

Morton College

Public Regular Board Meeting

Wednesday, October 26, 2022, 11:00 AM

MORTON COLLEGE



COMMUNITY COLLEGE DISTRICT NO. 527 COOK COUNTY, ILLINOIS Agenda for the Regular Meeting

Wednesday, October 26, 2022

Agenda for the Regular Meeting of the Morton College Board of Trustees of Illinois Community College District No. 527, Cook County, to be held at 11:00 AM on Wednesday, October 26, 2022, in the Henry J. Vais Gymnasium, Building E, 3801 S. Central Avenue, Cicero, IL 60804.

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Citizen Comments
- 5. Reports
 - 5.1. ICCTA ACCT
 - 5.2. Student Member Osvaldo Perez
- 6. President's Report
 - 6.1. Finance Review

7. Consent Agenda

Approval of the consent agenda, items may be removed from the consent agenda at the request of any one member. Items not removed may be adopted by general consent without debate. Removed items may be taken up either immediately after the consent agenda or placed later on the agenda at the discretion of the Board.

- 7.1. Approval of the correction to the July 7, 2022, minutes. Minutes should state, "The regular Board meeting was called to order by Board Chair, Frances Reitz at 11:04 AM on Thursday, July 7, 2022."
- 7.2. Approval of the correction to the August 24, 2022, minutes. Minutes should state, "Trustee Reitz made a motion to approve the Consent Agenda, which includes agenda items 11.1 to 11.33.2, as listed below."
- 7.3. Approval of the Minutes of the Regular Board Meeting held on September 28, 2022
- 7.4. Approval and ratification of accounts payable and payroll for the month of September 2022, in the amount of \$4,358,191.00 and budget transfers in the amount of \$23,460.00.
- 7.5. Approval of the Monthly Budget Report for fiscal year to date ending in September 2022.
- 7.6. Approval of the Treasurer's Report for September 2022.
- 7.7. Approval of the changes in Curriculum.
- 7.8. Approval of the out-of-state travel for the women's soccer team to Tucson, AZ., from November 13 20, 2022, at an approximate cost of \$15,500.00

- 7.9. Approval of the out-of-state travel for the men's soccer team to Tucson, AZ., from November 13 20, 2022, at an approximate cost of \$15,500.00.
- 7.10. Approval of the out-of-state travel of the women's volleyball team to Cedar Rapids, IA, from November 16-20, 2022, at an approximate cost of \$13,000.00.
- 7.11. Approval of the out-of-state travel of the women's basketball team to Muskegon, MI., from November 18-19, 2022, at a cost of \$6,000.00.
- 7.12. Approval of the out-of-state travel of the men's basketball team to Dowagiac, MI., from December 16 19, 2022, at an approximate cost of \$9,500.00.
- 7.13. Approval of the out-of-state travel of the women's basketball team to Miami, FL, from December 17 20, 2022, at an approximate cost of \$20,600.00.
- 7.14. Approval of the out-of-state travel of the women's wrestling team to Adrian, MI., from November 12 13, 2022, at an approximate cost of \$640.00.
- 7.15. Approval of the out-of-state travel of the men's wrestling team to Muskegon, MI., from November 4 5, 2022, at an approximate cost of \$2,270.00.
- 7.16. Approval of the out-of-state of the men's and women's wrestling team to St. Charles, MO., from November 18 20, 2022, at an approximate cost of \$5,330.00.
- 7.17. Approval of the out-of-state travel of the men's wrestling team to Dearborn, MI, from December 2 3, 2022, at an approximate cost of \$2,360.00
- 7.18. Approval of the 10% temporary salary increase for Liliana Raygoza, Human Resources Support Specialist, to assist with responsibilities of the HR Coordinator, effective November 1, to January 31, 2023.
- 7.19. Approval of the 10% temporary salary increase for Anayeli Fuentes, Human Resources Generalist, to assist with responsibilities of the HR Coordinator, effective November 1, to January 31, 2023.
- 7.20. Approval of the 10% salary increase temporary work assignment for Clara Martinez, to assist with responsibilities of the Simulation Coordinator, effective October 4, to December 16, 2022.
- 7.21. Approval of Sergeant Joseph Feulner salary adjustment, to supervise afternoon duties and tasks, \$51,501.00, effective October 31, 2022.
- 7.22. Approval of Ford Motor Company MLR License Agreement for automotive student service educational training.
- 7.23. Approval of the resolution adopting an educational affiliation agreement with Physical Therapy Providers, Inc.
- 7.24. Approval of the renovation of the Innovation Room collaborative workspace, by Bee Liner Lean Services, in the amount of \$46,635.00.
- 7.25. Approval of the renewal of the resolution adopting a clinical affiliation agreement with Illinois Pain Clinic for Health Science clinicals.
- 7.26. Approval of the International Nursing Association of Clinical and Simulation Learning membership, in the amount of \$606.00.
- 7.27. Approval of the replacement of Building E access doors, by Bee Liner Lean Services, in the amount of \$46,650.00.

- 7.28. Approval of the renewal of the clinical affiliation agreement with Corazon Community Services for Health Science clinicals.
- 7.29. Approval of the renewal of the Higher Education Recruitment Consortium, in the amount of \$3,450.00.
- 7.30. Approval of the agreement with 3OE Higher Education Solutions for professional services to provide ongoing assistance and support to the Project Director and Principal Investigator for year four of activities associated with implementation of the Department of Education five-year Title III Grant-MC SUCCESS STEM, effective from November 1, 2022, to June 30, 2022, in the amount of \$34,664.00.
- 7.31. Approval of a three-year service agreement with Mesirow Insurance Service, Inc., an Alliantowned company, in the amount of \$50,000.00 annually.
- 7.32. Approval of the following Facility Use Permits
 - 7.32.1. Girl Scouts Grater Chicago & Northwest Indiana SU 540, 542, & 548, Lecture Room, November 10, 2022.
- 7.33. Approval of Job Descriptions
 - 7.33.1. ACTE Student Aide
 - 7.33.2. Director of Culinary Arts and Services
 - 7.33.3. Director of ACTE Grants and Compliance
 - 7.33.4. Director of Student Activities
 - 7.33.5. Human Resources Benefits Specialist
- 7.34. Approval of Full-Time Employment
 - 7.34.1. Martha Padilla, Evening Custodian, effective October 17, 2022.
 - 7.34.2. Alberto Sanchez, Campus Police, effective October 31, 2022.
 - 7.34.3. Hector Jaimes, Campus Police, effective October 31, 2022.
 - 7.34.4. Rebecca Angevine, Project Care and Adult Education Liaison, \$53,851.00, effective October 31, 2022.
- 7.35. Approval of Part-Time Employment
 - 7.35.1. Martello Gillespie, CIS/CPS Student Aide, \$12.00 per hr, effective October 3, 2022.
 - 7.35.2. Brenda Villegas, Childhood Learning Center Service Aide, \$15.13 per hr, effective October 31, 2022.
 - 7.35.3. Kira Ballesteros, Peer Tutor, \$12.00 per hr, effective October 4, 2022.
 - 7.35.4. Jonatan Gomez, Nursing Student Aide, \$12.00 per hr, effective October 31, 2022.
 - 7.35.5. Naven Valdez, Help Desk Technician, \$15.00 per hr, effective October 31, 2022.
 - 7.35.6. Inez Morales, Library Student Aide, \$12.00 per hr, effective October 5, 2022.
 - 7.35.7. Carlos Figueroa Molero, Fitness Center Student Aide, \$12.00 per hr, effective October 24, 2022.
 - 7.35.8. Kayla Long, Tutoring Center Student Aide, \$12.00 per hr, effective October 31, 2022.

7.36. Approval of Terminations

7.36.1. Kathleen Nugent, Coordinator of Simulation and Lab Learning for Health Careers, effective October 4, 2022.

7.37. Approval of Resignations

- 7.37.1. Chris Rathunde, Human Resources Coordinator, effective November 10, 2022.
- 8. Approval of the tentative estimated 2022 Tax Levy of \$11,107,261.00, which represents a 4.97% or a \$526,153.00 increase from the \$10,581,108.00 Cook County extended 2021 levy.
- 9. First reading of the Tuition Reimbursement Board Policy 2.12A for Classified Exempt staff.
- 10. First reading of the Tuition Reimbursement Board Policy 2.12B for Administrative staff.

11. Closed Session

Approval to adjourn to Closed Session to consider the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of Morton College pursuant to 5 ILCS 120/2(c)(1) and collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules or one or more classes of employees pursuant to 5 ILCS 120/2(c)(2).

- 12. Approval to rescind approval of August 24, 2022, Board Meeting consent agenda item 11.26 Approval of fy23 Non-union Compensation and employment agreements, as submitted.
- 13. Approval of fy23 non-union compensation and employment agreements (as amended and submitted.)

14. Adjournment

No Regular Board Meeting in November. Special Meeting of the Board for a Board Retreat on Wednesday, November 16, 2022, 8:30 AM to 3 PM at The Elm, La Grange.

Student Member of the Board of Trustee's Report October

FAFSA/RISE ACT APPLICATION

October 3rd

The Financial Aid department hosted an event helping students complete their applications for the upcoming school year.

Everyday Dirty Work

October 11th

The Student Activities Department hosted a book discussion and signing with Author Wilfredo Alvarez. There were over 40 individuals in attendance including students and faculty/staff. The discussion surrounded Dr. Wilfredo's book "Everyday Dirty Work" exploring communication practices in the workplace, specifically those in custodial roles.

Scholarship 1-1 Support

Financial Aid

October 12th

This event allows students to get the full attention from a financial aid staff in helping them complete scholarships as well as any applications required for FAFSA/RISE ACT.

CAB Halloween Activity

October 24th

This event is a pumpkin decorating contest which allows students to get into the spooky spirit.

Cupcake w/ a Cop

October 25th

This event allows students to get to know there local law enforcement on campus as well as become more educated on what goes on behind the scenes to make sure students are safe.

Movie Night

October 26th

An event to unite the student body in a fun and non stressful way.

A.G.U Tournament

October 29th

An event to have fun with students and show them true selves in a fun environment. Where everyone plays games and the last one standing wins a prize!

Student Member of the Board of Trustee's Report October

Dia de los Muertos October 31st

An event to celebrate Day of the dead. A representative from the National Mexican Museum of Art will be hosting the workshop.

Scholarships:

Hope Scholarship | Deadline: October 16, 2022

HACU

An event that took place in San Diego where 5 students from Morton college had the opportunity to take part in it. The event helped students learn to network with major companies and hear leaders at these companies speak. It was an amazing opportunity that I was lucky to have taken part in.

PROPOSED ACTION: THAT THE BOARD APPROVES THE CORRECTION TO THE JULY 7, 2022, MINUTES. MINUTES SHOULD STATE; "THE SPECIAL BOARD MEETING WAS CALLED TO ORDER BY BOARD CHAIR, FRANCES REITZ AT 11:04 AM ON THURSDAY, JULY 7, 2022."

RATIONALE: Correction of approved minutes on the September BOT regular meeting.

COST ANALYSIS: None

ATTACHMENT: None

PROPOSED ACTION: THAT THE BOARD APPROVES THE CORRECTION TO THE AUGUST 24, 2022, MINUTES. MINUTES SHOULD STATE; "TRUSTEE REITZ MADE A MOTION TO APPROVE THE CONSENT AGENDA, WICH INCLUDES AGENDA ITEMS 11.1 TO 11.22.2, AS LISTED BELOW."

RATIONALE: Correction of approved minutes on the September BOT regular meeting.

COST ANALYSIS: None

ATTACHMENT: None

MORTON COLLEGE



COMMUNITY COLLEGE DISTRICT NO. 527 COOK COUNTY, ILLINOIS Minutes for the Regular Meeting Wednesday, September 28, 2022

1. Call to Order

A Regular Meeting of the Board of Trustees of Morton College was held Wednesday, September 28, 2022, beginning at 11:05 p.m.

2. Pledge of Allegiance

Attendees recited the Pledge of Allegiance

3. Roll Call

Present:

Frances F. Reitz, Trustee Anthony Martinucci, Trustee Jose Collazo, Trustee Susan Grazzini, Trustee Charles Hernandez, Trustee Oscar Montiel, Trustee Osvaldo Perez, Student Advisory

Absent:

Susan Banks, Trustee

Also Present:

Dr. Stan Fields, President Edward Wong, Attorney

4. Citizen Comments - None

5. Reports

5.1. ICCTA - ACCT- None

5.2. Student Member- Osvaldo Perez

Student Trustee Osvaldo Perez gave his monthly report on student activities which took place during the month of September 2022.

6. President's Report

6.1. Finance Review

Mireya Perez, Chief of Financial Officer / Treasurer provided an overview of the institution's finances for the month of August 2022, including the Operating Fund, Revenues and Expenditures, and Education Fund Expenditures.

7. Consent Agenda

Trustee Martinucci made a motion to establish the Consent Agenda, which includes agenda items 7.1 to 7.28.2, as listed below.

Trustee Grazzini seconded the motion

Ayes: Trustees, Collazo, Grazzini, Hernandez, Martinucci, Montiel, Reitz, Student

Advisory Perez.

Nays: None Absent: Banks Motion Carried

Trustee Martinucci made a motion to approve the consent agenda, which includes agenda items 7.1 to 7.28.2, as listed below.

Trustee Collazo seconded the motion

Ayes: Trustee, Collazo, Grazzini, Hernandez, Martinucci, Montiel, Reitz, Student Advisory

Perez.

Nays: None Absent: Banks Motion Carried

- 7.1. Approval of the Minutes of the Special Meeting held on July 7, 2022, Special Board Meeting held on August 11, 2022, Special Board Meeting held on August 15, 2022, Regular Board Meeting, and Public Hearing of the fy23 Budget held on August 24, 2022.
- 7.2. Approval and ratification of accounts payable and payroll for the month of August 2022, in the amount of \$4,336,257.00, and budget transfers, in the amount of \$0.
- 7.3. Approval of the Monthly Budget Report for fiscal year to date ending in August 2022.
- 7.4. Approval of the Treasurer's Report for August 2022.
- 7.5. Approval of the American Association of Community Colleges, AACC continued membership, in the amount of \$6,461.00.
- 7.6. Approval of the employment status of Tenure and Non-Tenure instructors for the academic year 2022-2023.
- 7.7. Approval of the out-of-state travel for the women's basketball team to Lawrence, Kansas, from October 14-15, 2022, with the approximate cost of \$7,500.00.

- 7.8. Approval of the out-of-state travel for the women's basketball team to Phoenix, Arizona, from November 9-13, 2022, with the approximate cost of \$10.000.00.
- 7.9. Approval of the out-of-state travel of five students and two advisors to the Hispanic Association of College and Universities, HACU 36th Annual Conference, in San Diego, CA, October 6-11, 2022, with the approximate cost of \$14,284.00.
- 7.10. Approval of the changes in Curriculum.
- 7.11. Approval of the renewal of the resolution adopting an affiliation agreement with Renewal Rehab, LLC.
- 7.12. Approval the American Association for Paralegal Education, AAfPE membership, in the amount of \$519.75.
- 7.13. Approval of the Illinois Council of Community College Presidents, ICCCP membership, in the amount of \$4,250.00.
- 7.14. Approval of the NJCAA Men's Region IV membership, in the amount of \$3,550.00.
- 7.15. Approval of the NJCAA Women's Region IV membership, in the amount of \$3,200.00.
- 7.16. Approval of the agreement with Robert Half International, Inc., to provide accounting services, in the amount not to exceed \$45,000.00.
- 7.17. Approval of the 10% temporary work assignment for Suzanna Raigoza, to help with grant accountant duties, \$1,950, effective August 16 through October 31, 2022.
- 7.18. Approval of the Overload Employment Report for fall semester 2022, in the amount of \$335,632.84, pending additional class cancelations and/or additions.
- 7.19. Approval of the lane change, new salary per the Collective Bargaining Agreement (CBA), for Lisa Mathelier in the Adult Education Department, effective August 22, 2022.
- 7.20. Approval of the lane change, new salary per the Collective Bargaining Agreement (CBA), for Meredith Watkins, in the Nursing Department, effective August 22, 2022.
- 7.21. Approval of the out-of state travel of the Board Trustees, Susan Grazzini and Frances Reitz, to attend the 53rd ACCT Leadership Congress in New York, NY, October 26-29, 2022, with the approximate cost of \$7,900.00.
- 7.22. Approval of the following Facility Use Permit
 - 7.22.1. OTHRAM, Inc., JPAC Theater, November 7, 2022, from 8 AM to 2 PM, at no cost.
 - 7.22.2. Real Estate Institute REI, Saturday, October 22, 2022, from 8 AM -5 PM, at no cost.
- 7.23. Approval of New Job Descriptions
 - 7.23.1. Public Safety Cadet Student Aide
 - 7.23.2. Theater Student Aide
 - 7.23.3. Theater Tech Student Aide
 - 7.23.4. Human Resources Student Aide

- 7.24. Approval of Updated Job Descriptions
 - 7.24.1. Project Care and Adult Education Liaison
 - 7.24.2. HVAC Technician
 - 7.24.3. Peer Tutor Student Aide
- 7.25. Approval of Full-Time Employment
 - 7.25.1. Angelica Alvarado, Admission and Records Clerk I, effective October 3, 2022.
 - 7.25.2. Gabriela Mata, Director of College Community Experience, \$85,001.00, effective October 3, 2022.
 - 7.25.3. Raul Martinez, HVAC Mechanic, \$70,402.97, effective October 3, 2022.
 - 7.25.4. Adam Bradley, Maintenance Foreman, \$65,000.00, effective October 3, 2022.
 - 7.25.5. Brandie Windham, Dean of Liberal Arts and Sciences & Director of Guided Pathways, \$108,000.00, effective September 29, 2022.
 - 7.25.6. Sandra Salas, Student Counselor, effective October 3, 2022.
- 7.26. Approval of Part-Time Employment
 - 7.26.1. Nathan Garza, Multimedia Student Aide, \$12.00 per hr, effective August 29, 2022.
 - 7.26.2. Cheyenne Harris, Peer Tutor, \$12.00 per hr, effective August 29, 2022.
 - 7.26.3. Gustavo Cortiñas Fouilloux, Humanities Adjunct Instructor, effective September 6, 2022.
 - 7.26.4. Christian Lezama Cardoso, Fitness Center Student Aide, \$12.00 per hr, effective September 12, 2022.
 - 7.26.5. Mauricio Guerrero Bucio, One Stop Center Specialist, effective October 3, 2022.
 - 7.26.6. Miguel Mercado, Multimedia Student Aide, \$12.00 per hr, effective September 12, 2022.
 - 7.26.7. Irene Velazquez, Library Student Aide, \$12.00 per hr, effective September 12, 2022.
 - 7.26.8. Jacqueline Alvarez, Library Student Aide, \$12.00 per hr, effective September 12, 2022.
 - 7.26.9. Paolo Zavala, Fitness Center Specialist, effective October 3, 2022.
 - 7.26.10. Matheus M. Santos, Institutional Advancement Student Aide, \$12.00 per hr, effective September 13, 2022.
 - 7.26.11. Joao V. Rosito, Institutional Advancement Student Aide, \$12.00 per hr, effective September 13, 2022.
 - 7.26.12. Dayanara Diaz, Panther Pantry Service Aide, effective October 3, 2022.
 - 7.26.13. Landon Barber, Sociology Adjunct Instructor, effective September 14, 2022.
 - 7.26.14. Jacelyn Zamora, Dean of Students' Office Student Aide, \$12.00 per hr, effective October 3, 2022.
 - 7.26.15. Vivian Velazquez, One Stop Center Specialist, effective September 19, 2022.

- 7.26.16. Patricia Haro, One Stop Center Specialist, effective September 19, 2022.
- 7.26.17. Tiffany Becerra, One Stop Center Specialist, effective September 19, 2022.
- 7.26.18. Lincoln Pinto, Business Tutor, effective October 3, 2022.

7.27. Approval of Resignations

- 7.27.1. Manuel Becerra, Fitness Center Specialist, effective October 1, 2022.
- 7.27.2. Angel Rivas, Custodian, effective September 25, 2022.
- 7.27.3. Christian Erickson, Sociology Adjunct Instructor, effective August 26, 2022.
- 7.27.4. Rodolfo Yanez, Student Success Coach, effective September 21, 2022.

7.28. Approval of Terminations

- 7.28.1. Miguel Gutierrez, Peer Tutor, effective September 12, 2022.
- 7.28.2. Emily Erazo, Peer Tutor, effective September 12, 2022.

8. Closed Session

Trustee Martinucci made a motion to adjourn the open session and convene to closed session to discuss and consider the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of Morton College pursuant to [5 ILCS 120/2(c)(1)] and collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules or one or more classes of employees pursuant to [5 ILCS 120/2(c)(1)].

Trustee Collazo seconded the motion

Ayes: Trustees, Collazo, Grazzini, Hernandez, Martinucci, Montiel, Reitz, Student Advisory Perez.

Navs: None Absent: Banks Motion Carried

The Board went into Closed session at 11:17 AM in the Green Room

Return to Open Session

Trustee Martinucci made a motion to convene to open session

Trustee Collazo seconded

Ayes: Trustees, Collazo, Grazzini, Martinucci, Montiel, Reitz, Student Advisory Perez.

Nays: None Absent: Banks, Trustee Hernandez left at some point during the Close Session

Motion Carried

The Board returned to Open Session at 12:01 PM

9. Adjournment

Trustee Martinucci moved to adjourn the Regular Meeting of the Board Trustee Collazo seconded the motion All were in favor. Motion carried The meeting was adjourned at 12:02 PM

| Frances Reitz Board Chair |
|------------------------------|
| |
| |
| |
| |
| Jose Collazo |
| Secretary |

From: <u>Mireya Perez</u>
To: <u>Board Materials</u>

Subject: FW: Action Item 8.1 for 10/26/2022 Board Meeting

Date: Monday, October 17, 2022 12:12:47 PM

Attachments: Board AS Totals 9.30.22.pdf

BT 9.30.22.pdf Over 10k Oct 2022.pdf Check Register Sept 2022.pdf

Thank you,



Mireya Perez

Chief Financial Officer/Treasurer

P: (708) 656-8000, Ext. 2289 **E:** mireya.perez@morton.edu

www.morton.edu

From: Suzanna Raigoza <Suzanna.Raigoza@morton.edu>

Sent: Monday, October 17, 2022 11:57 AM **To:** Mireya Perez <mireya.perez@morton.edu>

Subject: Action Item 8.1 for 10/26/2022 Board Meeting

Propose Action: THAT THE BOARD APPROVE AND RATIFY ACCOUNTS PAYABLE AND PAYROLL FOR THE MONTH OF SEPTEMBER 2022 IN THE AMOUNT OF \$4,358,191 AND BUDGET TRANSFERS IN THE AMOUNT OF \$23,460 AS SUBMITTED.

Rationale: [Required by Chapter 110, ACT 805, Section 3-27 of the Illinois Compiled Statues]

Attachments: Resolution, Accounts Payable and Payroll Records

Thank you,

Suzanna Raigoza

BE IT HEREBY RESOLVED THAT accounts payable and payrolls for the month of September 2022, be approved and/or ratified in the amount of \$4,358,191 as listed on the attached sheet and supported by vouchers, invoices, purchase orders, and payroll registers, made available and referred to as necessary, and summarized as follows:

Current Funds (01),

| Cash Disbursements - | | |
|---|------------|-------------|
| Monthly | 09/30/2022 | 1,963,230 |
| Payroll | 09/15/2022 | 807,007 |
| Payroll | 09/30/2022 | 809,984 |
| Student Refunds | 09/30/2022 | 776,507_ |
| | | 4,356,728 |
| | | |
| O&M Restricted Fund (03) Cash Disbursements - | 00/00/000 | 4.400 |
| Monthly | 09/30/2022 | 1,463_ |
| TOTAL ALL FUNDS | | \$4,358,191 |

AND BE IT FURTHER RESOLVED THAT budget transfers in the amount of \$23,460 be approved as outlined on the attached Journal No. 1-1 entry dates attached hereto.

AND BE IT FURTHER RESOLVED THAT the treasurer of Morton College is hereby authorized and directed to make payments as listed and/or summarized above.

PASSED this 26th day of October by the Board of Trustees, Morton College, Community College District no. 527, Cicero, Illinois.

| Morton College | | | | |
|------------------|-------------------------|--|--------|--------|
| Budget Transfers | | | | |
| September 2022 | | | | |
| | GL Account | Description | Debit | Credit |
| 1 | 06-0000-99212-420900000 | Preschool For All: Other IL Governmental Sources | | 3,339 |
| | 06-4090-99212-510200100 | Preschool For All: Professional/Tech | 4,870 | |
| | 06-4090-99212-510200200 | Preschool For All: Professional Staff-PT | | 9,975 |
| | 06-4090-99212-520100100 | Preschool For All: Group Medical Ins | 14,000 | |
| | 06-4090-99212-520100300 | Preschool For All: Dental Insurance | 250 | |
| | 06-4090-99212-520100400 | Preschool For All: Life Insurance | 350 | |
| | 06-4090-99212-520500000 | Preschool For All: Medicare | 3,000 | |
| | 06-4090-99212-520800005 | Preschool For All: SURS Medical Ins | 600 | |
| | 06-4090-99212-540100100 | Preschool For All: Office Supplies | | 250 |
| | 06-4090-99212-540100200 | Preschool For All: Instr Supplies | | 4,711 |
| | 06-4090-99212-540100900 | Preschool For All: Other Supplies | | 1,185 |
| | 06-4090-99212-550100005 | Preschool For All: Meeting Expense | 250 | |
| | 06-4090-99212-550100010 | Preschool For All: Field Trips | 140 | |
| | 06-4090-99212-550100015 | Preschool For All: Meal Money | | 4,000 |
| | | Total Budget Transfers | 23,460 | 23,460 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------|----------|------------------|-------------------|---------------------|------------------|
| 0107510 | 09/02/22 | Recon | 0001350 | АРТА | V0167291 | 08/22/22 | | 3,705.00 | | 3,705.00 |
| | | | | | | | - | 3,705.00 | | 3,705.00 |
| 0107511 | 09/02/22 | Recon | 0205805 | CF Ruffled Feathers Arci | V0167554 | 08/30/22 | | 2,080.00 | | 2,080.00 |
| | | | | | | | - | 2,080.00 | | 2,080.00 |
| 0107512 | 09/02/22 | Recon | 0085548 | Geanabelle Chapp | V0167461 | 08/25/22 | | 36.96 | | 36.96 |
| | | | | | | | - | 36.96 | | 36.96 |
| 0107513 | 09/02/22 | Recon | 0212341 | Noah J. Chase | V0167566 | 08/30/22 | | 100.00 | | 100.00 |
| | | | | | | | - | 100.00 | | 100.00 |
| 0107514 | 09/02/22 | Recon | 0205769 | Dwayne Cruz | V0167530 | 08/26/22 | | 350.00 | | 350.00 |
| | | | | | | | - | 350.00 | | 350.00 |
| 0107515 | 09/02/22 | Outst | 0205769 | Dwayne Cruz | V0167532 | 08/26/22 | | 350.00 | | 350.00 |
| | | | | | | | - | 350.00 | | 350.00 |
| 0107516 | 09/02/22 | Recon | 0205769 | Dwayne Cruz | V0167531 | 08/26/22 | | 350.00 | | 350.00 |
| | | | | | | | - | 350.00 | | 350.00 |
| 0107517 | 09/02/22 | Recon | 0215387 | Cassandra J. Darschewski | V0167567 | 08/30/22 | | 900.00 | | 900.00 |
| | | | | | | | - | 900.00 | | 900.00 |
| 0107518 | 09/02/22 | Recon | 0212368 | J. Gary Dennis | V0167766 | 08/31/22 | | 1,000.00 | | 1,000.00 |
| | | | | | | | - | 1,000.00 | | 1,000.00 |
| 0107519 | 09/02/22 | Recon | 0208811 | Stephen Dowjotas | V0167560 | 08/30/22 | | 4,000.00 | | 4,000.00 |
| | | | | | | | - | 4,000.00 | | 4,000.00 |
| 0107520 | 09/02/22 | Recon | 0208811 | Stephen Dowjotas | V0167561 | 08/30/22 | | 640.00 | | 640.00 |
| | | | | | | | - | 640.00 | | 640.00 |
| 0107521 | 09/02/22 | Recon | 0000931 | Mr. Juan M. Franco | V0167534 | 08/26/22 | | 320.00 | | 320.00 |
| | | | | | | | - | 320.00 | | 320.00 |
| 0107522 | 09/02/22 | Recon | 0178521 | Mara F. Galeno | V0167499 V0167718 | | | 247.62 384.00 | | 247.62 384.00 |

