$13.90/hour

Thank you,

Frank Marzullo
Executive Director of Operations
708 656-8000 ext 2441 rm 101D
frank.marzullo@morton.edu

From: Melissa Mollett

Sent: Thursday, February 22, 2018 12:14 PM

To: Frank E Marzullo

Subject: RE: Personnel action Item Board

These items are on the Board Agenda at this time. Do you want me to touch base with Stan? He asked this morning to make sure that the Adult Ed position is on the agenda for February.

Thank you!

From: Frank E Marzullo

Sent: Thursday, February 22, 2018 12:08 PM **To:** Melissa Mollett <melissa.mollett@morton.edu>

Subject: RE: Personnel action Item Board

I don't think we can get anything else on the February meeting

Thank you,

Frank Marzullo
Executive Director of Operations
708 656-8000 ext 2441 rm 101D
frank.marzullo@morton.edu

From: Melissa Mollett

Sent: Thursday, February 22, 2018 12:06 PM

To: Frank E Marzullo < frank.marzullo@morton.edu >

Subject: FW: Personnel action Item Board

Frank,

Please let me know if you approve the below action for the February Board Meeting.

Also, may I have an action sheet for the new Part-Time Position for Adult Ed?

Thank you,

Melissa Mollett

Executive Assistant/Clerk of the Board Morton College (708) 656-8000 x 2213

From: Wendy Vega-Huezo

Sent: Thursday, February 22, 2018 11:40 AM

To: Melissa Mollett < melissa.mollett@morton.edu>

Subject: FW: Personnel action Item Board

Wendy Vega-Huezo

From: Wendy Vega-Huezo

Sent: Wednesday, February 21, 2018 11:28 AM
To: Frank E Marzullo < frank.marzullo@morton.edu >
Cc: Melissa Ridyard < melissa.ridyard@morton.edu >

Subject: Personnel action Item Board

PROPOSED ACTION: THAT THE BOARD APPROVE THE CREATION OF THE NEW, FULL-TIME CLASSIFIED STAFF-NON UNION POSITION OF SERVICE AIDE HR, EFFECTIVE FEBRUARY 27, AS SUBMITTED.

Rationale: [Required by Board Policies #1.1 and #4.1] Ensure an efficient, effective organizational structure that meets and exceeds the needs of students, staff and community.

ATTACHMENTS: Job Description-Service Aide HR (FT)

COST ANALYSIS: \$32,413 – \$50,443 Salary Range for FY 18 plus \$15,000 for benefits

Thanks,

Wendy Vega-Huezo, SHRM-CP Associate Director of Human Resources

Morton College 3801 S. Central Avenue, Cicero, IL 60804 708-656-8000, ext. 2299 | wendy.vega-huezo@morton.edu

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Melissa Mollett

From: Stan Fields

Sent: Tuesday, February 13, 2018 1:02 PM

To: Melissa Mollett

Cc: Maria Anderson; Keith McLaughlin

Subject: Fwd: Adjunct Faculty Employment/Assignment Report - Spring 2018

Attachments: 2018_02_13_ADJUNCT EMPL-ASSIGN REP.pdf; ATT00001.htm

Ok

Begin forwarded message:

From: "Keith McLaughlin" < Keith.McLaughlin@morton.edu>

To: "Stan Fields" <stan.fields@morton.edu>

Cc: "Melissa Mollett" <melissa.mollett@morton.edu>, "Roxanne M Barone" <Roxanne.Barone@morton.edu>

Subject: FW: Adjunct Faculty Employment/Assignment Report - Spring 2018

I approve this report for action at the February BOT meeting.

Keith D. McLaughlin, Ph.D.

Provost

Morton College

3801 South Central Avenue

Cicero, Illinois 60804-4398

708-656-8000, ext. 2277

keith.mclaughlin@morton.edu

From: Roxanne M Barone

Sent: Tuesday, February 13, 2018 11:13 AM

To: Keith McLaughlin < Keith. McLaughlin@morton.edu>

Subject: Adjunct Faculty Employment/Assignment Report - Spring 2018

Keith,

Please forward to Dr. Fields for February Board meeting:

PROPOSED ACTION: THAT THE BOARD APPROVE THE ADJUNCT FACULTY EMPLOYMENT/ASSIGNMENT REPORT FOR FALL 2016 SEMESTER IN THE AMOUNTOF \$799,509.01 AS SUBMITTED, PENDING ADDITIONAL CLASS CANCELLATIONS AND/OR ADDITIONS.

RATIONALE: [Required by Board Policy 2.3, the Board-Union Agreements, and Chapter 110, Act 805, Section 3-26 of the *Illinois Compiled Statutes*]

COST ANALYSIS: \$799,509.01

\$130,982.56 paid through Adult Education grant funds

ATTACHMENTS: Adjunct Faculty Employment/Assignment Report – Spring 2018

| | | | | Stipend | | | EAST NO |
|--------------------------|------------------|--|------------|------------|---------|------------|--------------|
| Adjunct Full Name | Course | Course Title | Enrollment | Amount | Credits | Start Date | End Date |
| Alexandru, Vica | MAT-093-2K | Intensive Elementary Algebra | 29 | \$3,479.56 | 4 | 1/17/2018 | 5/16/2018 |
| Al I \ X | MAT 400 0D | General Education Mathematics | 0.5 | *** 170 50 | | 1/00/0010 | |
| Alexandru, Vica | MAT-102-8B | | 25 | \$3,479.56 | 4 | 1/20/2018 | 5/12/2018 |
| Andujar, Rey | HUM-154-52 | Latin American Culture | 26 | \$2,619.48 | 3 | 1/22/2018 | 5/14/2018 |
| Arias, Olga | ENG-088-1B | Basic Composition | 26 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Arias, Olga | ENG-102-3C | Rhetoric II | 26 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Arias, Olga | ENG-211-1E | Introduction to Literature Humanities: History & | 25 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Arias, Olga | HUM-151-1F | Philosop | 31 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Ashraf, Mohammad | BIO-102-8J | Introduction to Biology | 20 | \$2,677.81 | 4 | 1/17/2018 | 5/16/2018 |
| Ashraf, Mohammad | BIO-102-8J | Introduction to Biology | 20 | \$2,741.79 | 4 | 1/17/2018 | 5/16/2018 |
| Ashraf, Mohammad | BIO-102-JJ | Introduction to Biology | 17 | \$2,677.81 | 4 | 1/19/2018 | 5/11/2018 |
| Ashraf, Mohammad | BIO-102-JJ | Introduction to Biology | 17 | \$2,741.79 | 4 | 1/19/2018 | 5/11/2018 |
| Avalos-Thompson, Marlena | CSS-100-5E | College Study Seminar | 30 | \$2,493.24 | 3 | 1/16/2018 | 5/17/2018 |
| Baker, Chris | PSY-215-22 | Life Span: Survey of Human Dev | 33 | \$2,742.72 | 3 | 1/16/2018 | 5/15/2018 |
| Baker, Chris | PSY-215-42 | Life Span: Survey of Human Dev | 33 | \$2,742.72 | 3 | 1/17/2018 | 5/16/2018 |
| Barnat, Martin | CIS-136-12 | Server Configuration & Admin | 12 | \$2,451.33 | 4 | 1/17/2018 | 5/16/2018 |
| | | Server Configuration & | | 44,101.00 | | | 0, 10, 20 10 |
| Barnat, Martin | CIS-136-12 | Admin | 12 | \$2,509.89 | 4 | 1/17/2018 | 5/16/2018 |
| Behling, William | BUS-111-2D | Introduction to Business | 31 | \$2,742.72 | 3 | 1/17/2018 | 5/16/2018 |
| Behling, William | BUS-111-32 | Introduction to Business | 25 | \$2,742.72 | 3 | 1/17/2018 | 5/16/2018 |
| Behling, William | BUS-208-1F | Prin of Management | 23 | \$2,742.72 | 3 | 1/17/2018 | 5/16/2018 |
| Bernstein, Arnie | ENG-101-2B | Rhetoric I | 24 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Bernstein, Arnie | ENG-101-5E | Rhetoric I | 25 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Berry, Raymond | ENG-101-6F | Rhetoric I | 24 | \$2,619.48 | 3 | 1/16/2018 | 5/17/2018 |
| Berry, Raymond | ENG-101-MF | Rhetoric I | 25 | \$2,619.48 | 3 | 1/17/2018 | 5/16/2018 |
| Bland, Pamela | ECE-105-NR | Health & Nutrition for Child | 23 | \$2,811.27 | 3 | 1/16/2018 | 5/17/2018 |
| Bondlow, Fred | BUS-102-22 | Managerial Accounting | 20 | \$2,742.72 | 3 | 1/17/2018 | 5/16/2018 |
| Bondlow, Fred | BUS-203-12 | Intermediate Accounting II Intensive Elementary | 11 | \$2,742.72 | 3 | 1/18/2018 | 5/17/2018 |
| Boodoosingh, Savitri | MAT-093-42 | Algebra | 18 | \$3,656.96 | 4 | 1/16/2018 | 5/17/2018 |
| Brasher, Stephen | ENG-101-Q2 | Rhetoric I | 22 | \$2,619.48 | 3 | 1/18/2018 | 5/17/2018 |
| Brasher, Stephen | ENG-101-RC | Rhetoric I | 23 | \$2,619.48 | 3 | 1/27/2018 | 5/12/2018 |
| Buzruk, Anupama | BUS-101-12 | Financial Accounting | 28 | \$2,393.46 | 3 | 1/16/2018 | 5/15/2018 |
| Campbell, Dana | CHM-105-31 | General Chemistry I | 24 | \$2,548.78 | 5 | 1/17/2018 | 5/16/2018 |
| Campbell, Dana | CHM-105-31 | General Chemistry I | 24 | \$3,479.56 | 5 | 1/17/2018 | 5/16/2018 |
| Campbell, Elbert | CHM-100-1F | Fundamentals of Chemistry | 23 | \$2,455.96 | 4 | 1/16/2018 | 5/17/2018 |
| Jampuell, Libert | 31 IIVI- 100- 11 | Fundamentals of | 23 | Ψ2,400.00 | - | 17 10/2010 | 3/11/2010 |
| Campbell, Elbert | CHM-100-1F | Chemistry | 23 | \$2,514.63 | 4 | 1/16/2018 | 5/17/2018 |
| Carroll, Don | ENG-088-KL | Basic Composition | 24 | \$2,609.67 | 3 | 1/17/2018 | 5/16/2018 |
| Carroll, Don | ENG-088-L2 | Basic Composition | 11 | \$2,609.67 | 3 | 1/24/2018 | 5/16/2018 |
| Chang, Stephen | MAT-085-72 | Intermed Algebra-Part I Mathematics | 7 | \$1,783.28 | 2 | 3/13/2018 | 5/17/2018 |
| Chang, Stephen | MAT-090-1B | Fundamentals | 27 | \$2,674.92 | 3 | 1/16/2018 | 5/17/2018 |

| Adjunct Full Name | Course | Course Title | Enrollment | Stipend Amount | Credits | Start Date | End Date |
|---------------------------------|-------------------------|-----------------------------------|------------|-------------------|-------------|------------|-----------|
| | | Emergency Medical | | | and process | | |
| Chiappetta, Joseph | EMT-101-21 | Technician Emergency Medical | 11 | \$1,490.89 | 8 | 1/16/2018 | 5/17/2018 |
| Chiappetta, Joseph | EMT-101-21 | Technician | 11 | \$4,587.36 | 8 | 1/16/2018 | 5/17/2018 |
| Cisneros, Sharon | BIO-102-7B | Introduction to Biology | 27 | \$2,678.72 | 4 | 1/17/2018 | 5/17/2018 |
| Cisneros, Sharon | BIO-102-7B | Introduction to Biology | 27 | \$2,742.72 | 4 | 1/17/2018 | 5/17/2018 |
| Cisneros, Sharon | BUS-107-1C | Principles of Marketing | 19 | \$2,742.72 | 3 | 1/17/2018 | 5/17/2018 |
| Cisneros, Sharon | BUS-111-NR | Introduction to Business | 13 | \$2,742.72 | 3 | 1/16/2018 | 5/17/2018 |
| Corral, Iris | ECE-210-NR | Early Childhood Administration | 12 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Corte, Anthony | CIS-102-1E | Career Essentials for CIS | 16 | \$2,609.67 | 3 | 1/16/2018 | 5/15/2018 |
| Corte, Anthony | 010 102 12 | Business Computer | | Ψ2,000.01 | Ü | 1710/2010 | 0/10/2010 |
| Corte, Anthony | CPS-111-H1 | Systems Business Computer | 19 | \$2,548.78 | 3 | 1/16/2018 | 5/15/2018 |
| Corte, Anthony | CPS-111-H1 | Systems | 19 | \$1,739.78 | 3 | 1/16/2018 | 5/15/2018 |
| Craig, Marilyn | SPE-101-1C | Principles of Public Speaking | 23 | \$2,674.92 | 3 | 1/16/2018 | 5/17/2018 |
| Craig, Marilyn | SPE-101-3F | Principles of Public Speaking | 19 | \$2,674.92 | 3 | 1/16/2018 | 5/17/2018 |
| Craig Marilyn | SPE-101-4H | Principles of Public Speaking | 20 | \$2,674.92 | 3 | 1/16/2018 | 5/17/2018 |
| Craig, Marilyn Cunat, Ronald | PHS-101-82 | Astronomy | 27 | \$2,609.67 | 3 | 1/22/2018 | 5/14/2018 |
| Curiat, Ronald | FH3-101-62 | Life Span: Survey of | 21 | \$2,009.07 | 3 | 1/22/2010 | 3/14/2016 |
| Cutts, Rachael | PSY-215-8B | Human Dev | 31 | \$2,493.24 | 3 | 1/20/2018 | 5/12/2018 |
| | | Sys & Interventions I: | | | | | |
| Czuba, Michael | PHT-123-1B | Ortho | 13 | \$2,455.96 | 3 | 1/16/2018 | 5/15/2018 |
| Czuba, Michael | PHT-123-1B | Sys & Interventions I: Ortho | 13 | \$1,676.42 | 3 | 1/16/2018 | 5/15/2018 |
| Czuba, Michael | F111-123-1B | Sys & Interventions I: | 13 | \$1,070.42 | 3 | 1/10/2010 | 3/13/2010 |
| Czuba, Michael | PHT-123-2B | Ortho | 12 | \$2,455.96 | 3 | 1/18/2018 | 5/17/2018 |
| | | Sys & Interventions I: | | | | | |
| Czuba, Michael | PHT-123-2B | Ortho | 12 | \$1,676.42 | 3 | 1/18/2018 | 5/17/2018 |
| Denson, Ryan | EMT-101-11 | Emergency Medical Technician | 10 | \$1,490.89 | 8 | 1/16/2018 | 5/17/2018 |
| Denson, Ryan | LIVIT-101-11 | Emergency Medical | 10 | \$1,490.09 | O | 1/10/2010 | 3/1//2010 |
| Denson, Ryan | EMT-101-11 | Technician | 10 | \$4,587.36 | 8 | 1/16/2018 | 5/17/2018 |
| | | Trends Modern American | | | | | |
| Dillinger, Benjamin | MUS-106-1F | Music | 28 | \$2,393.46 | 3 | 1/16/2018 | 5/17/2018 |
| Dillinger, Benjamin | MUS-123-1J | Popular Music Ensemble | 3 | \$2,337.61 | 1 | 1/16/2018 | 5/17/2018 |
| Dominguez, Gerardo | CAD-107-1G | 20/20 Kitchen Design | 7 | \$2,337.61 | 3 | 1/19/2018 | 5/11/2018 |
| Dominguez, Gerardo | CAD-107-1G | 20/20 Kitchen Design | 7 | \$1,595.64 | 3 | 1/19/2018 | 5/11/2018 |
| Drew, John | CPS-111-H6 | Business Computer Systems | 6 | \$2,548.78 | 3 | 1/20/2018 | 5/12/2018 |
| - and and * (7) To (3) (2) | 1 2000 SOM 21 2012 STAR | Business Computer | | | | | |
| Drew, John | CPS-111-H6 | Systems | 6 | \$1,739.78 | 3 | 1/20/2018 | 5/12/2018 |
| D | 000 040 114 | Programming in Visual Basic | 47 | 60 540 70 | • | 4/00/0040 | E/40/0040 |
| Drew, John | CPS-210-H1 | Programming in Visual | 17 | \$2,548.78 | 3 | 1/20/2018 | 5/12/2018 |
| Drew, John | CPS-210-H1 | Basic | 17 | \$1,739.78 | 3 | 1/20/2018 | 5/12/2018 |
| Dukes, Jackie | LAW-101-1C | Intro to Law Enforcement | 30 | \$2,742.72 | | 1/17/2018 | 5/16/2018 |
| Dukes, Jackie | LAW-101-8B | Intro to Law Enforcement | 14 | \$2,742.72 | 3 | 1/20/2018 | 5/12/2018 |
| Dukes, Jackie | LAW-102-8B | Intro to Criminology | 10 | \$2,742.72 | | 1/20/2018 | 5/12/2018 |