52.00

Voucher Voucher PO/BPO Voucher Cash Disc ID Date Number Amount Amount Check Check Check Vendor Check Number Date Status ID Payee Name Amount 631.62 631.62 0107523 09/02/22 Outst 0170257 Mr. Guillermo Gasca, Jr. V0167503 08/25/22 116.33 116.33 116.33 116.33 0107524 09/02/22 Recon 0202943 Susan K. Grazzini V0167552 08/29/22 434.20 434.20 434.20 434.20 139.95 0107525 09/02/22 Recon 0189759 Mrs. Amy Green V0167471 08/25/22 139.95 139.95 139.95 0107526 09/02/22 Recon 0208915 Keep It Moving Media LLC V0167540 08/29/22 1,600.00 1,600.00 1,600.00 1,600.00 0107527 09/02/22 Outst 0209713 Joshua T. Kwiatkowski V0167555 08/30/22 60.00 60.00 60.00 128.00 0107528 09/02/22 Recon 0193312 Kyra Leigh V0167716 08/31/22 128.00 128.00 128.00 0107529 09/02/22 Recon 0201851 Natalie E. Mendoza-sanch V0167558 08/30/22 75.00 75.00 ______ 75.00 75.00 0107530 09/02/22 Recon 0212798 Sergio A. Orellana V0167529 08/26/22 50.00 50.00 50.00 50.00 0107531 09/02/22 Recon 0204709 Kiana Roman V0167557 08/30/22 60.00 60.00 60.00 60.00 144.00 0107532 09/02/22 Recon 0209667 Robert L. Salas V0167724 08/31/22 144.00 144.00 144.00 0107533 09/02/22 Recon 0197693 Mr. Alejandro Sanchez V0167592 08/30/22 84.00 84.00 84.00 84.00 0107534 09/02/22 Recon 0160304 Mrs. Melissa M. Stanukin V0167543 08/29/22 52.00 52.00

52.00

| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|--|--|------------------|--|---------------------|--|
| 0107535 | 09/02/22 | Recon | 0001161 | State Univ Retirement Sy | V0167542 | 08/29/22 | | 851.93 | | 851.93 |
| | | | | | | | | 851.93 | | 851.93 |
| 0107536 | 09/02/22 | Recon | 0214050 | Amy Tamez | V0167252 | 08/19/22 | | 24.99 | | 24.99 |
| | | | | | | | | 24.99 | | 24.99 |
| 0107537 | 09/02/22 | Recon | 0055604 | Ana L. Valdez | V0167593 | 08/30/22 | | 249.99 | | 249.99 |
| | | | | | | | | 249.99 | | 249.99 |
| 0107538 | 09/02/22 | Recon | 0209668 | Nikolas Radenkovich | V0167533 | 08/26/22 | | 50.00 | | 50.00 |
| | | | | | | | | 50.00 | | 50.00 |
| 0107539 | 09/09/22 | Recon | 0024766 | Miriam V. Andablo | V0167877 | 09/02/22 | | 210.00 | | 210.00 |
| | | | | | | | | 210.00 | | 210.00 |
| 0107540 | 09/09/22 | Recon | 0052335 | Andy Avalos | V0167772 | 08/31/22 | | 300.00 | | 300.00 |
| | | | | | | | | 300.00 | | 300.00 |
| 0107541 | 09/09/22 | Recon | 0215508 | Douglas R. Barnes, Jr. | V0167895 | 09/06/22 | | 30.00 | | 30.00 |
| | | | | | | | | 30.00 | | 30.00 |
| 0107542 | 09/09/22 | Recon | 0161316 | Justin Basovsky | V0167904 | 09/06/22 | | 260.00 | | 260.00 |
| | | | | | | | | 260.00 | | 260.00 |
| 0107543 | 09/09/22 | Recon | 0075665 | Emanueal J. Buckley | V0167863 | 09/01/22 | | 1,000.00 | | 1,000.00 |
| | | | | | | | | 1,000.00 | | 1,000.00 |
| 0107544 | 09/09/22 | Recon | 0000995 | Bureau Water/Sewer Town | V0167906 V0167907 V0167910 V0167911 V0167912 | 09/06/22 09/07/22 09/07/22 09/07/22 09/07/22 09/07/22 09/07/22 | | 278.09 198.10 663.85 198.10 198.10 198.10 237.72 | | 278.09 198.10 663.85 198.10 198.10 237.72 |
| 0107545 | 09/09/22 | Recon | 0094966 | Mr. Antonio J. Clemente | V0167926 | 09/07/22 | | 425.00 | | 425.00 |
| | | | | | | | | 425.00 | | 425.00 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|----------|------------------|-------------------|---------------------|-----------------|
| 0107546 | 09/09/22 | Recon | 0212726 | Amari T. Cole | V0167920 | 09/07/22 | | 50.00 | | 50.00 |
| | | | | | | | | 50.00 | | 50.00 |
| 0107547 | 09/09/22 | Recon | 0205769 | Dwayne Cruz | V0167878 | 09/02/22 | | 525.00 | | 525.00 |
| | | | | | | | • | 525.00 | | 525.00 |
| 0107548 | 09/09/22 | Outst | 0215415 | The Dukes Group LLC | V0167868 | 09/01/22 | | 973.56 | | 973.56 |
| | | | | | | | | 973.56 | | 973.56 |
| 0107549 | 09/09/22 | Recon | 0214508 | Kaylen S. Evans | V0167922 | 09/07/22 | | 25.00 | | 25.00 |
| | | | | | | | • | 25.00 | | 25.00 |
| 0107550 | 09/09/22 | Recon | 0202383 | Flexible Benefit Service | V0167882 | 09/06/22 | | 385.00 | | 385.00 |
| | | | | | | | • | 385.00 | | 385.00 |
| 0107551 | 09/09/22 | Recon | 0000931 | Mr. Juan M. Franco | V0167893 | 09/06/22 | | 320.68 | | 320.68 |
| | | | | | | | | 320.68 | | 320.68 |
| 0107552 | 09/09/22 | Recon | 0000931 | Mr. Juan M. Franco | V0167881 | 09/02/22 | | 480.00 | | 480.00 |
| | | | | | | | • | 480.00 | | 480.00 |
| 0107553 | 09/09/22 | Outst | 0194384 | Jesus A. Frias | V0167838 | 08/31/22 | | 300.00 | | 300.00 |
| | | | | | | | | 300.00 | | 300.00 |
| 0107554 | 09/09/22 | Recon | 0212851 | Get Moore Softball | V0167924 | 09/07/22 | | 480.00 | | 480.00 |
| | | | | | | | • | 480.00 | | 480.00 |
| 0107555 | 09/09/22 | Recon | 0210775 | Timothy Gyoerkoes | V0167902 | 09/06/22 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0107556 | 09/09/22 | Recon | 0187329 | Jesus S. Hernandez | V0167839 | 08/31/22 | | 300.00 | | 300.00 |
| | | | | | | | | 300.00 | | 300.00 |
| 0107557 | 09/09/22 | Recon | 0021828 | Dean S. Hoskin | V0167903 | 09/06/22 | | 130.00 | | 130.00 |
| | | | | | | | • | 130.00 | | 130.00 |
| 0107558 | 09/09/22 | Recon | 0214491 | Claire Hyde | V0167921 | 09/07/22 | | 25.00 | | 25.00 |
| | | | | | | | | 25.00 | | 25.00 |

Voucher Voucher PO/BPO Voucher Cash Disc ID Date Number Amount Amount Check Check Check Vendor Check Number Date Status ID Payee Name Amount 0107559 09/09/22 Recon 0208631 Leia B. James V0167899 09/06/22 50.00 50.00 50.00 50.00 0107560 09/09/22 Outst 0211767 Thomas P. Lentine V0167896 09/06/22 110.00 110.00 ______ 110.00 110.00 0107561 09/09/22 Recon 0215507 The Lira Ensemble 7,000.00 V0167905 09/06/22 7,000.00 7,000.00 7,000.00 300.00 0107562 09/09/22 Recon 0198741 Josue Lopez V0167841 08/31/22 300.00 300.00 300.00 0107563 09/09/22 Recon 0198890 Andy X. Lugo V0167773 08/31/22 300.00 300.00 300.00 300.00 0107564 09/09/22 Recon 0184177 Oscar E. Mares Vazquez V0167901 09/06/22 30.00 30.00 30.00 30.00 0107565 09/09/22 Recon 0156559 Raymundo Molina V0167915 09/07/22 30.00 30.00 30.00 30.00 0107566 09/09/22 Recon 0187216 Mr. Neil J. Moss V0167898 09/06/22 80.00 80.00 80.00 80.00 0107567 09/09/22 Recon 0001133 Pitney Bowes Inc V0167930 09/08/22 500.00 500.00 500.00 500.00 75.00 0107568 09/09/22 Recon 0209668 Nikolas Radenkovich V0167880 09/02/22 75.00 75.00 75.00 0107569 09/09/22 Outst 0000787 Mrs. Monica Rosas V0167871 09/02/22 497.19 497.19 0107570 09/09/22 Recon 0209212 Simon P. Steiner V0167914 09/07/22 150.00 150.00 150.00 150.00 0107571 09/09/22 Recon 0215515 Trejo 4.0 Productions, I V0167890 09/06/22 10,000.00 10,000.00

| OL ACCOU | iic No. or | 0000 00 | 0000 1100 | 70000 | | | | | | |
|-----------------|------------|-----------------|--------------|--------------------------|----------------------|----------------------|----------------------|---|---------------------|--------------------|
| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
| | | | | | | | | 10,000.00 | | 10,000.00 |
| 0107572 | 09/09/22 | Recon | 0055604 | Ana L. Valdez | V0167569 | 08/30/22 | _ | 151.48 | | 151.48 |
| | | | | | | | | 151.48 | | 151.48 |
| 0107573 | 09/09/22 | Recon | 0195274 | Marco A. Villegas, SR | V0167844 | 08/31/22 | | 300.00 | | 300.00 |
| | | | | | | | | 300.00 | | 300.00 |
| 0107574 | 09/09/22 | Recon | 0215509 | Dante Vizconde | V0167900 | 09/06/22 | _ | 30.00 | | 30.00 |
| | | | | | | | | 30.00 | | 30.00 |
| 0107578 | 09/15/22 | Recon | 0190089 | 30E Solutions | V0168124 | 09/14/22 | в0004819 | 4,333.00 | | 4,333.00 |
| | | | | | | | | 4,333.00 | | 4,333.00 |
| 0107579 | 09/15/22 | Recon | 0209709 | Accurate Employment Scre | V0168010 | 09/09/22 | в0004730 | 4,825.32 | | 4,825.32 |
| | | | | | | | | 4,825.32 | | 4,825.32 |
| 0107580 | 09/15/22 | Recon | 0002355 | ACEN | V0168038 | 09/09/22 | P0012158 | 2,875.00 | | 2,875.00 |
| | | | | | | | | 2,875.00 | | 2,875.00 |
| 0107581 | 09/15/22 | Recon | 0175113 | Algor Plumbing | V0168025 | 09/09/22 | B0004667 | 1,564.32 | | 1,564.32 |
| | | | | Algor Plumbing | V0168026 V0168187 | 09/09/22 09/14/22 | B0004667 P0012093 | 204.40 5,251.85 | | 204.40 5,251.85 |
| | | | | | | | - | 7,020.57 | | 7,020.57 |
| 0107582 | 09/15/22 | Recon | 0206735 | All Pro Truck Driving Sc | V0167959 | 09/09/22 | B0004893 | 6,800.00 | | 6,800.00 |
| | | | | All Pro Truck Driving Sc | V0167960 | 09/09/22 | B0004893 | 8,500.00 | | 8,500.00 |
| | | | | | | | | 15,300.00 | | 15,300.00 |
| 0107583 | 09/15/22 | Recon | 0190802 | All-Types Elevators Inc | V0168036 | 09/09/22 | B0004672 | 548.00 | | 548.00 |
| | | | | | | | | 548.00 | | 548.00 |
| 0107584 | 09/15/22 | Recon | 0188188 | Amazon Capital Services | | | B0004876 | 370.92 | | 370.92 |
| | | | | | | | B0004787 | 622.00 | | 622.00 |
| | | | | | | ,, | B0004787 | 370.92 622.00 271.96 183.09 16.99 178.90 | | 271.96 |
| | | | | | | | B0004826 | 183.09 | | 183.09 |
| | | | | | | | B0004761 | 16.99 | | 16.99 |
| | | | | | | | B0004880 B0004761 | 165.47 | | 178.90 165.47 |
| | | | | | | | | 114.28 | | 114.28 |
| | | | | | | | B0001707 | 450.36 | | 450.36 |
| | | | | | | | | | | |

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000 Check Check Number Date

| Check Number | Check Date | Check Status | Vendor ID Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|---------------|-----------------|-------------------------------|---------------|-----------------|------------------|--|---------------------|--|
| | | | | V0167945 | 09/08/22 | B0004896 | 71.13 125.56 196.97 99.15 1,060.59 17.43 74.49 19.92 2,839.90 11.97 40.63 269.00 24.95 | | 71.13 |
| | | | | V0167946 | 09/08/22 | B0004876 | 125.56 | | 125.56 |
| | | | | V0167947 | 09/08/22 | B0004866 | 196.97 | | 196.97 |
| | | | | V0167948 | 09/08/22 | B0004734 | 99.15 | | 99.15 |
| | | | | V0167978 | 09/09/22 | B0004787 | 1,060.59 | | 1,060.59 |
| | | | | V0167983 | 09/09/22 | B0004773 | 17.43 | | 17.43 |
| | | | | V0168065 | 09/12/22 | B0004886 | 74.49 | | 74.49 |
| | | | | V0168066 | 09/12/22 | B0004880 | 19.92 | | 19.92 |
| | | | | V0168111 | 09/14/22 | B0004915 | 2,839.90 | | 2,839.90 |
| | | | | V0168112 | 09/14/22 | B0004773 | 11.97 | | 11.97 |
| | | | | V0168173 | 09/14/22 | P0012126 | 40.63 269.00 24.95 128.49 356.11 | | 40.63 |
| | | | | V0168174 | 09/14/22 | P0012145 | 269.00 | | 40.63 269.00 24.95 128.49 356.11 |
| | | | | V0168190 | 09/14/22 | P0012151 | 24.95 | | 24.95 |
| | | | | V0168197 | 09/14/22 | P0012131 | 128.49 | | 128.49 |
| | | | | V0168199 | 09/14/22 | P0012140 | 356.11 | | 356.11 |
| | | | | V0168206 | 09/14/22 | P0012050 | 564.66 | | 564.66 |
| | | | | V0168213 | 09/15/22 | B0004787 | 441.26 | | 441.26 |
| | | | | V0168214 | 09/15/22 | B0004901 | 379.30 | | 379.30 |
| | | | | V0168231 | 09/15/22 | B0004898 | 102.00 | | 102.00 |
| | | | | V0168232 | 09/15/22 | B0004901 | 27.02 | | 27.02 |
| | | | | V0168233 | 09/15/22 | B0004787 | 112.37 | | 112.37 |
| | | | | V0168234 | 09/15/22 | B0004886 | 55.04 | | 55.04 |
| | | | | V0168235 | 09/15/22 | B0004876 | 185.97 | | 185.97 |
| | | | | V0168236 | 09/15/22 | P0012135 | 1,199.98 | | 1,199.98 |
| | | | | V0168237 | 09/15/22 | B0004880 | 9.99 | | 9.99 |
| | | | | V0168238 | 09/15/22 | B0004885 | 356.11 564.66 441.26 379.30 102.00 27.02 112.37 55.04 185.97 1,199.98 9.99 277.92 | | 277.92 |
| | | | | | | | | | |
|)107585 09 | /15/22 | Recon | 0000977 Apple, Inc. | V0168084 | 09/12/22 | B0004904 | 14,380.00 | | 14,380.00 |
| | | | | V0168085 | 09/12/22 | B0004904 | 6,230.00 | | 6,230.00 |
| | | | | V0168086 | 09/12/22 | B0004904 | 2,745.00 | | 2,745.00 |
| | | | | V0168087 | 09/12/22 | B0004904 | 2,745.00 | | 2,745.00 |
| | | | | V0168088 | 09/12/22 | B0004904 | 7,194.00 | | 7,194.00 |
| | | | | V0168089 | 09/12/22 | B0004904 | 13,440.00 | | 13,440.00 |
| | | | | V0168090 | 09/12/22 | B0004904 | 5,580.00 | | 5,580.00 |
| | | | | V0168091 | 09/12/22 | B0004904 | 13,440.00 | | 13,440.00 |
| | | | | V0168092 | 09/12/22 | B0004903 | 299.00 | | 299.00 |
| | | | | V0168093 | 09/12/22 | B0004903 | 1,499.00 | | 1,499.00 |
| | | | | V0168116 | 09/14/22 | B0004911 | 1,899.00 | | 1,899.00 |
| | | | | V0168117 | 09/14/22 | B0004911 | 1,347.00 | | 1,347.00 |
| | | | 0000977 Apple, Inc. | V0168118 | 09/14/22 | B0004911 | 5,318.00 | | 5,318.00 |
| | | | | | | | 76,116.00 | | 76,116.00 |
| 0107586 09 | /15/22 | Recon | 0001490 Arc One Electric | V0168013 | 09/09/22 | B0004887 | 920.00 | | 920.00 |
| | | | | | | | 920.00 | | 920.00 |
|)107587 09 | /15/22 | Outst | 0002866 Associated Attraction | s I V0168194 | 09/14/22 | P0012210 | 1,100.00 | | 1,100.00 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|------------------------|----------------------|----------------------|--|--|---------------------|--|
| | | | | | | | | 1,100.00 | | 1,100.00 |
| 0107588 | 09/15/22 | Recon | 0000973 | AT&T | V0167966 | 09/09/22 | в0004679 | 3,826.76 | | 3,826.76 |
| | | | | | | | | 3,826.76 | | 3,826.76 |
| 0107589 | 09/15/22 | Recon | 0000973 | AT&T | V0168120 | 09/14/22 | В0004679 | 923.58 | | 923.58 |
| | | | | | | | | 923.58 | | 923.58 |
| 0107590 | 09/15/22 | Recon | 0000973 | AT&T | V0168121 | 09/14/22 | B0004679 | 928.02 | | 928.02 |
| | | | | | | | | 928.02 | | 928.02 |
| 0107591 | 09/15/22 | Recon | 0001953 | AT&T Mobility | V0168071 | 09/12/22 | B0004722 | 2,102.00 | | 2,102.00 |
| | | | | | | | | 2,102.00 | | 2,102.00 |
| 0107592 | 09/15/22 | Recon | 0156646 | ATI Nursing Education | V0167956 V0167957 | 09/09/22 09/09/22 | B0004888 B0004888 | 21,536.00 10,881.00 | | 21,536.00 10,881.00 |
| | | | | | | | | 32,417.00 | | 32,417.00 |
| 0107593 | 09/15/22 | Recon | 0001401 | AZ Commercial | V0167967 | 09/09/22 | B0004841 | 127.64 | | 127.64 |
| | | | | | | | | 127.64 | | 127.64 |
| 0107594 | 09/15/22 | Recon | 0000983 | B & H Photo-Video | V0168244 | 09/15/22 | P0012061 | 995.00 | | 995.00 |
| | | | | | | | | 995.00 | | 995.00 |
| 0107595 | 09/15/22 | Recon | 0196421 | Balloons by Tommy | V0168193 | 09/14/22 | P0012209 | 865.00 | | 865.00 |
| | | | | | | | | 865.00 | | 865.00 |
| 0107596 | 09/15/22 | Recon | 0215394 | Belec Electrical, Inc. | V0168004 | 09/09/22 | B0004884 | 1,860.00 | | 1,860.00 |
| | | | | | | | | 1,860.00 | | 1,860.00 |
| 0107597 | 09/15/22 | Recon | 0213545 | Berwyn Garage | V0168242 | 09/15/22 | P0012203 | 1,101.53 | | 1,101.53 |
| | | | | | | | | 1,101.53 | | 1,101.53 |
| 0107598 | 09/15/22 | Recon | 0194510 | Blades of Glory Inc | V0168033 | 09/09/22 | B0004673 B0004673 B0004673 B0004673 B0004673 | 700.00 700.00 700.00 700.00 700.00 | | 700.00 700.00 700.00 700.00 700.00 |
| | | | | | | | | 3,500.00 | | 3,500.00 |

0107608 09/15/22 Recon 0201853 Club Automation, LLC

200.00

908.68

908.68

Check Check Vendor Voucher Voucher PO/BPO Voucher Cash Disc Check Date Status ID Payee Name ID Date Number Amount Amount Amount Check Number 0107599 09/15/22 Recon 0166207 BSA V0168133 09/14/22 B0004666 3,064.23 V0168152 09/14/22 B0004666 1,719.04 3,064.23 1,719.04 ______ 4,783.27 4,783.27 0107600 09/15/22 Recon 0001206 BSN Sports V0168158 09/14/22 P0012032 253.00 253.00 V0168180 09/14/22 P0012084 788.50 788.50 1,041.50 1,041.50 36.00 0107601 09/15/22 Recon 0206652 Cajan Laundry II, LLC V0168175 09/14/22 P0012162 36.00 36.00 36.00 V0168039 09/09/22 P0012012 157.98 V0168159 09/14/22 P0012013 144.00 V0168161 09/14/22 P0012012 179.54 V0168162 09/14/22 P0012013 144.00 V0168163 09/14/22 P0012013 432.00 V0168164 09/14/22 P0012012 127.48 V0168208 09/14/22 P0012087 23,760.00 V0168209 09/14/22 P0012216 2,447.70 0107602 09/15/22 Recon 0001593 CDW-Government, Inc 157.98 144.00 179.54 144.00 432.00 127.48 23,760.00 27,392.70 27,392.70 V0168179 09/14/22 P0012160 4,800.00 0107603 09/15/22 Recon 0001713 Cicero Landscape Inc. 4,800.00 _____ 4,800.00 4,800.00 0107604 09/15/22 Recon 0001195 Cintas Corporation V0168018 09/09/22 B0004689 217.32 217.32 217.32 217.32 0107605 09/15/22 Recon 0001195 Cintas Corporation V0167954 09/09/22 B0004689 217.32 217.32 217.32 217.32 V0168239 09/15/22 P0012163 78.53 V0168240 09/15/22 P0012204 114.96 V0168241 09/15/22 P0012190 745.00 0107606 09/15/22 Recon 0001485 Citibank, N.A. 78.53 114.96 745.00 938.49 938.49 0107607 09/15/22 Recon 0211877 City Wide Facility Solut V0168014 09/09/22 B0004755 200.00 200.00

V0168017 09/09/22 B0004737

200.00

908.68

908.68

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|--|--|--|---|---------------------|---|
| 0107609 | 09/15/22 | Recon | | | V0167964 | 09/09/22 | B0004698 | 191.34 | | 191.34 |
| | | | | | | | | 191.34 | | 191.34 |
| 0107610 | 09/15/22 | Recon | 0169149 | Computer Aided Technolog | V0168150 | 09/14/22 | P0011963 | 1,400.00 | | 1,400.00 |
| | | | | | | | | 1,400.00 | | 1,400.00 |
| 0107611 | 09/15/22 | Recon | 0215014 | Computer Sports Medicine | V0168182 | 09/14/22 | P0012031 | 300.00 | | 300.00 |
| | | | | | | | | 300.00 | | 300.00 |
| 0107612 | 09/15/22 | Recon | 0168196 | Concentra Health Service | V0168200 | 09/14/22 | P0012127 | 60.00 | | 60.00 |
| | | | | | | | | 60.00 | | 60.00 |
| 0107613 | 09/15/22 | Recon | 0209459 | Cornerstone Government A | V0167982 | 09/09/22 | B0004729 | 14,000.00 | | 14,000.00 |
| | | | | | | | | 14,000.00 | | 14,000.00 |
| 0107614 | 09/15/22 | Recon | 0161721 | Crestline Specialties In | V0168067 V0168070 | | P0012045 P0011918 | 1,001.87 924.28 | | 1,001.87 924.28 |
| | | | | | | | | | | |
| 0107615 | 09/15/22 | Recon | 0161721 | Crestline Specialties In | V0168068 V0168069 | 09/12/22 09/12/22 | B0004752 B0004745 | 601.22 2,418.37 | | 601.22 2,418.37 |
| | | | | | | | | 3,019.59 | | 3,019.59 |
| 0107616 | 09/15/22 | Outst | 0185698 | D. Stafford and Associat | V0168202 | 09/14/22 | P0012130 | 775.00 | | 775.00 |
| | | | | | | | | 775.00 | | 775.00 |
| 0107617 | 09/15/22 | Recon | 0001676 | Del Galdo Law Group, LLC | V0168015 V0168016 | 09/09/22 09/09/22 | B0004825 B0004825 | 1,794.00 14,181.25 | | 1,794.00 14,181.25 |
| | | | | | | | | 15,975.25 | | 15,975.25 |
| 0107618 | 09/15/22 | Recon | 0001711 | Demonica Kemper Architec | V0168078 V0168079 V0168080 V0168081 V0168082 | 09/12/22 09/12/22 09/12/22 09/12/22 | B0004907 B0004907 B0004906 B0004906 B0004905 | 2,883.78 3,970.00 15,278.75 380.00 1,600.00 5,949.23 7,246.80 | | 2,883.78 3,970.00 15,278.75 380.00 1,600.00 5,949.23 7,246.80 |
| 0107610 | 00/15/00 | Daner | 0000000 | Diele Diele | 770167055 | 00/00/00 | D0004706 | 37,308.56 | | 37,308.56 |
| 0107619 | 09/15/22 | kecon | 0000989 | Dick Blick | VU16/955 | 09/09/22 | BUUU4796 | 174.16 | | 174.16 |

| GL | | | | | Checking 000-110000000 |
|----|-------|-----|-----|-------|---------------------------|
| | Check | Che | eck | Check | Vendor |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|-----------------|------------------|---|---------------------|-----------------|
| | | | | | V0167979 | 09/09/22 | B0004824 | 39.90 64.90 113.76 12.28 78.18 | | 39.90 |
| | | | | | V0167980 | 09/09/22 | B0004024 | 64 90 | | 64.90 |
| | | | | | V0167500 | 09/09/22 | B0001793 | 113 76 | | 113.76 |
| | | | | | V0168006 | 09/09/22 | B0001797 | 12.28 | | 12.28 |
| | | | | | V0168007 | 09/09/22 | B0001793 | 78.18 | | 78.18 |
| | | | | | V0168008 | 09/09/22 | B0004797 | 208.48 | | 208.48 |
| | | | | | | | | 691.66 | | 691.66 |
| 0107620 | 09/15/22 | Recon | 0208992 | Direct Energy Business | V0168119 | 09/14/22 | в0004713 | 2,667.17 | | 2,667.17 |
| | | | | | | | | 2,667.17 | | 2,667.17 |
| 0107621 | 09/15/22 | Recon | 0209578 | DisposAll Waste Services | V0167935 | 09/08/22 | B0004714 | 460.30 | | 460.30 |
| | , | | 2 2 2 2 3 | 1 | V0167972 | 09/09/22 | B0004714 | 275.00 | | 275.00 |
| | | | | | V0168196 | 09/14/22 | B0004714 | 275.00 1,017.74 | | 1,017.74 |
| | | | | | | | | 1,753.04 | | 1,753.04 |
| 0107622 | 09/15/22 | Recon | 0182724 | Dyopath LLC | V0167984 | 09/09/22 | в0004669 | 8,137.50 | | 8,137.50 |
| | | | | | | | | 8,137.50 | | 8,137.50 |
| 0107623 | 09/15/22 | Outst | 0002659 | Easy English News | V0168181 | 09/14/22 | P0012062 | 624.00 | | 624.00 |
| | | | | | | | | 624.00 | | 624.00 |
| 0107624 | 09/15/22 | Recon | 0002145 | Education to Go | V0168177 | 09/14/22 | P0012156 | 1,595.00 | | 1,595.00 |
| | | | | | | | | 1,595.00 | | 1,595.00 |
| 0107625 | 09/15/22 | Recon | 0205812 | Electude USA LLC | V0168037 | 09/09/22 | P0012152 | | | 5,605.00 |
| | | | | | | | | 5,605.00 | | 5,605.00 |
| 0107626 | 09/15/22 | Recon | 0002185 | Ellucian Inc. | V0168114 | 09/14/22 | B0004913 | 2,130.00 | | 2,130.00 |
| | | | | | V0168115 | 09/14/22 | B0004912 | 2,130.00 582.50 | | 582.50 |
| | | | | | | | | 2,712.50 | | 2,712.50 |
| 0107627 | 09/15/22 | Outst | 0215434 | Fifty Four Eleven LLC | V0168210 | 09/14/22 | P0012212 | 4,159.50 | | 4,159.50 |
| | | | | | | | | 4,159.50 | | 4,159.50 |
| 0107628 | 09/15/22 | Recon | 0001034 | Flinn Scientific Inc | V0168166 | 09/14/22 | P0011951 | 357.00 130.66 392.70 980.91 46.71 | | 357.00 |
| | | | | | V0168167 | 09/14/22 | P0011951 | 130.66 | | 130.66 |
| | | | | | V0168170 | 09/14/22 | P0011883 | 392.70 | | 392.70 |
| | | | | | V0168184 | 09/14/22 | P0012086 | 980.91 | | 980.91 |
| | | | | | V0168185 | 09/14/22 | P0012086 | 46.71 | | 46.71 |
| | | | | | V0168186 | 09/14/22 | P0012086 | 46.71 | | 46.71 |
| i | | | | | | | | | | |