| Adjunct Full Name | Course | Course Title | Enrollment | Stipend Amount | Credits | Start Date | End Date |
|------------------------------|------------|---|------------|-------------------|---------|--------------|-----------|
| Dutt, Eric | ENG-102-82 | Rhetoric II | 26 | \$2,742.72 | 3 | 1/16/2018 | 5/15/2018 |
| Dutt, Eric | ENG-102-02 | Rhetoric II | 25 | \$2,742.72 | 3 | 1/18/2018 | 5/17/2018 |
| Eaton, Barbara | ENG-084-1F | Reading & Writing II | 24 | \$2,881.56 | 3 | 1/16/2018 | 5/17/2018 |
| Eaton, Barbara | HUM-151-22 | Humanities: History & Philosop | 19 | \$2,881.56 | 3 | 1/16/2018 | 5/15/2018 |
| | 505 101 05 | Observ & Assessment / | 40 | ***** | | 1 100 100 10 | |
| Eshafi, Nouri | ECE-101-8B | Children | 13 | \$2,811.27 | 3 | 1/20/2018 | 5/12/2018 |
| Eshafi, Nouri | ECE-110-8B | Intro to Early Childhood Ed | 15 | \$2,811.27 | 3 | 1/20/2018 | 5/12/2018 |
| Eshafi, Nouri | ECE-120-21 | Language Arts for Children | 12 | \$2,811.27 | 3 | 1/17/2018 | 5/16/2018 |
| Farina, Peter | BIO-203-3E | Anatomy & Physiology I | 26 | \$2,742.72 | 4 | 1/17/2018 | 5/16/2018 |
| Farina, Peter | BIO-212-1F | Microbiology | 18 | \$2,678.72 | 4 | 1/16/2018 | 5/17/2018 |
| Farina, Peter | BIO-212-1F | Microbiology | 18 | \$2,742.72 | 4 | 1/16/2018 | 5/17/2018 |
| Farnsworth, Dan | HVA-120-11 | Basic Sheet Metal Fabrication | 12 | \$1,631.43 | 3 | 1/18/2018 | 5/17/2018 |
| Famsworth, Dan | HVA-120-11 | Basic Sheet Metal | 12 | \$1,031.43 | 3 | 1/10/2010 | 3/1//2016 |
| Farnsworth, Dan | HVA-120-11 | Fabrication | 12 | \$1,673.26 | 3 | 1/18/2018 | 5/17/2018 |
| Festa, John | BUS-230-1E | Business Law and Contracts | 12 | \$2,514.63 | 3 | 1/16/2018 | 5/17/2018 |
| Foltz, Chris | FIR-120-11 | Hazardous Materials | 12 | \$2,493.24 | 3 | 1/16/2018 | 5/18/2018 |
| Poliz, Cillis | FIK-120-11 | Fuel Sys and Emission | 12 | \$2,433.24 | 3 | 1/10/2010 | 3/10/2010 |
| Fortier, Jr, George | ATM-102-1G | Controls | 15 | \$2,451.33 | 3 | 1/17/2018 | 5/16/2018 |
| | | Fuel Sys and Emission | | | | | |
| Fortier, Jr, George | ATM-102-1G | Controls | 15 | \$1,673.26 | 3 | 1/17/2018 | 5/16/2018 |
| Fortier, Jr, George | ATM-206-1C | Steering and Suspension | 15 | \$2,451.33 | 3 | 1/17/2018 | 5/16/2018 |
| Fortier, Jr, George | ATM-206-1C | Steering and Suspension Humanities Through the | 15 | \$1,673.26 | 3 | 1/17/2018 | 5/16/2018 |
| Franklin-Hammergren, Kirstin | HUM-150-5C | Arts | 30 | \$2,393.46 | 3 | 1/19/2018 | 5/11/2018 |
| Gan, Xiaoling | CIS-170-H1 | Introduction to Java | 7 | \$2,435.06 | 3 | 1/16/2018 | 5/17/2018 |
| Gan, Xiaoling | CIS-170-H1 | Introduction to Java | 7 | \$1,662.16 | 3 | 1/16/2018 | 5/17/2018 |
| Gilmartin, Beth | PHT-117-1B | Patient Mgt Ii: Tests & Measrm | 12 | \$2,435.06 | 2 | 1/17/2018 | 5/16/2018 |
| | | Patient Mgt Ii: Tests & | | | | | |
| Gilmartin, Beth | PHT-117-1B | Measrm | 12 | \$831.08 | 2 | 1/17/2018 | 5/16/2018 |
| Gilmartin, Beth | PHT-122-1B | Therapeutic Exercise | 13 | \$2,435.06 | 2 | 1/17/2018 | 5/16/2018 |
| Gilmartin, Beth | PHT-122-1B | Therapeutic Exercise | 13 | \$831.08 | 2 | 1/17/2018 | 5/16/2018 |
| Glover, Brian | CAD-241-15 | Autocad Productivity | 14 | \$2,451.33 | 3 | 1/16/2018 | 5/17/2018 |
| Glover, Brian | CAD-241-15 | Autocad Productivity | 14 | \$1,673.26 | 3 | 1/16/2018 | 5/17/2018 |
| Grady, Myeisha | SPE-101-H2 | Principles of Public Speaking | 22 | \$2,493.24 | 3 | 1/23/2018 | 5/15/2018 |
| Graf, Christina | TPM-100-11 | Intro to Therapeutic Massage | 6 | \$1,246.58 | 1 | 3/28/2018 | 5/16/2018 |
| Graf, Christina | TPM-100-11 | Intro to Therapeutic Massage | 6 | \$418.32 | 1 | 3/28/2018 | 5/16/2018 |
| Halm, James | SOC-100-22 | Intro to Sociology | 31 | \$2,741.79 | 3 | 1/16/2018 | 5/15/2018 |
| Halm, James | SOC-102-1H | Social Problems | 31 | \$2,741.79 | 3 | 1/16/2018 | 5/17/2018 |
| Halmon, Jamie | PEC-171-G4 | Physical Fitness | 34 | \$1,555.75 | 1 | 1/16/2018 | 5/17/2018 |
| Halmon, Jamie | PEC-172-G4 | Advanced Physical Fitness | 5 | \$1,555.75 | 1 | 1/16/2018 | 5/17/2018 |
| Halmon, Jamie | PEC-174-G4 | Advanced Weight Training | 7 | \$1,555.75 | 1 | 1/16/2018 | 5/17/2018 |

| Adjunct Full Name | Course | Course Title | Enrollment | Stipend Amount | Credits | Start Date | End Date |
|-----------------------|------------|---|------------|-------------------|---------|------------|-----------|
| Halmon, Jamie | PEH-102-2G | First Aid | 21 | \$1,595.64 | 2 | 1/16/2018 | 5/17/2018 |
| Halmon, Jamie | PEH-103-2F | Nutrition | 23 | \$1,595.64 | 2 | 1/16/2018 | 5/17/2018 |
| Hirsch, Maynard | BIO-102-61 | Introduction to Biology | 18 | \$2,745.67 | 4 | 1/16/2018 | 5/17/2018 |
| Hirsch, Maynard | BIO-102-61 | Introduction to Biology | 18 | \$2,811.27 | 4 | 1/16/2018 | 5/17/2018 |
| Imburgia, Joseph | PSY-101-1B | Intro to Psychology | 29 | \$2,674.92 | 3 | 1/16/2018 | 5/17/2018 |
| Imburgia, Joseph | PSY-101-2C | Intro to Psychology | 29 | \$2,674.92 | 3 | 1/16/2018 | 5/17/2018 |
| Imburgia, Joseph | PSY-211-1F | Adolescent Psychology | 31 | \$2,674.92 | 3 | 1/16/2018 | 5/17/2018 |
| Jenkins, Anthony | BIO-102-KC | Introduction to Biology | 17 | \$2,814.32 | 4 | 1/20/2018 | 5/12/2018 |
| Jenkins, Anthony | BIO-102-KC | Introduction to Biology | 17 | \$2,881.56 | 4 | 1/20/2018 | 5/12/2018 |
| Kanan, Martha | BIO-102-91 | Introduction to Biology | 20 | \$2,558.36 | 4 | 1/17/2018 | 5/16/2018 |
| Kanan, Martha | BIO-102-91 | Introduction to Biology | 20 | \$2,619.48 | 4 | 1/17/2018 | 5/16/2018 |
| Karasek, Robert | CAD-100-8B | Autocad Fundamentals | 8 | \$2,581.27 | 3 | 1/20/2018 | 5/12/2018 |
| Karasek, Robert | CAD-100-8B | Autocad Fundamentals | 8 | \$1,761.96 | 3 | 1/20/2018 | 5/12/2018 |
| Karasek, Robert | CAD-220-1B | Autodesk Inventor | 8 | \$2,581.27 | 3 | 1/17/2018 | 5/16/2018 |
| Karasek, Robert | CAD-220-1B | Autodesk Inventor | 8 | \$1,761.96 | 3 | 1/17/2018 | 5/16/2018 |
| Khalifeh, Khalaf | BIO-102-3C | Introduction to Biology | 20 | \$2,337.61 | 4 | 1/16/2018 | 5/17/2018 |
| Khalifeh, Khalaf | BIO-204-4L | Anatomy & Physiology II | 21 | \$2,393.46 | 4 | 1/17/2018 | 5/16/2018 |
| Knickerbocker, Sharon | MUS-100-1C | Music Appreciation | 23 | \$2,609.67 | 3 | 1/17/2018 | 5/16/2018 |
| Knickerbocker, Sharon | MUS-100-2E | Music Appreciation | 25 | \$2,609.67 | 3 | 1/17/2018 | 5/16/2018 |
| Knickerbocker, Sharon | MUS-112-1R | Keyboard Musicianship 1 | 6 | \$2,548.78 | 1 | 1/16/2018 | 5/17/2018 |
| Labno, David | MAT-083-4C | Elementary Algebra-Part I | 27 | \$1,595.64 | 2 | 1/16/2018 | 3/8/2018 |
| Labno, David | MAT-084-4C | Elementary Algebra-Part II | 28 | \$1,595.64 | 2 | 3/13/2018 | 5/17/2018 |
| Lasorella, Dalania | CPS-111-H5 | Business Computer Systems | 20 | \$2,548.78 | 3 | 1/18/2018 | 5/17/2018 |
| Lasorella, Dalania | CPS-111-H5 | Business Computer Systems | 20 | \$1,739.78 | 3 | 1/18/2018 | 5/17/2018 |
| Leven, Robert | BIO-204-34 | Anatomy & Physiology II | 25 | \$2,814.32 | 4 | 1/16/2018 | 5/17/2018 |
| Leven, Robert | BIO-204-34 | Anatomy & Physiology II | 25 | \$2,881.56 | 4 | 1/16/2018 | 5/17/2018 |
| Li, Jiarong | MAT-083-2H | Elementary Algebra-Part I | 10 | \$1,595.64 | 2 | 1/16/2018 | 3/8/2018 |
| Li, Jiarong | MAT-084-2H | Elementary Algebra-Part II | 11 | \$1,595.64 | 2 | 3/13/2018 | 5/17/2018 |
| Li, Jiarong | MAT-084-3E | Elementary Algebra-Part II | 7 | \$1,595.64 | 2 | 1/16/2018 | 3/8/2018 |
| Li, Jiarong | MAT-085-3E | Intermed Algebra-Part I | 11 | \$1,595.64 | 2 | 3/13/2018 | 5/17/2018 |
| Lopez, Beda | HCP-130-23 | Medical Terminology Coding & Classification | 9 | \$2,509.89 | 3 | 1/18/2018 | 5/17/2018 |
| Lopez, Beda | HIT-103-1H | System | 9 | \$3,304.69 | 3 | 1/18/2018 | 5/17/2018 |
| Lopez, Noe | MAT-085-65 | Intermed Algebra-Part I | 17 | \$1,739.78 | 2 | 1/16/2018 | 3/8/2018 |
| Lopez, Noe | MAT-086-65 | Intermed Algebra-Part II Mathematics | 13 | \$1,739.78 | 2 | 3/13/2018 | 5/17/2018 |
| Lopez, Noe | MAT-090-42 | Fundamentals | 17 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| LoPresti, Joseph | ART-103-32 | Drawing I | 14 | \$4,798.13 | 3 | 1/30/2018 | 5/17/2018 |
| LoPresti, Joseph | ART-120-22 | Art Appreciation | 29 | \$2,741.79 | 3 | 1/22/2018 | 5/14/2018 |
| Lorgus, Richard | BUS-106-1F | Principles of Finance | 21 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Lubenkov, Paul | ENG-088-5H | Basic Composition | 25 | \$2,619.48 | 3 | 1/16/2018 | 5/17/2018 |
| Lyons, Kenneth | LAW-205-21 | Criminal Law II | 14 | \$2,742.72 | 3 | 1/17/2018 | 5/16/2018 |
| Lyons, Kenneth | LAW-207-1B | Court Procedures and Evidence | 24 | \$2,742.72 | 3 | 1/16/2018 | 5/17/2018 |