| | Bank | Code: | 01 | General | Checking |
|----|--------|-------|-----|-----------|---------------|
| GL | Accoun | t No: | 01- | -0000-000 | 000-110000000 |
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| Check Number | | | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-------|--------------|--------------------------|--|--|--|---|---------------------|---|
| | | | | | | | | 1,954.69 | | 1,954.69 |
| 0107629 | 09/15/22 | Recon | 0183673 | Forvis, LLP | V0168113 | 09/14/22 | B0004914 | 13,500.00 | | 13,500.00 |
| | | | | | | | | 13,500.00 | | 13,500.00 |
| 0107630 | 09/15/22 | Recon | 0001960 | Freestyle Photo Supplies | V0168160 | 09/14/22 | P0012060 | 748.21 | | 748.21 |
| | | | | | | | | 7/0 21 | | 7/0 21 |
| 0107631 | 09/15/22 | Recon | 0205565 | Game One | V0167994 V0167995 V0167998 V0167999 V0168000 V0168001 V0168003 V0168136 V0168138 V0168138 V0168140 V0168144 V0168144 V0168144 V0168144 V0168144 V0168149 V0168149 V0168149 | 09/09/22 09/09/22 09/09/22 09/09/22 09/09/22 09/09/22 09/09/22 09/12/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 | B0004759 B0004759 B0004759 B0004759 B0004759 B0004759 B0004822 B0004822 B0004675 B0004674 B0004874 B0004822 B0004822 B0004822 B0004822 B0004822 B0004822 B0004822 B0004822 B0004822 B0004822 B0004822 B0004822 B0004822 B0004822 B0004820 B0004820 | 1,965.40 1,138.65 2,836.10 1,082.18 2,819.40 2,710.00 73.05 55.70 2,044.70 1,164.16 104.49 1,250.12 142.09 774.33 3,002.95 1,489.63 791.94 235.29 198.03 1,399.85 1,274.20 955.74 | | 1,965.40 1,138.65 2,836.10 1,082.18 2,819.40 2,710.00 73.05 55.70 2,044.70 1,164.16 104.49 1,250.12 142.09 774.33 3,002.95 1,489.63 791.94 235.29 198.03 1,399.85 1,274.20 955.74 |
| 0107632 | 09/15/22 | Outst | 0213850 | Florentino Gutierrez | | | | 27,700.03 | | 27,700.03 |
| | | | | | | | | 1,050.00 | | 1,050.00 |
| 0107633 | 09/15/22 | Recon | 0161549 | Heartland Business Syste | V0167934 | 09/08/22 | в0004703 | 412.50 | | 412.50 |
| | | | | | | | | 412.50 | | 412.50 |
| 0107634 | 09/15/22 | Outst | 0205770 | Henry Schein, Inc. | V0167985 V0167986 V0167987 V0167988 V0167989 V0167990 | 09/09/22 09/09/22 09/09/22 09/09/22 09/09/22 | B0004740 B0004740 B0004740 B0004740 B0004740 B0004740 | 91.00 6,211.67 145.77 315.28 472.37 338.13 | | 91.00 6,211.67 145.77 315.28 472.37 338.13 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------------------|----------------------------------|--|--|---------------------|--|
| | | | | | V0167992 | 09/09/22 | B0004740 B0004740 B0004740 | 189.00 28.70 9.92 | | 189.00 28.70 9.92 |
| | | | | | | | | 7,801.84 | | 7,801.84 |
| 0107635 | 09/15/22 | Recon | 0001430 | The Higher Learning Comm | V0168064 | 09/12/22 | в0004895 | 5,924.65 | | 5,924.65 |
| | | | | | | | | 5,924.65 | | 5,924.65 |
| 0107636 | 09/15/22 | Recon | 0001381 | Home Depot/GECF | | | B0004877 B0004853 | 586.35 42.84 | | 586.35 42.84 |
| | | | | | | | | 629.19 | | 629.19 |
| 0107637 | 09/15/22 | Recon | 0001647 | Iron Mountain | V0167953 | 09/09/22 | в0004659 | 590.06 | | 590.06 |
| | | | | | | | | 590.06 | | 590.06 |
| 0107638 | 09/15/22 | Recon | 0001890 | Konica Minolta Bus Solut | V0168035 | 09/09/22 | в0004856 | 14.15 | | 14.15 |
| | | | | | | | | 14.15 | | 14.15 |
| 0107639 | 09/15/22 | Recon | 0002233 | Konica Minolta Premier F | V0167961 | 09/09/22 | в0004662 | 125.17 | | 125.17 |
| | | | | | | | | 125.17 | | 125.17 |
| 0107640 | 09/15/22 | Recon | 0002233 | Konica Minolta Premier F | V0167962 | 09/09/22 | в0004662 | 451.00 | | 451.00 |
| | | | | | | | | 451.00 | | 451.00 |
| 0107641 | 09/15/22 | Recon | 0002233 | Konica Minolta Premier F | V0167963 | 09/09/22 | в0004662 | 2,897.00 | | 2,897.00 |
| | | | | | | | | 2,897.00 | | 2,897.00 |
| 0107642 | 09/15/22 | Recon | 0001559 | Krueger International In | V0168022 V0168073 | 09/09/22 09/12/22 | B0004844 B0004802 | 4,081.12 7,618.98 | | 4,081.12 7,618.98 |
| | | | | | | | | 11,700.10 | | 11,700.10 |
| 0107643 | 09/15/22 | Recon | 0188162 | Lake County Press | V0168095 V0168096 V0168134 | 09/12/22 09/12/22 09/14/22 | B0004767 B0004767 B0004767 B0004767 B0004767 | 312.00 430.00 519.00 7,938.00 | | 177.07 312.00 430.00 519.00 7,938.00 |
| 0107644 | 09/15/22 | Recon | 0001419 | Medline Industries Inc | | | | 150.32 39.54 | | 150.32 39.54 |

| | Bank Code: | 01 General Checking |
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| GL | Account No: | 01-0000-00000-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|--|--|--|--------------------------------------|---|
| | | | | | V0168021 V0168131 | 09/09/22 09/14/22 | B0004860 B0004860 | 13.32 85.93 | 13.32 85.93 |
| | | | | | | | | 289.11 | 289.11 |
| 0107645 | 09/15/22 | Recon | 0001289 | Menards | V0168023 V0168024 V0168075 | 09/09/22 09/09/22 09/12/22 | B0004692 B0004692 B0004692 | 73.03 166.68 31.88 | 73.03 166.68 31.88 |
| | | | | | | | | 271.59 | 271.59 |
| 0107646 | 09/15/22 | Recon | 0182207 | Mesirow Insurance Servic | V0168212 | 09/15/22 | в0004668 | 11,250.00 | 11,250.00 |
| | | | | | | | | 11,250.00 | 11,250.00 |
| 0107647 | 09/15/22 | Recon | 0176689 | Jessica Molinar | V0167951 | 09/08/22 | в0004889 | 1,140.00 | 1,140.00 |
| | | | | | | | | 1,140.00 | 1,140.00 |
| 0107648 | 09/15/22 | Recon | 0001109 | NJCAA | V0168040 | 09/09/22 | P0012128 | 3,600.00 | 3,600.00 |
| | | | | | | | | 3,600.00 | 3,600.00 |
| 0107649 | 09/15/22 | Recon | 0211148 | NJCAA Coaches Associatio | V0168243 | 09/15/22 | P0012202 | 100.00 | 100.00 |
| | | | | | | | | 100.00 | 100.00 |
| 0107650 | 09/15/22 | Recon | 0001122 | Office Depot | | | B0004686 B0004686 | 26.59 23.09 | 26.59 23.09 |
| | | | | | | | | 49.68 | 49.68 |
| 0107651 | 09/15/22 | Recon | 0002406 | Paisans Pizza | V0168172 V0168188 V0168189 V0168191 V0168195 V0168204 V0168205 V0168207 | 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 09/14/22 | P0012169 P0012132 P0012164 P0012080 P0012079 P0012213 | 165.00 320.00 104.24 112.25 | 125.98 165.00 320.00 104.24 112.25 28.00 57.00 30.00 600.00 |
| 0107652 | 09/15/22 | Recon | 0214798 | Paleteria Azteca #2 | V0168153 | 09/14/22 | P0012134 | 630.50 | 630.50 |
| | | | | | | | | 630.50 | 630.50 |
| 0107653 | 09/15/22 | Recon | 0001128 | Pasco Scientific | V0168168 | 09/14/22 | P0011952 | 250.00 | 250.00 |

| 12:10 | |
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| | 01 General Checking 01-0000-00000-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------|----------|----------------------|-------------------|---------------------|------------------|
| | | | | | | | | 687.00 511.00 | | 687.00 511.00 |
| | | | | | | | | 1,448.00 | | 1,448.00 |
| 0107654 | 09/15/22 | Recon | 0001835 | Ray O'Herron Co. of Oakb | V0167949 | 09/08/22 | в0004733 | 4.99 | | 4.99 |
| | | | | | | | • | 4.99 | | 4.99 |
| 0107655 | 09/15/22 | Recon | 0001143 | Sargent Welch | V0168165 | 09/14/22 | P0011940 | 616.71 | | 616.71 |
| | | | | | | | • | 616.71 | | 616.71 |
| 0107656 | 09/15/22 | Recon | 0001967 | Shaw Media | V0168009 | 09/09/22 | B0004661 | 1,199.00 | | 1,199.00 |
| | | | | | | | • | 1,199.00 | | 1,199.00 |
| 0107657 | 09/15/22 | Recon | 0182899 | Sherwin Williams | V0168072 | 09/12/22 | B0004705 | 389.65 | | 389.65 |
| | | | | | | | • | 389.65 | | 389.65 |
| 0107658 | 09/15/22 | Recon | 0208071 | Signature Transportation | V0168176 | 09/14/22 | P0012148 | 950.00 | | 950.00 |
| | | | | | | | • | 950.00 | | 950.00 |
| 0107659 | 09/15/22 | Recon | 0188908 | Signco | V0168178 | 09/14/22 | P0012159 | 1,600.00 | | 1,600.00 |
| | | | | | | | • | 1,600.00 | | 1,600.00 |
| 0107660 | 09/15/22 | Recon | 0157227 | Staples Advantage | V0168171 | 09/14/22 | P0012096 | 35.34 | | 35.34 |
| | | | | | | | • | 35.34 | | 35.34 |
| 0107661 | 09/15/22 | Outst | 0194617 | Thermo Electron North Am | V0168126 | 09/14/22 | B0004902 | 24,652.22 | | 24,652.22 |
| | | | | | | | • | 24,652.22 | | 24,652.22 |
| 0107662 | 09/15/22 | Recon | 0193721 | TimeClock Plus | V0168201 | 09/14/22 | P0012129 | 1,291.50 | | 1,291.50 |
| | | | | | | | • | 1,291.50 | | 1,291.50 |
| 0107663 | 09/15/22 | Recon | 0200590 | Titanium Software, Inc. | V0168203 | 09/14/22 | P0012141 | 1,445.00 | | 1,445.00 |
| | | | | | | | • | 1,445.00 | | 1,445.00 |
| 0107664 | 09/15/22 | Recon | 0002095 | Trugreen | V0168027 V0168028 | | B0004701 B0004701 | 375.00 712.00 | | 375.00 712.00 |
| | | | | | | | | 1,087.00 | | 1,087.00 |

| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|---------------|-----------------|----------------------|--------------------|---------------------|--------------------|
| 0107665 | 09/15/22 | Recon | 0206026 | Uline, Inc | V0168155 | 09/14/22 | P0012067 | 537.68 | | 537.68 |
| | | | | | | | • | 537.68 | | 537.68 |
| 0107666 | 09/15/22 | Recon | 0001174 | Veritiv Operating Compan | | | B0004894 | 2,330.00 | | 2,330.00 19.50 |
| | | | | | | | | 2,349.50 | | 2,349.50 |
| 0107667 | 09/15/22 | Recon | 0001183 | Ward's Natural Science | V0168156 | 09/14/22 | P0012049 | 494.71 | | 494.71 |
| | | | | | | | | 494.71 | | 494.71 |
| 0107668 | 09/15/22 | Recon | 0001824 | Waukegan Roofing Co., In | | | B0004732 B0004732 | 416.27 1,325.00 | | 416.27 1,325.00 |
| | | | | | | | | 1,741.27 | | 1,741.27 |
| 0107669 | 09/15/22 | Recon | 0166312 | Wells Fargo Equiptment F | V0168123 | 09/14/22 | в0004766 | 1,248.00 | | 1,248.00 |
| | | | | | | | | 1,248.00 | | 1,248.00 |
| 0107670 | 09/15/22 | Outst | 0163626 | Windy City Limousine | V0168157 | 09/14/22 | P0012040 | 3,795.00 | | 3,795.00 |
| | | | | | | | | 3,795.00 | | 3,795.00 |
| 0107671 | 09/15/22 | Void | 0215527 | Zen Vegan Life | | | | | | |
| 0107672 | 09/15/22 | Recon | 0177469 | Bright Start College Sav | V0168215 | 09/15/22 | | 100.00 | | 100.00 |
| | | | | | | | | 100.00 | | 100.00 |
| 0107673 | 09/15/22 | Outst | 0001422 | CCCTU-Cope Fund | V0168216 | 09/15/22 | | 110.00 | | 110.00 |
| | | | | | | | | 110.00 | | 110.00 |
| 0107674 | 09/15/22 | Recon | 0001374 | College & University Cre | V0168218 | 09/15/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0107675 | 09/15/22 | Recon | 0001371 | Colonial Life & Accident | V0168219 | 09/15/22 | | 12.00 | | 12.00 |
| | | | | | | | | 12.00 | | 12.00 |
| 0107676 | 09/15/22 | Outst | 0160763 | Illinois Education Assoc | V0168220 | 09/15/22 | | 1,746.27 | | 1,746.27 |
| | | | | | | | | 1,746.27 | | 1,746.27 |
| 0107677 | 09/15/22 | Recon | 0191845 | Metropolitan Alliance of | V0168221 | 09/15/22 | | 238.50 | | 238.50 |
| | | | | | | | | 238.50 | | 238.50 |

| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|---------------|----------------------|------------------|--------------------|---------------------|--------------------|
| 0107678 | 09/15/22 | Recon | 0213771 | Midland Credit Managemen | V0168222 | 09/15/22 | | 293.39 | | 293.39 |
| | | | | | | | | 293.39 | | 293.39 |
| 0107679 | 09/15/22 | Outst | 0101061 | Morton College Faculty | V0168217 | 09/15/22 | | 88.96 | | 88.96 |
| | | | | | | | | 88.96 | | 88.96 |
| 0107680 | 09/15/22 | Outst | 0001372 | Morton College Teachers | V0168224 | 09/15/22 | | 1,686.61 | | 1,686.61 |
| | | | | | | | | 1,686.61 | | 1,686.61 |
| 0107681 | 09/15/22 | Outst | 0001372 | Morton College Teachers | V0168223 | 09/15/22 | | 3,010.46 | | 3,010.46 |
| | | | | | | | | 3,010.46 | | 3,010.46 |
| 0107682 | 09/15/22 | Recon | 0001513 | SEIU Local 73 Cope | V0168226 | 09/15/22 | | 38.00 | | 38.00 |
| | | | | | | | | 38.00 | | 38.00 |
| 0107683 | 09/15/22 | Recon | 0001373 | Service Employees Intl U | V0168227 | 09/15/22 | | 350.09 | | 350.09 |
| | | | | | | | | 350.09 | | 350.09 |
| 0107684 | 09/15/22 | Recon | 0001563 | State Disbursement Unit | | 09/15/22 09/15/22 | | 50.00 961.71 | | 50.00 961.71 |
| | | | | | | | | 1,011.71 | | 1,011.71 |
| 0107685 | 09/16/22 | Outst | 0203959 | Ms. Rebecca Angevine | V0168011 | 09/09/22 | | 150.00 | | 150.00 |
| | | | | | | | | 150.00 | | 150.00 |
| 0107686 | 09/16/22 | Recon | 0085548 | Geanabelle Chapp | V0167933 | 09/08/22 | | 71.24 | | 71.24 |
| | | | | | | | | 71.24 | | 71.24 |
| 0107687 | 09/16/22 | Recon | 0205769 | Dwayne Cruz | | 09/02/22 09/09/22 | | 525.00 3,750.00 | | 525.00 3,750.00 |
| | | | | | | | | 4,275.00 | | 4,275.00 |
| 0107688 | 09/16/22 | Recon | 0208811 | Stephen Dowjotas | V0168062 | 09/12/22 | | 240.00 | | 240.00 |
| | | | | | | | | 240.00 | | 240.00 |
| 0107689 | 09/16/22 | Outst | 0001726 | Elmhurst College | V0168098 | 09/13/22 | | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| 0107690 | 09/16/22 | Outst | 0214211 | Sarah E. Escalante Aguir | V0168099 | 09/13/22 | | 25.00 | | 25.00 |
| | | | | | | | | 25.00 | | 25.00 |
| 0107691 | 09/16/22 | Recon | 0212851 | Get Moore Softball | V0168059 | 09/12/22 | | 675.00 | | 675.00 |
| | | | | | | | | 675.00 | | 675.00 |
| 0107692 | 09/16/22 | Recon | 0000724 | Dr. Brian R. Gilligan | V0167952 | 09/09/22 | | 132.60 | | 132.60 |
| | | | | | | | | 132.60 | | 132.60 |
| 0107693 | 09/16/22 | Recon | 0060105 | Michael Jonas | V0167927 | 09/07/22 | | 651.73 | | 651.73 |
| | | | | | | | | 651.73 | | 651.73 |
| 0107694 | 09/16/22 | Recon | 0171358 | Sean P. McHugh | V0168044 | 09/12/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0107695 | 09/16/22 | Recon | 0209668 | Nikolas Radenkovich | V0168056 | 09/12/22 | | 75.00 | | 75.00 |
| | | | | | | | | 75.00 | | 75.00 |
| 0107696 | 09/16/22 | Recon | 0209668 | Nikolas Radenkovich | V0168057 | 09/12/22 | | 75.00 | | 75.00 |
| | | | | | | | | 75.00 | | 75.00 |
| 0107697 | 09/16/22 | Outst | 0209668 | Nikolas Radenkovich | V0168058 | 09/12/22 | | 75.00 | | 75.00 |
| | | | | | | | | 75.00 | | 75.00 |
| 0107698 | 09/16/22 | Void | 0206964 | Arely Ramirez | | | | | | |
| 0107699 | 09/16/22 | Recon | 0192553 | Michael Rose | V0168051 | 09/12/22 | | 150.00 | | 150.00 |
| | | | | | | | | 150.00 | | 150.00 |
| 0107700 | 09/16/22 | Outst | 0209112 | Fermin Sanchez | V0168045 | 09/12/22 | | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |
| 0107701 | 09/16/22 | Recon | 0215224 | Kiran Sandiford | V0168046 | 09/12/22 | | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |
| 0107702 | 09/16/22 | Recon | 0001780 | Gary Spevak | V0168043 | 09/12/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |

Bank Code: 01 General Checking

0107709 09/23/22 Outst 0215255 Meltwater News US Inc

12,355.20

10,000.00

10,000.00

12,355.20

10,000.00

V0167727 08/31/22 P0012089 10,000.00

| Check Number | Check Date | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|---------------|-----------------|--------------|-------------------------|---------------|-----------------|----------------------|--------------------|---------------------|-----------------|
| 0107703 | 09/16/22 | Outst | 0158266 | Mr. Christopher J. Wido | V0168060 | 09/12/22 | | 510.00 | | 510.00 |
| | | | | | | | | 510.00 | | 510.00 |
| 0107707 | 09/22/22 | Outst | 0188213 | Old National Bank | V0168333 | 09/21/22 | P0012007 | 95.00 | | 95.00 |
| | | | | | V0168334 | 09/21/22 | P0011935 | 423.68 | | 423.68 |
| | | | | | V0168341 | 09/21/22 | P0011982 | 420.34 | | 420.34 |
| | | | | | V0168346 | 09/21/22 | P0012043 | 1,250.00 | | 1,250.00 |
| | | | | | V0168350 | 09/21/22 | P0012063 | 404.79 | | 404.79 |
| | | | | | VU108353 | 09/21/22 | P0012063 | 2,925.00 40E 17 | | 2,925.00 |
| | | | | Old National Bank | V0168358 | 09/21/22 | P0012072 P0012008 | 753.96 | | 753.96 |
| | | | | | | | | 6,677.94 | | 6,677.94 |
| 0107708 | 09/22/22 | Outst | 0188213 | Old National Bank | V0168331 | 09/21/22 | | 20.00 | | 20.00 |
| | | | | | V0168332 | 09/21/22 | P0012241 | 304.04 | | 304.04 |
| | | | | | V0168335 | 09/21/22 | P0012100 | 964.95 | | 964.95 |
| | | | | | V0168336 | 09/21/22 | P0012153 | 806.46 | | 806.46 |
| | | | | | V0168337 | 09/21/22 | P0012178 | 7.70 | | 7.70 |
| | | | | | V0168338 | 09/21/22 | B0004813 | 2,759.90 | | 2,759.90 |
| | | | | | V0168339 | 09/21/22 | P0012186 | 25.00 | | 25.00 |
| | | | | | V0168340 | 09/21/22 | P0012184 | 242.71 | | 242.71 |
| | | | | | V0168342 | 09/21/22 | P0012239 | 666.42 | | 666.42 |
| | | | | | V0168343 | 09/21/22 | B0004836 | 81.80 | | 81.80 |
| | | | | | VU168344 | 09/21/22 | B0004813 | 115.00 | | 115.00 |
| | | | | | VU108345 | 09/21/22 | P0012185 | 50.90 40.00 | | 50.90 40.00 |
| | | | | | 770160347 | 09/21/22 | B0004736 | 40.00 520 60 | | -520 60 |
| | | | | | V0100340 | 09/21/22 | D0012177 | 251 00 | | 251 00 |
| | | | | | V0168351 | 09/21/22 | P0012177 | 20.00 | | 20.00 |
| | | | | | V0168352 | 09/21/22 | B0004818 | 150.00 | | 150.00 |
| | | | | | V0168354 | 09/21/22 | B0004837 | 62.58 | | 62.58 |
| | | | | | V0168356 | 09/21/22 | P0012179 | 35.00 | | 35.00 |
| | | | | | V0168357 | 09/21/22 | B0004813 | 75.00 | | 75.00 |
| | | | | | V0168359 | 09/21/22 | P0012250 | 1,717.21 | | 1,717.21 |
| | | | | | V0168360 | 09/21/22 | P0012180 | 240.00 | | 240.00 |
| | | | | | V0168361 | 09/21/22 | P0012161 | 1,527.60 | | 1,527.60 |
| | | | | | V0168362 | 09/21/22 | P0012182 | 120.00 | | 120.00 |
| | | | | | V0168363 | 09/21/22 | P0012181 | 270.00 | | 270.00 |
| | | | | | V0168364 | 09/21/22 | P0012109 | 496.82 | | 496.82 |
| | | | | | V0168365 | 09/21/22 | P0012161 | 1,718.73 | | 1,718.73 |
| | | | | | V0168366 | 09/21/22 | P0012183 | 120.00 | | 120.00 |

| Check Number | | Check Status | | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|---------------|----------|------------------|-------------------|---------------------|-----------------|
| 0107715 | 09/23/22 | Recon | 0156097 | ACI Payments, Inc. | V0168367 | 09/22/22 | | 9,991.80 | | 9,991.80 |
| | | | | | | | - | 9,991.80 | | 9,991.80 |
| 0107716 | 09/23/22 | Recon | 0200282 | Victor M. Albanil Beltra | V0168327 | 09/21/22 | | 250.00 | | 250.00 |
| | | | | | | | - | 250.00 | | 250.00 |
| 0107717 | 09/23/22 | Outst | 0024766 | Miriam V. Andablo | V0168275 | 09/19/22 | | 120.00 | | 120.00 |
| | | | | | | | _ | 120.00 | | 120.00 |
| 0107718 | 09/23/22 | Recon | 0210003 | Blue Cross Blue Shield o | V0168254 | 09/19/22 | _ | 9,191.72 | | 9,191.72 |
| | | | | | | | | 9,191.72 | | 9,191.72 |
| 0107719 | 09/23/22 | Outst | 0211068 | Oscar Carreon | V0168279 | 09/20/22 | _ | 1,250.00 | | 1,250.00 |
| | | | | | | | | 1,250.00 | | 1,250.00 |
| 0107720 | 09/23/22 | Outst | 0212726 | Amari T. Cole | V0168298 | 09/20/22 | _ | 50.00 | | 50.00 |
| | | | | | | | | 50.00 | | 50.00 |
| 0107721 | 09/23/22 | Outst | 0205769 | Dwayne Cruz | V0168308 | 09/20/22 | _ | 131.17 | | 131.17 |
| | | | | | | | | 131.17 | | 131.17 |
| 0107722 | 09/23/22 | Outst | 0205769 | Dwayne Cruz | V0168274 | 09/19/22 | | 525.00 | | 525.00 |
| | | | | | | | | 525.00 | | 525.00 |
| 0107723 | 09/23/22 | Recon | 0210774 | Tarah Dickerson | V0168302 | 09/20/22 | _ | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0107724 | 09/23/22 | Outst | 0000917 | Mr. Carlos M. Dominguez | V0168100 | 09/13/22 | _ | 151.18 | | 151.18 |
| | | | | | | | | 151.18 | | 151.18 |
| 0107725 | 09/23/22 | Recon | 0208811 | Stephen Dowjotas | V0168272 | 09/19/22 | | 240.00 | | 240.00 |
| | | | | | | | | 240.00 | | 240.00 |
| 0107726 | 09/23/22 | Recon | 0208811 | Stephen Dowjotas | V0168273 | 09/19/22 | _ | 240.00 | | 240.00 |
| | | | | | | | | 240.00 | | 240.00 |
| 0107727 | 09/23/22 | Recon | 0213797 | Matthew J. Dykstra | V0168282 | 09/20/22 | _ | 125.00 | | 125.00 |
| | | | | | | | | 125.00 | | 125.00 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|----------------------|------------------|--------------------|---------------------|--------------------|
| 0107728 | 09/23/22 | Outst | 0214211 | Sarah E. Escalante Aguir | V0168287 | 09/20/22 | | 25.00 | | 25.00 |
| | | | | | | | | 25.00 | | 25.00 |
| 0107729 | 09/23/22 | Recon | 0214508 | Kaylen S. Evans | V0168297 | 09/20/22 | | 50.00 | | 50.00 |
| | | | | | | | | 50.00 | | 50.00 |
| 0107730 | 09/23/22 | Outst | 0000931 | Mr. Juan M. Franco | V0168276 | 09/19/22 | | 480.00 | | 480.00 |
| | | | | | | | | 480.00 | | 480.00 |
| 0107731 | 09/23/22 | Recon | 0212851 | Get Moore Softball | | 09/19/22 09/20/22 | | 2,524.98 480.00 | | 2,524.98 480.00 |
| | | | | | | | | 3,004.98 | | 3,004.98 |
| 0107732 | 09/23/22 | Outst | 0137499 | Pedro Guardian | V0168278 | 09/20/22 | | 1,250.00 | | 1,250.00 |
| | | | | | | | | 1,250.00 | | 1,250.00 |
| 0107733 | 09/23/22 | Recon | 0211129 | Adam Herges | V0168289 | 09/20/22 | | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |
| 0107734 | 09/23/22 | Outst | 0008067 | Illinois Central College | V0168311 | 09/20/22 | | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0107735 | 09/23/22 | Recon | 0208631 | Leia B. James | V0168295 | 09/20/22 | | 50.00 | | 50.00 |
| | | | | | | | | 50.00 | | 50.00 |
| 0107736 | 09/23/22 | Outst | 0002722 | Lakeshore Athletic Servi | V0168310 | 09/20/22 | | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |
| 0107737 | 09/23/22 | Outst | 0211767 | Thomas P. Lentine | V0168291 | 09/20/22 | | 220.00 | | 220.00 |
| | | | | | | | | 220.00 | | 220.00 |
| 0107738 | 09/23/22 | Recon | 0215934 | Tom Maglione | V0168280 | 09/20/22 | | 125.00 | | 125.00 |
| | | | | | | | | 125.00 | | 125.00 |
| 0107739 | 09/23/22 | Recon | 0215992 | Everardo E. Mares Chavez | V0168330 | 09/21/22 | | 500.00 | | 500.00 |
| | | | | | | | | 500.00 | | 500.00 |

| | Bank Cod | e: 01 | General | Checking |
|----|-----------|-------|-----------|---------------|
| GL | Account N | o: 01 | -0000-000 | 000-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| 0107740 | 09/23/22 | Outst | 0184177 | Oscar E. Mares Vazquez | V0168305 | 09/20/22 | | 25.00 | | 25.00 |
| | | | | | | | | 25.00 | | 25.00 |
| 0107741 | 09/23/22 | Recon | 0207766 | Massachusetts Mutual Lif | V0168246 | 09/15/22 | | 2,069.26 | | 2,069.26 |
| | | | | | | | | 2,069.26 | | 2,069.26 |
| 0107742 | 09/23/22 | Recon | 0003232 | Ms. Lisa A. Mathelier | V0168101 | 09/13/22 | | 40.23 | | 40.23 |
| | | | | | | | | 40.23 | | 40.23 |
| 0107743 | 09/23/22 | Outst | 0001779 | Daniel Meziere | V0168281 | 09/20/22 | | 125.00 | | 125.00 |
| | | | | | | | | 125.00 | | 125.00 |
| 0107744 | 09/23/22 | Outst | 0156559 | Raymundo Molina | V0168304 | 09/20/22 | | 30.00 | | 30.00 |
| | | | | | | | | 30.00 | | 30.00 |
| 0107745 | 09/23/22 | Recon | 0187216 | Mr. Neil J. Moss | V0168294 | 09/20/22 | | 80.00 | | 80.00 |
| | | | | | | | | 80.00 | | 80.00 |
| 0107746 | 09/23/22 | Outst | 0211474 | Shalin Hoops | V0168313 | 09/20/22 | | 140.00 | | 140.00 |
| | | | | | | | | 140.00 | | 140.00 |
| 0107747 | 09/23/22 | Outst | 0155697 | Abiodun Okulaja | V0168288 | 09/20/22 | | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0107748 | 09/23/22 | Recon | 0190852 | Darren M. Reese | V0168303 | 09/20/22 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0107749 | 09/23/22 | Recon | 0201307 | Mallory Roberts | V0168300 | 09/20/22 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0107750 | 09/23/22 | Recon | 0184912 | Cinque Robinson | V0168301 | 09/20/22 | | 130.00 | | 130.00 |
| | | | | | | | | 130.00 | | 130.00 |
| 0107751 | 09/23/22 | Outst | 0008146 | Rock Valley College | V0168312 | 09/20/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0107752 | 09/23/22 | Recon | 0197705 | Ms. Trisha D. Russo | V0168248 | 09/15/22 | | 114.35 | | 114.35 |
| | | | | | | | | 114.35 | | 114.35 |