| | | | The same | Stipend | | NEW YORK | - U.S. M. S. P. S. |
|-----------------------|--------------------|-------------------------------------|------------|------------|---------|------------|--------------------|
| Adjunct Full Name | Course | Course Title | Enrollment | Amount | Credits | Start Date | End Date |
| | the purpose of the | Police Organization and | | | | | |
| Lyons, Kenneth | LAW-208-1F | Admin | 30 | \$2,742.72 | 3 | 1/16/2018 | 5/17/2018 |
| Mallett, Klaudia | PSY-101-5K | Intro to Psychology | 31 | \$2,493.24 | 3 | 1/16/2018 | 5/17/2018 |
| Mallett, Klaudia | PSY-101-K2 | Intro to Psychology | 33 | \$2,493.24 | 3 | 1/18/2018 | 5/17/2018 |
| Mallett, Klaudia | PSY-101-LG | Intro to Psychology | 11 | \$2,493.24 | 3 | 1/20/2018 | 5/12/2018 |
| Marquez, Carlos | CAD-227-1L | Solid Works Assemblies | 10 | \$2,337.61 | 3 | 1/16/2018 | 5/17/2018 |
| Marquez, Carlos | CAD-227-1L | Solid Works Assemblies | 10 | \$1,595.64 | 3 | 1/16/2018 | 5/17/2018 |
| Martinez Jr, Salvador | ENG-101-9B | Rhetoric I | 23 | \$2,493.24 | 3 | 1/17/2018 | 5/16/2018 |
| Martinez Jr, Salvador | ENG-102-9C | Rhetoric II | 22 | \$2,493.24 | 3 | 1/17/2018 | 5/16/2018 |
| Martinez Jr, Salvador | ENG-102-JD | Rhetoric II | 24 | \$2,493.24 | 3 | 1/17/2018 | 5/16/2018 |
| Martino, Shannon | ART-125-1G | Art History I Prehistoric/Goth | 21 | \$2,514.63 | 3 | 1/17/2018 | 5/16/2018 |
| Martina Channan | ART 126 1E | Art History II Renaissance & B | 40 | 60 544 60 | 2 | 4/47/2040 | F/40/0040 |
| Martino, Shannon | ART-126-1E | Beginning Spanish I | 13 | \$2,514.63 | 3 | 1/17/2018 | 5/16/2018 |
| Mathelier, Lisa | SPN-101-1K | Beginning Spanish I | 18 | \$3,656.96 | 4 | 1/16/2018 | 5/17/2018 |
| Mathelier, Lisa | SPN-101-8B | Early Child Growth & | 13 | \$3,656.96 | 4 | 1/20/2018 | 5/12/2018 |
| Matthews, Kay | ECE-100-1F | Developme | 26 | \$2,742.72 | 3 | 1/17/2018 | 5/16/2018 |
| Matthews, Kay | ECE-207-1J | Childre | 8 | \$2,742.72 | 3 | 1/17/2018 | 5/16/2018 |
| Mazza, Anne | NUR-118-A2 | Family | 5 | \$2,345.59 | 3 | 4/14/2018 | 5/12/2018 |
| | | NUR Care of Child & | | 72,010.00 | | | 0/12/2010 |
| Mazza, Anne | NUR-118-C2 | Family | 6 | \$2,345.59 | 3 | 2/24/2018 | 4/7/2018 |
| Medina, Gabriel | CAD-237-8B | Revit BIM Management | 8 | \$2,240.16 | 3 | 1/20/2018 | 5/12/2018 |
| Medina, Gabriel | CAD-237-8B | Revit BIM Management Mathematics | 8 | \$1,529.12 | 3 | 1/20/2018 | 5/12/2018 |
| Mehmedagic, Selma | MAT-090-8B | Fundamentals | 11 | \$2,609.67 | 3 | 1/20/2018 | 5/12/2018 |
| Merrill, Willie | PHT-122-2B | Therapeutic Exercise | 12 | \$2,009.07 | 2 | 1/19/2018 | 5/11/2018 |
| Merrill, Willie | PHT-122-2B | Therapeutic Exercise | 12 | \$764.56 | 2 | 1/19/2018 | 5/11/2018 |
| Merrill, Willie | PHT-125-1B | Therapeutic Modalities II | 13 | | | | |
| Merrill, Willie | PHT-125-1B | Therapeutic Modalities II | | \$1,139.19 | 1 | 1/16/2018 | 3/13/2018 |
| | | Therapeutic Modalities II | 13 | \$382.28 | 1 | 1/16/2018 | 3/13/2018 |
| Merrill, Willie | PHT-125-2B | Therapeutic Modalities II | 14 | \$1,139.19 | 1 | 1/18/2018 | 3/15/2018 |
| Merrill, Willie | PHT-125-2B | Latin American Culture | 14 | \$382.28 | 1 | 1/18/2018 | 3/15/2018 |
| Miculinic, Bonnie | HUM-154-8B | Rhetoric II | 17 | \$2,910.00 | 3 | 1/20/2018 | 5/12/2018 |
| Miranda, Ashley | ENG-102-1B | | 23 | \$2,619.48 | 3 | 1/16/2018 | 5/17/2018 |
| Miranda, Ashley | ENG-102-5C | Rhetoric II Humanities Through the | 25 | \$2,619.48 | 3 | 1/16/2018 | 5/17/2018 |
| Montgomery, Jered | HUM-150-3G | Arts | 34 | \$2,493.24 | 3 | 1/17/2018 | 5/16/2018 |
| Montgomery, Jered | MUS-100-32 | Music Appreciation | 22 | \$2,493.24 | 3 | 1/17/2018 | 5/16/2018 |
| workgomery, ocrea | WOO 100 02 | Police Ops and | 22 | Ψ2,433.24 | 3 | 1/1//2010 | 3/10/2010 |
| Moreno, Benjamin | LAW-104-1E | Procedures I | 32 | \$2,741.79 | 3 | 1/16/2018 | 5/17/2018 |
| Moreno, Benjamin | LAW-105-1C | Administration of Justice | 35 | \$2,741.79 | 3 | 1/16/2018 | 5/17/2018 |
| Moreno, Berta | OMT-214-H1 | Office Supervision | 6 | \$2,393.46 | 3 | 1/18/2018 | 5/17/2018 |
| Moreno, Berta | OMT-242-11 | Business Communications | 5 | \$2,393.46 | 3 | 1/18/2018 | 5/17/2018 |
| Moses Calvin | EDII 100 11 | Intro to American Education | 0 | PO 004 FC | • | 1/00/0010 | EM 1/0015 |
| Moses, Calvin | EDU-100-11 | Microbiology | 9 | \$2,881.56 | 3 | 1/22/2018 | 5/14/2018 |
| Mota Andrade, Jorge | BIO-212-42 | | 16 | \$2,337.61 | 4 | 1/17/2018 | 5/16/2018 |
| Mota Andrade, Jorge | BIO-212-42 | Microbiology | 16 | \$2,393.46 | 4 | 1/17/2018 | 5/16/2018 |

| Adjunct Full Name | Course | Course Title | Enrollment | Stipend Amount | Credits | Start Date | End Date |
|-----------------------|--------------------------|---|------------|-------------------|---------|-----------------------|-----------|
| Navarro, Tracy | HUM-154-42 | Latin American Culture | 18 | \$2,393.46 | 3 | 1/18/2018 | 5/17/2018 |
| Ochoa-Galindo, Carmen | PSY-101-J2 | Intro to Psychology | 35 | \$2,609.67 | 3 | 1/17/2018 | 5/16/2018 |
| O'Halloran, Denis | FIR-180-11 | Fire Investigation I | 11 | \$2,493.24 | 3 | 1/17/2018 | 5/16/2018 |
| Pencheva, Tsonka | ECE-125-1E | The Exceptional Child | 17 | \$2,742.72 | 3 | 1/17/2018 | 5/16/2018 |
| Perusich, James | ENG-086-4L | Reading & Writing III | 23 | \$2,742.72 | 3 | 1/16/2018 | 5/17/2018 |
| Perusich, James | ENG-086-52 | Reading & Writing III | 20 | \$2,742.72 | 3 | 1/16/2018 | 5/17/2018 |
| Pipikios, Iwona | PHS-103-32 | Physical Science I | 17 | \$1,620.61 | 4 | 1/17/2018 | 5/16/2018 |
| Pipikios, Iwona | PHS-103-32 | Physical Science I | 17 | \$2,493.24 | 4 | 1/17/2018 | 5/16/2018 |
| Pranger, Norbert | CIS-233-8B | Interconnect Network Device II | 9 | \$2,451.33 | 3 | 1/20/2018 | 5/12/2018 |
| | | Interconnect Network | | ** *** | | 110010010 | 5400040 |
| Pranger, Norbert | CIS-233-8B | Device II | 9 | \$1,673.26 | 3 | 1/20/2018 | 5/12/2018 |
| Reynard, Michael | MAT-075-1B | Math for Nurses | 28 | \$937.09 | 1 | 1/17/2018 | 2/23/2018 |
| Reynard, Michael | MAT-075-2K | Math for Nurses | 30 | \$937.09 | 1 | 1/30/2018 | 2/22/2018 |
| Reynard, Michael | MAT-075-4J NUR-118-C4 | Math for Nurses NUR Care of Child & Family | 9 | \$937.09 | 3 | 4/3/2018 2/23/2018 | 5/3/2018 |
| Roldon, Joseph | NUR-118-C4 | NUR Care of Child & | 0 | \$2,345.59 | 3 | 2/23/2018 | 4/6/2018 |
| Roldon, Joseph | NUR-118-A3 | Family | 7 | \$2,345.59 | 3 | 4/12/2018 | 5/10/2018 |
| Ruiz, Ruben | OMT-216-11 | Spreadsheet Software Fundament | 14 | \$880.98 | 1 | 1/16/2018 | 2/27/2018 |
| Ruiz, Ruben | OMT-218-15 | Database Software Fundamentals | 17 | \$880.98 | 1 | 1/16/2018 | 2/27/2018 |
| Ruiz, Ruben | OMT-219-1H | Database Software Advanced Spreadsheet Software | 23 | \$1,761.96 | 2 | 3/6/2018 | 5/15/2018 |
| Ruiz, Ruben | OMT-223-H1 | Advanced | 13 | \$1,761.96 | 2 | 3/6/2018 | 5/15/2018 |
| Rutka, Leonard | LAW-102-11 | Intro to Criminology | 26 | \$2,742.72 | 3 | 1/19/2018 | 5/11/2018 |
| Rutka, Leonard | LAW-210-21 | Cold Case Investigation | 18 | \$2,742.72 | 3 | 1/22/2018 | 5/14/2018 |
| Samplawski, Phyllis | SOC-100-8B | Intro to Sociology | 32 | \$2,609.67 | 3 | 1/20/2018 | 5/12/2018 |
| Samplawski, Phyllis | SOC-101-22 | The Family | 32 | \$2,609.67 | 3 | 1/17/2018 | 5/16/2018 |
| - | | | | 42,000.01 | | 17172010 | 0/10/2010 |
| Sandoval, Jamie | CIS-161-1L | Intro to Operating Systems | 16 | \$2,509.89 | 3 | 1/17/2018 | 5/16/2018 |
| Sandoval, Jamie | CIS-165-H1 | Intro to Network Security | 11 | \$2,451.33 | 3 | 1/19/2018 | 5/11/2018 |
| Sandoval, Jamie | CIS-165-H1 | Intro to Network Security | 11 | \$1,673.26 | 3 | 1/19/2018 | 5/11/2018 |
| Sandoval, Jamie | CIS-181-12 | Advanced PC Diagnosis and Svc | 12 | \$2,451.33 | 3 | 1/16/2018 | 5/17/2018 |
| Sandoval, Jamie | CIS-181-12 | Advanced PC Diagnosis and Svc Personal & Community | 12 | \$1,673.26 | 3 | 1/16/2018 | 5/17/2018 |
| Sanei, Maxwell | PEH-101-1C | Health Personal & Community | 8 | \$1,662.16 | 2 | 1/17/2018 | 5/16/2018 |
| Sanei, Maxwell | PEH-101-2D | Health | 14 | \$1,662.16 | 2 | 1/17/2018 | 5/16/2018 |
| Sanei, Maxwell | PEH-102-1B | First Aid | 20 | \$1,662.16 | 2 | 1/16/2018 | 5/17/2018 |
| Sanei, Maxwell | PEH-102-3E | First Aid | 23 | \$1,662.16 | 2 | 1/17/2018 | 5/16/2018 |
| Sanei, Maxwell | PEH-102-51 | First Aid | 18 | \$1,662.16 | 2 | 1/22/2018 | 5/14/2018 |
| Sanei, Maxwell | PEH-103-5F | Nutrition | 23 | \$1,662.16 | 2 | 1/17/2018 | 5/16/2018 |
| Sanei, Maxwell | PEH-103-8E | Nutrition Police Ops and | 20 | \$1,662.16 | 2 | 1/19/2018 | 5/11/2018 |
| Sassetti, James | LAW-104-22 | Procedures I | 18 | \$2,742.72 | 3 | 1/18/2018 | 5/17/2018 |