570.10

| Check Chec Number Dat | k Check e Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|--------------------------|---------------------|--------------|-------------------------|----------------------------------|----------------------------------|--|---|---------------------|---|
| | | | Simon P. Steiner | | | | 150.00 | | 150.00 |
| | | | | | | | 150.00 | | 150.00 |
| 0107754 09/23/2 | 2 Recon | 0211130 | Kaitlyn Trowbridge | V0168290 | 09/20/22 | | 120.00 | | 120.00 |
| | | | | | | | 120.00 | | 120.00 |
| 0108093 09/30/2 | 2 Outst | 0013221 | 4IMPRINT | V0169277 V0169278 V0169332 | 09/29/22 09/29/22 09/29/22 | P0012173 P0012172 P0012226 | 818.69 598.12 514.33 | | 818.69 598.12 514.33 |
| | | | | | | | 1,931.14 | | 1,931.14 |
| 0108094 09/30/2 | 2 Outst | 0001466 | 5 Star Interpreting | V0169340 | 09/29/22 | P0012232 | 1,360.00 | | 1,360.00 |
| | | | | | | | 1,360.00 | | 1,360.00 |
| 0108095 09/30/2 | 2 Outst | 0175113 | Algor Plumbing | V0169273 | 09/29/22 | в0004667 | 101.60 | | 101.60 |
| | | | | | | | 101.60 | | 101.60 |
| 0108096 09/30/2 | 2 Outst | 0215749 | Wilfredo Alvarez | V0169349 | 09/29/22 | P0012223 | 3,500.00 | | 3,500.00 |
| | | | | | | | 3 500 00 | | 3 500 00 |
| 0108097 09/30/2 | 2 Outst | 0188188 | Amazon Capital Services | V0169317 | 09/29/22 | B0004876 B0004787 B0004787 B0004748 B0004926 B0004923 B0004915 B0004876 P0012131 P0012155 P0012211 P0012200 P0012227 B0004783 P0012236 P0012236 P0012221 P0012236 P0012240 P0012240 P0012240 | 55.98 753.76 374.54 639.61 118.18 719.00 1,490.33 341.50 126.94- 48.98 69.04 426.47 189.77 29.97 858.48 444.13 224.48 72.35 150.78 98.00 77.15 33.98 | | 55.98 753.76 374.54 639.61 118.18 719.00 1,490.33 341.50 -126.94 48.98 69.04 426.47 189.77 29.97 858.48 444.13 224.48 72.35 150.78 98.00 77.15 33.98 |

V0169319 09/29/22 P0012245

570.10

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Date | PO/BPO Number | Amount | Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|--|--|--|---|--------|--|
| | | | | | V0169320 V0169321 V0169334 V0169335 V0169367 V0169370 | 09/29/22 09/29/22 09/29/22 09/29/22 09/30/22 09/30/22 | P0012249 P0012175 P0012176 P0012193 P0012195 B0004931 B0004932 | 54.08 65.94 358.47 611.25 117.84 | | 54.08 65.94 358.47 611.25 117.84 54.48 74.85 |
| | | | | | | | | 8,996.55 | | 8,996.55 |
| 0108098 | 09/30/22 | Outst | 0184753 | American College Counsel | V0169325 | 09/29/22 | P0012105 | | | 90.00 |
| 0108099 | 09/30/22 | Outst | 0000977 | Apple, Inc. | V0169233 V0169234 V0169235 V0169372 V0169373 | 09/29/22 09/29/22 09/29/22 09/30/22 09/30/22 | B0004909 B0004909 B0004910 B0004909 B0004910 | 90.00 7,460.00 1,890.00 1,196.00 675.00 648.00 | | 90.00 7,460.00 1,890.00 1,196.00 675.00 648.00 |
| | | | | | | | | 11,869.00 | | 11,869.00 |
| 0108100 | 09/30/22 | Outst | 0212015 | Ashlaur Construction Com | V0169208 | 09/28/22 | B0004849 | 458,220.79 | | 458,220.79 |
| | | | | | | | | 458,220.79 | | 458,220.79 |
| 0108101 | 09/30/22 | Outst | 0002866 | Associated Attractions I | V0169183 | 09/28/22 | P0012278 | | | |
| | | | | | | | | 1,100.00 | | 1,100.00 |
| 0108102 | 09/30/22 | Outst | 0198820 | Asure Software | V0169271 | 09/29/22 | B0004728 | | | 131.99 |
| 01.001.00 | 00/00/00 | | | | | 00/00/00 | | 131.99 | | 131.99 |
| 0108103 | 09/30/22 | Outst | 0001401 | AZ Commercial | V0169196 V0169197 | | | 74.91 29.08 | | 29.08 |
| | | | | | | | | 103.99 | | 103.99 |
| 0108104 | 09/30/22 | Outst | 0214691 | Bee Liner Lean Services | V0167685 V0169276 | 08/30/22 09/29/22 | B0004851 B0004851 | 182,007.90 190,728.00 | | 182,007.90 190,728.00 |
| | | | | | | | | 372,735.90 | | 372,735.90 |
| 0108105 | 09/30/22 | Outst | 0001206 | BSN Sports | | | P0011980 P0011981 P0012201 | 727.04 727.04 759.60 | | 727.04 727.04 759.60 2,213.68 |
| | | | | | | | | 2,213.08 | | 2,213.68 |

| | Bank | Code: | 01 | General C | hecking |
|----|--------|--------|-----|------------|-------------|
| GL | Accour | nt No: | 01- | -0000-0000 | 0-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------|---------------------|----------------------------|
| 0108106 | 09/30/22 | Outst | 0001593 | CDW-Government, Inc | V0169241 | 09/29/22 | P0012215 P0012165 | 4,192.22 8,222.22 | | 4,192.22 8,222.22 |
| | | | | | | | | 12,414.44 | | 12,414.44 |
| 0108107 | 09/30/22 | Outst | 0001195 | Cintas Corporation | V0169195 | 09/28/22 | в0004690 | 216.03 | | 216.03 |
| | | | | | | | | 216.03 | | 216.03 |
| 0108108 | 09/30/22 | Outst | 0001195 | Cintas Corporation | V0169227 V0169248 V0169275 | 09/29/22 09/29/22 09/29/22 | B0004689 B0004689 B0004689 | 217.32 217.32 217.32 | | 217.32 217.32 217.32 |
| | | | | | | | | 651.96 | | 651.96 |
| 0108109 | 09/30/22 | Outst | 0211877 | City Wide Facility Solut | V0169186 V0169230 | 09/28/22 09/29/22 | B0004755 B0004755 | 200.00 3,795.00 | | 200.00 3,795.00 |
| | | | | | | | | 3,995.00 | | 3,995.00 |
| 0108110 | 09/30/22 | Outst | 0001752 | Comcast | V0169216 | 09/28/22 | B0004660 B0004660 B0004768 | 184.85 6.30 71.44 | | 184.85 6.30 71.44 |
| | | | | | | | | 262.59 | | 262.59 |
| 0108111 | 09/30/22 | Outst | 0001013 | ComEd | V0169210 | 09/28/22 | В0004716 | 698.99 | | 698.99 |
| | | | | | | | | 698.99 | | 698.99 |
| 0108112 | 09/30/22 | Outst | 0209459 | Cornerstone Government A | V0169231 | 09/29/22 | B0004729 | 14,000.00 | | 14,000.00 |
| | | | | | | | | 14,000.00 | | 14,000.00 |
| 0108113 | 09/30/22 | Outst | 0000989 | Dick Blick | V0169259 | 09/29/22 | B0004824 | 95.04 | | 95.04 |
| | | | | | | | | 95.04 | | 95.04 |
| 0108114 | 09/30/22 | Outst | 0209578 | DisposAll Waste Services | V0169249 | 09/29/22 | B0004714 | 370.00 | | 370.00 |
| | | | | | | | | 370.00 | | 370.00 |
| 0108115 | 09/30/22 | Outst | 0215018 | DreamBox Learning, Inc. | V0169280 | 09/29/22 | P0011961 | 7,150.00 | | 7,150.00 |
| | | | | | | | | 7,150.00 | | 7,150.00 |
| 0108116 | 09/30/22 | Outst | 0001240 | Enterprise Rent-A-Car | | | P0012270 P0012270 | 114.50 537.37 | | 114.50 537.37 |
| | | | | | | | | 651.87 | | 651.87 |

| Check Number | Check Date | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|---------------|-----------------|--------------|--------------------------|----------------------|----------------------|----------------------|--|---------------------|------------------|
| 0108117 | 09/30/22 | Outst | 0198694 | ePromos Promotional Prod | V0169178 V0169188 | 09/28/22 09/28/22 | B0004872 B0004873 | 993.16 949.70 | | 993.16 949.70 |
| | | | | | | | | 1,942.86 | | 1,942.86 |
| 0108118 | 09/30/22 | Outst | 0201873 | Field Museum of Natural | V0169348 | 09/29/22 | P0012234 | 345.00 | | 345.00 |
| | | | | | | | | 345.00 | | 345.00 |
| 0108119 | 09/30/22 | Outst | 0001034 | Flinn Scientific Inc | V0169299 V0169301 | 09/29/22 09/29/22 | P0011951 P0011951 | 169.25 33.85 | | 169.25 33.85 |
| | | | | | | | | 203.10 | | 203.10 |
| 0108120 | 09/30/22 | Outst | 0007936 | Ford Motor Company | V0169324 | 09/29/22 | P0012238 | 600.00 | | 600.00 |
| | | | | | | | | 600.00 | | 600.00 |
| 0108121 | 09/30/22 | Outst | 0202852 | Freepoint Energy Solutio | V0169274 | 09/29/22 | в0004738 | 31,712.64 | | 31,712.64 |
| | | | | | | | | 31,712.64 | | 31,712.64 |
| 0108122 | 09/30/22 | Outst | 0215534 | Full Circle Cleaning LLC | V0169298 | 09/29/22 | P0012168 | | | 1,500.00 |
| | | | | | | | | 1,500.00 | | 1,500.00 |
| 0108123 | 09/30/22 | Outst | 0205565 | Game One | V0169232 | 09/29/22 | B0004892 | 438.17 | | 438.17 |
| | | | | | V0109252 | 09/29/22 | B0004759 | 152.23 361 02 | | 152.23 361 02 |
| | | | | | V0169255 | 09/29/22 | B0004077 | 361.92 | | 361.92 |
| | | | | | V0169256 | 09/29/22 | B0001677 | 360.34 | | 360.34 |
| | | | | | V0169257 | 09/29/22 | B0004677 | 1,985.33 | | 1,985.33 |
| | | | | | V0169258 | 09/29/22 | B0004820 | 1,357.50 | | 1,357.50 |
| | | | | | V0169260 | 09/29/22 | B0004822 | 30.43 | | 30.43 |
| | | | | | V0169263 | 09/29/22 | B0004822 | 1,364.37 | | 1,364.37 |
| | | | | | V0169264 | 09/29/22 | B0004867 | 648.56 | | 648.56 |
| | | | | | V0169265 | 09/29/22 | B0004822 | 2,327.37 | | 2,327.37 |
| | | | | | V0169283 | 09/29/22 | P0012064 | 701.08 | | 701.08 |
| | | | | | V0169284 | 09/29/22 | P0012064 | 658.50 | | 658.50 |
| | | | | | V0169285 | 09/29/22 | P0012064 | 721.96 | | 721.96 |
| | | | | | V0169287 | 09/29/22 | P0012083 | 950.15 | | 950.15 |
| | | | | | V0169294 | 09/29/22 | P0012083 | 981.99 | | 981.99 |
| | | | | | V0169327 | 09/29/22 | P0012196 | 25.90 | | 25.90 |
| | | | | | V0169346 | 09/29/22 | P0012267 | 438.17 152.23 361.92 361.25 360.34 1,985.33 1,357.50 30.43 1,364.37 648.56 2,327.37 701.08 658.50 721.96 950.15 981.99 25.90 206.77 | | 206.77 |
| | | | | | | | | | | |
| 0108124 | 09/30/22 | Outst | 0214913 | Ginasol Inc | V0169291 | 09/29/22 | P0012222 | 4,000.00 | | |
| | | | | | | | | 4,000.00 | | 4,000.00 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
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| 0108125 | 09/30/22 | Outst | 0159121 | Grammarly Inc. | V0169322 | 09/29/22 | P0012264 | 5,544.00 | | 5,544.00 |
| | | | | | | | | 5,544.00 | | 5,544.00 |
| 0108126 | 09/30/22 | Outst | 0001235 | HACU | V0169347 | 09/29/22 | P0012263 | 7,500.00 | | 7,500.00 |
| | | | | | | | | 7,500.00 | | 7,500.00 |
| 0108127 | 09/30/22 | Outst | 0161549 | Heartland Business Syste | V0169226 | 09/29/22 | B0004808 | 1,312.50 | | 1,312.50 5,000.00 |
| | | | | | V0169247 | 09/29/22 | в0004703 | 5,000.00 | | |
| | | | | | V0169251 | 09/29/22 | B0004808 | 150.00 | | 150.00 |
| | | | | | | | | 6,462.50 | | 6,462.50 |
| 0108128 | 09/30/22 | Outst | 0210378 | Hinckley Springs | V0169239 | 09/29/22 | B0004814 | 57.38 | | 57.38 |
| | | | | | | | | 57.38 | | 57.38 |
| 0108129 | 09/30/22 | Outst | 0001381 | Home Depot/GECF | V0169211 | 09/28/22 | B0004853 | 54.98- | | -54.98 |
| | | | | | V0169212 | 09/28/22 | B0004853 | 376.06 | | 376.06 |
| | | | | | V0169213 | 09/28/22 | B0004693 | 62.37 | | 62.37 102.71 |
| | | | | | VU169214 | 09/28/22 | B0004693 | 54.98- 376.06 62.37 102.71 | | 102.71 |
| | | | | | | | | 486.16 | | 486.16 |
| 0108130 | 09/30/22 | Outst | 0195156 | iHeartMedia | V0169336 | 09/29/22 | P0012254 | 6,800.00 | | 6,800.00 |
| | | | | | | | | 6,800.00 | | 6,800.00 |
| 0108131 | 09/30/22 | Outst | 0001848 | Jack Phelan Chevrolet | V0169198 | 09/28/22 | B0004920 | 55.95 | | 55.95 |
| | | | | | | | | 55.95 | | 55.95 |
| 0108132 | 09/30/22 | Outst | 0001030 | JC Licht, LLC | V0169250 | 09/29/22 | B0004682 | 297.55 | | 297.55 |
| | | | | | | | | 297.55 | | 297.55 |
| 0108133 | 09/30/22 | Outst | 0208915 | Keep It Moving Media LLC | V0169337 | 09/29/22 | P0012255 | 1,600.00 | | 1,600.00 |
| | | | | | | | | 1,600.00 | | 1,600.00 |
| 0108134 | 09/30/22 | Outst | 0001890 | Konica Minolta Bus Solut | V0169238 | 09/29/22 | B0004856 | 2.85 | | 2.85 |
| | | | | | | | | 2.85 | | 2.85 |
| 0108135 | 09/30/22 | Outst | 0002233 | Konica Minolta Premier F | V0169209 | 09/28/22 | B0004662 | 332.61 | | 332.61 |
| | | | | | | | | 332.61 | | 332.61 |
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| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------|----------------------|--|-----------------------------------|---------------------|-----------------------------------|
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| 0108137 | 09/30/22 | Outst | 0002233 | Konica Minolta Premier F | V0169268 | 09/29/22 | в0004662 | 654.91 | | 654.91 |
| | | | | | | | | 654.91 | | 654.91 |
| 0108138 | 09/30/22 | Outst | 0001559 | Krueger International In | V0169269 | 09/29/22 | | 17,764.74 | | 17,764.74 |
| | | | | | | | | 17,764.74 | | 17,764.74 |
| 0108139 | 09/30/22 | Outst | 0215430 | La Bella Uniforms | V0169329 | 09/29/22 | P0012144 | 678.05 | | 678.05 |
| | | | | | | | | 678.05 | | 678.05 |
| 0108140 | 09/30/22 | Outst | 0200688 | The Lincoln Electric Com | V0169194 | 09/28/22 | P0012247 | 980.00 | | 980.00 |
| | | | | | | | | 980.00 | | 980.00 |
| 0108141 | 09/30/22 | Outst | 0001289 | Menards | | 09/29/22 09/29/22 | B0004692 B0004692 | 81.17 78.16 | | 81.17 78.16 |
| | | | | | | | - | 159.33 | | 159.33 |
| 0108142 | 09/30/22 | Outst | 0214397 | MMNTM, LLC | V0169338 V0169339 | 09/29/22 09/29/22 | P0012257 P0012256 | 2,072.25 2,698.50 | | 2,072.25 2,698.50 |
| | | | | | | | - | 4,770.75 | | 4,770.75 |
| 0108143 | 09/30/22 | Outst | 0166258 | Mountain Measurement, In | V0169292 | 09/29/22 | P0012230 | 425.00 | | 425.00 |
| | | | | | | | • | 425.00 | | 425.00 |
| 0108144 | 09/30/22 | Outst | 0208793 | NAPA Auto Parts | V0169200 V0169201 | 09/28/22 | B0004919 B0004919 B0004919 B0004919 | 94.99 26.00 110.48 35.71 | | 94.99 26.00 110.48 35.71 |
| | | | | | | | | 267.18 | | 267.18 |
| 0108145 | 09/30/22 | Outst | 0166228 | National Museum of Mexic | V0167706 | 08/30/22 | P0012101 | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108146 | 09/30/22 | Outst | 0001529 | New Pocket Nurse | V0169289 | 09/29/22 | P0012198 | 253.14 | | 253.14 |
| | | | | | | | | 253.14 | | 253.14 |
| 0108147 | 09/30/22 | Outst | 0208924 | Nicor Gas | V0169192 | 09/28/22 | B0004712 | 2,394.41 | | 2,394.41 |
| | | | | | | | | 2,394.41 | | 2,394.41 |

890.32

Check Check Check Vendor Voucher Voucher PO/BPO Voucher Cash Disc Check Number Date Status ID Payee Name ID Date Number Amount Amount Amount Number 0108148 09/30/22 Outst 0189285 NurseTim, Inc V0169293 09/29/22 P0012231 4,545.00 4,545.00 ______ 4,545.00 4,545.00 V0169330 09/29/22 P0012199 42.69 0108149 09/30/22 Outst 0001122 Office Depot 42.69 V0169331 09/29/22 P0012199 27.49 27.49 70.18 70.18

 V0169282
 09/29/22
 P0012170
 41.74

 V0169295
 09/29/22
 P0012187
 3,115.00

 V0169296
 09/29/22
 P0012188
 1,825.00

 V0169297
 09/29/22
 P0012166
 61.00

 V0169326
 09/29/22
 P0012194
 133.00

 V0169369
 09/30/22
 P0012284
 239.75

 0108150 09/30/22 Outst 0002406 Paisans Pizza 41.74 3,115.00 1,825.00 61.00 133.00 239.75 5,415.49 5,415.49 V0169300 09/29/22 P0011937 129.00 V0169333 09/29/22 P0012197 602.00 0108151 09/30/22 Outst 0001128 Pasco Scientific 129.00 602.00 731.00 731.00 0108152 09/30/22 Outst 0002237 Proshred Security V0169290 09/29/22 P0012219 1,850.00 1,850.00 1,850.00 1,850.00 V0169279 09/29/22 P0012147 980.00 V0169341 09/29/22 P0012273 980.00 0108153 09/30/22 Outst 0214249 PYT Sports, Inc 980.00 980.00 1,960.00 1,960.00 kb V0169218 09/28/22 B0004733 29.99 V0169272 09/29/22 B0004733 47.98 0108154 09/30/22 Outst 0001835 Ray O'Herron Co. of Oakb V0169218 09/28/22 B0004733 29.99 47.98 77.97 77.97 0108155 09/30/22 Outst 0205863 Respondus, Inc. V0169328 09/29/22 P0012171 7,695.00 7,695,00 -----7,695.00 7,695.00 0108156 09/30/22 Outst 0215512 Robert Half V0169242 09/29/22 B0004933 2,100.00 2,100.00 2,100.00 V0169203 09/28/22 B0004878 451.93 V0169207 09/28/22 B0004878 438.39 0108157 09/30/22 Outst 0007922 RR Donnelley V0169203 09/28/22 B0004878 451.93 438.39

890.32

17 Oct 2022 12:10

| | Bank | Code: | 01 General Checking |
|----|--------|-------|-------------------------|
| GL | Accoun | t No: | 01-0000-00000-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
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| 0108158 | 09/30/22 | Outst | 0211662 | Score Sports Center | V0169343 | 09/29/22 | P0012271 | 500.00 | | 500.00 |
| | | | | | | | - | 500.00 | | 500.00 |
| 0108159 | 09/30/22 | Outst | 0001742 | Scout Electric Supply Co | V0169237 | 09/29/22 | в0004697 | 9.90 | | 9.90 |
| | | | | | | | - | 9.90 | | 9.90 |
| 0108160 | 09/30/22 | Outst | 0001514 | Specialty Floors Inc | V0169342 | 09/29/22 | P0012272 | 2,195.00 | | 2,195.00 |
| | | | | | | | - | 2,195.00 | | 2,195.00 |
| 0108161 | 09/30/22 | Outst | 0002889 | Suburban Door Check & Lo | V0169193 | 09/28/22 | в0004925 | 210.81 | | 210.81 |
| | | | | | | | - | 210.81 | | 210.81 |
| 0108162 | 09/30/22 | Outst | 0187642 | Trane U.S. Inc | V0169246 | 09/29/22 | в0004771 | 287.24 | | 287.24 |
| | | | | | | | - | 287.24 | | 287.24 |
| 0108163 | 09/30/22 | Outst | 0000974 | Verizon Wireless | V0169206 | 09/28/22 | в0004680 | 28.91 | | 28.91 |
| | | | | | | | - | 28.91 | | 28.91 |
| 0108164 | 09/30/22 | Outst | 0001406 | Wex Bank | V0169189 V0169190 V0169191 | 09/28/22 09/28/22 09/28/22 | B0004744 B0004694 B0004731 | 1,474.94 1,170.49 504.32 | | 1,474.94 1,170.49 504.32 |
| | | | | | | | - | 3,149.75 | | 3,149.75 |
| 0108165 | 09/30/22 | Outst | 0177607 | YBP Library Services | V0169262 | 09/29/22 | в0004747 | 85.25 | | 85.25 |
| | | | | | | | - | 85.25 | | 85.25 |
| 0108166 | 09/30/22 | Void | 0215527 | Zen Vegan Life | | | B0004747 | | | |
| 0108167 | 09/30/22 | Outst | 0201761 | Zoom Video Communication | V0169270 | 09/29/22 | B0004917 | 10.85 | | 10.85 |
| | | | | | | | - | 10.85 | | 10.85 |
| 0108168 | 09/30/22 | Outst | 0214174 | Almas Garden Floral Cout | V0168419 | 09/26/22 | | 940.00 | | 940.00 |
| | | | | | | | - | 940.00 | | 940.00 |
| 0108169 | 09/30/22 | Outst | 0216024 | Rafael Alvarado Castillo | V0168403 | 09/26/22 | | 160.00 | | 160.00 |
| | | | | | | | - | 160.00 | | 160.00 |
| 0108170 | 09/30/22 | Outst | 0024766 | Miriam V. Andablo | V0168390 | 09/26/22 | | 180.00 | | 180.00 |
| | | | | | | | - | 180.00 | · | 180.00 |

| | Code: 01 nt No: 01- | | | | | | | |
|---------|------------------------|-------|---------|---------------------|---------------|----------|---|--|
| | Check Date | | | Payee Name | Voucher ID | | | |
| 0108171 | 09/30/22 | Outst | 0196413 | Tomas Blasberg | V0168404 | 09/26/22 | - | |
| 0108172 | 09/30/22 | Outst | 0215398 | Dairyon Bolden | V0167850 | 09/01/22 | - | |
| 0108173 | 09/30/22 | Outst | 0215400 | Ealon Boudreaux | V0167856 | 09/01/22 | - | |
| 0108174 | 09/30/22 | Outst | 0215401 | Tekolya F. Brown | V0167858 | 09/01/22 | - | |
| 0108175 | 09/30/22 | Outst | 0075665 | Emanueal J. Buckley | V0167864 | 09/01/22 | - | |
| | | | | | | | | |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|---------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| 0108171 | 09/30/22 | Outst | 0196413 | Tomas Blasberg | V0168404 | 09/26/22 | | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |
| 0108172 | 09/30/22 | Outst | 0215398 | Dairyon Bolden | V0167850 | 09/01/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108173 | 09/30/22 | Outst | 0215400 | Ealon Boudreaux | V0167856 | 09/01/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108174 | 09/30/22 | Outst | 0215401 | Tekolya F. Brown | V0167858 | 09/01/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108175 | 09/30/22 | Outst | 0075665 | Emanueal J. Buckley | V0167864 | 09/01/22 | | 1,000.00 | | 1,000.00 |
| | | | | | | | | 1,000.00 | | 1,000.00 |
| 0108176 | 09/30/22 | Outst | 0211068 | Oscar Carreon | V0168377 | 09/26/22 | | 1,250.00 | | 1,250.00 |
| | | | | | | | | 1,250.00 | | 1,250.00 |
| 0108177 | 09/30/22 | Outst | 0205769 | Dwayne Cruz | V0168383 | 09/26/22 | | 3,750.00 | | 3,750.00 |
| | | | | | | | | 3,750.00 | | 3,750.00 |
| 0108178 | 09/30/22 | Outst | 0205769 | Dwayne Cruz | V0168384 | 09/26/22 | | 525.00 | | 525.00 |
| | | | | | | | | 525.00 | | 525.00 |
| 0108179 | 09/30/22 | Outst | 0205769 | Dwayne Cruz | V0168385 | 09/26/22 | | 525.00 | | 525.00 |
| | | | | | | | | 525.00 | | 525.00 |
| 0108180 | 09/30/22 | Outst | 0022377 | Robert C. Dietz | V0168376 | 09/26/22 | | 500.00 | | 500.00 |
| | | | | | | | | 500.00 | | 500.00 |
| 0108181 | 09/30/22 | Outst | 0208811 | Stephen Dowjotas | V0168393 | 09/26/22 | | 240.00 | | 240.00 |
| | | | | | | | | 240.00 | | 240.00 |
| 0108182 | 09/30/22 | Outst | 0208811 | Stephen Dowjotas | V0168394 | 09/26/22 | | 240.00 | | 240.00 |
| | | | | | | | | 240.00 | | 240.00 |
| 0108183 | 09/30/22 | Outst | 0208811 | Stephen Dowjotas | V0168395 | 09/26/22 | | 480.00 | | 480.00 |
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| | Bank | Code: | 01 | General Checking |
|---------------------|--------|--------|----|-----------------------|
| GL | Accour | nt No: | 01 | -0000-00000-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|----------------------|------------------|-------------------|---------------------|------------------|
| | | | | | | | | 480.00 | | 480.00 |
| 0108184 | 09/30/22 | Outst | 0208811 | Stephen Dowjotas | V0168396 | 09/26/22 | | 240.00 | | 240.00 |
| | | | | | | | | 240.00 | | 240.00 |
| 0108185 | 09/30/22 | Outst | 0216076 | Daniel Dvorak | V0168415 | 09/26/22 | _ | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0108186 | 09/30/22 | Outst | 0214211 | Sarah E. Escalante Aguir | V0168408 | 09/26/22 | _ | 25.00 | | 25.00 |
| | | | | | | | | 25.00 | | 25.00 |
| 0108187 | 09/30/22 | Outst | 0214508 | Kaylen S. Evans | V0168409 | 09/26/22 | _ | 25.00 | | 25.00 |
| | | | | | | | | 25.00 | | 25.00 |
| 0108188 | 09/30/22 | Outst | 0000931 | Mr. Juan M. Franco | V0168398 | 09/26/22 | _ | 480.00 | | 480.00 |
| | | | | | | | | 480.00 | | 480.00 |
| 0108189 | 09/30/22 | Outst | 0212851 | Get Moore Softball | V0168386 | 09/26/22 | - | 480.00 | | 480.00 |
| | | | | | | | | 480.00 | | 480.00 |
| 0108190 | 09/30/22 | Outst | 0212851 | Get Moore Softball | V0168388 | 09/26/22 | - | 480.00 | | 480.00 |
| | | | | | | | | 480.00 | | 480.00 |
| 0108191 | 09/30/22 | Outst | 0212851 | Get Moore Softball | V0168389 | 09/26/22 | - | 480.00 | | 480.00 |
| | | | | | | | | 480.00 | | 480.00 |
| 0108192 | 09/30/22 | Outst | 0170244 | Jonathan S. Gomez | | 09/26/22 09/26/22 | | 700.00 700.00 | | 700.00 700.00 |
| | | | | | | | - | 1,400.00 | | 1,400.00 |
| 0108193 | 09/30/22 | Outst | 0208670 | Itza M. Gonzales | V0168401 | 09/26/22 | | 130.00 | | 130.00 |
| | | | | | | | - | 130.00 | | 130.00 |
| 0108194 | 09/30/22 | Outst | 0210055 | Karolina Grela | V0168413 | 09/26/22 | | 120.00 | | 120.00 |
| | | | | | | | _ | 120.00 | | 120.00 |
| 0108195 | 09/30/22 | Outst | 0137499 | Pedro Guardian | V0168381 | 09/26/22 | _ | 1,250.00 | | 1,250.00 |
| | | | | | | | | 1,250.00 | | 1,250.00 |