| Adia E II V | | | | Stipend | 0 | 0 | E-d D-d |
|----------------------|--------------|----------------------------------|------------|--------------------------------|---------|------------|-----------|
| Adjunct Full Name | Course | Course Title | Enrollment | Amount | Credits | Start Date | End Date |
| Sacatti lamas | LAW-207-21 | Court Procedures and Evidence | 14 | \$2,742.72 | 2 | 1/17/2018 | E/16/2019 |
| Sassetti, James | ENG-088-7C | Basic Composition | | established and an analysis of | 3 | 1/17/2018 | 5/16/2018 |
| Schmidt, Michael | | Basic Composition | 26 | \$2,393.46 | 3 | | |
| Schmidt, Michael | ENG-088-8D | Fundamentals of | 24 | \$2,393.46 | 3 | 1/17/2018 | 5/16/2018 |
| Schrey, Courtney | CHM-100-3B | Chemistry | 24 | \$2,435.06 | 4 | 1/17/2018 | 5/16/2018 |
| | | Fundamentals of | | | | | |
| Schrey, Courtney | CHM-100-3B | Chemistry | 24 | \$2,493.24 | 4 | 1/17/2018 | 5/16/2018 |
| Selvaggio, Nicole | ENG-101-7F | Rhetoric I | 24 | \$2,393.46 | 3 | 1/16/2018 | 5/17/2018 |
| Selvaggio, Nicole | ENG-102-2B | Rhetoric II | 23 | \$2,393.46 | 3 | 1/16/2018 | 5/17/2018 |
| Selvaggio, Nicole | ENG-102-6E | Rhetoric II | 24 | \$2,393.46 | 3 | 1/16/2018 | 5/17/2018 |
| 01 7 | MAT 000 45 | Elementary Algebra - Part I | 07 | #4 000 40 | | 4/40/0040 | 0/0/0040 |
| Shamoon, Zaya | MAT-083-1E | Elemen Algebra - Part II | 27 | \$1,828.48 | 2 | 1/16/2018 | 3/8/2018 |
| Shamoon, Zaya | MAT-084-1E | General Education | 29 | \$1,828.48 | 2 | 3/13/2018 | 5/17/2018 |
| Shamoon, Zaya | MAT-102-2C | Mathematics | 29 | \$3,656.96 | 4 | 1/16/2018 | 5/17/2018 |
| Smith, Duane | ATM-105-1C | Automatic Transmissions | 16 | \$4,894.29 | 4 | 1/16/2018 | 5/17/2018 |
| Smith, Duane | ATM-105-1C | Automatic Transmissions | 16 | \$1,673.26 | 4 | 1/16/2018 | 5/17/2018 |
| Smith-Irowa, Pamela | ENG-084-4C | Reading & Writing II | 24 | \$2,881.56 | 3 | 1/17/2018 | 5/16/2018 |
| Smith-Irowa, Pamela | ENG-086-6B | Reading & Writing III | 25 | \$2,881.56 | 3 | 1/17/2018 | 5/16/2018 |
| Smith-Irowa, Pamela | ENG-101-OK | Rhetoric I | 25 | \$2,881.56 | 3 | 1/17/2018 | 5/16/2018 |
| Smith-Irowa, Pamela | ENG-102-ML | Rhetoric II | 18 | \$2,881.56 | 3 | 1/17/2018 | 5/16/2018 |
| Smith, Jeanine | HCP-130-13 | Medical Terminology | 29 | \$2,393.46 | 3 | 1/16/2018 | 5/15/2018 |
| Smith, Jeanine | PEH-103-3K | Nutrition | 11 | \$1,595.64 | 2 | 1/16/2018 | 5/17/2018 |
| Smith, Jeanine | PEH-103-J5 | Nutrition | 16 | \$1,595.64 | 2 | 1/22/2018 | 5/14/2018 |
| | | Wrld Religions in Global | | | | | |
| Spoleti, Thomas | PHI-125-3A | Conte | 21 | \$2,609.67 | 3 | 1/17/2018 | 5/16/2018 |
| Spoleti, Thomas | PHI-201-1C | Philosophy | 32 | \$2,609.67 | 3 | 1/17/2018 | 5/16/2018 |
| Stanukinas, Melissa | BIO-102-4C | Introduction to Biology | 19 | \$2,337.61 | 4 | 1/16/2018 | 5/17/2018 |
| O | 01114 400 00 | Fundamentals of | 46 | 00 007 04 | - | 1/00/0010 | 5400040 |
| Steadman, Michael | CHM-100-8B | Chemistry Fundamentals of | 15 | \$2,337.61 | 4 | 1/20/2018 | 5/12/2018 |
| Steadman, Michael | CHM-100-8B | Chemistry | 15 | \$2,393.46 | 4 | 1/20/2018 | 5/12/2018 |
| | | Humanities Through the | | . * | | | |
| Stefanski, Eric | HUM-150-42 | Arts | 27 | \$2,393.46 | 3 | 1/18/2018 | 5/17/2018 |
| Stevens, Jane | ART-115-8B | Photography I | 11 | \$5,348.30 | 3 | 1/20/2018 | 5/12/2018 |
| Stewart, Constance | MAT-085-4K | Intermed Algebra-Part I | 26 | \$1,828.48 | 2 | 1/16/2018 | 3/8/2018 |
| Stewart, Constance | MAT-085-82 | Intermed Algebra-Part I | 13 | \$1,828.48 | 2 | 1/16/2018 | 3/8/2018 |
| Stewart, Constance | MAT-086-4K | Intermed Algebra-Part II | 16 | \$1,828.48 | 2 | 3/13/2018 | 5/17/2018 |
| Stewart, Constance | MAT-086-82 | Intermed Algebra-Part II | 14 | \$1,828.48 | 2 | 3/13/2018 | 5/17/2018 |
| Sun, Yizhong | POL-201-12 | US Natl Government | 18 | \$2,741.79 | 3 | 1/22/2018 | 5/14/2018 |
| Swint, Ashley | BUS-107-2B | Principles of Marketing | 18 | \$2,393.46 | 3 | 1/18/2018 | 5/17/2018 |
| Talwar, Sundeep | CHM-101-1E | Intro to Chemistry I | 19 | \$2,337.61 | 4 | 1/16/2018 | 5/17/2018 |
| Talwar, Sundeep | CHM-101-1E | Intro to Chemistry I | 19 | \$2,393.46 | 4 | 1/16/2018 | 5/17/2018 |
| Thelemaque, Cristina | BIO-102-5H | Introduction to Biology | 20 | \$2,677.81 | 4 | 1/16/2018 | 5/17/2018 |
| Thelemaque, Cristina | BIO-102-5H | Introduction to Biology | 20 | \$2,741.79 | 4 | 1/16/2018 | 5/17/2018 |
| Thelemaque, Cristina | BIO-203-41 | Anatomy & Physiology I | 23 | \$2,741.79 | 4 | 1/17/2018 | 5/16/2018 |
| Thelemaque, Cristina | PEH-103-1B | Nutrition | 20 | \$1,827.86 | 2 | 1/16/2018 | 5/17/2018 |

| | E EL MERCE | | - | Stipend | | | |
|-------------------|--------------|-----------------------------------|--------------------|------------------|---------|------------|-----------|
| Adjunct Full Name | Course | Course Title | Enrollment | Amount | Credits | Start Date | End Date |
| | | Wrld Religions in Global | | | | | |
| Traver, David | PHI-125-1E | Conte | 33 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Traver, David | PHI-125-2F | Wrld Religions in Global Conte | 32 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Truly, Donald | MUS-115-1R | Ear Trn & Sight Sign I | 7 | \$1,702.66 | 1 | 1/16/2018 | 5/17/2018 |
| Turner, Jocelyn | ENG-101-1B | Rhetoric I | 23 | \$2,609.67 | 3 | 1/16/2018 | 5/17/2018 |
| Turner, Jocelyn | ENG-101-82 | Rhetoric I | 22 | \$2,609.67 | 3 | 1/16/2018 | 5/15/2018 |
| Turner, Jocelyn | ENG-101-02 | Rhetoric II | 24 | \$2,609.67 | 3 | 1/17/2018 | 5/16/2018 |
| rumer, Jocelyn | EING-102-IN2 | Curriculum Planning for | 24 | \$2,009.07 | 3 | 1/1//2010 | 3/10/2016 |
| Vacek, Sarah | ECE-160-11 | Childr | 19 | \$2,742.72 | 3 | 1/22/2018 | 5/14/2018 |
| | | The First Three Years of | | | | | |
| Vacek, Sarah | ECE-215-11 | Life | 20 | \$2,742.72 | 3 | 1/16/2018 | 5/15/2018 |
| Voight, William | LAW-105-21 | Administration of Justice | 24 | \$2,493.24 | 3 | 1/16/2018 | 5/15/2018 |
| | | Law Enforcement & Comm | | | | | |
| Voight, William | LAW-203-8B | Relatio | 8 | \$2,493.24 | 3 | 1/20/2018 | 5/12/2018 |
| Wedge, Frances | PEH-103-4D | Nutrition | 23 | \$1,827.86 | 2 | 1/17/2018 | 5/16/2018 |
| | DUIG GGG ND | Business Law and Contracts | 00 | 60 400 04 | | 4/40/0040 | 5/47/0040 |
| Wiehle, Michael | BUS-230-NR | Fundamentals of | 20 | \$2,493.24 | 3 | 1/16/2018 | 5/17/2018 |
| Willit, James | CHM-100-21 | Chemistry | 26 | \$2,548.78 | 4 | 1/16/2018 | 5/17/2018 |
| Trink, damod | 011111100001 | Fundamentals of | | 42,010110 | | | |
| Willit, James | CHM-100-21 | Chemistry | 26 | \$2,609.67 | 4 | 1/16/2018 | 5/17/2018 |
| | | Mathematics | | | | | |
| Yaghoubi, Poupak | MAT-090-2J | Fundamentals | 19 | \$2,493.24 | 3 | 1/16/2018 | 5/17/2018 |
| Yaghoubi, Poupak | MAT-090-6C | Mathematics Fundamentals | 29 | \$2,493.24 | 3 | 1/16/2018 | 5/17/2018 |
| Yanez, Rodolfo | CSS-100-2L | College Study Seminar | 21 | | | 1/16/2018 | 5/17/2018 |
| ranez, Rodollo | CSS-100-2L | Principles of Public | 21 | \$2,393.46 | 3 | 1/10/2018 | 5/1//2018 |
| Zeni, Wendy | SPE-101-L2 | Speaking | 22 | \$2,742.72 | 3 | 1/18/2018 | 5/17/2018 |
| | | Principles of Public | | ,-,, | | | 0 |
| Zeni, Wendy | SPE-101-NB | Speaking | 22 | \$2,742.72 | 3 | 1/27/2018 | 5/12/2018 |
| Zick, Jennifer | ECE-115-NR | Family, School & Community | 18 | \$2,742.72 | 3 | 1/16/2018 | 5/17/2018 |
| | | | | | | | |
| | | | Grand Total | \$664,926.45 | | | |

ADULT EDUCATION

| Instructor | Section Name | Section Title | Enrolled | Assignment Paid | Section Star |
|------------------------|-----------------|--------------------------------|----------|-----------------|--------------|
| Abate, Nannette | ESL-020-C6 | ESL II | 26 | | 1/16/2018 |
| Abate, Nannette | ESL-090-M3 | Conversational Practice I | 26 | \$1 673 26 | 1/19/2018 |
| Abdel-Jaber, Nellie | ESL-030-F5 | ESL III | 6 | 100 100 | 1/17/2018 |
| Annoreno, Angelo | ESL-020-70 | ESL II | 13 | | 1/16/2018 |
| Chin, Dixon | ESL-040-C5 | ESL IV | 19 | | 1/17/2018 |
| Choudhury, Parsa | ESL-040-C6 | ESL IV | 23 | N. 50 (1996) | 1/16/2018 |
| Cisco Jr, Taylor | CAR-001-S3 | Orientation to World of Work | 4 | \$398.91 | 1/30/2018 |
| Cisco Jr, Taylor | MAT-012-S1 | Mathematics for Proficiency | 19 | \$2,393.46 | 1/17/2018 |
| Fl | ESI 050 70 | English As a Cooped Language V | 15 | \$2,642,04 | 1/16/2019 |
| Enstrom, Elena | ESL-050-70 | English As a Second Language V | | | 1/16/2018 |
| Enstrom, Elena | ESL-060-N5 | ESL VI | 24 | | 1/16/2018 |
| Erkins, Mary | ESL-030-C5 | ESL III | 26 | \$2,642.94 | 1/17/2018 |
| Fram, Harriet | ESL-035-M3 | Beg Conversational Practice | 28 | \$1,874.18 | 1/19/2018 |
| Fram, Harriet | ESL-040-S5 | ESL IV | 5 | \$2,811.27 | 1/17/2018 |
| Garcia, Jose | ESL-020-C5 | ESL II | 20 | \$2,742.72 | 1/17/2018 |
| Garcia, Jose | ESL-035-V3 | Beg Conversational Practice | 6 | \$1,828.48 | 1/19/2018 |
| Gonzalez, Sotero | ESL-035-L5 | Beg Conversational Practice | 17 | \$2,493.24 | 1/16/2018 |
| Halsey, Meg | ESL-010-C6 | English as a Second Language | 4 | \$2,742.72 | 1/16/2018 |
| Halsey, Meg | ESL-092-V3 | Conversational Practice II | 23 | \$1,828.48 | 1/19/2018 |
| Haynes, Bernice | CAR-001-S4 | Orientation to World of Work | 15 | \$418.32 | 1/30/2018 |
| Huff, Cheryl | ABE-030-S2 | Reading and English 3 | 11 | \$2,642.94 | 1/16/2018 |
| Jundt, Gene | GED-012-S2 | GED Review | 11 | \$2,881.56 | 1/16/2018 |
| Kamien, Linda | ABE-091-S2 | Mathematics 2 | 21 | \$2,742.72 | 1/17/2018 |
| Latham-Williams, Karen | ABE-040-S1 | Reading and English 4 | 20 | \$2,742.72 | 1/16/2018 |
| Lind, Carmen | ESL-090-L5 | Conversational Practice I | 22 | \$3,045.00 | 1/16/2018 |
| Lopez, Flora | ESL-008-E5 | ESL Fundamentals I | 5 | | 1/17/2018 |
| opez, Flora | ESL-010-70 | English as a Second Language | 23 | \$2,642.94 | 1/16/2018 |
| Lubeck, Sarah | ESL-050-S5 | English As a Second Language V | 15 | \$2,811.27 | 1/17/2018 |
| ubeck, Sarah | ESL-090-V3 | Conversational Practice I | 21 | \$1,874.18 | 1/19/2018 |
| Marquez, Maria | ESL-040-70 | ESL IV | 12 | \$2,642.94 | 1/16/2018 |
| Martinez, Pearl | ESL-030-E5 | ESL III | 24 | | 1/17/2018 |
| Mathelier, Lisa | ESL-092-M3 | Conversational Practice II | 25 | \$1,828.48 | 1/19/2018 |
| McCoy, C. James | ESL-030-C6 | ESL III | 9 | \$2,642.94 | 1/16/2018 |
| McManmon, Zoe | ESL-060-70 | ESL VI | 17 | \$2.881.56 | 1/16/2018 |

| Buongiorno, Joseph Buongiorno, Mary Joe Lewis, Ann | SND 004 05 | Skills for Daily Living | 9 | \$ 1,200.00 \$ 1,200.00 \$ 1,200.00 | 1/8/2018 |
|--|--------------------------|--------------------------------|----------|---|-----------|
| | 202 000 00 | | 926 | \$130,982.56 | |
| Zabransky, Angela | ESL-030-S5 | ESL III | 10 | | 1/17/2018 |
| Westlove, Michael Winningham, Susan | ABM-010-S1 ESL-060-E5 | Beginning Mathematics ESL VI | 22 10 | | 1/17/2018 |
| Valeriano, Joann | BHC-010-F8 | Bridge to Healthcare Careers | 5 | \$2,609.67 | 1/19/2018 |
| Ulit, Enriqueta | ESL-040-E5 | ESL IV | 22 | \$2,642.94 | 1/17/2018 |
| Ulit, Enriqueta | ESL-008-F5 | ESL Fundamentals I | 4 | \$2,642.94 | 1/17/2018 |
| Trevino-Garcia, Linda | ABM-010-S2 | Beginning Mathematics | 30 | \$2,742.72 | 1/17/2018 |
| Tito, Frank | ESL-030-70 | ESL III | 29 | \$2,811.27 | 1/16/2018 |
| Taylor, Kimberly | GED-012-S1 | GED Review | 17 | \$2,609.67 | 1/16/2018 |
| Steinz, Margaret | MAT-012-S2 | Mathematics for Proficiency | 16 | \$2,742.72 | 1/17/2018 |
| Sanchez, Pedro | ESL-020-E5 | ESL II | 21 | \$2,811.27 | 1/17/2018 |
| Roland, H.M. Joyce | ESL-050-N5 | English As a Second Language V | 26 | \$2,811.27 | 1/17/2018 |
| Roland, H.M. Joyce | ABE-030-S1 | Reading and English 3 | 9 | \$2,811.27 | 1/16/2018 |
| Rohl, Michael | ABE-091-S4 | Mathematics 2 | 21 | \$2,674.92 | 1/17/2018 |
| Reynard, Michael | CAR-001-S1 | Orientation to World of Work | 26 | \$468.55 | 1/29/2018 |
| Rein, Jack | GED-012-S4 | GED Review | 17 | \$2,619.48 | 1/16/2018 |
| Ramirez, Elaine | ESL-010-C5 | English as a Second Language | 11 | \$2,642.94 | 1/17/2018 |
| Pettus, Exodus | ABE-091-S1 | Mathematics 2 | 23 | \$2,642.94 | 1/17/2018 |
| Perez, Margarita | CAR-001-S2 | Orientation to World of Work | 19 | \$457.12 | 1/29/2018 |
| Perez, Margarita | ABE-040-S2 | Reading and English 4 | 13 | \$2,742.72 | 1/16/2018 |
| Miral, Luis | ESL-010-E5 | English as a Second Language | 20 | \$2,742.72 | 171772010 |

935 \$ 134,582.56

Melissa Mollett

From: Stan Fields

Sent: Wednesday, February 14, 2018 11:43 AM

To: Melissa Mollett

Cc: Maria Anderson; Keith McLaughlin

Subject: Fwd: NON-TENURED INSTRUCTORS CONTINUED EMPLOYMENT **Attachments:** EMPLOYMENT STATUS-non-tenured fac-2-1-18.docx; ATT00001.htm

Follow Up Flag: Follow up Flag Status: Flagged

Ok

Begin forwarded message:

From: Keith McLaughlin < Keith. McLaughlin@morton.edu >

Date: February 13, 2018 at 3:53:34 PM CST **To:** Stan Fields <<u>stan.fields@morton.edu</u>>

Cc: Melissa Mollett < melissa.mollett@morton.edu >, Roxanne M Barone < Roxanne.Barone@morton.edu >, Frank

E Marzullo <frank.marzullo@morton.edu>

Subject: FW: NON-TENURED INSTRUCTORS CONTINUED EMPLOYMENT

I approve the continuing employment action of the full-time non-tenured faculty listed on the attachment at the February BOT meeting. The recommendation on the status of the full-time non-tenured nursing instructor will be sent as a separate document.