| | Bank | Code: | 01 | General | Checking |
|----|--------|--------|----|----------|---------------|
| GL | Accour | nt No: | 01 | -0000-00 | 000-110000000 |
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| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|---------------|----------------------|------------------|----------------------|---------------------|----------------------|
| 0108196 | 09/30/22 | Outst | 0215397 | Melissa Harlow | V0167852 | 09/01/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108197 | 09/30/22 | Outst | 0002717 | ICCCA/ICCFA | V0168392 | 09/26/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108198 | 09/30/22 | Outst | 0166259 | Indiana University | V0168245 | 09/15/22 | | 1,125.00 | | 1,125.00 |
| | | | | | | | | 1,125.00 | | 1,125.00 |
| 0108199 | 09/30/22 | Outst | 0214056 | Lo's LLC | V0168412 | 09/26/22 | | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |
| 0108200 | 09/30/22 | Outst | 0189604 | Matheus A. Lopes | V0169177 | 09/28/22 | | 850.00 | | 850.00 |
| | | | | | | | | 850.00 | | 850.00 |
| 0108201 | 09/30/22 | Outst | 0215399 | Katie MacLauchlan | V0167854 | 09/01/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108202 | 09/30/22 | Outst | 0215992 | Everardo E. Mares Chavez | V0168378 | 09/26/22 | | 500.00 | | 500.00 |
| | | | | | | | | 500.00 | | 500.00 |
| 0108203 | 09/30/22 | Outst | 0206101 | Kevin W. McManaman | V0168399 | 09/26/22 | | 960.00 | | 960.00 |
| | | | | | | | | 960.00 | | 960.00 |
| 0108204 | 09/30/22 | Outst | 0206101 | Kevin W. McManaman | V0168400 | 09/26/22 | | 1,200.00 | | 1,200.00 |
| | | | | | | | | 1,200.00 | | 1,200.00 |
| 0108205 | 09/30/22 | Outst | 0001102 | NJCAA Region IV, NFP | | 09/27/22 09/27/22 | | 3,550.00 3,200.00 | | 3,550.00 3,200.00 |
| | | | | | | | | 6,750.00 | | 6,750.00 |
| 0108206 | 09/30/22 | Outst | 0002823 | Miguel Panduro Jr | V0168411 | 09/26/22 | | 160.00 | | 160.00 |
| | | | | | | | | 160.00 | | 160.00 |
| 0108207 | 09/30/22 | Outst | 0209668 | Nikolas Radenkovich | V0168433 | 09/27/22 | | 540.00 | | 540.00 |
| | | | | | | | | 540.00 | | 540.00 |
| 0108208 | 09/30/22 | Outst | 0206964 | Arely Ramirez | V0168286 | 09/20/22 | | 25.00 | | 25.00 |

| 12:10 | |
|-------|--|
| | 01 General Checking 01-0000-00000-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|-----------------|------------------|-------------------|---------------------|-----------------|
| | | | | | V0168407 | 09/26/22 | | 25.00 | | 25.00 |
| | | | | | | | - | 50.00 | | 50.00 |
| 0108209 | 09/30/22 | Outst | 0216075 | Michael A. Richy | V0168414 | 09/26/22 | | 160.00 | | 160.00 |
| | | | | | | | - | 160.00 | | 160.00 |
| 0108210 | 09/30/22 | Outst | 0215402 | Debra Rodkin | V0167860 | 09/01/22 | | 200.00 | | 200.00 |
| | | | | | | | - | 200.00 | | 200.00 |
| 0108211 | 09/30/22 | Outst | 0211060 | Victor H. Rodriguez | V0168405 | 09/26/22 | | 120.00 | | 120.00 |
| | | | | | | | | 120.00 | | 120.00 |
| 0108212 | 09/30/22 | Outst | 0192553 | Michael Rose | V0168261 | 09/19/22 | | 400.96 | | 400.96 |
| | | | | | | | | 400.96 | | 400.96 |
| 0108213 | 09/30/22 | Outst | 0215395 | Manuel Sevilla, Jr. | V0167867 | 09/01/22 | | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108214 | 09/30/22 | Outst | 0160304 | Mrs. Melissa M. Stanukin | V0168429 | 09/27/22 | | 58.97 | | 58.97 |
| | | | | | | | | 58.97 | | 58.97 |
| 0108215 | 09/30/22 | Outst | 0055604 | Ana L. Valdez | V0168428 | 09/27/22 | | 209.61 | | 209.61 |
| | | | | | | | | 209.61 | | 209.61 |
| 0108216 | 09/30/22 | Outst | 0158266 | Mr. Christopher J. Wido | V0168391 | 09/26/22 | _ | 510.00 | | 510.00 |
| | | | | | | | | 510.00 | | 510.00 |
| 0108217 | 09/30/22 | Outst | 0215433 | Katherine Witt | V0167873 | 09/02/22 | _ | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108218 | 09/30/22 | Outst | 0216092 | Steven P. Wroten | V0168426 | 09/27/22 | _ | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108219 | 09/30/22 | Outst | 0003046 | Karl H. Ziegler | V0168425 | 09/27/22 | _ | 200.00 | | 200.00 |
| | | | | | | | | 200.00 | | 200.00 |
| 0108480 | 09/30/22 | Outst | 0177469 | Bright Start College Sav | V0169351 | 09/30/22 | _ | 100.00 | | 100.00 |
| | | | | | | | | 100.00 | | 100.00 |

| Check Number | | Check Status | | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|----------------------|-----------------|------------------|-------------------|---------------------|-----------------|
| 0108481 | 09/30/22 | Outst | 0001422 | CCCTU-Cope Fund | V0169352 | 09/30/22 | | 110.00 | | 110.00 |
| | | | | | | | | 110.00 | | 110.00 |
| 0108482 | 09/30/22 | Outst | 0001374 | College & University Cre | V0169354 | 09/30/22 | | 200.00 | | 200.00 |
| | | | | | | | • | 200.00 | | 200.00 |
| 0108483 | 09/30/22 | Outst | 0001371 | Colonial Life & Accident | V0169355 | 09/30/22 | | 12.00 | | 12.00 |
| | | | | | | | • | 12.00 | | 12.00 |
| 0108484 | 09/30/22 | Outst | 0160763 | Illinois Education Assoc | V0169356 | 09/30/22 | | 1,833.72 | | 1,833.72 |
| | | | | | | | • | 1,833.72 | | 1,833.72 |
| 0108485 | 09/30/22 | Outst | 0191845 | Metropolitan Alliance of | V0169357 | 09/30/22 | | 197.50 | | 197.50 |
| | | | | | | | • | 197.50 | | 197.50 |
| 0108486 | 09/30/22 | Outst | 0213771 | Midland Credit Managemen | V0169358 | 09/30/22 | | 293.39 | | 293.39 |
| | | | | | | | • | 293.39 | | 293.39 |
| 0108487 | 09/30/22 | Outst | 0101061 | Morton College Faculty | V0169353 | 09/30/22 | | 88.96 | | 88.96 |
| | | | | | | | • | 88.96 | | 88.96 |
| 0108488 | 09/30/22 | Outst | 0001372 | Morton College Teachers | V0169360 | 09/30/22 | | 1,688.26 | | 1,688.26 |
| | | | | | | | • | 1,688.26 | | 1,688.26 |
| 0108489 | 09/30/22 | Outst | 0001372 | Morton College Teachers | V0169359 | 09/30/22 | | 3,010.46 | | 3,010.46 |
| | | | | | | | • | 3,010.46 | | 3,010.46 |
| 0108490 | 09/30/22 | Outst | 0001513 | SEIU Local 73 Cope | V0169362 | 09/30/22 | | 33.00 | | 33.00 |
| | | | | | | | • | 33.00 | | 33.00 |
| 0108491 | 09/30/22 | Outst | 0001373 | Service Employees Intl U | V0169363 | 09/30/22 | | 323.16 | | 323.16 |
| | | | | | | | | 323.16 | | 323.16 |
| 0108492 | 09/30/22 | Outst | 0001563 | State Disbursement Unit | V0169364 V0169365 | | | 50.00 961.71 | | 50.00 961.71 |
| | | | | | | | • | 1,011.71 | | 1,011.71 |

Bank Code: 01 General Checking

60.00

| Check Number | | Status | | Payee Name | | | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|--------|---------|-------------------------|----------------------------------|--|---|---------------------|---|
| 0108493 | 09/30/22 | | | Amazon Capital Services | | | 7.20 | | 7.20 |
| | | | | | | | 7.20 | | 7.20 |
| E0016481 | 09/01/22 | Outst | 0002990 | Ms Carolina Castillo | V0167238 | 08/19/22 | 45.00 | | 45.00 |
| | | | | | | | 45.00 | | 45.00 |
| E0016482 | 09/01/22 | Outst | 0210057 | Colin Denny | V0167564 | 08/30/22 | 1,750.00 | | 1,750.00 |
| | | | | | | | 1,750.00 | | 1,750.00 |
| E0016483 | 09/01/22 | Outst | 0215109 | Nicole Gambon | V0167565 | 08/30/22 | 1,250.00 | | 1,250.00 |
| | | | | | | | 1,250.00 | | 1,250.00 |
| E0016484 | 09/01/22 | Outst | 0107686 | Mrs. Blanca E. Jara | V0167545 V0167546 V0167547 | 08/29/22 08/29/22 08/29/22 08/29/22 | 500.00 70.67 304.79 149.46 26.00 26.00 | | 500.00 70.67 304.79 149.46 26.00 26.00 |
| | | | | | | | 1,076.92 | | 1,076.92 |
| E0016485 | 09/01/22 | Outst | 0000004 | Mr. Micheal A. Kott | V0167748 | 08/31/22 | 1,000.00 | | 1,000.00 |
| | | | | | | | 1,000.00 | | 1,000.00 |
| E0016486 | 09/01/22 | Outst | 0199994 | Tyler A. Kott | V0167556 | 08/30/22 | 220.00 | | 220.00 |
| | | | | | | | 220.00 | | 220.00 |
| E0016487 | 09/01/22 | Outst | 0017224 | Ms Gabriela Mata | V0165459 | 08/15/22 | 432.29 | | 432.29 |
| | | | | | | | 432.29 | | 432.29 |
| E0016488 | 09/01/22 | Outst | 0206101 | Kevin W. McManaman | V0167563 | 08/30/22 | 28.00 | | 28.00 |
| | | | | | | | 28.00 | | 28.00 |
| E0016489 | 09/01/22 | Outst | 0199309 | Jason Nichols | V0167553 | 08/30/22 | 1,030.83 | | 1,030.83 |
| | | | | | | | 1,030.83 | | 1,030.83 |
| E0016490 | 09/01/22 | Outst | 0209668 | Nikolas Radenkovich | V0167562 | 08/30/22 | 333.92 | | 333.92 |
| | | | | | | | 333.92 | | 333.92 |

60.00

E0016491 09/01/22 Outst 0209100 Heather I. Ward V0167559 08/30/22

E0016558 09/08/22 Outst 0197664 Ms. Claudia Mosqueda

303.22

303.22

| | | | Payee Name | Voucher ID | | | | Cash Disc Amount | Check Amount |
|----------|--|--|---|---------------------------|--|---|---|--|---|
| | | | | | | | 50.00 | | 60.00 |
| 09/08/22 | Outst | 0111441 | Ms Jazmyne J. Alzate | V0167923 | 09/07/22 | 1,88 | 31.00 | | 1,881.00 |
| | | | | | | 1,88 | 31.00 | | 1,881.00 |
| 09/08/22 | Outst | 0201072 | Marcella Contreras | V0167843 | 08/31/22 | 30 | 00.00 | | 300.00 |
| | | | | | | 30 | 00.00 | | 300.00 |
| 09/08/22 | Outst | 0200047 | Ms. Carissa Davis | V0165129 | 06/30/22 | | 12.98 | | 42.98 |
| | | | | | | | 12.98 | | 42.98 |
| 09/08/22 | Outst | 0210057 | Colin Denny | V0167874 | 09/02/22 | 1,75 | 50.00 | | 1,750.00 |
| | | | | | | 1,75 | 50.00 | | 1,750.00 |
| 09/08/22 | Outst | 0079155 | Dr. Stanley S. Fields | V0167541 | 08/29/22 | | 35.11 | | 135.11 |
| | | | | | | | 35.11 | | 135.11 |
| 09/08/22 | Outst | 0215109 | Nicole Gambon | V0167876 | 09/02/22 | 1,25 | 50.00 | | 1,250.00 |
| | | | | | | 1,25 | 50.00 | | 1,250.00 |
| 09/08/22 | Outst | 0191029 | Tomas Garcia | V0167845 | 08/31/22 | 30 | 00.00 | | 300.00 |
| | | | | | | 30 | 00.00 | | 300.00 |
| 09/08/22 | Outst | 0165694 | Dr. Sara E. Helmus | V0167457 | 08/25/22 | 19 | 99.00 | | 199.00 |
| | | | | | | 19 | 99.00 | | 199.00 |
| 09/08/22 | Outst | 0000841 | Mrs. Michelle C. Herrera | V0167445 | 08/23/22 | 10 | 00.00 | | 100.00 |
| | | | | | | 10 | 00.00 | | 100.00 |
| 09/08/22 | Outst | 0195487 | Julian Lopez | V0167842 | 08/31/22 | 30 | 00.00 | | 300.00 |
| | | | | | | 30 | 00.00 | | 300.00 |
| 09/08/22 | Outst | 0206101 | Kevin W. McManaman | V0167891 | 09/06/22 | <u>-</u> | 16.00 | | 16.00 |
| | | | | | | | 16.00 | | 16.00 |
| | Op/08/22 Op/08/22 | Op/08/22 Outst Op/08/22 Outst | Check Check Vendor Date Status ID O9/08/22 Outst 0111441 09/08/22 Outst 0201072 09/08/22 Outst 0200047 09/08/22 Outst 0210057 09/08/22 Outst 0210057 09/08/22 Outst 0215109 09/08/22 Outst 0215109 09/08/22 Outst 0191029 09/08/22 Outst 0165694 09/08/22 Outst 01000841 09/08/22 Outst 0195487 | Date Status ID Payee Name | Check Check Vendor Joy Payee Name ID Payee N | Check Check Date Status ID Payee Name ID Payee Name ID Date Number No: 01-0000-00000-000000-00000000000000000 | Check Check Date Status ID Payee Name ID Payee Name ID Date Number ID Date ID Date Number ID Date | The No: 01-0000-00000-110000000 Check Check Check Check Chate Status and the Pate Status are part of the Pate Status and the Pate Status are part of the Pate Name and the Pate Number and | The No.: 01-0000-00000-1100000000 Check Check Date Status Vendor ID Payee Name |

V0167869 09/01/22

303.22

303.22

| | Bank | Code: | 01 General Checking |
|----|--------|-------|-------------------------|
| GL | Accoun | t No: | 01-0000-00000-110000000 |

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|---------------|-----------------|----------------------|-------------------|---------------------|------------------|
| E0016559 | 09/08/22 | Outst | 0199309 | Jason Nichols | V0167892 | 09/06/22 | | 1,130.15 | | 1,130.15 |
| | | | | | | | - | 1,130.15 | | 1,130.15 |
| E0016560 | 09/08/22 | Outst | 0000928 | Mr. James P. O'Connell, | V0167897 | 09/06/22 | | 60.00 | | 60.00 |
| | | | | | | | - | 60.00 | | 60.00 |
| E0016561 | 09/08/22 | Outst | 0195455 | Josemanuel Patino | V0167840 | 08/31/22 | | 300.00 | | 300.00 |
| | | | | | | | - | 300.00 | | 300.00 |
| E0016562 | 09/08/22 | Outst | 0195558 | Mr. Andrew E. Pulaski | V0167847 | 09/01/22 | | 396.97 | | 396.97 |
| | | | | | | | - | 396.97 | | 396.97 |
| E0016563 | 09/08/22 | Outst | 0144950 | Edgar Rivera | V0167837 | 08/31/22 | | 300.00 | | 300.00 |
| | | | | | | | - | 300.00 | | 300.00 |
| E0016564 | 09/08/22 | Outst | 0209456 | Mia A. Simpson | V0167919 | 09/07/22 | | 50.00 | | 50.00 |
| | | | | | | | - | 50.00 | | 50.00 |
| E0016565 | 09/08/22 | Outst | 0212851 | Get Moore Softball | V0167875 | 09/02/22 | | 1,650.00 | | 1,650.00 |
| | | | | | | | - | 1,650.00 | | 1,650.00 |
| E0016570 | 09/14/22 | Void | 0176689 | Jessica Molinar | | | | | | |
| E0016571 | 09/14/22 | Void | 0209950 | Creativity Lives Here | | | | | | |
| E0016572 | 09/14/22 | Void | 0207194 | DD's Operations LLC | | | | | | |
| E0016573 | 09/14/22 | Outst | 0209950 | Creativity Lives Here | | | P0012207 P0012208 | 500.00 950.00 | | 500.00 950.00 |
| | | | | | | | - | 1,450.00 | | 1,450.00 |
| E0016574 | 09/14/22 | Outst | 0207194 | DD's Operations LLC | V0168107 | 09/14/22 | B0004908 | 761.25 | | 761.25 |
| | | | | | | | - | 761.25 | | 761.25 |
| E0016575 | 09/15/22 | Outst | 0209135 | Omni Financial Group, In | V0168225 | 09/15/22 | | 9,596.43 | | 9,596.43 |
| | | | | | | | - | 9,596.43 | | 9,596.43 |
| E0016576 | 09/15/22 | Outst | 0001161 | State Univ Retirement Sy | V0168230 | 09/15/22 | | 77,968.85 | | 77,968.85 |
| | | | | | | | - | 77,968.85 | | 77,968.85 |

Check Check Vendor Voucher Voucher PO/BPO Voucher Cash Disc Date Status ID Payee Name ID Date Number Amount Amount Check Check Number Amount E0016577 09/16/22 Outst 0024766 Miriam V. Andablo V0168050 09/12/22 75.00 75.00 ______ 75.00 75.00 E0016578 09/16/22 Outst 0206556 Lisa Booko V0167973 09/09/22 2,000.00 2,000.00 266.72 V0168052 09/12/22 266.72 2,266.72 2,266.72 E0016579 09/16/22 Outst 0000931 Mr. Juan M. Franco V0167971 09/09/22 4,000.00 4,000.00 4,000.00 4,000.00 54.64 E0016580 09/16/22 Outst 0000841 Mrs. Michelle C. Herrera V0167454 08/24/22 54.64 E0016581 09/16/22 Outst 0107686 Mrs. Blanca E. Jara V0167974 09/09/22 123.96 123.96 V0167975 09/09/22 165.93 165.93 E0016582 09/16/22 Outst 0003033 Ms Gloria Lozano V0167537 08/26/22 64.60 64.60 64.60 64.60 E0016583 09/16/22 Outst 0162050 Ms Prairie L. Markussen V0167928 09/07/22 41.32 41.32 ______ 41.32 41.32 E0016584 09/16/22 Outst 0017224 Ms Gabriela Mata V0167929 09/07/22 140.00 140.00 140.00 140.00 E0016585 09/16/22 Outst 0211634 Elisa McKinley V0168053 09/12/22 5,500.00 5,500.00 5,500.00 5,500.00 364.26 E0016586 09/16/22 Outst 0002697 Dr. Keith McLaughlin V0167848 09/01/22 364.26 364.26 364.26 E0016587 09/16/22 Outst 0206101 Kevin W. McManaman V0167965 09/09/22 2,500.00 2,500.00 V0168042 09/12/22 110.00 2,610.00 2,610.00 E0016588 09/16/22 Outst 0199309 Jason Nichols V0168054 09/12/22 6,000.00 6,000.00

6,000.00

6,000.00

Bank Code: 01 General Checking

78.33

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|--------------------------|----------------------|----------------------|------------------|-------------------|---------------------|-------------------|
| E0016589 | | | | Sergio A. Orellana | V0168049 | 09/12/22 | | 25.00 | | 25.00 |
| | | | | | | | | 25.00 | | 25.00 |
| E0016590 | 09/16/22 | Outst | 0195558 | Mr. Andrew E. Pulaski | V0167870 | 09/02/22 | | 525.00 | | 525.00 |
| | | | | | | | | 525.00 | | 525.00 |
| E0016591 | 09/16/22 | Outst | 0209668 | Nikolas Radenkovich | | 09/09/22 09/12/22 | | 4,000.00 | | 4,000.00 |
| | | | | | | | | 4,080.00 | | 4,080.00 |
| E0016592 | 09/16/22 | Outst | 0172945 | Ms. Perla A. Santoyo | V0167931 | 09/08/22 | | 63.98 | | 63.98 |
| | | | | | | | | 63.98 | | 63.98 |
| E0016593 | 09/16/22 | Outst | 0201801 | Michael R. Traversa | V0168047 | 09/12/22 | | 110.00 | | 110.00 |
| | | | | | | | | 110.00 | | 110.00 |
| E0016594 | 09/16/22 | Outst | 0158266 | Mr. Christopher J. Wido | V0167968 | 09/09/22 | | 4,250.00 | | 4,250.00 |
| | | | | | | | | 4,250.00 | | 4,250.00 |
| E0016595 | 09/16/22 | Outst | 0190102 | Ms. Brandie N. Windham | V0167932 | 09/08/22 | | 401.65 | | 401.65 |
| | | | | | | | | 401.65 | | 401.65 |
| E0016602 | 09/22/22 | Outst | 0209905 | Teresa L. Alderman | V0168270 | 09/19/22 | | 2,000.00 | | 2,000.00 |
| | | | | | | | | 2,000.00 | | 2,000.00 |
| E0016603 | 09/22/22 | Outst | 0167416 | Mrs. Cynthia Aleman - Lo | V0168247 | 09/15/22 | | 425.00 | | 425.00 |
| | | | | | | | | 425.00 | | 425.00 |
| E0016604 | 09/22/22 | Outst | 0202517 | Mr. Diego U. Aleman Sant | V0168277 V0168326 | | | 1,000.00 73.38 | | 1,000.00 73.38 |
| | | | | | | | | 1,073.38 | | 1,073.38 |
| E0016605 | 09/22/22 | Outst | 0209933 | Christopher P. Butz | V0168285 | 09/20/22 | | 110.00 | | 110.00 |
| | | | | | | | | 110.00 | | 110.00 |
| E0016606 | 09/22/22 | Outst | 0201847 | Dr. Alison J. Deasey | V0168263 | 09/19/22 | | 78.33 | | 78.33 |
| | | | | | | | | | | |

78.33

| Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|--------------|-------------------------|--|--|------------------|---|---------------------|---|
| E0016607 | 09/22/22 | Outst | 0210057 | Colin Denny | V0168266 | | | 1,750.00 | | 1,750.00 |
| | | | | | | | | 1,750.00 | | 1,750.00 |
| E0016608 | 09/22/22 | Outst | 0208811 | Stephen Dowjotas | V0168269 V0168309 | 09/19/22 09/20/22 | | 4,250.00 246.99 | | 4,250.00 246.99 |
| | | | | | | | | 4,496.99 | | 4,496.99 |
| E0016609 | 09/22/22 | Outst | 0215109 | Nicole Gambon | V0168265 | 09/19/22 | | 1,694.78 | | 1,694.78 |
| | | | | | | | | 1,694.78 | | 1,694.78 |
| E0016610 | 09/22/22 | Outst | 0107686 | Mrs. Blanca E. Jara | V0168255 V0168256 V0168257 V0168258 V0168259 | 09/12/22 09/19/22 09/19/22 09/19/22 09/19/22 09/19/22 09/19/22 | | 47.55 8.58 5.99 311.08 80.97 950.00 41.72 | | 47.55 8.58 5.99 311.08 80.97 950.00 41.72 |
| | | | | | | | | 1,445.89 | | 1,445.89 |
| E0016611 | 09/22/22 | Outst | 0156123 | Mrs. Nancy N. Jeffries | V0168264 | 09/19/22 | | 4,000.00 | | 4,000.00 |
| | | | | | | | | 4,000.00 | | 4,000.00 |
| E0016612 | 09/22/22 | Outst | 0197664 | Ms. Claudia Mosqueda | V0168253 | 09/16/22 | | 1,050.00 | | 1,050.00 |
| | | | | | | | | 1,050.00 | | 1,050.00 |
| E0016613 | 09/22/22 | Outst | 0199309 | Jason Nichols | V0168262 V0168307 | | | 4,000.00 192.77 | | 4,000.00 192.77 |
| | | | | | | | | 4,192.77 | | 4,192.77 |
| E0016614 | 09/22/22 | Outst | 0000928 | Mr. James P. O'Connell, | V0168306 | 09/20/22 | | 30.00 | | 30.00 |
| | | | | | | | | 30.00 | | 30.00 |
| E0016615 | 09/22/22 | Outst | 0209695 | Jonathan Rush | V0168271 | 09/19/22 | | 4,000.00 | | 4,000.00 |
| | | | | | | | | 4,000.00 | | 4,000.00 |
| E0016616 | 09/22/22 | Outst | 0209456 | Mia A. Simpson | V0168296 | 09/20/22 | | 50.00 | | 50.00 |
| | | | | | | | | 50.00 | | 50.00 |
| E0016617 | 09/22/22 | Outst | 0201801 | Michael R. Traversa | V0168284 | 09/20/22 | | 110.00 | | 110.00 |
| | | | | | | | | 110.00 | | 110.00 |

| | Bank Code: | 01 | General Checking |
|----|-------------|-----|-----------------------|
| GL | Account No: | 01- | -0000-00000-110000000 |

| 30.00 31 E0016619 09/22/22 Outst 0209062 Latinologues Inc V0168329 09/21/22 20,000.00 20,000 E0016620 09/29/22 Outst 0209950 Creativity Lives Here V0168108 09/14/22 P0012206 950.00 951 | Check Number | | Check Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|--|-----------------|----------|-----------------|--------------|--------------------------|---------------|-----------------|------------------|-------------------|---------------------|------------------|
| E0016619 09/22/22 Outst 0209062 Latinologues Inc V0168329 09/21/22 20,000.00 20,000.00 20,000 | E0016618 | 09/22/22 | Outst | 0000019 | Mr. Scott E. Ulbrich | V0168292 | 09/20/22 | | 30.00 | | 30.00 |
| E0016620 09/29/22 Outst 0209950 Creativity Lives Here V0168108 09/14/22 P0012206 950.00 951.00 951.00 951.00 951.00 951.00 951.00 951.00 951.00 951.00 951.00 951.00 951.00 951.00 951.00 951.00.00 1.900 | | | | | | | | | 30.00 | | 30.00 |
| E0016620 09/29/22 Outst 0209950 Creativity Lives Here V0168108 09/14/22 P0012206 950.00 1,900.00 1,900.00 1,900.00 1,900.00 1,900.00 1,242.50 1,242. | E0016619 | 09/22/22 | Outst | 0209062 | Latinologues Inc | V0168329 | 09/21/22 | | 20,000.00 | | 20,000.00 |
| V0169181 09/28/22 P0012280 950.00 950.00 1,900 1,242.50 1 | | | | | | | | | 20,000.00 | | 20,000.00 |
| E0016621 09/29/22 Outst 0207194 DD's Operations LLC V0169180 09/28/22 B0004930 1,242.50 1,242 E0016622 09/29/22 Outst 0209062 Latinologues Inc V0169179 09/28/22 B0004916 2,500.00 2,500 E0016943 09/29/22 Outst 0176689 Jessica Molinar V0169240 09/29/22 B0004889 1,200.00 1,200 E0016944 09/30/22 Outst 0202517 Mr. Diego U. Aleman Sant V0168380 09/26/22 1,000.00 1,000 E0016945 09/30/22 Outst 0206556 Lisa Booko V0168382 09/26/22 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 19 | E0016620 | 09/29/22 | Outst | 0209950 | Creativity Lives Here | | | | | | 950.00 950.00 |
| E0016622 09/29/22 Outst 0209062 Latinologues Inc V0169179 09/28/22 B0004916 2,500.00 2,500 E0016943 09/29/22 Outst 0176689 Jessica Molinar V0169240 09/29/22 B0004889 1,200.00 1,200 E0016944 09/30/22 Outst 0202517 Mr. Diego U. Aleman Sant V0168380 09/26/22 1,000.00 1,000 E0016945 09/30/22 Outst 0206556 Lisa Booko V0168382 09/26/22 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 19 | | | | | | | | | 1,900.00 | | 1,900.00 |
| E0016622 09/29/22 Outst 0209062 Latinologues Inc V0169179 09/28/22 B0004916 2,500.00 2,500 E0016943 09/29/22 Outst 0176689 Jessica Molinar V0169240 09/29/22 B0004889 1,200.00 1,200 E0016944 09/30/22 Outst 0202517 Mr. Diego U. Aleman Sant V0168380 09/26/22 1,000.00 1,000 E0016945 09/30/22 Outst 0206556 Lisa Booko V0168382 09/26/22 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 19 | E0016621 | 09/29/22 | Outst | 0207194 | DD's Operations LLC | V0169180 | 09/28/22 | в0004930 | 1,242.50 | | 1,242.50 |
| 2,500.00 2,500 E0016943 09/29/22 Outst 0176689 Jessica Molinar V0169240 09/29/22 B0004889 1,200.00 1,200 E0016944 09/30/22 Outst 0202517 Mr. Diego U. Aleman Sant V0168380 09/26/22 1,000.00 1,000 E0016945 09/30/22 Outst 0206556 Lisa Booko V0168382 09/26/22 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 15.98 | | | | | | | | | 1,242.50 | | 1,242.50 |
| E0016943 09/29/22 Outst 0176689 Jessica Molinar V0169240 09/29/22 B0004889 1,200.00 1,200.00 1,200 E0016944 09/30/22 Outst 0202517 Mr. Diego U. Aleman Sant V0168380 09/26/22 1,000.00 1,000 E0016945 09/30/22 Outst 0206556 Lisa Booko V0168382 09/26/22 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 1 | E0016622 | 09/29/22 | Outst | 0209062 | Latinologues Inc | V0169179 | 09/28/22 | B0004916 | 2,500.00 | | 2,500.00 |
| 1,200.00 1,200 E0016944 09/30/22 Outst 0202517 Mr. Diego U. Aleman Sant V0168380 09/26/22 1,000.00 1,000 E0016945 09/30/22 Outst 0206556 Lisa Booko V0168382 09/26/22 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 19 | | | | | | | | | 2,500.00 | | 2,500.00 |
| E0016944 09/30/22 Outst 0202517 Mr. Diego U. Aleman Sant V0168380 09/26/22 1,000.00 1,000 E0016945 09/30/22 Outst 0206556 Lisa Booko V0168382 09/26/22 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 1! | E0016943 | 09/29/22 | Outst | 0176689 | Jessica Molinar | V0169240 | 09/29/22 | B0004889 | 1,200.00 | | 1,200.00 |
| 1,000.00 1,000 E0016945 09/30/22 Outst 0206556 Lisa Booko V0168382 09/26/22 2,000.00 2,000 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 1! | | | | | | | | | 1,200.00 | | 1,200.00 |
| E0016945 09/30/22 Outst 0206556 Lisa Booko V0168382 09/26/22 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 1! | E0016944 | 09/30/22 | Outst | 0202517 | Mr. Diego U. Aleman Sant | V0168380 | 09/26/22 | | 1,000.00 | | 1,000.00 |
| 2,000.00 2,000 E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 1! | | | | | | | | | 1,000.00 | | 1,000.00 |
| E0016946 09/30/22 Outst 0162406 Mrs. Irina V. Cline V0168267 09/19/22 15.98 1! | E0016945 | 09/30/22 | Outst | 0206556 | Lisa Booko | V0168382 | 09/26/22 | | 2,000.00 | | 2,000.00 |
| | | | | | | | | | 2,000.00 | | 2,000.00 |
| 15.98 | E0016946 | 09/30/22 | Outst | 0162406 | Mrs. Irina V. Cline | V0168267 | 09/19/22 | | 15.98 | | 15.98 |
| | | | | | | | | | 15.98 | | 15.98 |
| E0016947 09/30/22 Outst 0079155 Dr. Stanley S. Fields V0168328 09/21/22 60.64 | E0016947 | 09/30/22 | Outst | 0079155 | Dr. Stanley S. Fields | V0168328 | 09/21/22 | | 60.64 | | 60.64 |
| 60.64 60 | | | | | | | | | 60.64 | | 60.64 |
| E0016948 09/30/22 Outst 0000931 Mr. Juan M. Franco V0168379 09/26/22 4,000.00 4,000 | E0016948 | 09/30/22 | Outst | 0000931 | Mr. Juan M. Franco | V0168379 | 09/26/22 | | 4,000.00 | | 4,000.00 |
| 4,000.00 4,000 | | | | | | | | | 4,000.00 | | 4,000.00 |
| E0016949 09/30/22 Outst 0000841 Mrs. Michelle C. Herrera V0168368 09/22/22 865.00 | E0016949 | 09/30/22 | Outst | 0000841 | Mrs. Michelle C. Herrera | V0168368 | 09/22/22 | | 865.00 | | 865.00 |
| 865.00 869 | | | | | | | | | 865.00 | | 865.00 |

17 Oct 2022 ACCOUNTS PAYABLE CHECK REGISTER Page 43
12:10 Period 09/01/2022 - 09/30/2022

| | Bank | Code: | 01 | General | Checking |
|----|--------|-------|-----|-----------|---------------|
| GL | Accoun | t No: | 01- | -0000-000 | 000-110000000 |

| Check Number | | Check Status | | Payee Name | Voucher ID | | PO/BPO Number | Voucher Amount | Cash Disc Amount | Check Amount |
|-----------------|----------|-----------------|---------|--------------------------|---------------|----------|------------------|-------------------|---|-----------------|
| E0016950 | 09/30/22 | Outst | 0003033 | Ms Gloria Lozano | V0168432 | 09/27/22 | | 81.49 | | 81.49 |
| | | | | | | | - | 81.49 | | 81.49 |
| E0016951 | 09/30/22 | Outst | 0214466 | Taylor M. Marquart | V0168410 | 09/26/22 | | 25.00 | | 25.00 |
| | | | | | | | - | 25.00 | | 25.00 |
| E0016952 | 09/30/22 | Outst | 0017224 | Ms Gabriela Mata | V0168375 | 09/24/22 | | 528.28 | | 528.28 |
| | | | | | | | - | 528.28 | | 528.28 |
| E0016953 | 09/30/22 | Outst | 0002697 | Dr. Keith McLaughlin | V0168418 | 09/26/22 | | 298.96 | | 298.96 |
| | | | | | | | - | 298.96 | | 298.96 |
| E0016954 | 09/30/22 | Outst | 0197664 | Ms. Claudia Mosqueda | V0168299 | 09/20/22 | | 450.00 | | 450.00 |
| | | | | | | | - | 450.00 | | 450.00 |
| E0016955 | 09/30/22 | Outst | 0201801 | Michael R. Traversa | V0168406 | 09/26/22 | | 220.00 | | 220.00 |
| | | | | | | | - | 220.00 | | 220.00 |
| E0016956 | 09/30/22 | Outst | 0001161 | State Univ Retirement Sy | V0169366 | 09/30/22 | | 78,129.53 | | 78,129.53 |
| | | | | | | | - | 78,129.53 | | 78,129.53 |
| E0016957 | 09/30/22 | Outst | 0209135 | Omni Financial Group, In | V0169361 | 09/30/22 | | 9,013.69 | | 9,013.69 |
| | | | | | | | - | 9,013.69 | | 9,013.69 |
| | | | | | | | = | | ======================================= | |
| 1 | | | | | | | | 1,964,692.56 | | 1,964,692.56 |

Page 44

| Bank Code | Account Number | Description | Debit | Credit |
|---------------------|-------------------------|----------------------------|--------------|--------------|
| 01 General Checking | 01-0000-00000-230000000 | General : Accounts Payable | 1,964,692.56 | 0.00 |
| | 01-0000-00000-110000000 | General : Cash | 0.00 | 1,964,692.56 |
| | | | 1,964,692.56 | 1,964,692.56 |

Morton College Over 10K Report September 2022

| Vendor Name | Check Date | Chack Number | Board Approved Date | Amount | Item Description Line 1 |
|--|------------------------|--------------|------------------------|-------------------------|---|
| All Pro Truck Driving School LLC | 9/15/2022 | | 7/7/2022 | | CDL Program |
| Amazon Capital Services | 9/15/2022 | | EXEMPT | \$11,065.77 | |
| Amazon Capital Services | 9/30/2022 | | EXEMPT | | 4-PortUSB Flash Drive Hub |
| Amazon Capital Services | 9/30/2022 | | EXEMPT | | Shipping |
| Apple. Inc. | 9/15/2022 | | 5/25/2022 | | iMac 24" Blu |
| Apple. Inc. | 9/30/2022 | | EXEMPT | \$11.869.00 | |
| Ashlaur Construction Company, Inc. | 9/30/2022 | 0108100 | 10/27/2021 | \$458,220,79 | App 6 Student Services |
| ATI Nursing Education | 9/15/2022 | 0107592 | 8/24/2022 | \$32 417 00 | Supreme Bundle RN |
| Bee Liner Lean Services | 9/30/2022 | | 4/27/2022 | | App 3 Biology Lab Renovation |
| CDW-Government. Inc | 9/15/2022 | | 10/27/2021 | | Barracuda email protectio |
| CDW-Government, Inc | 9/30/2022 | | EXEMPT | | Fortinet License renewal |
| Cornerstone Government Affairs, Inc. | 9/15/2022 | 0107613 | 3/23/2022 | | August 2022 |
| Cornerstone Government Affairs, Inc. | 9/30/2022 | 0108112 | 3/23/2022 | | Gvt Relations & consultin |
| Del Galdo Law Group, LLC | 9/15/2022 | 0107617 | 8/25/2021 | \$15,975.25 | Attorney Services |
| Demonica Kemper Architects | 9/15/2022 | 0107618 | 11/17/2021 | | Building F Renovations |
| Dwayne Cruz | | 0107514 | EXEMPT | | Meal Money 9-7-22 |
| Dwayne Cruz | 9/2/2022 | | EXEMPT | \$350.00 | Meal Money 9-9-22 |
| Dwayne Cruz | 9/2/2022 | 0107516 | EXEMPT | \$350.00 | Meal Money 9-12-22 |
| Dwayne Cruz | | 0107547 | EXEMPT | | Meal Money 9-14-22 |
| Dwavne Cruz | 9/16/2022 | | EXEMPT | | Head WS Coach Stipend |
| Dwayne Cruz | 9/23/2022 | 0107721 | EXEMPT | | Gasoline 9-17-22 |
| Dwayne Cruz | 9/23/2022 | | EXEMPT | | Meal Money 9-28-22 |
| Dwayne Cruz | 9/30/2022 | | EXEMPT | | WS Head Coach Stipend |
| Dwayne Cruz | 9/30/2022 | | EXEMPT | | Meal \$ 10-7-22 |
| Dwayne Cruz | 9/30/2022 | | EXEMPT | | Meal \$ 10-12-22 |
| Forvis, LLP | 9/15/2022 | | 4/27/2022 | | Audit Services |
| Freepoint Energy Solutions, LLC. | 9/30/2022 | | 11/18/2020 | | Energy Services |
| Game One | 9/15/2022 | | 7/22/2020 | | Backpack Various Athletic Supplies |
| Game One | 9/30/2022 | | 7/22/2020 | | Cam Golf/Various Athletic Supplies |
| Jason Nichols | | E0016489 | EXEMPT | | Coaches Meeting |
| Jason Nichols | | E0016559 | EXEMPT | | Golf Outing |
| Jason Nichols | 9/16/2022 | | 7/7/2022 | | Head Coach WBB Stipend |
| Jason Nichols | | E0016613 | 7/7/2022 | | 9-12-22 Coaches Meeting |
| Jason Nichols | | E0016613 | EXEMPT | | Reimbursement |
| Krueger International Inc | 9/15/2022 | | 2/28/2022 | | Innovation Room Furniture |
| Krueger International Inc | 9/30/2022 | | 2/28/2022 | \$17,764.74 | |
| Latinologues Inc | | E0016619 | 5/25/2022 | \$20,000.00 | |
| Latinologues Inc | | E0016622 | FXFMPT | | LIT-002-01 |
| Meltwater News US Inc | 9/23/2022 | | EXEMPT | | Media Relations platform |
| Mesirow Insurance Services, Inc | 9/15/2022 | | EXEMPT | | Quartley Payment |
| Mr. Juan M. Franco | 9/2/2022 | | EXEMPT | | Meal Money 9-8-22 |
| Mr. Juan M. Franco | 9/9/2022 | | EXEMPT | | Meal Money 8-27-22 |
| Mr. Juan M. Franco | 9/9/2022 | | EXEMPT | | Meal Money 9-17-22 |
| Mr. Juan M. Franco Mr. Juan M. Franco | | E0016579 | EXEMPT | | Head MS Coach Stipend |
| Mr. Juan M. Franco Mr. Juan M. Franco | 9/23/2022 | | FXEMPT | | |
| | | | EXEMPT | | Meal Money 9-29-22 |
| Mr. Juan M. Franco Mr. Juan M. Franco | 9/30/2022 | E0016948 | EXEMPT | | Meal \$ 10-11-22 MS Head Coach Stipend |
| Mr. Juan M. Franco Old National Bank | 9/22/2022 | | EXEMPT | | |
| Old National Bank | | | EXEMPT | \$6,677.94 | |
| | 9/22/2022 | | 4/28/2021 | | AnyPromo Refund |
| Omni Financial Group, Inc. | | E0016575 | 4/28/2021 4/28/2021 | | Payroll Deductions |
| Omni Financial Group, Inc. | | E0016957 | | | Payroll Deductions |
| | | 0106925 | 12/15/2021 | | App 2 Security & Access Control Project |
| | | 0107472 | 12/15/2021 | | App 3 Remodeling of 13 classrooms |
| State Univ Retirement Systems | | E0016576 | EXEMPT | | Payroll Deductions |
| State Univ Retirement Systems | | E0016956 | EXEMPT | | Payroll Deductions |
| Stephen Dowjotas | 9/2/2022 | | 8/24/2022 | | Meal Money Tampa, FL |
| Stephen Dowjotas | 9/2/2022 | | EXEMPT | | Meal Money 9-16-22 & |
| Stephen Dowjotas | 9/16/2022 | | EXEMPT | | Meal Money 9-22-22 |
| Stephen Dowjotas | | E0016608 | EXEMPT | | Parking Midway Airport |
| Stephen Dowjotas | 9/23/2022 | | EXEMPT | | Meal Money 9-28-22 |
| Stephen Dowjotas | 9/23/2022 | | EXEMPT | | Meal Money 9-29-22 |
| Stephen Dowjotas | 9/30/2022 | | EXEMPT | | Meal \$ 10-5-22 |
| | 9/30/2022 | | EXEMPT | | Meal \$ 10-13-22 |
| Stephen Dowjotas | | | EXEMPT | 00.0952 | Meal \$ 10-16-22 |
| Stephen Dowjotas | 9/30/2022 | | | | |
| Stephen Dowjotas Stephen Dowjotas | 9/30/2022 | 0108184 | EXEMPT | \$240.00 | Meal \$ 10-19-22 |
| Stephen Dowjotas | 9/30/2022 9/15/2022 | 0108184 | | \$240.00 \$24,652.22 | |

From: <u>Mireya Perez</u>
To: <u>Board Materials</u>

Subject: Board action - Monthly Budget Report September 2022

 Date:
 Wednesday, October 19, 2022 9:23:13 AM

 Attachments:
 MC- SEPT 22 Monthly Budget Report.pdf

Proposed Action: THAT THE MONTHLY BUDGET REPORT FOR FISCAL YEAR TO DATE ENDING SEPTEMBER 2022 BE RECEIVED AND APPROVED AS SUBMITTED.

Rationale: [Please refer to attached Monthly Budget Report.]

Attachments: Monthly Budget Report

Thank you,



Mireya Perez

Chief Financial Officer/Treasurer

P: (708) 656-8000, Ext. 2289 **E:** mireya.perez@morton.edu

www.morton.edu

Morton Community College FY23 Budget Report For 3 Month Ending September 30, 2022



Morton Community College Budget Report Summary September 30, 2022

| | | | | _ | | | |
|--|----|--------------|----|--------------|--------|---------------------|--------------|
| Funds | _ | Actual | | Budget | % | Budget Remaining | |
| Education Fund | | | | | | | |
| Revenue | \$ | 10,174,400 | \$ | 30,138,668 | 33.8% | \$ | 19,964,268 |
| Expenditures | Ą | (6,485,195) | Ą | (30,138,668) | 21.5% | ۲ | (23,653,473) |
| Net | \$ | 3,689,205 | \$ | (30,138,008) | 21.570 | \$ | (3,689,205) |
| | | | | | | | |
| Operations & Maintenance Fund | | | | | | | |
| Revenue | \$ | 427,668 | \$ | 3,170,275 | 13.5% | \$ | 2,742,607 |
| Expenditures | | (550,857) | | (3,170,275) | 17.4% | | (2,619,418) |
| Net | \$ | (123,189) | \$ | - | | \$ | 123,189 |
| Restricted Purpose Fund | | | | | | | |
| Revenue | \$ | 2,033,597 | \$ | 25,145,598 | 8.1% | \$ | 23,112,001 |
| Expenditures | | (5,349,414) | | (25,145,598) | 21.3% | | (19,796,184) |
| Net | \$ | (3,315,817) | \$ | - | | \$ | 3,315,817 |
| <u>Audit Fund</u> | | | | | | | |
| Revenue | \$ | 19,391 | \$ | 77,355 | 25.1% | \$ | 57,964 |
| Expenditures | | (13,500) | | (87,300) | 15.5% | | (73,800) |
| Net | \$ | 5,891 | \$ | (9,945) | | \$ | (15,836) |
| Liability, Protection & Settlement Fund | | | | | | | |
| Revenue | \$ | 214,387 | \$ | 847,810 | 25.3% | \$ | 633,423 |
| Expenditures | | (339,948) | | (924,500) | 36.8% | | (584,552) |
| Net | \$ | (125,561) | \$ | (76,690) | | \$ | 48,871 |
| General Bond Obligation Fund | | | | | | | |
| Revenue | \$ | 238,550 | \$ | 682,710 | 34.9% | \$ | 444,160 |
| Expenditures | | | | (641,575) | 0.0% | | (641,575) |
| Net | \$ | 238,550 | \$ | 41,135 | | \$ | (197,415) |
| Operations & Maintenance (Restricted) Fund | | | | | | | |
| Revenue | \$ | 1,612 | \$ | 5,853,967 | 0.0% | \$ | 5,852,355 |
| Expenditures | | (142,903) | | (5,853,967) | 2.4% | | (5,711,064) |
| Net | \$ | (141,291) | \$ | - | | \$ | 141,291 |
| Auxiliary Services | | | | | | | |
| Revenue | \$ | 11,278 | \$ | 100,000 | 11% | \$ | 88,722 |
| Expenditures | | (13,045) | | (100,000) | 13% | | (86,955) |
| Net | \$ | (1,767) | \$ | - | | | |
| All Funds | | | | | | | |
| Revenue | \$ | 13,120,883 | \$ | 66,016,383 | 19.9% | \$ | 52,895,500 |
| Expenditures | | (12,894,862) | | (66,061,883) | 19.5% | \$ | (53,167,021) |
| Net | \$ | 226,021 | \$ | (45,500) | | \$ | (271,521) |

EDUCATION FUND REVENUE September 30, 2022

| September 30, 2022 | Actual | | Budget | % | Budget Remaining | |
|--------------------------------------|--------|------------|------------------|-------|---------------------|------------|
| REVENUE | | | | | | |
| LOCAL GOVERNMENT | | | | | | |
| Property taxes | \$ | 2,059,135 | \$ 8,030,388 | 25.6% | \$ | 5,971,253 |
| Total Local Government | \$ | 2,059,135 | \$ 8,030,388 | | \$ | 5,971,253 |
| CORPORATE PERSONAL PROPERTY TAXES | \$ | 37,800 | \$ 1,950,000 | 1.9% | \$ | 1,912,200 |
| SURS HEALTH - ON BEHALF PAYMENTS | \$ | - | \$ - | 0.0% | \$ | - |
| STATE GOVERNMENT | | | | | | |
| ICCB credit hour grants | \$ | 638,349 | \$ 2,553,397 | 25.0% | \$ | 1,915,048 |
| ICCB equalization grants | | 1,248,173 | 4,342,690 | 28.7% | | 3,094,517 |
| CTE formula grant | | 120,417 | 185,995 | 64.7% | | 65,578 |
| Total State Government | \$ | 2,006,939 | \$ 7,082,082 | | \$ | 5,075,143 |
| STUDENT TUITION AND FEES | | | | | | |
| Tuition | \$ | 4,994,240 | \$ 10,563,595 | 47.3% | \$ | 5,569,355 |
| Fees | | 1,036,014 | 2,150,903 | 48.2% | | 1,114,889 |
| Total Tuition and Fees | \$ | 6,030,254 | \$ 12,714,498 | | \$ | 6,684,244 |
| MISCELLANEOUS | | | | | | |
| Sales and service fees | \$ | 11,250 | \$ 271,700 | 4.1% | \$ | 260,450 |
| Investment revenue | | 29,022 | 60,000 | 48.4% | | 30,978 |
| Nongovernmental gifts & scholarships | | - | 30,000 | 0.0% | | 30,000 |
| Total Other Sources | \$ | 40,272 | \$ 361,700 | | \$ | 321,428 |
| Total Revenue | \$ | 10,174,400 | \$ 30,138,668 | 33.8% | \$ | 19,964,268 |
| Transfers in | \$ | <u>-</u> | \$ <u>-</u> _ | 0.0% | \$ | |
| Total Revenue and Transfers in | \$ | 10,174,400 | \$ 30,138,668 | 33.8% | \$ | 19,964,268 |

EDUCATION FUND EXPENDITURES

September 30, 2022

| Actual Budg | | Budget | % | Budget Remaining | | | |
|---|----|-----------|----|---------------------|-------|----|-----------|
| EXPENDITURES | | | | | | | |
| By Program: | | | | | | | |
| Instruction | | | | | | | |
| Salaries | \$ | 1,632,954 | \$ | 9,014,438 | 18.1% | \$ | 7,381,484 |
| Employee benefits | Ą | 223,136 | ٦ | 885,141 | 25.2% | Ą | 662,005 |
| Contractual services | | 98,798 | | 363,750 | 27.2% | | 264,952 |
| Material and supplies | | 72,412 | | 724,950 | 10.0% | | 652,538 |
| Conferences and meetings | | 9,784 | | 63,600 | 15.4% | | 53,816 |
| Total Instruction | | 2,037,084 | | 11,051,879 | 18.4% | | 9,014,795 |
| Academic Support | | | | | | | |
| Salaries | | 230,436 | | 1,356,614 | 17.0% | | 1,126,178 |
| Employee benefits | | 40,628 | | 204,681 | 19.8% | | 164,053 |
| Contractual services | | 139,546 | | 383,000 | 36.4% | | 243,454 |
| Material and supplies | | 78,139 | | 348,280 | 22.4% | | 270,141 |
| Conferences and meetings | | 5,552 | | 26,100 | 21.3% | | 20,548 |
| Fixed charges | | 17,422 | | 90,000 | 19.4% | | 72,578 |
| Other Expenditures | | - | | 1,000 | 0.0% | | 1,000 |
| Total Academic Support | | 511,723 | | 2,409,675 | 21.2% | | 1,897,952 |
| Student Services | | | | | | | |
| Salaries | | 511,700 | | 2,402,059 | 21.3% | | 1,890,359 |
| Employee benefits | | 81,705 | | 301,147 | 27.1% | | 219,442 |
| Contractual services | | 50,844 | | 280,500 | 18.1% | | 229,656 |
| Material and supplies | | 24,188 | | 175,638 | 13.8% | | 151,450 |
| Conferences and meetings | | 23,678 | | 89,750 | 26.4% | | 66,072 |
| Fixed charges | | - | | 21,500 | 0.0% | | 21,500 |
| Total Student Services | - | 692,115 | _ | 3,270,594 | 21.2% | | 2,578,479 |
| Public Service/Continuing Education | | | | | | | |
| Salaries | | 66,639 | | 160,646 | 41.5% | | 94,007 |
| Employee benefits | | 9,638 | | 22,127 | 43.6% | | 12,489 |
| Contractual services | | 26,670 | | 122,500 | 21.8% | | 95,830 |
| Material and supplies | | 1,508 | | 27,200 | 5.5% | | 25,692 |
| Conferences and meetings | | 392 | | 10,350 | 3.8% | | 9,958 |
| Other tuition/fee waiver | | 1,362 | | 5,000 | 27.2% | | 3,638 |
| Total Public Service/Continuing Education | | 106,209 | | 347,823 | 30.5% | | 241,614 |
| Auxiliary Services | | | | | | | |
| Salaries | | 60,516 | | 300,589 | 20.1% | | 240,073 |
| Employee benefits | | 13,212 | | 54,788 | 24.1% | | 41,576 |
| Contractual services | | 199,940 | | 480,000 | 41.7% | | 280,060 |
| Material and supplies | | 103,243 | | 592,000 | 17.4% | | 488,757 |
| Conferences and meetings | | 54,090 | | 280,000 | 19.3% | | 225,910 |
| Fixed charges | | 1,606 | | 40,000 | 4.0% | | 38,394 |
| Total Auxiliary Services | | 432,607 | _ | 1,747,377 | 24.8% | | 1,314,770 |

EDUCATION FUND EXPENDITURES

September 30, 2022

| September 30, 2022 | | | | | | Budget | |
|--|--------|-------------|------------------|-------|----|------------|--|
| | Actual | | Budget | % | | Remaining | |
| EXPENDITURES | | | | | | | |
| Institutional Support | | | | | | | |
| Salaries | \$ | 539,775 | \$ 2,968,518 | 18.2% | \$ | 2,428,743 | |
| Employee benefits | | 115,644 | 599,752 | 19.3% | | 484,108 | |
| Contractual services | | 720,268 | 1,754,500 | 41.1% | | 1,034,232 | |
| Material and supplies | | 119,622 | 890,250 | 13.4% | | 770,628 | |
| Conferences and meetings | | 34,055 | 232,800 | 14.6% | | 198,745 | |
| Fixed charges | | - | 1,500 | 0.0% | | 1,500 | |
| Other | | 27,753 | 140,000 | 19.8% | | 112,247 | |
| Total Institutional Support | | 1,557,117 | 6,587,320 | 23.6% | = | 5,030,203 | |
| Scholarships, Student Grants & Waivers | | | | | | | |
| Student grants and scholarships | | 1,148,344 | 1,529,000 | 75.1% | | 380,656 | |
| Total Scholarships, Student Grants & Waivers | | 1,148,344 | 1,529,000 | 75.1% | _ | 380,656 | |
| Contingencies | | - | 225,000 | 0.0% | | 225,000 | |
| Total Expenditures | \$ | 6,485,199 | \$ 27,168,668 | 23.9% | \$ | 20,683,469 | |
| Transfers out | | - | 3,000,000 | 0.0% | | 3,000,000 | |
| Total Expenditures and Transfers out | | \$6,485,199 | \$ 30,168,668 | 21.5% | \$ | 23,683,469 | |

OPERATION & MAINTENANCE FUND REVENUE AND EXPENDITURES September 30, 2022

| | Actual | Budget | % | ı | Budget Remaining |
|---|---------------|------------------|---------------|----|---------------------|
| REVENUE | | | | | |
| LOCAL GOVERNMENT | | | | | |
| Property taxes | \$ 390,000 | \$ 1,561,275 | 25.0% | \$ | 1,171,275 |
| CORPORATE PERSONAL PROPERTY TAXES | 37,800 | 1,000,000 | 3.8% | | 962,200 |
| STATE GOVERNMENT | | | | | |
| ICCB equalization grants | - | 650,000 | 0.0% | | 650,000 |
| STUDENT FEES | | | | | |
| Fees | (132.00) | - | 0.0% | | 132 |
| Total Student Fees | (132.00) | 0 | 0.0% | | 132 |
| MISCELLANEOUS | | | | | |
| Sales and service fees | - | 5,000 | 0.0% | | 5,000 |
| Facilities | - | 14,000 | 0.0% | | 14,000 |
| Investment revenue | - | 10,000 | 0.0% | | 10,000 |
| Total Miscellaneous | | 29,000 | 0.0% | | 29,000 |
| Transfers in | - | | <u>-</u> | | - |
| Total Revenue | \$ 427,668 | \$ 2,590,275 | 16.5% | \$ | 2,162,607 |
| EXPENDITURES | | | | | |
| By Program: | | | | | |
| Operations and Maintenance of Plant | | | | | |
| Salaries | \$302,867 | \$1,386,021 | 21.9% | | \$1,083,154 |
| Employee benefits | 38,024 | 159,254 | 23.9% | | 121,230 |
| Contractual services | 53,750 | 553,000 | 9.7% | | 499,250 |
| Material and supplies | 18,608 | 195,500 | 9.5% | | 176,892 |
| Conferences and meetings | - | 6,500 | 0.0% | | 6,500 |
| Utilities Capital outlay | 137,608 | 810,000 | 17.0% 0.0% | | 672,392 |
| Capital outlay Other | - | 50,000 10,000 | 0.0% | | 50,000 10,000 |
| Total Operations and Maintenance of Plant | 550,857 | 3,170,275 | 17.4% | | 2,619,418 |
| | | | | | |
| Total Expenditures | \$ 550,857 | \$ 3,170,275 | 17.4% | \$ | 2,619,418 |

RESTRICTED PURPOSE FUND REVENUE

| September 30, 2022 | | | | Budget |
|---------------------------|--------------|---------------|---------------|---------------|
| September 30, 2022 | Actual | Budget | % | Remaining |
| REVENUE | | | - | <u>~</u> _ |
| STATE GOVERNMENT | | | | |
| ICCB | 6,604 | \$1,239,378 | 0.5% | 1,232,774 |
| ISBE grant revenue- other | - | 264,701 | 0.0% | 264,701 |
| Other Sources | 26,477 | 3,774,376 | 0.7% | 3,747,899 |
| Total State Government | 33,081.00 | 5,278,455 | 0.6% | 5,245,374 |
| FEDERAL GOVERNMENT | | | | |
| ICCB | - | 418,245 | 0.0% | 418,245 |
| Department of education | 2,000,340 | 18,900,763 | 10.6% | 16,900,423 |
| Other | 176 | 548,135 | 0.0% | 547,959 |
| Total Federal Government | 2,000,516 | 19,867,143 | 10.1% | 17,448,382 |
| Total Revenue | \$ 2,033,597 | \$ 25,145,598 | 8.1% | \$ 22,693,756 |