Keith D. McLaughlin, Ph.D. Provost Morton College 3801 South Central Avenue Cicero, Illinois 60804-4398 708-656-8000, ext. 2277 keith.mclaughlin@morton.edu

From: Roxanne M Barone

Sent: Tuesday, February 13, 2018 12:02 PM

To: Keith McLaughlin < Keith. McLaughlin@morton.edu >

Subject: NON-TENURED INSTRUCTORS CONTINUED EMPLOYMENT

Keith,

Please forward to Dr. Fields for the February Board Meeting:

PROPOSED ACTION: THAT THE BOARD APPROVE THE EMPLOYMENT STATUS OF NON-TENURED INSTRUCTORS FOR ACADEMIC YEAR 2018-2019 AS SUBMITTED.

RATIONALE: [Required by Board Policy 3.1 and Chapter 110, Act 805, Section 3B-2 and 3 of the Illinois Compiled Statues]

Approving the continued employment of non-tenured instructors reaffirms the initial employment decision and is generally recognized

as a good practice since tenure is awarded at the conclusion of an instructor's probation; notice of non-renewal and extension of probation

must also occur on a timely basis within the provisions of State statute.

COST ANALYSIS: N/A

ATTACHMENTS: Recommended Employment Status

Roxanne Barone
Executive Assistant
Office of the Provost
Roxanne.barone@morton.edu
708-656-8000, ext. 2241

The information contained in this e-mail and any accompanying documents is intended for the sole use of the recipient to whom it is addressed, and may contain information that is privileged, confidential, and prohibited from disclosure under applicable law. If you are not the intended recipient, or authorized to receive this on behalf of the recipient, you are hereby notified that any review, use, disclosure, copying, or distribution is prohibited. If you are not the intended recipient(s), please contact the sender by e-mail and destroy all copies of the original message. Thank you.

RECOMMENDED EMPLOYMENT STATUS

NON-TENURED INSTRUCTORS

• Recommended for Continued Employment — Second Contract: 2018-2019 Academic Year

* <u>Instructor</u> <u>Discipline</u> <u>Employment Began</u>

Green, Amy Nursing Fall 2017 Windham, Brandie Mathematics Fall 2017

*Employment began fall 2017, review for tenure will be prior to March 2020

** <u>Instructor</u> <u>Discipline</u> <u>Employment Began</u>

Gourlay, JonathanAdult EducationSpring 2018Mulvey, IreneBNATSpring 2018Ritz, JamesLaw EnforcementSpring 2018

^{**}Employment began spring semester 2018, review for tenure will be prior to October 2020

MORTON COLLEGE ADMINISTRATOR EMPLOYMENT AGREEMENT

THIS EMPLOYMENT AGREEMENT ("Agreement"), made and effective as of this 27th day of February (the "Effective Date"), is by and between Morton College, Illinois Community College District No. 527 ("College"), and *Ruben Ruiz*, an individual residing in Illinois ("Employee"), (collectively, the College and Employee may, for convenience only, be hereinafter referred to as the "Parties" and each individually as a "Party").

The Parties desire to set forth in writing the terms and conditions of their agreements and understandings.

WITNESSETH:

WHEREAS, Employee desires to serve as the *Chief Information Officer* ("Chief Information Officer" or "Administrator") of the College; and

WHEREAS, Employee possesses an intimate knowledge of the business and affairs of educational institutions and the policies, procedures, methods, students and personnel thereof; and

WHEREAS, the Board of Trustees of the College (the "Board") has determined that it is in the best interest of the College to secure the services and employment of Employee based on the terms and conditions set forth herein; and

WHEREAS, Employee desires to serve as the *Chief Information Officer* of the College and the Parties desire to enter into this Agreement whereby Employee will serve as said Administrator of the College; and

WHEREAS, the College hereby agrees to employ Employee as said Administrator of the College, under the terms and conditions set forth in this Agreement; and

WHEREAS, Employee hereby accepts and agrees to such employment, subject to the general supervision by and pursuant to the directions of the Board, the President of the College and/or their respective designees; and

WHEREAS, Employee shall perform the services and undertake the obligations of said Administrator of the College, which shall include the adherence of College policy and the enactment of rules and procedures necessary and required for the effective administration of the College, and Employee shall receive the rights and the authority of said Administrator of the College; and

NOW, THEREFORE, in consideration of the foregoing, the mutual promises and covenants contained herein, and for other good and valuable consideration, the receipt

and sufficiency of which are hereby acknowledged, the Parties, intending to be legally bound, hereby agree as follows:

1. <u>EMPLOYMENT</u>:

- 1.1 <u>Position</u>. Employee shall serve as the *Chief Information Officer* of the College and be employed as the *Chief Information Officer* of the College.
- 1.2 <u>Duties</u>. Employee shall perform the duties, undertake the responsibilities and exercise the authority customarily performed by persons employed as the *Chief Information Officer* of an Illinois Community College as set forth in the Position Description (attached hereto) and as governed by the Board's Policies and Procedures, as well as any applicable employee manual and past practices, as the same may be updated from time to time. Additionally, Employee shall attend commencement, all the open sessions of all College Board of Trustee Meetings, and a minimum of two (2) other social, cultural, or sporting events sponsored by the College each Fiscal Year (July 1 June 30). Further, Employee shall perform such other duties as are assigned to him/her by the Board, the President of the College or their respective designees in his/her capacity as the *Chief Information Officer* of the College.

Notwithstanding the forgoing, Employee's position and duties may be modified at any time, so long as the Parties agree, in good faith, that such modification would be in the best interests of The College.

1.3 Best Efforts. Employee agrees that at all times s/he will faithfully, efficiently and to the best of his/her abilities and talents perform all of the duties which may be required of and from her, pursuant to the terms hereof and to the reasonable satisfaction of the Board or its designee. Employee shall abide by all policies and decisions made by the College, as well as all applicable federal, state and local laws, statutes, ordinances, orders, rules and regulations, in addition to the Board's Policies and Procedures. Employee shall act in the best interests of the College at all times. The Employee agrees to devote his/her full-time, skill and attention to said employment during the term of this Agreement, provided however, that the Employee may engage in non-competitive activities so long as such activities do not interfere with the Employee's responsibilities under this Agreement and the Employee receives the prior written authorization from the President. The Employee shall not engage in any work or business for the Employee's own interest or for or on behalf of any other person, firm or corporation that competes or interferes with the performance of the Employee's duties hereunder, or poses an actual or potential conflict of interest with the College, as may be determined by the Board in its sole discretion, whether the same is for pay or as a volunteer. If the Board believes such a conflict exists during the term of this Agreement, the Board or its designee may ask the Employee to choose to discontinue the other work or resign employment with the College.

2. <u>TERM</u>:

The term of Employee's employment shall commence on the 27th day of February 2018 (the "Commencement Date") and shall continue until the 30th day of June 2019 (the "Expiration Date") unless earlier terminated as provided for in Section 5 of this Agreement. Employee acknowledges that s/he has no expectation of renewal after the expiration of the term of this Agreement.

3. RESTRICTIVE COVENANTS:

To the fullest extent of Employee's knowledge, Employee represents and warrants to the College that Employee is not bound by any restrictive covenant of another entity or employer and has no prior or other obligations or commitments that would, in any way, prevent, restrict, hinder or interfere with Employee's acceptance of employment by the College or the performance of the duties and services hereunder. Employee shall defend, indemnify and hold harmless the College for any liability the College may incur as the result of the existence of any such covenants, obligations or commitments.

4. REMUNERATION:

Employee shall receive the following as his/her total remuneration:

4.1 <u>Base Salary</u>. Employee shall receive an annual base salary of *one hundred* and twenty-four thousand U.S. Dollars (\$124,000), for Fiscal Year 2017 – 2018 (July 1, 2017 – June 30, 2018) which amount shall be prorated to the Termination Date if said Termination Date shall be earlier than June 30, 2018.

Said amounts shall be paid in equal installments according to the payroll dates in effect for other senior level administrators, with such deductions as may be required by law and as may be agreed upon between the Board and the President.

4.2 Expenses. Employee shall receive a maximum of five hundred and no/100 U.S. dollars (\$500.00) per Fiscal Year to be used towards Employee's professional development. The expenditure of the abovementioned allotment is subject to the prior written approval of the President of the College. This expense is not cumulative and any portion of the five hundred and no/100 U.S. dollars (\$500.00) that remains unused at the termination of the Fiscal Year shall lapse and will not be available to Employee during any succeeding year of employment. Employee shall also be reimbursed for an annual physical examination and any other expense that the President of the College, in his or her sole discretion, deems appropriate.

Employee shall be reimbursed for the abovementioned-incurred expenses for which Employee submits receipts in accordance with the terms of this Agreement. The receipts shall be submitted to the Controller, and upon approval by the President, Employee shall be reimbursed for such expenses.

- 4.3 Education and Retention Incentive. Unless otherwise approved by the President and the Board of Trustees, Employee shall be entitled to tuition reimbursement in the amount of five thousand dollars (\$5,000.00) per Academic Year. All other terms of the College's tuition reimbursement policy for Administrators shall apply to Employee. In the event the President and/or the Board requests that Employee take certain educational classes, no tuition cap applies.
- 4.4 <u>Illinois State Universities Retirement System</u>. The compensation/earnings stated in paragraph 4 and its subparts, includes, where applicable, the statutorily mandated employee contributions to the Illinois State Universities Retirement System pursuant to the Illinois Pension Code.

4.5 <u>Insurance</u>.

- A. <u>Comprehensive Medical Insurance</u>. The College shall offer to Employee the same Comprehensive Medical Insurance Program that it offers its other employees. The College and Employee shall pay the following portions of the per annum rate for the Comprehensive Medical Insurance Program offered by the College and selected Employee, respectively: The Administrator shall pay the lowest available rate for the coverage that they select. Those rates will be approved by the Board of Trustees and made available to the Administrator during open enrollment.
- B. <u>Dental Insurance</u>. The College shall offer to Employee the same Dental Insurance Program that it offers to its other employees. The College shall pay for one hundred percent (100%) of the annum rate for the Dental Insurance Program offered by the College for individual coverage, whether HMO or PPO. If selected, Dependent Dental Insurance coverage shall be paid for in full by Employee.
- C. <u>Vision Insurance</u>. The College shall offer to Employee the same Vision Insurance Program that it offers to its other employees. The College shall pay for one hundred percent (100%) of the annum rate for the Vision Insurance Program offered by the College for individual coverage, whether HMO or PPO. If selected, Dependent Vision Insurance coverage shall be paid for in full by Employee.
- D. <u>Life Insurance</u>. The College shall provide (and pay for) individual term life insurance coverage to Employee based on the Employee's annual salary to the closest lowest thousand dollars. Employee shall be solely

responsible for the payment of family life insurance coverage, if applicable.

- 4.6 Paid Time Off Benefits. Employee shall receive the following benefits:
 - (A) Twenty-one (21) days of vacation annually, in addition to any days that are designated as holidays by the College. Said vacation days are prorated and not cumulative except as set forth herein. Vacation days should be taken in the same Fiscal Year (i.e., July 1st - June 30th) in which they are earned. Except for unforeseen emergencies, vacation leave should be scheduled as far in advance as possible. Vacation leave requests must be approved by your immediate supervisor. Vacation leave in excess of two (2) continuous weeks ordinarily will not be granted, unless otherwise approved by the Vice President, Provost, or President. Requests for vacation shall not be arbitrarily or unreasonably denied. You may carryover a maximum of fifteen (15) vacation days annually. Any vacation time accrued and unused in one (1) fiscal year in excess of fifteen (15) days will be lost. Effective July 1st, if you have more than the maximum allowance, your vacation account will be adjusted to the maximum allowance of fifteen (15) carry-over days of vacation (use it or lost it). Vacation leave carry-over will be adjusted at the close of business on June 30th of every year. Newly awarded vacation leave will not be included in the calculation of the maximum allowance during the adjustment; and
 - (B) Five (5) days of personal leave per Fiscal Year (July 1st June 30th); said personal days are prorated and not cumulative, however, any unused personal day(s) may be converted into accumulated sick leave days in the next Fiscal Year, if applicable; and
 - (C) Twenty (20) days of sick leave at full pay per Fiscal Year, which days are prorated and cumulative so long as Employee is continuously employed by the College; the sick leave guidelines contained in the Classified Staff Collective Bargaining Agreement for a twelve (12) month year shall govern, if applicable; and
 - (D) For the purposes of paid time off identified in Paragraph 4.6 and its subparts, all paid time off accrues on the 1st day of July, but shall be prorated if employment is terminated prior to June 30th of the Fiscal Year in which the time was earned.
- 4.7 <u>Communication Devices.</u> Morton College agrees to pay Employee as part of his/her gross compensation, the sum of one hundred and no/100 U.S. dollars (\$100.00) per month to reimburse the Employee for using their own "communication devices" (e.g., laptop, cell phone, iPad, etc.) to perform their job duties. As a result, Morton College will not provide the Employee with any "communication devices."

5. <u>TERMINATION</u>:

This Agreement may be terminated due to Disability (as defined below), for Cause (as defined below), for Good Reason (as defined below), due to the death of Employee (as defined below), upon ninety (90) days' notice by either Party or shall terminate on the Expiration Date, as described above.

- 5.1 Termination due to Disability. Either Employee or the College shall be entitled to terminate Employee's employment for Disability by giving the other Party fifteen (15) calendar days' written notice. For purposes of this Agreement, "Disability" shall mean Employee's inability to perform his/her duties for the greater of: (a) sixty (60) working days; or (b) the number of that it takes Employee to exhaust working days personal/emergency, vacation, and other accumulated paid time off, as a result of physical or mental impairment, illness or injury, and such condition, in the opinion of a medical doctor selected by the College and reasonably acceptable to Employee or his/her legal representative, is total and permanent. In the event of Employee's termination due to disability, the College shall pay to Employee his/her accrued salary and vacation up to the date of termination.
- 5.2 <u>Termination by the College for Cause</u>. Although the College anticipates a mutually rewarding employment relationship with Employee, the College may terminate Employee's employment at any time for Cause. For purposes of this Agreement, "Cause" means any of the following, as determined by a majority vote of the Board:
 - (A) Employee's conviction or plea of nolo contendere to a felony or a misdemeanor involving fraud, misappropriation, embezzlement, or moral turpitude;
 - (B) Acts or omissions constituting gross negligence, recklessness or willful misconduct on the part of Employee with respect to Employee's obligations to the College or otherwise relating to the business of the College;
 - (C) Employee's fraud or dishonesty in connection with Employee's performance of duties, which has a materially detrimental effect on the College;
 - (D) Employee's inappropriate relations/interactions with students and/or employees of the College that could expose the College to liability;
 - (E) A material breach by Employee of any material provision of this Agreement, which shall include, without limitation, any act or

omission which would be deemed a violation of the Board's Policies and Procedures; or

(F) Employee's continued unsatisfactory performance or failure to adhere to a Performance Improvement Plan.

For purposes of this Section 5.2 and its subparts, no act or failure to act on Employee's part shall be deemed "willful," unless done or omitted by Employee, done in bad faith, or done without the reasonable belief that Employee's action or failure to act was in the best interests of the College.

Before the Board may terminate Employee for Cause, the Board must: (a) give written notice to Employee providing him/her with reasonable detail of the conduct or event constituting Cause; and (b) provide Employee with the opportunity to be heard by the Board; and (c) give Employee fifteen (15) calendar days, following Employee's receipt of notice of said Cause, to cure the conduct or event, if subject to cure.

- 5.3 <u>Termination by Employee for Good Reason</u>. Employee may terminate his/her employment under this Agreement with Good Reason at any time by giving written notice thereof to the Board and describing in reasonable detail the event constituting Good Reason. For purposes of this Agreement, "Good Reason" means any of the following events, unless Employee specifically agrees in writing that such event shall not be Good Reason:
 - (A) Any material breach of this Agreement by the College;
 - (B) Any material adverse change in the status, title, authority, reporting line, responsibilities or prerequisites of Employee;
 - (C) A reduction in Employee's total cash compensation and benefits from those required to be provided under this Agreement or a material delay in payment; or
 - (D) Any failure to assign this Agreement to the successor of Morton College, unless Employee and such successor enter into a successor employment agreement.

Good Reason shall not exist if, within sixty (60) calendar days following the Board's receipt of written notice from Employee describing in detail the event constituting Good Reason, the College cures the event constituting Good Reason.

5.4 <u>Termination upon Notice</u>. Either Party may unilaterally terminate Employee's employment upon ninety (90) days' written notice to the non-terminating Party.

- 5.5 Termination due to Death. In the event of Employee's death during the term of this Agreement and while Employee is employed as an Administrator of the College, this Agreement shall terminate immediately at the time of Employee's death and the College shall pay to Employee's estate his/her accrued salary and vacation pay accrued up to the date of his/her death, which amount shall be payable within fourteen (14) calendar days from the date of Employee's death.
- 6. RETURN OF THE COLLEGE'S PROPERTY: At any time upon the College's request and/or upon termination of Employee's employment with the College, Employee shall immediately deliver to the College all data, manuals, specifications, lists, notes, writings, photographs, microfilm, electronic equipment, tape recordings, documents and tangible materials, including all copies or duplicates, and any other personal property owned by, belonging to or concerning any part of the College's activities or concerning any part of Employee's activities relating to Employee's employment with the College (collectively, the "Property"). The Property is acknowledged by Employee to be the College's property, which is only entrusted to Employee on a temporary basis in his/her capacity as an Administrator of the College.
- 7. <u>CONFIDENTIALITY</u>: Employee agrees not to disclose or divulge any Confidential Information to any other person or entity, except during Employee's employment with the College when required due to the nature of Employee's duties or as required by law. For purposes of this Agreement, "Confidential Information" shall include any of the College's business or financial information or any other confidential information that is disclosed to Employee or that Employee otherwise learns in the course of his/her employment. Employee's obligations hereunder, with respect to Confidential Information, shall terminate only when such information ceases to constitute Confidential Information, as defined above.
- 8. NOTICE: Any notice, request, demand or other communication, provided for by this Agreement, shall be in writing and shall be deemed to have been duly received upon: (a) actual receipt if personally delivered and the sender received written confirmation of personal delivery; (b) receipt as indicated by the written or electronic verification of delivery when delivered by overnight courier; (c) receipt as indicated by the electronic transmission confirmation when sent via telecopy or facsimile transmission; or (d) three (3) calendar days after the sender posts notice with the U.S. Post Office when sent by certified or registered mail, return receipt requested. Notice shall be sent to the addresses set forth below, or to such other address as either Party may specify in writing.

If to the College: Morton College

3801 South Central Ave.

Cicero, IL 60804

Attn.: President's Office

With copy to: Morton College's Legal Counsel

Del Galdo Law Group, LLC 1441 South Harlem Ave. Berwyn, IL 60402.

If to Employee: Ruben Ruiz



9. MISCELLANEOUS:

- 9.1 <u>Acknowledgement and Indemnification</u>. Employee acknowledges that s/he has not retired under the Illinois State Universities Retirement System. In the event the Illinois State Universities Retirement System assesses a penalty and/or a fine against The College and/or Employee due to the amount/structure of Employee's compensation package, Employee shall indemnify and hold the College harmless for said event(s) and assume responsibility for the penalty and/or fine.
- 9.2 <u>Construction and Governing Law.</u> Construction and interpretation of this Agreement shall at all times and in all respects be governed by the laws of the State of Illinois, without regard to its conflicts of laws principles. Employee acknowledges that s/he has had an opportunity to review and revise this Agreement and have it reviewed by legal counsel, if desired, and, therefore, the normal rules of construction, to the extent that any ambiguities are to be resolved against the drafting Party, shall not be employed in the interpretation of this Agreement.
- 9.3 <u>Severability</u>. The provisions of this Agreement shall be deemed severable, and the invalidity or unenforceability of any one or more of the provisions hereof shall not affect the validity and enforceability of the other provisions hereof.
- 9.4 Entire Agreement. This Agreement contains the entire agreement and understanding by and between the Parties. No representations, promises, agreements or understandings, written or oral, not herein contained shall be of any force or effect. No change or modification hereof shall be valid or binding unless the same is in writing and signed by Employee and the College or authorized representatives thereof.
- 9.5 Modification. The Parties agree that the Board may rearrange the benefit provisions of this Agreement upon Employee's suggestions, at no additional cost to the College. No provision of this Agreement may be modified, waived or discharged unless such waiver, modification or discharge is agreed to in writing, signed by each Party and approved by the Board. No waiver by either Party regarding any breach of a condition or provision of this Agreement shall be deemed a waiver of similar or dissimilar provisions or conditions of this Agreement. No agreement or representations, oral or

- otherwise, express or implied, with respect to the subject matter hereof have been made by either Party which is not expressly set forth in this Agreement.
- 9.6 <u>Headings</u>. The headings used herein form no substantive part of this Agreement, are for the convenience of the Parties only, and shall not be used to define, enlarge or limit any term of this Agreement.
- 9.7 Right to Counsel. Employee acknowledges that s/he was informed that s/he has the right to consult with an attorney before signing this Agreement and that this paragraph shall constitute written notice of the right to be advised by legal counsel. Additionally, Employee acknowledges that s/he had an opportunity to and did negotiate over the terms of this Agreement. The Parties acknowledge that they have been given a reasonable time to consider and sign this Agreement and agree that this consideration period has been reasonable and adequate.
- 9.8 <u>Signing in Counterparts</u>. This Agreement may be executed in counterpart originals, each of which shall be deemed to be an original with the same effect as if the signatures thereto were on the same instrument. A signature affixed to this Agreement and transmitted by facsimile shall have the same effect as an original signature.
- 9.9 <u>Assignment</u>. This Agreement is personal in character and neither the College nor Employee shall assign its or his/her interest in this Agreement without the prior written consent of the other. No assignment, even if consented to, shall in any way reduce or eliminate the liability of the assignee for obligations accrued prior to such assignment.

THE PARTIES TO THIS AGREEMENT HAVE READ THE FOREGOING AGREEMENT IN ITS ENTIRETY AND FULLY UNDERSTAND EACH AND EVERY PROVISION CONTAINED HEREIN.

| IN WITNESS WHEREOF, as of this day of | | caused this Agreement to be executed, 2018. |
|--|------|---|
| Executed: | | |
| Stan Fields President, Morton College | Date | |
| Ruben Ruiz Employee | Date | |

Morton College Job Description



Morton College Job Description

Job Title: Chief Information Officer (CIO)

Range: Administration

Grant-Funded: NA

Reports to and Evaluated by:

President of the College

Required Qualifications:

Bachelor's degree in Computer Science, Management Information Systems, or a related field required; seven (7) years of experience in information technology required, with at least three (3) years of demonstrated managerial experience in an institution of higher education, including the supervision of a MIS department.

Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.

Desirable Qualifications:

Advanced degree in an information technology related field. Proven information technology leader with a broad range of technology experience and knowledge from infrastructure to digital information, including designing, developing and implementing an integrated enterprise resource planning system for academic operations in a higher education institution.

Job Summary:

The Chief Information Officer (CIO) provides overall vision and leadership in the development and implementation of the college-wide information technology (IT) programs and ERP systems that support the College mission and strategic goals. The CIO will lead the College in planning and implementing a comprehensive technology environment for both academic and administrative computing systems. Working in a collaborative environment, the CIO will demonstrate a commitment to diversity and integrity to ensure service excellence and student success.

Essential Job Functions

- Implement information technology goals established in the College's Strategic Plan and other planning initiatives as approved by the President.
- Plan, organize, and implement best practices in all aspects of MIS operations and ERP systems, supporting both

- instructional and administrative operations of a highereducation institution.
- Work closely with academic and administrative leaders in identifying and promoting opportunities for emerging technologies to build a college-wide information technology infrastructure that supports existing services while being responsive to change.
- Periodically review and recommend IT standards for hardware and software.
- Provide feedback to departments on the progress of IT and ERP projects and services.
- Create committees to help monitor and review IT and system issues.
- Develop a budget for the operational plan and explore all financial options.
- Develop an annual training plan and budget for the continued technical improvement of all IT staff and system administrators.
- Provide information about IT services to all constituents.
- Prioritize resources consistent with IT strategies.
- Serves on the Teaching and Learning Technology Roundtable (TLTR).
- Compile and review records to determine department productivity, quality of output and cost of service. Develop methods to continually improve results.
- Perform all functions of personnel management of department employees.
- Maintain security of all data proprietary to Morton College and provide for the complete backup of all computer systems in case of system failure or disaster.

| Work Environment: | Typical office environment |
|----------------------|--|
| Physical Demands: | Prolonged sitting. Some lifting up to 25 lbs. Some standing, stooping and bending. |
| Position Unit: | Administration - Exempt Professional Staff - Exempt Faculty, Local 1600, A.F.T. Adjunct Faculty, IEA-NEA |

Other duties as assigned.

Other Duties:

| Job Description: Chief Inf | ormation Officer (CIO) | Page 3 |
|----------------------------|---|----------------------|
| | Classified Staff - Excluded Classified Staff, Local 1600, A.F.T. Classified Staff - Campus Safety, Local 73 Classified Staff - Service Employees, Local Classified Staff - Part-Time, Local 1600, A Classified Staff - Part-Time, Non-Union | il 73, SEIU, AFL-CIO |
| | low verifies that the employee has receiv functions, duties of the position, and the funded positions. | |
| Employee | Date_ | |

Melissa Mollett

From: Keith McLaughlin

Sent: Tuesday, February 13, 2018 11:56 AM

To: Stan Fields

Cc: Melissa Mollett; Roxanne M Barone; Derek C Shouba; Frank E Marzullo

Subject: FW: FT FACULTY OVERLOAD REPORT - SPRING 2018

Attachments: Copy of 2018SP Overload Pay Report.pdf

Follow Up Flag: Follow up Flag Status: Completed

I approve this for action at the February BOT meeting

From: Roxanne M Barone

Sent: Thursday, February 8, 2018 1:44 PM

To: Keith McLaughlin <Keith.McLaughlin@morton.edu> **Subject:** FT FACULTY OVERLOAD REPORT - SPRING 2018

Keith,

Please forward to Dr. Fields for February Board approval, attached Full-Time Faculty Overload report:

PROPOSED ACTION: THAT THE BOARD APPROVE THE OVERLOAD EMPLOYMENT REPORT FOR SPRING SEMESTER 2018 IN THE AMOUNT OF

\$336,850.30 AS SUBMITTED, PENDING ADDITIONAL CLASS CANCELLATIONS AND/OR ADDITIONS.

RATIONALE: [Required by Board Policy 2.3, the Board-Union Agreement, and Chapter 110, Act 805, Section 3-26 of the *Illinois Compiled Statutes*]

Includes full-time faculty – additional assignments and special projects, per section 9.14 Released Time and section 9.17.1

Department Chairs and Program Chairs.

COST ANALYSIS: \$336,850.30

ATTACHMENT: Overload Employment Report – Spring 2018

Roxanne Barone
Executive Assistant
Office of the Provost
Roxanne.barone@morton.edu
708-656-8000, ext. 2241