RESTRICTED PURPOSE FUND EXPENDITURES September 30, 2022

| September 30, 2022 | Actual Budget | | % | Budget Remaining | |
|---|---------------|--------------|--------|---------------------|--|
| EXPENDITURES | - | | | | |
| By Program: | | | | | |
| Instruction | | | | | |
| Salaries | \$ 253,828 | \$ 1,633,885 | 15.5% | \$ 1,380,057 | |
| Employee benefits | 35,902 | 2,160,251 | 1.7% | 2,124,349 | |
| Contractual services | 15,175 | 118,409 | 12.8% | 103,234 | |
| Material and supplies | 35,070 | 345,823 | 10.1% | 310,753 | |
| Conferences and meetings | - | 25,750 | 0.0% | 25,750 | |
| Other Fixed Charges | - | 9,551 | 0.0% | 9,551 | |
| Student grants and scholarships | 300 | 206,424 | 0.1% | 206,124 | |
| Total Instruction | 340,275 | 4,500,093 | 7.6% | 4,159,818 | |
| Academic Support | | | | | |
| Salaries | 2,502 | 17,500 | 0.0% | 14,998 | |
| Employee benefits | 367 | 250,000 | 0.0% | 249,633 | |
| Material and supplies | - | 2,000 | 0.0% | 2,000 | |
| Conferences and meetings | - | 2,000 | 0.0% | 2,000 | |
| Other Fixed Charges | - | 1,720 | 0.0% | 1,720 | |
| Total Academic Support | 2,869.00 | 273,220 | 1.1% | 270,351 | |
| Student Services | | | | | |
| Salaries | 109,333 | 614,061 | 17.8% | 504,728 | |
| Employee benefits | 29,112 | 494,442 | 5.9% | 465,330 | |
| Other Contract Services | 14,906 | 326,405 | 4.6% | 311,499 | |
| Material and supplies | 52,267 | 823,882 | 6.3% | 771,615 | |
| Conferences and meetings | 1,877 | 116,746 | 1.6% | 114,869 | |
| Fixed charges | 100 | 100 | 100.0% | 0 | |
| Total Student Services | 207,595 | 2,375,636 | 8.7% | 2,168,041 | |
| Public Service/Continuing Education | | | | | |
| Salaries | 53,611 | 201,709 | 26.6% | 148,098 | |
| Employee benefits | 11,710 | 134,400 | 8.7% | 122,690 | |
| Contractual services | 400 | 3,000 | 13.3% | 2,600 | |
| Material and supplies | 373 | 4,592 | 8.1% | 4,219 | |
| Conferences and meetings | 320 | 19,000 | 1.7% | 18,680 | |
| Total Public Service/Continuing Education | 66,414 | 362,701 | 18.3% | 296,287 | |

RESTRICTED PURPOSE FUND REVENUE AND EXPENDITURES September 30, 2022

| September 30, 2022 | Actual | Budget | % | Budget Remaining |
|--|--------------|---------------|--------|---------------------|
| Auxiliary Services | | | | |
| Employee benefits | \$ - | \$ 125,000 | 0.0% | \$ 125,000 |
| Total Auxiliary Services | - | 125,000 | 0.0% | 125,000 |
| Operations and Maintenance of Plant | | | | |
| Employee benefits | | 450,000 | 0.0% | 450,000 |
| Total Operation and Maintenance of Plant | - | 450,000 | 0.0% | 450,000 |
| Institutional Support | | | | |
| Salaries | 3,089 | 30,000 | 10.3% | 26,911 |
| Employee benefits | 518 | 400,000 | 0.1% | 399,482 |
| Contractual services | 47,061 | 311,942 | 15.1% | 264,881 |
| Materials and supplies | 517,119 | 1,940,457 | 26.6% | 1,423,338 |
| Other Fixed Charges | - | 100,000 | 0.0% | 100,000 |
| Capital Outlay | 1,505,552 | 2,546,121 | 59.1% | 1,040,569 |
| Student grants and waivers | 109,140 | 100,000 | 109.1% | (9,140) |
| Total Institutional Support | 2,182,479 | 5,428,520 | 40.2% | 3,246,041 |
| Scholarships, Student Grants & Waivers | | | | |
| Salaries | 7,647 | 131,529 | 5.8% | 123,882 |
| Student grants and scholarships | 2,542,135 | 11,498,898 | 22.1% | 8,956,763 |
| Total Scholarships, Student Grants & Waivers | 2,549,782 | 11,630,427 | 21.9% | 9,080,645 |
| Total Expenditures | \$ 5,349,414 | \$ 25,145,597 | 21.3% | \$ 19,796,183 |

AUDIT FUND REVENUE AND EXPENDITURES September 30, 2022

| <u>revenue</u> | <u> </u> | <u>Actual</u> | <u> </u> | Budget | <u>%</u> | udget maining |
|---|----------|---------------|----------|--------|----------|------------------|
| | | | | | | |
| LOCAL GOVERNMENT Property taxes | \$ | 19,391 | \$ | 77,305 | 25.1% | \$ 57,914 |
| MISCELLANEOUS | | | | | | |
| Investment revenue | | - | | 50 | 0.0% | 50 |
| <u>Total Revenue</u> | \$ | 19,391 | \$ | 77,355 | 25.1% | \$ 57,964 |
| <u>Transfers in</u> | | - | | - | 0.0% | - |
| Total Revenue and Transfers in | \$ | 19,391 | \$ | 77,355 | 25.1% | \$ 57,964 |
| EXPENDITURES By Program: Institutional Support | | | | | | |
| <u>Contractual services</u> | | 13,500 | | 87,300 | 15.5% | 73,800 |
| | | | | | | |
| <u>Total Expenditures</u> | \$ | 13,500 | \$ | 87,300 | 15.5% | \$ 73,800 |

LIABILITY, PROTECTION & SETTLEMENT FUND REVENUE AND EXPENDITURES September 30, 2022

| | Actual | Budget | % | Budget emaining |
|---|-------------------|--------------------|----------------|--------------------|
| REVENUE | _ | | | |
| LOCAL GOVERNMENT | | | | |
| Property taxes | \$ 214,387 | \$ 847,710 | 25.3% | \$ 633,323 |
| MISCELLANEOUS | | | | |
| Investment revenue | - | 100 | 0.0% | 100 |
| Total Revenue | \$ 214,387 | \$ 847,810 | 25.3% | \$ 633,423 |
| <u>EXPENDITURES</u> | | | | |
| By Program: | | | | |
| Instruction Employee benefits | - | 135,000 | 0.0% | 135,000 |
| Total Instruction | - | 135,000 | 0.0% | 135,000 |
| Academic Support | | | | |
| Employee benefits | - | 16,500 | 0.0% | 16,500 |
| Student Services | | | | |
| Employee benefits | - | 24,500 | 0.0% | 24,500 |
| Total Academic Support | | 24,500 | 0.0% | 24,500 |
| Public Service/Continuing Education | | | | |
| Employee benefits | - | 8,000 | 0.0% | 8,000 |
| Auxiliary Services | | | | |
| Employee benefits | - | 4,500 | 0.0% | 4500 |
| Operations and Maintenance of Plant | | | | |
| Salaries | - | 70,000 | 0.0% | 70,000 |
| Employee benefits | - | 21,000 | 0.0% | 21,000 |
| Total Operations and Maintenance of Plant | - | 91,000 | 0.0% | 91,000 |
| Institutional Support | | | | |
| Employee benefits | 5,073 | 70,000 | 7.2% | 64,927 |
| Contractual services Other Fixed Charges | 29,597 305,278 | 220,000 355,000 | 13.5% 86.0% | 190,403 49,722 |
| Total Institutional Support | 339,948 | 645,000 | 52.7% | 305,052 |
| | 333,340 | 2.5,000 | 32.770 | 303,032 |
| Total Expenditures | \$ 339,948 | \$ 924,500 | 36.8% | \$ 584,552 |

GENERAL BOND OBLIGATION FUND REVENUE AND EXPENDITURES September 30, 2022

| | Actual | Budget | % | Budget Remaining |
|-------------------------------------|------------|------------|-------|---------------------|
| REVENUE | | | | |
| LOCAL GOVERNMENT | | | | |
| Property taxes | \$ 238,550 | \$ 682,610 | 34.9% | \$ 444,060 |
| MISCELLANEOUS | | | | |
| Investment revenue | - | 100 | 0.0% | 100 |
| | | | | |
| Total Revenue | 238,550 | 682,710 | 34.9% | 444,160 |
| EXPENDITURES | | | | |
| By Program: | | | | |
| Institutional Support Fixed charges | | 641,575 | 0.0% | 641,575 |
| TRANSFERS OUT | | | 0.0% | - |
| | | | | |
| Total Expenditures | \$ - | \$ 641,575 | 0.0% | \$ 641,575 |

OPERATIONS & MAINTENANCE (RESTRICTED) FUND REVENUE AND EXPENDITURES September 30, 2022

| | | | | Budget |
|--|---------------|--------------------|----------------|----------------------|
| | Actual | Budget | % | Remaining |
| REVENUE | | | | |
| STATE GOVERNMENT | | | | |
| Capital Development Board | - | 2,853,967 | 0.0% | 2,853,967 |
| Total | - | 2,853,967 | 0.0% | 2,853,967 |
| OTHER SOURCES | | | | |
| Bonds | | - | 0.0% | - |
| Investment Interest | 1,612 | <u> </u> | 0.0% | (1,612) |
| Total | 1,612 | - - | #DIV/0! | (1,612) |
| TRANSFERS IN | \$ - | \$ 3,000,000 | 0.0% | \$ 3,000,000 |
| Total Revenue and Transfers in | \$ 1,612 | \$ 5,853,967 | 0.0% | \$ 5,852,355 |
| EXPENDITURES | | | | |
| By Program: | | | | |
| Operations and Maintenance of Plant | | | | |
| Contractual services | 1,980 | 1,965,500 | 0.1% | 1,963,520 |
| Capital outlay | 140,923 | 3,888,467 | 3.6% | 3,747,544 |
| Total Operation and Maintenance of Plant | 142,903 | 5,853,967 | 2.4% | 5,711,064 |
| Total Expenditures | \$ 142,903 | \$ 5,853,967 | 2.4% | \$ 5,711,064 |
| AUXILIARY SERVICES | | | | |
| September 30, 2022 | | | | |
| REVENUE OTHER SOURCES | | | | |
| Sales | 11,278 | 100,000 | 11.3% | 88,722 |
| Total Revenue and Transfers in | 11,278 | 100,000 | 11.3% | 88,722 |
| EVOLADITUDES | | | | |
| EXPENDITURES Materials 8 Symplics | 12.045 | 100.000 | 12.00/ | 96.055 |
| Materials & Supplies | 13,045 | 100,000 | 13.0% 13.0% | 86,955 86,955 |
| Total Expenditures | 13,045 | 100,000 | 13.0% | ودو,هه |

Morton College Treasurer's Report

Month Ending: September 2022

| Institution | Purchased | Principal | Rate | Туре | Maturity |
|---------------------------------|-----------|------------------|---------|----------------|-----------|
| The Illinois Funds, Springfield | | | | | _ |
| The initials Farias, Springhera | 1-May-06 | \$10,725,936.37 | 0.0100% | TIF Prime Fund | 30-Sep-22 |
| Old National Bank | 11-Mar-20 | \$ 251,597.11 | 1.0940% | CD | 30-Sep-22 |
| Old National Bank | 11-Mar-20 | \$ 251,597.11 | 1.0940% | CD | 30-Sep-22 |
| | Sum | \$11,229,130.59 | | | |
| Grand Total | | \$ 11,229,130.59 | | | |

PROPOSED ACTION: THAT THE BOARD APPROVE CHANGES IN CURRICULUM AS

SUBMITTED.

RATIONALE: [Required by Board Policy 7.1 and Chapter 110, Act 805, Section 2-12

of the Illinois Community College Act

As a result of curriculum review, we are recommending the approval of:

New course ANT 104 as new transfer elective

 EMT 101- After completing course successfully certificate will be awarded

New Paramedic Degree

This recommendation is based upon input from faculty, the academic deans', Curriculum Committee, and the Provost.

COST ANALYSIS: N/A

ATTACHMENTS: Disposition Sheet- October 4,2022

October Disposition Sheet

| Item# | Agenda Item | No Action Necessary | Approved as Presented | Details or Approved w/Modification | Vetoed | Tabled | Effective Date |
|-------|----------------------|------------------------|-----------------------------|--|--------|--------|-------------------|
| I. | ANT 104 | | Х | New transfer elective | | | Spring 2023 |
| IV. | EMT Course | | Х | Certificate will be awarded after the course is passed successfully | | | Spring 2023 |
| IV. | New Paramedic Degree | | | Approved once additions are made to curriculum: Admission requirement students much be a licensed EMT. "C" or better in all program classes. | | | Fall 2023 |

Board approval for Women's Soccer out of state travel to Tucson, Arizona November 13, 2022 through November 20, 2022.

RATIONALE:

Potential to qualify for NJCAA National Tournament.

COST ANALYSIS:

Hotel Rooms: \$5,000.00

Airline Flights: \$5000.00

Vehicles: \$1,500.00

Meal Money: \$4,000.00

Total: \$15,500.00

ATTACHMENT:

Board approval for Men's Soccer out of state travel to Tucson, Arizona November 13, 2022 through November 20, 2022.

RATIONALE:

Potential to qualify for NJCAA National Tournament.

COST ANALYSIS:

Hotel Rooms: \$5,000.00

Airline Flights: \$5,000.00

Vehicles: \$1,500.00

Meal Money: \$4,000.00

Total: \$15,500.00

ATTACHMENT:

Board approval for Women's Volleyball out of state travel to Cedar Rapids, Iowa November 16, 2022 through November 20, 2022.

RATIONALE:

Potential to qualify for NJCAA National Tournament.

COST ANALYSIS:

Hotel Rooms: \$5,000.00

Vehicles: \$4,000.00

Meals: \$4,000.00

Total: \$13,000.00

ATTACHMENT:

Board approval for Women's Basketball out of state travel to Muskegon, Michigan November 18, 2022 through November 19, 2022.

RATIONALE:

As required by the National Junior College Athletic Association (NJCAA) to allow our women to compete against the players and teams in the Country. This trip also allows the women exposure they need to be recruited by Division 1, 2, 3 and NAIA Schools after completing 2 years of Education at Morton College.

COST ANALYSIS:

Hotel Rooms: \$2,100.00

Vehicles: \$3,000.00

Meals: \$900.00

Total: \$6,000.00

ATTACHMENT:

Board approval for Men's Basketball out of state travel to Dowagiac, Michigan December 16, 2022 through December 19, 2022.

RATIONALE:

As required by the National Junior College Athletic Association (NJCAA) to allow our men to compete against the players and teams in the Country. This trip also allows the men exposure they need to be recruited by Division 1, 2, 3 and NAIA Schools after completing 2 years of Education at Morton College.

COST ANALYSIS:

Hotel Rooms: \$3,800.00

Vehicles: \$3,900.00

Meals: \$1,800.00

Total: \$9,500.00

ATTACHMENT:

Board approval for Women's Basketball out of state travel to Miami, Florida December 17, 2022 through December 20, 2022.

RATIONALE:

As required by the National Junior College Athletic Association (NJCAA) to allow our women to compete against the players and teams in the Country. This trip also allows the women exposure they need to be recruited by Division 1, 2, 3 and NAIA Schools after completing 2 years of Education at Morton College.

COST ANALYSIS:

Hotel Rooms: \$9,000.00

Airline Flights: \$5,000.00

Vehicles: \$2,000.00

Meals: \$4,600.00

Total: \$20,600.00

ATTACHMENT:

Board approval for Women's Wrestling out of state travel to Adrian, Michigan November 12, 2022 through November 13, 2022.

RATIONALE:

To allow our student Athletes to compete nationally at the highest level in the National Junior College Athletic Association (NJCAA) and for College exposure upon graduation from Morton College.

COST ANALYSIS:

Hotels: (1 Evening): \$420.00

Meals: \$150.00

Tournament Fee: \$70.00

Total: \$640.00

ATTACHMENT:

Board approval for Men's Wrestling out of state travel to Muskegon, Michigan November 4, 2022 through November 5, 2022.

RATIONALE:

To allow our student Athletes to compete nationally at the highest level in the National Junior College Athletic Association (NJCAA) and for College exposure upon graduation from Morton College.

COST ANALYSIS:

Hotels: (1 Evening): \$1,220.00

Meals: \$540.00

Tournament Fee: \$510.00

Total: \$2,270.00

ATTACHMENT:

Board approval for Men's and Women's Wrestling out of state travel to St. Charles, Missouri November 18, 2022 through November 20, 2022.

RATIONALE:

To allow our student Athletes to compete nationally at the highest level in the National Junior College Athletic Association (NJCAA) and for College exposure upon graduation from Morton College.

COST ANALYSIS:

Women:

Hotels (2 evenings): \$320.00

Meals: \$100.00

Tournament Fees: \$150.00

Total: \$570.00

Men:

Hotels (2 evenings): \$3,480.00

Meals: \$600.00

Tournament Fees: \$680.00

Total: \$4,760.00

Total Combined: \$5,330.00

ATTACHMENT:

Board approval for Men's Wrestling out of state travel to Dearborn, Michigan December 2, 2022 through December 3, 2022.

RATIONALE:

To allow our student Athletes to compete nationally at the highest level in the National Junior College Athletic Association (NJCAA) and for College exposure upon graduation from Morton College.

COST ANALYSIS:

Hotels: (1 Evening): \$1,300.00

Meals: \$550.00

Tournament Fee: \$510.00

Total: \$2,360.00

ATTACHMENT:

PROPOSED ACTION: THAT THE BOARD APPROVE A 10% TEMPORARY WORK ASSIGNMENT FOR LILIANA RAYGOZA EFFECTIVE NOVEMBER 1 THROUGH JANUARY 31, 2023.

RATIONALE:

MS. RAYGOZA WILL HELP WILL THE HR COORDINATOR DUTIES UNTIL WE REPLACE THAT POSITION.

COST ANALYSIS: 10% OF SALARY = \$1,423

ATTACHMENT: NONE

PROPOSED ACTION: THAT THE BOARD APPROVE A 10% TEMPORARY WORK ASSIGNMENT FOR ANAYELI FUENTES EFFECTIVE NOVEMBER 1 THROUGH JANUARY 31, 2023.

RATIONALE:

MS. FUENTES WILL HELP WILL THE HR COORDINATOR DUTIES UNTIL WE REPLACE THAT POSITION.

COST ANALYSIS: 10% OF SALARY = \$1,630

ATTACHMENT: NONE

MORTON COLLEGE BOARD OF TRUSTEES REQUEST FOR BOARD ACTION

PROPOSED ACTION: THAT THE BOARD APPROVE A TEMPORARY SALARY INCREASE BY 10% FOR CLARA MARTINEZ BEGINNING OCTOBER 4, 2022, ENDING DECEMBER 16, 2022

RATIONALE: Due to a vacancy of the Simulation Coordinator position, Clara Martinez will pick up additional job duties in order for the department to continue to provide simulation to students. In addition there is a need for someone to maintain and order lab supplies and equipment.

COST ANALYSIS: 10% of salary (\$1,354.17)

PROPOSED ACTION: THAT THE BOARD APPROVE SERGEANT JOSEPH FEULNER'S SALARY ADJUSTMENT ABOVE A FULL-TIME PATROL OFFICER EFFECTIVE DATE OF 10/31/2022.

RATIONALE: To meet the college and department needs, provides the police department with afternoon supervision duties and tasks.

COST ANALYSIS: Salary Increase Adjustment \$51,501.00

ATTACHMENT:

Review and Approval of Ford MLR License Agreement between Morton College and Ford Motor Company.

RATIONALE:

The Ford MLR (Maintenance & Light Repair) License Agreement is being submitted for review and approval.

This is a renewal of the existing agreement, and documents the ongoing partnership between the Morton College Automotive Technology Program and Ford Motor Company Technical Service Operations.

COST ANALYSIS:

MLR STARS Student Access Fee costs have remained stable

ATTACHMENT:

FORD AGREEMENT #83185379

FORD MOTOR COMPANY TECHNICAL SUPPORT OPERATIONS

MLR - AUTOMOTIVE STUDENT SERVICE EDUCATIONAL TRAINING

Morton College

FORD MOTOR COMPANY TECHNICAL SUPPORT OPERATIONS MLR - AUTOMOTIVE STUDENT SERVICE EDUCATIONAL TRAINING Morton College FORD AGREEMENT #83185379

This FORD MOTOR COMPANY Technical Support Operations License Agreement ("AGREEMENT") is between Morton College (MC) ("SCHOOL"), an educational institution organized under the laws of Illinois, whose principal address is 3801 S. Central Avenue, Cicero, IL 60804 and Ford Motor Company ("FORD"), a Delaware corporation with its principal place of business at One American Road, Dearborn, Michigan 48126.

SCHOOL is an educational institution providing post-secondary education programs in the United States, including the Maintenance Light and Repair program ("FORD MLR Program"). SCHOOL desires to obtain from FORD, and FORD desires to grant to SCHOOL, a license to reproduce and use FORD training curriculum and other course materials to deliver FORD-specific training to students for the goal of producing qualified technicians for possible employment at Ford and/or Lincoln dealerships, all in accordance with the terms and conditions of this AGREEMENT.

The FORD MLR Program is intended to be a 9 to 12 month certificate program. Except as otherwise set forth in this AGREEMENT or its Exhibits, SCHOOL shall be responsible for conducting the FORD MLR Program.

1. LICENSE AGREEMENT

The following attached Exhibits, along with the terms contained herein, shall constitute the terms and conditions of this AGREEMENT:

| <u>EXHIBIT</u> | EXHIBIT CONTENT | VERSION DATE |
|----------------|---|--------------|
| Exhibit 1: | Definitions; Terms and Conditions of License | July 1, 2020 |
| Exhibit 2: | LICENSED SERVICE MATERIALS | July 1, 2020 |
| Exhibit 3: | SCHOOL Obligations Regarding FORD MLR Program | July 1, 2020 |
| Exhibit 4: | FORD Obligations Regarding FORD MLR Program | July 1, 2020 |
| Exhibit 5: | MLR Training Access Fee; Payment Details / Location | July 1, 2020 |
| Exhibit 6: | FORD TRAINING VEHICLES and FORD EQUIPMENT Terms | July 1, 2020 |
| Exhibit 7: | Notice Addresses | July 1, 2020 |
| | | |

The Parties anticipate that Exhibits may be amended, revised, added, or deleted from time to time during the term of this AGREEMENT and shall be signed by each party's authorized representative upon such amendment, revision, addition, or deletion, at which point the version date shall be updated. Execution of a new Exhibit constitutes an amendment to this AGREEMENT with no further documentation required. When a new Exhibit is amended and executed, it shall replace and supersede any prior versions of the Exhibit.

Effective Date and Term of Exhibits Each Exhibit shall contain an effective date for each revision or amendment to such Exhibit. The revision, amendment, or termination of any Exhibit shall not affect the term of this AGREEMENT. The Parties anticipate that new Exhibits may be amended, revised, added, or deleted from time to time during the term of this AGREEMENT and shall be signed by the respective party's authorized representative. When an Exhibit is amended and executed, it shall replace and supersede all prior versions of the Exhibit.

2. ORDER OF PRECEDENCE

The terms and conditions contained herein shall take precedence over all Exhibits. In the event of conflict between the Exhibits, the order of precedence shall be in the same order as set forth in Section 1 above.

3. TERM

This AGREEMENT is effective as of July 1, 2020 (the "EFFECTIVE DATE"), subject to signatures of all the parties below, and shall expire on June 30, 2025 (the "TERM"), unless terminated sooner pursuant to the terms of this AGREEMENT.

THE PARTIES INDICATE THEIR AGREEMENT TO THESE TERMS BY THEIR SIGNATURES BELOW:

| Morton College (SCHOOL) | Ford Motor Company (FORD) |
|----------------------------|------------------------------|
| By: | Ву: |
| Print: Stan Fields | Print: <u>Greg Brown</u> |
| Title: President | Title: Managing Counsel |
| Date: | Date: |

EXHIBIT 1 DEFINITIONS: TERMS AND CONDITIONS OF LICENSE

1. DEFINITIONS

- 1.1 "MLR ADVISORY COMMITTEE" shall be comprised of representatives from SCHOOL, local Ford and/or Lincoln dealership personnel, and FORD Technical Support Operations personnel.
- 1.2 "FORD ASSOCIATED COMPANIES" shall mean FORD and any company in which FORD, currently or in the future, owns or controls, directly or indirectly, 25% or more of the voting stock or equivalent voting interest.
- 1.3 "FORD MARKS" shall mean current and future trademarks, service marks, and trade dress rights of FORD.
- 1.4 "FORD EQUIPMENT" shall mean sub-assemblies of vehicles (for example but not exclusively engines, transmissions, etc.), or items deemed required by FORD, to support an automotive training program (for example but not exclusively, VCMMs, tools specific to FORD vehicles, etc.), provided by FORD, and/or Dealer Group to SCHOOL. If provided by FORD, SCHOOL's use of FORD EQUIPMENT is subject to the general terms and conditions in Exhibit 6.
- 1.5 "FORD TRAINING VEHICLE(S)" shall mean vehicles provided by FORD and/or Dealer Group to SCHOOL. If provided by FORD, SCHOOL's use of FORD TRAINING VEHICLE(S) is subject to the general terms and conditions in Exhibit 6. However, specific terms may be contained in separate agreement(s) between FORD and SCHOOL obtaining such vehicles.
- 1.6 "GRADUATE" shall mean an individual who completed all of SCHOOL'S academic requirements and the MLR Training Planner located in STARS.
- 1.7 "LICENSED COPYRIGHTS" shall mean copyrights rights owned by FORD, or which FORD has the right to license, embodied in LICENSED SERVICE MATERIALS.
- 1.8 "LICENSED INTELLECTUAL PROPERTY" shall mean LICENSED COPYRIGHTS and LICENSED SERVICE MATERIALS.
- 1.9 "LICENSED SERVICE MATERIALS" shall mean materials provided by FORD to SCHOOL and listed in Exhibit 2.
- 1.10 "PERMITTED USE" shall mean using LICENSED SERVICE MATERIALS in order to provide FORD-specific training to STUDENTS enrolled in the FORD MLR Program at SCHOOL for possible employment at Ford and/or Lincoln dealerships. If SCHOOL does not possess the FORD TRAINING VEHICLE indicated in the curriculum of the LICENSED SERVICE MATERIALS training materials, SCHOOL may revise the curriculum to make it applicable for the FORD TRAINING VEHICLE or FORD EQUIPMENT that is available at SCHOOL.
- 1.11 "STARS" shall mean Ford's Standardized Training And Resource System that is FORD's technical training and reporting repository and contains FORD's technical training curriculum and records.
- 1.12 "STUDENT" shall mean an individual who is enrolled in the FORD MLR Program at the SCHOOL.

2. LICENSE GRANTS AND GRANTBACK RIGHTS

2.1 Subject to the terms, conditions, and limitations set forth herein, FORD grants to SCHOOL a limited, non-exclusive, license during the TERM, with no rights to sublicense others, to use LICENSED INTELLECTUAL PROPERTY to reproduce, display, publish, and distribute the LICENSED SERVICE MATERIALS to STUDENTS at SCHOOL, all in connection with the PERMITTED USE only. SCHOOL may not reproduce, distribute, display, publish, alter, modify,

create or otherwhile create derivative works of, or sell this material for gain or for any other purposes other than the PERMITTED USE.

2.2 SCHOOL acknowledges FORD's exclusive ownership of and/or rights in the LICENSED INTELLECTUAL PROPERTY and FORD MARKs and agrees to use them for the PERMITTED USE only.

3. TRAINING FEE, PAYMENT CYCLE, STATEMENTS AND TAXES

3.1 Each SCHOOL agrees to pay to FORD an access fee (hereinafter called "TRAINING ACCESS FEE") for its FORD-Proprietary training, at the rate established in Exhibit 5, for each student receiving a STARS ID to access the FORD MLR PROGRAM. Each payment shall be paid within sixty (60) days after close of each quarter in which STARS IDs are generated. If FORD receives any such payment more than sixty (60) days after its due date, SCHOOL shall also pay to FORD compounded interest on such payment at the rate of 1.5% per month, or the maximum late payment charge permitted by applicable law, whichever is less, on any unpaid amounts for each calendar month (or fraction thereof) that such TRAINING ACCESS FEE payment is late.

In the event a FORD MLR PROGRAM student is or previously was a dealership employee, and already has a STARS ID, the SCHOOL's MLR Program Instructor should not request a second STARS ID through the TCEP website.

SCHOOL is advised that once a STARS ID has been generated, there will be no refunds of the TRAINING ACCESS FEE. Upon prior written notice to SCHOOL, but no more often than annually, FORD may increase the TRAINING ACCESS FEE that SCHOOL shall pay to FORD for each new student that receives a STARS ID.