| | | | | | Section | | | Faculty |
|--------------------|---------------|---|---------|-------------|---------|-------------|--------------|------------|
| | | | Student | Assignment | Minimum | Start | | Assignment |
| Faculty | Course ID | Section Title | Count | Paid Amount | Credits | Date | End Date | Load |
| Abrahamson, Maura | CSS-100-1E | College Study Seminar | 30 | \$3,045.00 | | 1/29/2018 | 5/16/2018 | 3 |
| Abrahamson, Maura | GEG-101-NR | Physical Geography | 20 | \$5,075.00 | 5 | | 5/17/2018 | 5 |
| Abrahamson, Maura | | Department Chair | | \$3,045.00 | | 2/1/2018 | 6/14/2018 | 3 |
| Abrahamson, Maura | | Assesment Committee - CSS Lead | | \$1,015.00 | | 2/1/2018 | 6/14/2018 | 1 |
| Abrahamson, Maura | | Course Assessment - AAPC Co-chair | | \$2,030.00 | | 2/1/2018 | 6/14/2018 | 2 |
| | | | | \$14,210.00 | | | | |
| Bluemer, Judy | BIO-102-1C | Introduction to Biology | 21 | \$2,842.10 | 4 | 1/16/2018 | 5/17/2018 | 2.93 |
| Bluemer, Judy | BIO-102-2C | Introduction to Biology | 19 | \$2,842.10 | 4 | 1/16/2018 | 5/17/2018 | 2.93 |
| Bluemer, Judy | BIO-111-1F | Biology: a Systems Approach | 20 | \$2,842.10 | 5 | | 5/17/2018 | 2.93 |
| Bluemer, Judy | BIO-160-NR | Plants & Society | 23 | \$970.00 | 3 | 1/16/2018 | 5/17/2018 | 1 |
| Bluemer, Judy | BIO-202-NR | Environmental Biology | 23 | \$2,910.00 | 3 | 1/16/2018 | 5/17/2018 | 3 |
| Bluemer, Judy | | Lab Prep for Science | | \$1,940.00 | | 2/1/2018 | 5/15/2018 | 2 |
| | | <u> </u> | | \$14,346.30 | | | | |
| Bulat, Cheryl | ECE-260-H1 | ECE Internship | 12 | \$921.50 | 3 | 1/16/2018 | 5/15/2018 | 0.95 |
| Bulat, Cheryl | | Career Program Coordinator | | \$970.00 | | | 5/15/2018 | 1 |
| Bulat, Cheryl | | ECE Progam Child Care | | \$2,910.00 | | | 5/15/2018 | 3 |
| , | | | | \$4,801.50 | | | | |
| Casey, Craig | CPS-200-1B | C++ Programming | 16 | \$2,842.10 | 3 | 1/17/2018 | 5/16/2018 | |
| Casey, Craig | EGR-120-11 | Statics | 10 | \$2,910.00 | | | 5/11/2018 | 3 |
| Casey, Craig | PHS-101-4E | Astronomy | 29 | \$2,910.00 | | | 5/16/2018 | 3 |
| Casey, Craig | PHS-101-5G | Astronomy | 30 | \$2,910.00 | | 1/17/2018 | 5/16/2018 | 3 |
| Casey, Craig | PHS-101-7J | Astronomy | 20 | \$2,910.00 | | | 5/11/2018 | 3 |
| Casey, Craig | PHS-103-1E | Physical Science I | 23 | \$4,801.50 | | | 5/17/2018 | 4.95 |
| Casey, Craig | PHS-103-2F | Physical Science I | 25 | \$4,801.50 | | | 5/16/2018 | 4.95 |
| Casey, Craig | PHY-100-1G | Fundamentals of Physics | 24 | \$2,842.10 | | | 5/17/2018 | 2.93 |
| Casey, Craig | PHY-102-1B | General Physics II | 16 | \$2,842.10 | | 1/16/2018 | 5/17/2018 | 2.93 |
| Casey, Craig | PHY-105-1J | Physics I | 30 | \$2,842.10 | | | 5/16/2018 | 2.93 |
| Casey, Craig | | Department Chair | | \$2,910.00 | | | 5/15/2018 | 3 |
| Casey, Craig | | Lab Prep for Science | | \$1,940.00 | | | 5/15/2018 | 2 |
| cass), c.a.g | | | | \$37,461.40 | | _, ., | 0, 10, 20 10 | _ |
| Casey, Robert | MAT-201-2H | Calculus I | 13 | \$4,850,00 | 5 | 1/17/2018 | 5/16/2018 | 5 |
| Casey, Robert | MAT-202-1F | Calculus II | 38 | \$4,850.00 | | | 5/17/2018 | 5 |
| Casey, Robert | MAT-215-1D | Differ Equations | 29 | \$970.00 | | | 5/16/2018 | 1 |
| Cucoj, recon | 11211 210 12 | | | \$10,670.00 | | .,, _ 0 . 0 | 0, 10, 2010 | |
| Crockett, Janet | CHM-206-1E | Organic Chemistry II | 8 | \$756.60 | 5 | 1/16/2018 | 5/17/2018 | 0.78 |
| Crockett, Janet | 011111 200 12 | Lab Prep for Science | | \$1,940.00 | | | 5/15/2018 | 2 |
| orositotti, oarrot | | | | \$2,696.60 | | _, .,_0.0 | 0, 10, 2010 | _ |
| Dominguez, Carlos | MAT-224-NR | Calculus for Business & Soc Sc | 12 | \$3,880.00 | 4 | 1/16/2018 | 5/18/2018 | 4 |
| 2 5riguoz, Garioo | | | . = | \$3,880.00 | | ., 10,2010 | 5, 10,2510 | • |
| Drury, Benjamin | SOC-100-6F | Intro to Sociology | 27 | \$2,790.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |
| Drury, Benjamin | 300 100 01 | Student Success-CSS Learning Community | 21 | \$2,790.00 | | | 5/15/2018 | 3 |
| Drary, Donjamin | | Classifi Caccocc CCC Learning Community | | \$5,580.00 | | 2, 1,2010 | 5, 15, 2010 | J |
| Fabiyi, Edith | OMT-250-H1 | Integrated Office Simulation | 10 | \$3,637.50 | 3 | 1/22/2018 | 5/14/2018 | 3.75 |
| | 5 200 111 | g. alog omog omidation | 10 | \$3,637.50 | | 1,22,2010 | 5,11,2010 | 5.70 |

| | | | | | Section | | | Faculty |
|-------------------------|---------------|---|---------|---------------------------------|---------|-----------|-----------|------------|
| | | | Student | Assignment | Minimum | Start | | Assignment |
| Faculty | Course ID | Section Title | Count | Paid Amount | Credits | Date | End Date | Load |
| Gatyas, Kenton | HIS-104-NR | Modern Western Civilization | 18 | \$3,045.00 | 3 | 1/16/2018 | 5/17/2018 | 3 |
| Gatyas, Kenton | HIS-106-2F | American History From 1865 | 31 | \$3,045.00 | | | 5/17/2018 | 3 |
| | | , | | \$6,090.00 | | | | |
| Gilligan, Brian | | Department Chair | | \$2,910.00 | | 2/1/2018 | 6/14/2018 | 3 |
| | | | | \$2,910.00 | | | | |
| Ginley, Steven | SPE-101-8E | Principles of Public Speaking | 24 | \$2,910.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |
| | | | | \$2,910.00 | | | | |
| Gramas, Margaret | NUR-117-A1 | NUR of the Childbearing Famil | 6 | \$2,801.40 | | 2/26/2018 | | 2.76 |
| Gramas, Margaret | | NUR Lead Instructor | | \$1,238.30 | | 2/1/2018 | 5/15/2018 | 1.22 |
| | | | | \$4,039.70 | | | -// // | |
| Green, Amy | NUR-117-B1 | NUR of the Childbearing Famil | 6 | \$465.00 | 3 | | 5/14/2018 | |
| Green, Amy | NUR-117-B2 | NUR of the Childbearing Famil | 5 | \$465.00 | 3 | | 5/14/2018 | |
| Green, Amy | NUR-117-B3 | NUR of the Childbearing Famil | 6 | \$465.00 | | | 5/14/2018 | |
| Green, Amy | NUR-117-B4 | NUR of the Childbearing Famil | 6 | \$465.00 | 3 | 4/11/2018 | 5/14/2018 | |
| 0: 1 | DIO 040 III | NA: 1: 1 | 10 | \$1,860.00 | | 4/40/0040 | E/47/0040 | 0.70 |
| Grice, James | BIO-212-H1 | Microbiology | 18 | \$2,831.85 | | | 5/17/2018 | 2.79 |
| Grice, James | | Lab Prep for Science | | \$2,030.00 \$4,861.85 | | 2/1/2018 | 5/15/2018 | 2 |
| Helmus, Sara | CHM-100-4F | Fundamentals of Chemistry | 23 | \$2,842.10 | 1 | 1/17/2010 | 5/16/2018 | 2.93 |
| Helmus, Sara | CHM-105-2F | Fundamentals of Chemistry General Chemistry I | 25 | \$2,842.10 | | | 5/17/2018 | 0.93 |
| Helmus, Sara | CHM-106-21 | | 19 | \$902.10 | | | | 0.93 |
| neimus, Sara | CHIVI-106-21 | General Chemistry II | 19 | \$4,646.30 | 5 | 1/10/2016 | 5/17/2018 | 0.93 |
| Herrmann, Julianne | NUR-218-B1 | Nursing Synthesis | 24 | \$2,511.00 | 3 | 1/10/2019 | 5/11/2018 | 2.7 |
| Herrmann, Julianne | NUK-210-D1 | NUR Lead Instructor | 24 | \$1,432.20 | | | 5/11/2018 | 1.54 |
| Herrmann, Julianne | | Mentoring New Faculty | | \$1,636.80 | | | 5/15/2018 | 1.76 |
| ricillialii, Julialiile | | ivientioning New Faculty | | \$5,580.00 | | 2/1/2010 | 3/13/2010 | 1.70 |
| James, Nadja | NUR-216-A1 | Adult Health Nursing | 8 | \$1,736.30 | 6 | 1/17/2018 | 4/11/2018 | 1.79 |
| James, Nadja | NOIX 210 / (1 | NUR Lead Instructor | | \$1,455.00 | | | 5/15/2018 | 1.73 |
| oamos, riaaja | | NON Edda manddol | | \$3,191.30 | | 2/1/2010 | 0/10/2010 | |
| Jonas, David | HVA-103-11 | Intermed Refrigeration | 12 | \$883.50 | 3 | 1/22/2018 | 5/14/2018 | 0.95 |
| Jonas, David | HVA-104-11 | Intermediate Heating and A/C | 10 | \$883.50 | | | 5/15/2018 | 0.95 |
| Jonas, David | HVA-203-11 | Commercial AC & Refrig | 6 | \$1,813.50 | | | 5/17/2018 | 1.95 |
| Jonas, David | HVA-204-11 | Hydronic Comfort Systems | 12 | \$883.50 | | | 5/16/2018 | 0.95 |
| Jonas, David | HVA-206-11 | Refrigerant Hand/EPA Review | 8 | \$883.50 | | | 5/11/2018 | 0.95 |
| Jonas, David | | Career Program Coordinator | | \$930.00 | | | 6/14/2018 | 1 |
| , | | 3 | | \$6,277.50 | | | | |
| Kasprowicz, Michael | ANT-102-2G | Intro to Cul Anthro | 32 | \$3,045.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |
| Kasprowicz, Michael | HIS-103-2D | Early Western Civilization | 31 | \$3,045.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |
| Kasprowicz, Michael | | Assesment Committee - AAPC Co-chair | | \$2,030.00 | | 2/1/2018 | 6/14/2018 | 2 |
| | | | | \$8,120.00 | | | | |
| Kelikian, Toula | | Mentoring New Faculty | | \$2,425.00 | | | 5/15/2018 | 2.5 |
| Kelikian, Toula | | NUR Lead Instructor | | \$1,299.80 | | 2/1/2018 | 5/15/2018 | 1.34 |
| | | | | \$3,724.80 | | | | |
| Krader, Geoffrey | | Modular Math Project | | \$1,940.00 | | 2/1/2018 | 5/15/2018 | 2 |

| | | | | | Section | | | Faculty |
|---------------------|---|--|---------|-------------|---------|-----------|------------|------------|
| | | | Student | Assignment | Minimum | Start | | Assignment |
| Faculty | Course ID | Section Title | Count | Paid Amount | Credits | Date | End Date | Load |
| | | | | \$1,940.00 | | | | |
| Lind, Carmen | ENG-101-P2 | Rhetoric I | 20 | \$3,045.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |
| Lind, Carmen | ENG-151-1F | Creative Writing I-Fiction | 12 | \$3,045.00 | | | 5/16/2018 | 3 |
| · | | , and the second | | \$6,090.00 | | | | |
| Mohr, Michele | | Department Chair | | \$2,910.00 | | 2/1/2018 | 5/15/2018 | 3 |
| Mohr, Michele | | Learning Community - ENG 102 & MUS | | \$1,940.00 | | 2/1/2018 | 5/15/2018 | 2 |
| | | | | \$4,850.00 | | | | |
| Moore, Linda | | HIT Program/Curriculum | | \$409.20 | | 2/1/2018 | 6/14/2018 | 0.44 |
| | | | | \$409.20 | | | | |
| Nedza, Michael | THR-135-1F | Stagecraft | 9 | \$5,003.95 | | 1/17/2018 | 5/16/2018 | 4.93 |
| Nedza, Michael | | Department Chair | | \$3,045.00 | | | 6/14/2018 | 3 |
| Nedza, Michael | | Learning Community - SPE 101 & CSS | | \$3,045.00 | | | 6/14/2018 | 3 |
| Nedza, Michael | | Theatre Set Design Pro - "The Butler Did It" | | \$3,045.00 | | | 6/14/2018 | 3 |
| Nedza, Michael | | Theatre Set Design Pro - "The Hunchback of | | \$3,045.00 | | 2/1/2018 | 6/14/2018 | 3 |
| | | | | \$17,183.95 | | | | |
| Paez, Elizabeth | MAT-105-1C | College Algebra | 36 | \$3,720.00 | 4 | 1/16/2018 | 5/17/2018 | 4 |
| | | | | \$3,720.00 | | | | |
| Parise, Patricia | NUR-116-B2 | Mental Health Nursing | 5 | \$281.30 | | 2/22/2018 | | 0.29 |
| Parise, Patricia | NUR-116-B3 | Mental Health Nursing | 6 | \$485.00 | | | 4/18/2018 | 0.5 |
| Parise, Patricia | NUR-116-B4 | Mental Health Nursing | 6 | \$485.00 | | | 5/18/2018 | 0.5 |
| Parise, Patricia | | NUR Lead Instructor | | \$1,183.40 | | 2/1/2018 | 5/15/2018 | 1.22 |
| | | | | \$2,434.70 | | | | |
| Primm, Rebecca | ART-102-1F | 3-D Fundamentals | 17 | \$790.50 | | | 5/17/2018 | 0.85 |
| Primm, Rebecca | ART-113-1C | Ceramics I | 12 | \$790.50 | | | 5/17/2018 | 0.85 |
| Primm, Rebecca | ART-130-1D | Introduction to Digital Art | 12 | \$790.50 | | 1/17/2018 | 5/16/2018 | 0.85 |
| | | | | \$2,371.50 | | | | |
| Pearson, Dennis | | Lab Prep for Science | | \$1,940.00 | | | 5/15/2018 | 2 |
| Pearson, Dennis | | BIO Lab Instructor | | \$11,610.90 | | 2/1/2018 | 5/15/2018 | 11.97 |
| | | | | \$13,550.90 | | | | |
| Raymond, Mary | | ACCE - PHT Chicago Area Clinical Educator | | \$4,323.90 | | 2/1/2018 | 5/15/2018 | 4.26 |
| | | | | \$4,323.90 | | | | |
| Reft, Jennifer | PHT-115-1B | Fundamentals of Kinesiology II | 12 | \$943.95 | 4 | | 5/15/2018 | 0.93 |
| Reft, Jennifer | PHT-115-2B | Fundamentals of Kinesiology II | 13 | \$943.95 | 4 | 1/17/2018 | 5/16/2018 | 0.93 |
| | | | | \$1,887.90 | | | | |
| Ritz, Jim | | Career Program Coordinator | | \$930.00 | | 2/1/2018 | 5/15/2018 | 1 |
| | | | _ | \$930.00 | | | | |
| Roman, Daniel | ART-103-1F | Drawing I | 9 | \$824.50 | | 1/17/2018 | | |
| Roman, Daniel | ART-103-2B | Drawing I | 14 | \$824.50 | | 1/16/2018 | | |
| Roman, Daniel | ART-105-1J | Painting I | 13 | \$824.50 | | 1/17/2018 | | |
| Roman, Daniel | ART-120-1B | Art Appreciation | 31 | \$2,910.00 | | | 5/17/2018 | 3 |
| Roman, Daniel | ART-203-1C | Figure Drawing I | 15 | \$5,674.50 | 3 | 1/17/2018 | 5/16/2018 | 5.85 |
| D | 111111111111111111111111111111111111111 | | 00 | \$11,058.00 | | 4/40/00/5 | E /47/0045 | |
| Romero Yuste, Maria | HUM-154-2H | Latin American Culture | 30 | \$3,045.00 | | | 5/17/2018 | 3 |
| Romero Yuste, Maria | HUM-154-3G | Latin American Culture | 33 | \$3,045.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |

| | | | | | Section | | | Faculty |
|-----------------|-------------|-------------------------------------|---------|-------------|---------|-----------|-----------|------------|
| | | | Student | Assignment | Minimum | Start | | Assignment |
| Faculty | Course ID | Section Title | Count | Paid Amount | Credits | Date | End Date | Load |
| ,, | | | | \$6,090.00 | | | | |
| Sanchez, Luis | CAD-100-1B | Autocad Fundamentals | 14 | \$902.10 | 3 | 1/16/2018 | 5/17/2018 | 0.93 |
| Sanchez, Luis | CAD-101-1D | Fundamentals of Drafting | 9 | \$1,872.10 | | | 5/17/2018 | 1.93 |
| Sanchez, Luis | CAD-102-1G | Descriptive Geometry | 8 | \$2,842.10 | | | 5/17/2018 | 2.93 |
| Sanchez, Luis | CAD-103-1L | Sheet Metal and Weldments | 18 | \$2,842.10 | | 1/19/2018 | 5/11/2018 | 2.93 |
| Sanchez, Luis | CAD-104-1L | Assembly Drawings | 14 | \$2,842.10 | | | 5/16/2018 | 2.93 |
| Sanchez, Luis | CAD-225-15 | Industrial Applications | 19 | \$2,842.10 | | | 5/16/2018 | 2.93 |
| Sanchez, Luis | | Career Program Coordinator | | \$970.00 | | | 6/14/2018 | 1 |
| , | | J | | \$15,112.60 | | | | |
| Sarther, Diane | NUR-216-B1 | Adult Health Nursing | 8 | \$4,740.05 | 6 | 1/16/2018 | 4/12/2018 | 4.67 |
| Sarther, Diane | | NUR Lead Instructor | | \$1,319.50 | | | 5/15/2018 | 1.3 |
| · | | | | \$6,059.55 | | | | |
| Schmitt, Robert | PSY-101-9H | Intro to Psychology | 31 | \$2,910.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |
| Schmitt, Robert | PSY-210-1D | Child Growth & Development | 34 | \$2,910.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |
| , | | | | \$5,820.00 | | | | |
| Seo, Kym | | Lab Prep for Science | | \$2,030.00 | | 2/1/2018 | 6/14/2018 | 2 |
| Seo, Kym | | BIO Lab Instructor | | \$9,429.35 | | | 6/14/2018 | 9.29 |
| . , | | | | \$11,459.35 | | | | |
| Sleeth, Bradley | GEL-101-1B | Physical Geology | 32 | \$1,767.00 | 4 | 1/16/2018 | 5/17/2018 | 1.9 |
| Sleeth, Bradley | GEL-101-2J | Physical Geology | 32 | \$837.00 | | | 5/16/2018 | 0.9 |
| Sleeth, Bradley | | Lab Prep for Science | | \$1,860.00 | | | 5/15/2018 | 2 |
| | | | | \$4,464.00 | | | | |
| Spaniol, Scott | MAT-105-3G | College Algebra | 14 | \$970.00 | 4 | 1/16/2018 | 5/17/2018 | 1 |
| Spaniol, Scott | | Department Chair | | \$2,910.00 | | 2/1/2018 | 5/15/2018 | 3 |
| • | | | | \$3,880.00 | | | | |
| Styer, Audrey | CPS-111-H2 | Business Computer Systems | 20 | \$2,973.95 | 3 | 1/16/2018 | 5/15/2018 | 2.93 |
| Styer, Audrey | CPS-111-H3 | Business Computer Systems | 20 | \$2,973.95 | 3 | 1/16/2018 | 5/15/2018 | 2.93 |
| Styer, Audrey | CPS-111-NR | Business Computer Systems | 18 | \$943.95 | 3 | 1/16/2018 | 5/17/2018 | 0.93 |
| Styer, Audrey | CPS-111-NR2 | Business Computer Systems | 20 | \$3,988.95 | 3 | 2/12/2018 | 5/17/2018 | 1 |
| Styer, Audrey | | Title V Grant Representative in NLU | | \$1,015.00 | | 2/1/2018 | 5/15/2018 | 1 |
| | | | | \$11,895.80 | | | | |
| Sykora, Donald | ATM-104-1C | Automotive Brakes | 11 | \$1,872.10 | 3 | 1/16/2018 | 5/17/2018 | 1.93 |
| Sykora, Donald | ATM-120-11 | Basic Vehicle Mechanics | 14 | \$2,842.10 | 3 | 1/16/2018 | 5/15/2018 | 2.93 |
| Sykora, Donald | ATM-203-1C | Engine Performance | 8 | \$824.50 | 5 | 1/17/2018 | 5/16/2018 | 0.85 |
| Sykora, Donald | ATM-204-1G | Advanced Elec Syst & Accessori | 8 | \$2,842.10 | 3 | 1/17/2018 | 5/16/2018 | 2.93 |
| Sykora, Donald | | Career Program Coordinator | | \$970.00 | | | 6/14/2018 | 1 |
| Sykora, Donald | | ATM - NATAF | | \$2,910.00 | | 2/1/2018 | 6/14/2018 | 3 |
| • | | | | \$12,260.80 | | | | |
| Walley, Cynthia | CIS-116-H1 | Intro to Html Progamming | 13 | \$1,872.10 | 3 | 1/17/2018 | 5/16/2018 | 1.93 |
| Walley, Cynthia | CIS-121-NR | Data Base Management | 14 | \$2,842.10 | | | 5/17/2018 | 2.93 |
| Walley, Cynthia | CPS-111-H4 | Business Computer Systems | 22 | \$2,842.10 | | | 5/16/2018 | 2.93 |
| Walley, Cynthia | CPS-122-H1 | Multimedia Applications | 7 | \$2,842.10 | | | 5/15/2018 | 2.93 |
| , , , | | 1, | | \$10,398.40 | | | | |
| Warren, John | MUS-110-1R | Music Theory 1 | 10 | \$2,790.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |

| | | | Student | Assignment | Section Minimum | Start | | Faculty Assignment |
|--------------------|------------|--|-----------|---------------|--------------------|-----------|-----------|-----------------------|
| Faculty | Course ID | Section Title | Count | Paid Amount | Credits | Date | End Date | Load |
| Warren, John | | Learning Community - ENG & MUS | | \$1,860.00 | | 2/1/2018 | 6/14/2018 | 2 |
| Warren, John | | Music Dept Private Lessons | | \$1,860.00 | | 2/1/2018 | 6/14/2018 | 2 |
| | | | | \$6,510.00 | | | | |
| Windham, Brandie | MAT-110-3J | College Trig | 26 | \$2,655.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |
| · | | , , , , , , , , , , , , , , , , , , , | | \$2,655.00 | | | | |
| Wood, Robert | | ILC Assignments | | \$5,820.00 | | 2/1/2018 | 5/15/2018 | 6 |
| | | | | \$5,820.00 | | | | |
| Zukauskas, Karolis | ENG-082-1F | Reading & Writing I | 26 | \$3,045.00 | 3 | 1/16/2018 | 5/17/2018 | 3 |
| Zukauskas, Karolis | ENG-101-JC | Rhetoric I | 22 | \$3,045.00 | 3 | 1/17/2018 | 5/16/2018 | 3 |
| Zukauskas, Karolis | ENG-102-NR | Rhetoric II | 25 | \$3,045.00 | 3 | 1/16/2018 | 5/17/2018 | 3 |
| Zukauskas, Karolis | | Student Success - CSS Learning Community | | \$3,045.00 | | 2/1/2018 | 5/15/2018 | 3 |
| | | | | \$12,180.00 | | | | |
| | | | | | | | | |
| | | Gr | and Total | \$ 336,850.30 | | | | |

Melissa Mollett

From: Wendy Vega-Huezo

Sent: Thursday, February 22, 2018 11:40 AM

To: Melissa Mollett

Subject: FW: Personnel action Item Board **Attachments:** Service Aide HR (FT) 2.2018.docx

Wendy Vega-Huezo

From: Wendy Vega-Huezo

Sent: Wednesday, February 21, 2018 11:28 AM **To:** Frank E Marzullo <frank.marzullo@morton.edu> **Cc:** Melissa Ridyard <melissa.ridyard@morton.edu>

Subject: Personnel action Item Board

PROPOSED ACTION: THAT THE BOARD APPROVE THE CREATION OF THE NEW, FULL-TIME CLASSIFIED STAFF-NON UNION POSITION OF SERVICE AIDE HR, EFFECTIVE FEBRUARY 27, AS SUBMITTED.

<u>Rationale:</u> [Required by Board Policies #1.1 and #4.1] Ensure an efficient, effective organizational structure that meets and exceeds the needs of students, staff and community.

ATTACHMENTS: Job Description-Service Aide HR (FT)

COST ANALYSIS: \$32,413 – \$50,443 Salary Range for FY 18 plus \$15,000 for benefits

Thanks,

Wendy Vega-Huezo, SHRM-CP Associate Director of Human Resources

Morton College 3801 S. Central Avenue, Cicero, IL 60804 708-656-8000, ext. 2299 | wendy.vega-huezo@morton.edu

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Morton College Job Description

Job Title: SERVICE AIDE – Human Resources (Full-Time)

Range: Classified Excluded

Grant-Funded: N/A

Reports to and

Evaluated by: Executive Director of Operations

Required Qualifications:

The candidate must have a high school diploma, some college courses and be knowledgeable about human resources. Two years of general office experience. Attention to detail and accuracy, customer service oriented, and ability to perform in a teamwork environment. The candidate must have good word processing, database management, file maintenance, and data entry skills. Must be able to handle confidential information.

Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.

Desirable Qualifications:

Associate degree in Office Careers or related field. Excellent oral communication skills. Ability to communicate in English and Spanish. Able to interact well with students, faculty and staff in a multicultural environment. Be well organized, detail-oriented, and self-motivated. Able to work independently with little or no supervision. Display a customer service orientation and demonstrate good judgment. Experience in Human Resources setting.

Job Summary:

The Service Aide will perform general office duties often with little supervision, such as processing correspondence, data entry and preparing reports. Handle confidential information. The duties and responsibilities may change as the need of the College arises.

Essential Job Functions:

- Handle administrative duties including sorting, copying, mailing, filing, faxing, billing, supplies control and related general office responsibilities
- Provide office and clerical support for the department
- Enter all new student aides into Colleague system

- Preparation of various reports
- Answer inquiries on related human resources activities
- Maintain the Access database for HR department
- Prepare written responses to routine enquiries
- Assist with data entry of application for leave request
- Provide customer services to students, faculty, staff and public
- Assist with maintaining employee benefits data in automated human resources information systems (Colleague)
- Assist with annual Leave of Plans process for all employees in Colleague
- Assist with notifying MIS when an employee leaves the employ of Morton College
- Assist with online open enrollment in Colleague
- Maintain confidentiality of all payroll, personnel and employment information
- Familiar with Union Contracts
- Interact with internal as well as external contacts on routine and complex matters as benefits, SURS and respond to request from external contacts on policy and procedure issues
- Ensure webpage and portal is updated
- Assist in the orientation and training process of new personnel

Perform other duties as assigned by the Executive

| | Director of Operations |
|----------------------|---|
| Work Environment: | Work is generally performed within an office environment, with standard office equipment available. |
| Physical Demands: | Bending, stooping, lifting 20lbs |
| Position Unit: | Administration - Exempt Professional Staff - Exempt Faculty, Local 1600, A.F.T. Adjunct Faculty, IEA-NEA Classified Staff - Excluded Classified Staff, Local 1600, A.F.T. Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO Classified Staff - Part-Time, Local 1600, A.F.T Classified Staff - Part-Time, Non-Union |

Other Duties:

| Job Description: | Service Aide - | Bookstore (| (Full-Time) | |
|------------------|----------------|-------------|-------------|--|
|------------------|----------------|-------------|-------------|--|

Page 3

| Employee signature below verifies that the employee has received and read the |
|---|
| requirement, essential functions, duties of the position, and the conditions of |
| employment for grant-funded positions. |

| Employee Date |
|---------------|
|---------------|

Melissa Mollett

From: Frank E Marzullo

Sent: Thursday, February 22, 2018 1:15 PM

To: Melissa Mollett <melissa.mollett@morton.edu>

Cc: Wendy Vega-Huezo < wendy.vega-huezo@morton.edu>

Subject: Re: Personnel action Item Board

Melissa,

I approve the creation of the Service Aide HR (FT) position. Please see below for the action sheet for the creation of the Adult Ed part time position:

PROPOSED ACTION

THAT THE BOARD APPROVE THE CREATION OF THE NEW, PART-TIME Classified STAFF-Non Union POSITION OF ADULT & COMMUNITY EDUCATION SPECIAL NEEDS COORDINATOR, EFFECTIVE February 27, AS SUBMITTED.

<u>Rationale:</u> [Required by Board Policies #1.1 and #4.1] Ensure an efficient, effective organizational structure that meets and exceeds the needs of students, staff and community.

ATTACHMENTS: Job Description-ADULT & COMMUNITY EDUCATION SPECIAL NEEDS COORDINATOR

COST ANALYSIS: \$19.86 per hour

I will need the cost analysis for this position from Wendy.

Thank you, NAT THE BOARD APPROVE THE CREATION OF THE NEW, PART-TIME Classified STAFF-Non Union POSITION

Frank Marzullo

Executive Director of Operations

708 656-8000 ext 2441 rm 101D



Morton College Job Description

Job Title: Adult & Community Education Special Needs Coordinator

Range: NA

Grant-Funded: NA

Reports to and Evaluated by:

Instructional Program Associate

Required Qualifications:

The candidate must have a bachelor degree in Special Education with at least 2 years' experience working with students with intellectual disabilities. The candidate must be self-motivated, dependable, and flexible as the responsibilities of the position frequently change depending on the needs of the students/program/college.

Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.

Desirable Qualifications:

Interest and experience in Special Olympics programs. First aid and CPR certification. English-Spanish bilingual.

Job Summary:

The Coordinator will work directly with the Instructional Program Associate to develop and implement classes for students with intellectual disabilities. Duties include working directly with classroom teachers, Student Activities, and Leadership Assistant to coordinate classes, Panther Adventures, and Unified Campus activities that will enrich students' lives.

Essential Job Functions

- Look for and develop opportunities for Special Needs students to be included in typical College activities.
- Coordinate with Students Activities Leadership to further Champion Schools Initiative through Special Olympics and Unified Partner Activities
- Attend Special Olympics Coaches Meetings. Assist head coaches with preparing all necessary paperwork for team competitions, Unified partners, and Unified Champion Schools. Keep necessary records (team medicals, approved Unified Partners etc.)
- Develop new classes as opportunities and interests change collaborate with P.E./Classroom teachers

- Communicate with Athletics Director and Instructional Program Associate to keep departments coordinated on activities
- Outreach to local schools and organizations to make them aware of opportunities at Morton College and develop partnerships to improve services for students with intellectual disabilities
- Determine class dates/times with teachers
- Help with acquisitions of teachers/coaches for program
- Plan Panther Adventures
- Set up facilities for PE activities and Special Olympic practices
- Arrange for buses for Special Olympics competitions and Panther Adventures
- Develop and update Mailing list

| Other Duties: | Perform other duties and special projects as assigned |
|----------------------|---|
| Work Environment: | Work is generally performed within an office environment, with standard office equipment available. |
| Physical Demands: | Prolonged sitting. Some lifting up to 20 lbs. Some standing, stooping and bending. |
| requirement, esse | Administration - Exempt Professional Staff - Exempt Faculty, Local 1600, A.F.T. Adjunct Faculty, IEA-NEA Classified Staff - Excluded Classified Staff, Local 1600, A.F.T. Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO Classified Staff - Part-Time, Local 1600, A.F.T Classified Staff - Part-Time, Non-Union |
| employment for gr | rant-funded positions. |
| Employee | Date |
| | |