SCHOOL shall not pay a TRAINING ACCESS FEE to FORD on STARS IDs that are established by SCHOOL for its CERTIFIED TRAINED INSTURCTORS AND PROFESSORS who conduct training on the FORD MLR PROGRAM to students at SCHOOL.

Ford shall send an invoice to SCHOOL within thirty (30) calendar days following close of the prior calendar quarter that Identifies the amount of TRAINING ACCESS FEE due by SCHOOL for the prior calendar quarter and further highlights each student at SCHOOL by name who has received a STARS ID during the prior quarter to access the FORD MLR PROGRAM.

- 3.2 Except as directed otherwise by FORD in writing, all payments and Training ACCESS FEEs shall conform to the requirements of Exhibit 5. Wire or electronic or check fund transfer fees as well as all other bank fees, taxes, or charges of any kind related to any payments required of SCHOOL under this AGREEMENT shall be the sole expense of SCHOOL, so that FORD shall receive the full amount of all payments without reduction. All payments shall be made in U.S. currency. The payments due upon sales made in non-U.S. currency shall be converted to U.S. currency using the New York commercial selling rate (quoted by the Bankers Trust Company in *The Wall Street Journal* at 3:00 p.m., Eastern Standard Time) on the day such payments are due. The cost of conversion of all currencies into U.S. dollars shall be the sole expense of SCHOOL. Any cost of conversion built into a bank's exchange rate must be accounted for with a corresponding increase in the amount being converted so that all the costs of conversion of all local currencies into U.S. dollars shall be the sole expense of SCHOOL.
- 3.3 In the event FORD shall institute legal proceedings to collect any amounts due hereunder, SCHOOL agrees to pay the costs of any litigation, including reasonable attorneys' fees.
- 3.4 Intentionally Left Blank
- 3.5 Intentionally Left Blank
- 3.6 SCHOOL shall permit audit of any of its records or other obligations arising under this AGREEMENT, to be examined upon thirty (30) days advance written notice during the TERM, and for two (2) years thereafter, by authorized representatives of FORD during usual business hours, to the extent necessary to verify compliance with the terms and

conditions of this AGREEMENT. Such examination shall be at FORD's expense. In addition, and at the request and expense of FORD, SCHOOL agrees that examinations or audits may be performed by FORD's own employees, third parties under the direction of FORD, and/or FORD's designated independent auditor, all of whom shall hold SCHOOL's audit information confidential in accordance with Section 19.

- 3.7. SCHOOL shall permit FORD personnel or authorized representatives, at FORD's expense, to observe SCHOOL's performance of its obligations pursuant to this AGREEMENT or to independently test any student to determine whether he/she has successfully completed the MLR program. SCHOOL also agrees to meet with FORD in connection with, and to provide reports on, the FORD MLR Program and topics such as student recruiting, placement, and performance, as FORD may reasonably request.
- 3.8 SCHOOL shall be responsible, if required, for payment of all sales taxes and regulatory fees of any kind imposed by any federal, national, state, provincial, local, or foreign government with respect to the licenses provided for in this AGREEMENT. FORD shall be responsible for all taxes based solely on FORD's income and any other applicable taxes apart from sales taxes. In the event SCHOOL fails to timely pay sales taxes or to provide a valid exemption certificate, SCHOOL shall indemnify and hold FORD harmless from any liability therefore, including interest, penalties, or other expenses, by reason of SCHOOL's failure.

4. MARKS

- 4.1 FORD grants SCHOOL a non-exclusive, non-transferable, non-sublicensable license to use FORD MARKS furnished by FORD to SCHOOL that is contained within LICENSED INTELLECTUAL PROPERTY for the limited purpose of marketing and administering the FORD MLR Program. SCHOOL agrees to discontinue any use of FORD MARKS upon FORD's request. Upon expiration or termination of this AGREEMENT, SCHOOL shall promptly return to FORD all LICENSED INTELLECTUAL PROPERTY provided hereunder and shall take immediate steps to cease using FORD MARKS. If requested by FORD, SCHOOL will submit to FORD, for FORD's prior review and approval, SCHOOL materials that use FORD MARKS.
- 4.2. During the TERM of the AGREEMENT, SCHOOL grants FORD the non-exclusive license to use certain SCHOOL names, marks, and logos ("SCHOOL MARKS"). SCHOOL MARKS shall be used only in the exact form and style provided by SCHOOL and FORD shall not use SCHOOL MARKS in marketing or other materials without the prior consent of SCHOOL, provided that communications of FORD to dealerships announcing the FORD MLR Program, and other such communications with dealerships participating in the FORD MLR Program that mention SCHOOL's involvement, shall not require any prior approval of SCHOOL. SCHOOL MARKS are and shall remain exclusively the property of SCHOOL. FORD shall neither directly, nor indirectly, obtain, or attempt to obtain, during the TERM hereof or at any time thereafter, any right, title, or interest in or to said SCHOOL MARKS, and FORD hereby expressly waives any right it may have to do so. FORD recognizes SCHOOL has exclusive ownership of SCHOOL MARKS.

5. CONDUCTING THE FORD MLR PROGRAM AND STUDENT & GRADUATE INFORMATION

5.1 Conducting the FORD MLR Program, Recruiting Potential STUDENTS, and Placement of STUDENTS.

The parties' respective obligations for conducting the FORD MLR Program are specified in Exhibit 3 and 4 attached hereto. One of FORD's principal purposes in participating in the support of the FORD MLR Program is to attract qualified STUDENTS who would not otherwise be reached by the educational institutions participating in FORD's other training programs. SCHOOL understands and agrees that if FORD is not satisfied with the results of SCHOOL's activities for any reason, FORD will have no obligation to continue with the FORD MLR Program. SCHOOL also understands and agrees that FORD may measure the success or failure of the FORD MLR Program based upon the number of qualified GRADUATES of the FORD MLR Program. SCHOOL and FORD also acknowledge that while they will cooperate in an effort to coordinate between dealerships and STUDENTS, final sponsorship and employment decisions are between dealerships and STUDENTS/GRADUATES. FORD makes no guarantee that any or all STUDENTS/GRADUATES will be offered employment by a dealership. SCHOOL makes no guarantee that GRADUATES will accept any offer from dealerships.

- 5.2 <u>Student Information</u>. The parties expressly acknowledge that SCHOOL will provide FORD with certain information about STUDENTS who enroll in the FORD MLR Program ("STUDENT INFORMATION") in connection with this AGREEMENT and that SCHOOL's disclosure of certain of the STUDENT INFORMATION may be subject to student privacy laws. Notwithstanding the foregoing, the parties agree that information directly provided to FORD by a FORD or Lincoln dealership concerning a STUDENT or former STUDENT, or by such individual, does not constitute STUDENT INFORMATION for purposes of this AGREEMENT.
 - 5.2.1 Obligations of SCHOOL. SCHOOL will be solely responsible for ensuring that it complies with applicable student privacy laws, including, but not limited to, the Family Educational Rights and Privacy Act (FERPA), in disclosing any STUDENT INFORMATION to FORD, including, for example, obtaining any required consent for disclosure of STUDENT INFORMATION to FORD.
 - 5.2.2 Obligations of FORD. FORD agrees that it shall only use, reproduce, disclose, or retain STUDENT INFORMATION received from SCHOOL for the following purposes: (i) to support the objectives of the FORD MLR Program, including supporting placement of STUDENTS, prospective STUDENTS, and GRADUATES in co-ops and/or positions with FORD or Lincoln dealerships; (ii) to credit STUDENTS with completing required FORD curriculum for purposes of issuing FORD technician certification credit; and (iii) for internal purposes to evaluate the success of the FORD MLR Program. FORD will use REASONABLE CARE to protect the security, integrity and confidentiality of Personally Identifiable Information of SCHOOL's STUDENT INFORMATION. "REASONABLE CARE" shall mean the standard of care FORD uses in protecting the security, integrity, and confidentiality of its own confidential information.

6. FORD TRAINING VEHICLES AND FORD EQUIPMENT

- 6.1 FORD, and/or Dealer Group, will make a reasonable attempt, to provide SCHOOL with FORD TRAINING VEHICLES as specified in Exhibit 4 and, if provided by FORD, pursuant to the terms provided in Exhibit 6.
- 6.2 FORD, and/or Dealer Group, will make a reasonable attempt, to provide SCHOOL with FORD EQUIPMENT as specified in Exhibit 4 and, if provided by FORD, pursuant to the terms in Exhibit 6.

7. SCHOOL ACKNOWLEDGEMENTS AND COVENANTS

- 7.1 SCHOOL agrees that it will not engage, participate, or otherwise become involved in any activity or course of action that FORD reasonably believes diminishes or tarnishes the image or reputation of FORD or any LICENSED INTELLECTUAL PROPERTY or presentation thereof.
- 7.2 SCHOOL shall not post on the Internet or otherwise electronically display, reproduce, modify or distribute LICENSED INTELLECTUAL PROPERTY without prior, express written authorization from FORD, provided, however, that SCHOOL may provide electronic access to LICENSED SERVICE MATERIALS on SCHOOL's own secured network for the PERMITTED USE as long as such content is password protected and access is limited to STUDENTS.
- 7.3 FORD expressly reserves the sole and exclusive right, at its own discretion and expense, to maintain or abandon any or all rights in LICENSED INTELLECTUAL PROPERTY.
- 7.4 SCHOOL shall not, without FORD's prior review and express written consent, issue any press release, or issue or make any other public comment, or publish or broadcast any advertisement in any media, or disseminate any sales promotion materials, regarding its relationship with FORD.
- 7.5 In the event SCHOOL shall become aware of any infringement of LICENSED INTELLECTUAL PROPERTY, SCHOOL shall promptly notify FORD. FORD expressly reserves the sole and exclusive right, at its own discretion and expense, to take such action, if any, as it deems necessary and appropriate, against infringers of LICENSED INTELLECTUAL PROPERTY.

8. WARRANTY AND INDEMNIFICATION

8.1 Each party warrants and represents that it has the full right, power, and authority to enter into this AGREEMENT.

8.2 OTHER THAN THE WARRANTIES AND REPRESENTATIONS CONTAINED HEREIN, FORD MAKES NO REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED, OR STATUTORY, WITH RESPECT TO THE LICENSED INTELLECTUAL PROPERTY, INCLUDING WITHOUT LIMITATION, ANY IMPLIED WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. WITHOUT IN ANY WAY LIMITING THE GENERALITY OF THE FOREGOING, FORD MAKES NO REPRESENTATION OR WARRANTY THAT THE USE OF THE LICENSED SERVICE MATERIALS OR LICENSED INTELLECTUAL PROPERTY WILL NOT INFRINGE ANY PATENT, COPYRIGHT, OR OTHER INTELLECTUAL PROPERTY RIGHT OF ANY THIRD PARTY, NOR ANY REPRESENTATION OR WARRANTY AS TO THE ACCURACY, SAFETY, OR SUITABILITY OF THE LICENSED SERVICE MATERIALS OR LICENSED INTELLECTUAL PROPERTY.

8.3 Each party to this agreement shall be responsible for the acts, omissions and/or breach of its own officers, agents, and employees in their performance under this agreement. Notwithstanding the generality of the foregoing, SCHOOL shall be responsible for any acts, omissions and/or breach by SCHOOL, including its officers, agents, and employees, of SCHOOL's obligations under this Agreement, or acts or omissions arising from or connected with its application or facilitation of the FORD MLR Program, its use of FORD EQUIPMENT and/or FORD TRAINING VEHICLE(S), its use of LICENSED SERVICE MATERIALS, and/or its use of LICENSED INTELLECTUAL PROPERTY outside the PERMITTED USE.

9. INSURANCE

9.1. SCHOOL shall be responsible for maintenance and repairs SCHOOL performs on its vehicles. In the event SCHOOL borrows vehicles from FORD, SCHOOL shall maintain the insurance as set forth in a separate bailment agreement.

10. TERM AND TERMINATION

10.1 This AGREEMENT shall be subject to termination by either party, upon written notice to the other party, where there has been a default in the due observance or performance of any material covenant, condition, or agreement herein, and such default has continued for a period of thirty (30) days after written notice specifying the same shall have been given to the breaching party.

10.2 FORD or SCHOOL, upon ninety (90) day's advance written notice, may terminate this AGREEMENT at any time for convenience. In the event of such termination of this AGREEMENT for any reason, the parties shall cooperate in orderly winding down the FORD MLR Program, including completing any FORD MLR Program courses in progress and completing and teaching out all such courses in which existing SCHOOL STUDENTS are enrolled at the time of termination ("TEACH OUT"). To effectuate the TEACH OUT, SCHOOL shall, upon the delivery of a termination notice by either party, immediately cease enrolling students into the FORD MLR Program and provide to FORD a list of all existing STUDENTS currently enrolled in the FORD MLR Program as of the date of the notice of termination ("TEACH OUT LIST"). For purposes of this AGREEMENT except as provided below, the TEACH OUT period shall not exceed the earlier to occur of twelve (12) months or the completion of the FORD MLR Program by all STUDENTS identified on the TEACH OUT LIST. In addition, upon completion of the TEACH OUT, SCHOOL shall promptly return to FORD, all LICENSED SERVICE MATERIALS, FORD TRAINING VEHICLES and FORD EQUIPMENT, and SCHOOL shall cease using FORD MARKS as provided hereunder. Notwithstanding the foregoing, if for any reason, any STUDENT on the TEACH OUT LIST has not completed the TEACH OUT by the expiration of the twelve (12) month TEACH OUT period, SCHOOL shall remain obligated to complete the TEACH OUT and will secure from FORD the existing vehicles, tools, and equipment, at SCHOOL's cost, needed to complete the TEACH OUT. FORD agrees that, in such event, SCHOOL shall have the right to continue to use FORD MARKS and LICENSED SERVICE MATERIALS until such TEACH OUT LIST STUDENTS have completed the TEACH OUT, and FORD will honor credentials and certifications earned by any TEACH OUT LIST STUDENT without regard to whether such were earned by completing the FORD MLR Program after the expiration of the initial twelve (12) month TEACH OUT period.

- 10.3 Upon termination of this AGREEMENT, SCHOOL agrees to:
 - (a) Cease use of FORD MARKS in any advertising, marketing, solicitations, or otherwise,
 - (b) Make no further use of LICENSED INTELLECTUAL PROPERTY,
 - (c) Return FORD TRAINING VEHICLES, FORD EQUIPMENT, and any other FORD-supplied materials, tools, or property, including specialized diagnostic and repair equipment, to FORD in accordance with directions provided by FORD, unless otherwise indicated by an equipment donation form;
 - (d) Terminate access to any FORD system, within two (2) weeks after the TEACH OUT of the last active class.
- 10.4 All reporting obligations of SCHOOL accrued during the TERM shall survive termination or expiration, as shall other terms of this AGREEMENT that by their nature survive termination or expiration.
- 10.5 If SCHOOL files a petition in bankruptcy, is adjudicated bankrupt, becomes insolvent, makes an assignment for the benefit of its creditors, makes an arrangement pursuant to any bankruptcy law, discontinues all or a significant portion of its business, or has a receiver appointed for it or its business, or if a petition in bankruptcy is filed against SCHOOL, then this AGREEMENT shall terminate without any notice being required from FORD, provided, however, that FORD may, at its election, specify a different date of termination in order to minimize any prejudice to STUDENTS.

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13. ENTIRE AGREEMENT

13.1 This AGREEMENT constitutes the entire agreement of FORD and SCHOOL with respect to the licenses granted herein and supersedes all prior and contemporaneous agreements, understandings, negotiations, and discussions between the parties, oral and written, with respect to such licenses.

14. MODIFICATIONS

14.1 No alteration, amendment, modification, waiver, or termination of this AGREEMENT shall be valid or binding unless made pursuant to an instrument in writing signed by FORD and SCHOOL.

15. WAIVERS AND EXTENSIONS

15.1 A party may waive any right, breach, or default which the party has the right to waive, provided that such waiver will not be effective against the waiving party unless it is in writing, is signed by such party, and specifically refers to this AGREEMENT. No failure on the part of the party to exercise, and no delay in exercising, any right, power, or remedy created hereunder shall operate as a waiver thereof, nor shall any single or partial exercise of any right, power, or remedy by the party preclude any other or further exercise thereof. No waiver of any party hereto of any breach of or default in any terms or condition of this AGREEMENT shall constitute a waiver of or consent to any succeeding breach of or default in the same or any other term or condition thereof.

16. SUCCESSORS AND ASSIGNEES

16.1 This AGREEMENT and the provisions hereof shall be binding upon and shall inure to the benefit of FORD and SCHOOL and each of their respective successors and permitted assignees.

17. ASSIGNMENT

17.1 This AGREEMENT and the rights, duties, and obligations hereunder may not be assigned or delegated by SCHOOL without the prior written consent of FORD. FORD shall have the right to assign this AGREEMENT or any right or obligation arising under this AGREEMENT upon notice to SCHOOL.

18. RELATIONSHIP OF THE PARTIES

18.1 This AGREEMENT creates no relationship of joint venture, employment, partnership, or agency between FORD and SCHOOL. SCHOOL is an independent contractor, and not an agent or employee of FORD for any purpose whatsoever.

19. CONFIDENTIAL INFORMATION

19.1 With the exception of any information disclosed by a party hereto which is intended for distribution to unrelated third parties, FORD and SCHOOL shall each instruct their personnel to regard all information gained from the other party as information which is confidential to the disclosing party and neither party shall disclose such confidential information to any third party not authorized under this AGREEMENT without the written permission of the disclosing party.

19.2 With respect to all obligations of any of the parties to retain in confidence confidential information of the other party whether such obligations have been created by this AGREEMENT or by a purchase order, such obligations shall survive the dissolution, cancellation, or termination of this AGREEMENT or any purchase order for any reason or any modification, extension, or renewal thereof and for a period of five (5) years following such termination. A party shall have no obligation with respect to another party's information which:

- (a) was in the possession of the party before it was acquired from the other party;
- (b) is or becomes a matter of public knowledge through no fault of the party;
- (c) is rightfully received by the party from a rightfully possessing non-party without a duty of confidentiality to the other party;
- (d) is required to be disclosed by court order, state law or regulation, or other lawful governmental action, but only to the extent so ordered or required, and provided that the party shall notify the other party so that the other party may attempt to obtain a protective order;
- (e) is disclosed to a third party contractor or consultant who is acting on behalf of the party and unless such third party contractor or consultant is bound to protect the information as if they were a full time employee of the party; or
- (f) is disclosed by the party with the other party's prior written approval and in accordance with said written approval.

The terms and conditions of this AGREEMENT are confidential information of FORD and SCHOOL. The parties may acknowledge the existence of this AGREEMENT without revealing any of its terms and conditions.

20. FORCE MAJEURE

20.1 FORD and SCHOOL agree that neither FORD nor SCHOOL shall be deemed in default of its obligations under this AGREEMENT to the extent that the performance of any such obligations shall have been prevented by circumstances outside of such party's control, including, but not limited to, acts of God, fire, riot, war, or government actions, or any other factor or circumstance beyond the control of FORD or SCHOOL, which is not attributable to the negligence of such party, but only to the extent of the duration of the circumstances comprising the basis for the operation of this section. If FORD or SCHOOL believes that any one or more of the above occurrences or events will cause a delay or prevent its performance hereunder, then FORD or SCHOOL shall promptly notify the other party of such fact in writing.

21. INVALID PROVISIONS

21.1 All of the provisions of this AGREEMENT shall be applicable and binding only to the extent that they do not violate any applicable laws and are intended to be limited to the extent necessary to render this AGREEMENT legal, valid, and enforceable. If any term of this AGREEMENT, or part thereof, not essential to the commercial purpose of this AGREEMENT shall be held to be illegal, invalid, or unenforceable by a court of competent jurisdiction, it is the intention of FORD and SCHOOL that the remaining terms hereof shall constitute their AGREEMENT with respect to the subject matter hereof, and all such remaining terms shall remain in full force and effect. To the extent legally permissible, any illegal, invalid, or unenforceable provision of this AGREEMENT shall be replaced by a valid provision which will implement the commercial purpose of the illegal, invalid, or unenforceable provision.

22. COUNTERPARTS

22.1 This AGREEMENT may be executed in two counterparts, each of which shall be deemed an original and all of which together shall constitute one document.

23. NOTICES

23.1 All notices required or permitted under this AGREEMENT shall be given in accordance with the instructions and to the addresses listed in Exhibit 7.

24. HEADINGS

24.1 The captions and headings in this Agreement are inserted only as a matter of convenience and for reference and in no way define the scope or content of this Agreement or the construction of any provision hereof or of any document or instrument referred to herein.

EXHIBIT 1

Version Date: July 1, 2020

This version replaces and supersedes all prior versions

AGREED:

| Morton College (SCHOOL) | Ford Motor Company (FORD) |
|----------------------------|------------------------------|
| By: | Ву: |
| Print: Stan Fields | Print: Greg Brown |
| Title: President | Title: Managing Counsel |
| Date: | Date: |

EXHIBIT 2 LICENSED SERVICE MATERIALS

The following LICENSED SERVICE MATERIALS may be used by SCHOOL in order to provide FORD-specific training to STUDENTS enrolled in the FORD MLR Program at SCHOOL for possible employment at a Ford and/or Lincoln dealership in line with PERMITTED USE.

Note: The LICENSED SERVICE MATERIALS listed below include those intended for Ford Motor Company automotive vehicle lines branded Ford or Lincoln that are produced in or for the North American Automotive Market (some of which are shipped to markets other than North America).

| Service Materials | <u>Format</u> | <u>Source</u> |
|---|-------------------------------|--|
| 1. Training Instruction Guides / Web Based Training | Web | STARS |
| To the extent necessary to facilitate a PERMITTED 2a. STARS | O USE, LICENSED SERVIO Web | CE MATERIAL included in: STARS |
| (Standardized Training and Resource System) 2b. PTS (Professional Technician Society) | Web | PTS |
| CMI (Classroom Management Interface – Student Gui | • | Discs (initial installation) / Updates provided by method to be determined (Flash Drive / Web / download / Other) |
| Note: Complimentary access of web options to acces for SCHOOL's use in line with PERMITTED USE. | s LICENSED SERVICE MA | ATERIALS will be provided by FORD |
| EXHIBIT 2 Version Date: July 1, 2020 This version replaces and supersedes all prior version | าร | |
| AGREED: | | |
| Morton College (SCHOOL) | Ford Motor Cor (FORD) | npany |
| Ву: | By: | |
| Print: Stan Fields | Print: <u>Greg E</u> | Brown |
| Title: President | Title: <u>Manag</u> | ging Counsel |
| Date: | Date: | |

EXHIBIT 3 SCHOOL OBLIGATIONS REGARDING FORD MLR PROGRAM

SCHOOL shall be solely responsible for compliance with the following:

1. SCHOOL INSTRUCTORS Responsibilities, Training, and Certification

- a. FORD MLR Program Instructors must be employees of SCHOOL and fully qualified and experienced automotive technology instructors. The FORD MLR Program Instructor must also be ASE Certified to meet the ASE Maintenance & Light Repair Instructor Qualifications.
- FORD MLR Program Instructors must be certified by FORD for any FORD specific courses they teach or for which they issue credentials. Instructor Certification Training is to be completed at an approved FORD training facility designated by FORD.
- FORD MLR Program Instructors must maintain STUDENT records in STARS that are accurate and upto-date.
- d. FORD MLR Program Instructors will only grant credit to STUDENTS within STARS for course work passed with an 80% score and above. (FORD reserves the right to deny certification to any individual if requirements are not met in full.)
- e. FORD MLR Program Instructors will schedule and facilitate the MLR ADVISORY COMMITTEE meeting a minimum of twice a year.

2. SCHOOL Responsibilities

- a. Facilitate delivery of the FORD-approved courses of the FORD MLR Program.
- b. Possess Maintenance & Light Repair Automotive Service Excellence Education (ASE) Foundation certification.
- c. Recruit STUDENTS for the FORD MLR Program.
- d. Graduate a minimum of 12 STUDENTS per class, or the number of STUDENTS approved by FORD in writing (email is acceptable).
- e. Provide equipment and tools per current Maintenance Light Repair (MLR) ASE requirement, contained in individual sets or tool crib, in sufficient quantities to permit efficient instruction.
- f. Provide and maintain tools and equipment required to deliver the Ford STST (Service Technician Specialty Training) curriculum.
- g. Maintain hardcopies of STST course exams, STST hands-on worksheets, and "Dealership Visitation Summary" for a minimum of 3 years after a STUDENT's graduation and make available for inspection upon request of FORD.
- h. Advise prospective STUDENTS of the requirement to meet Dealership employment standards that may include drug testing and/or criminal background checks.
- i. Close a class within thirty (30) days of completion.
- j. SCHOOL is responsible for proper coding of each STUDENT, in STARS, as:
 - i. GRADUATE as defined in Exhibit 1 Section 1.6.
 - ii. Not Complete a STUDENT who has not completed the SCHOOL'S academic requirements, the MLR Planner located in STARS.
 - iii. Dropped A STUDENT who withdraws from the FORD MLR Program after enrollment and will not be continuing with the FORD MLR Program.

3. Marketing / Recruiting

- a. SCHOOL shares responsibility with FORD for development and use of any marketing materials for the FORD MLR Program, subject to any approvals that must be obtained from FORD pursuant to this AGREEMENT.
- b. SCHOOL shall obtain FORD's prior, written approval (email is acceptable) of any marketing materials that use or display any FORD MARKS. Such approval shall not be unreasonably withheld. All such approved marketing materials shall only be used in connection with the FORD MLR Program and shall be returned to FORD upon termination of the AGREEMENT.
- c. FORD will assist in coordinating a working relationship between SCHOOL and Ford and/or Lincoln Dealerships.
- d. FORD will promote the FORD MLR Program at SCHOOL through awareness and marketing materials, the manner of such promotions to be determined by FORD at its sole discretion.

4. Financial Agreement

- a. SCHOOL is fully responsible for all aspects of the STUDENT tuition process.
- b. FORD makes no promises of financial support for this program to SCHOOL or any SCHOOL STUDENT.
- c. Except for the FORD obligations (as defined in Exhibit 4), SCHOOL will be solely responsible for all costs for development, implementation, operation, and delivery of the FORD MLR Program. This includes, without limitation, instructors, buildings, furniture, infrastructure, hand tools, standard training equipment, standard lab tools and equipment, classroom computers, lab computer equipment, and any other materials needed for the delivery or operation of the FORD MLR Program.

EXHIBIT 3

Version Date: July 1, 2020

This version replaces and supersedes all prior versions

AGREED:

| Morton College (SCHOOL) | Ford Motor Company (FORD) |
|----------------------------|------------------------------|
| Ву: | Ву: |
| Print: Stan Fields | Print: Greg Brown |
| Title: President | Title: Managing Counsel |
| Date: | Date: |

EXHIBIT 4 FORD OBLIGATIONS REGARDING FORD MLR PROGRAM

FORD shall be responsible for compliance with the following:

- 1. FORD Responsibilities:
 - a. Will cooperate with SCHOOL in establishing a certification or credential for those STUDENTS who successfully complete the requirements.
- 2. FORD, at its sole discretion, will provide the following for SCHOOL's use in the FORD MLR Program:
 - a. MLR Program marketing materials.
 - Access to training for FORD MLR Program Instructors on FORD products at a Ford Certified Training Center.
 - c. Master copy of FORD's proprietary FORD Instructors Guide that shall be deemed confidential information pursuant to Section 19. SCHOOL shall only use the FORD Instructor's Guide for the purpose of the FORD MLR Program and in compliance with the PERMITTED USE.
- 3. FORD or Dealer Group, will make a reasonable attempt to provide the following for SCHOOL's use in the FORD MLR Program:
 - a. FORD TRAINING VEHICLES, as they become available, required to conduct the FORD MLR Program.
 - b. FORD EQUIPMENT, as deemed necessary by FORD, to conduct the FORD MLR Program.

Except for the above-listed FORD obligations, FORD shall not be required to provide any other materials or resources. No other fees, payments, or reimbursements of any kind shall be due SCHOOL from FORD. Any deviation from the foregoing shall require the prior written consent of an authorized representative of FORD.

EXHIBIT 4 Version Date: July 1, 2020 This version replaces and supersedes all prior versions AGREED: Morton College (SCHOOL) Ford Motor Company (FORD)

EXHIBIT 5 MLR TRAINING ACCESS FEE; PAYMENT DETAILS; PAYMENT LOCATION

TRAINING ACCESS FEE

SCHOOL agrees to pay TRAINING ACCESS FEE of \$150 (U.S. Dollars) per student for STARS IDs generated access to Ford MLR Training.

Payment is due 60 days after close of each quarter in which STARS IDs are generated. As reference:

February 28th (October 1st thru December 31st)

May 31st (January 1st thru March 31st)

August 31st (April 1st thru June 30th)

November 30th (July 1st thru September 30th)

Furthermore, SCHOOL shall use the following payment instructions when submitting TRAINING ACCESS FEE payment to FORD:

Payment Details

Make Payment Payable to: Ford Motor Company

Wire Transfers in U.S. Dollars to:

Comerica Bank, Detroit, MI USA 48226 Swift/ABA No. 072000096, Account # 1850995570

> Business Unit: 5001 Account: 27A99 Subdivision: MLR

Department: 2460000000

REF: Ford Agreement #: 83185379

Check Payments Mail to:

Ford Motor Company P.O. Box 70548 Chicago, IL 60673 USA

Remittance Note:

Business Unit: 5001 Account: 27A99 Subdivision: MLR

Department: 2460000000

REF: Morton College MLR Training Access Fee Payment

Ford Agreement #: 83185379

EXHIBIT 6 FORD TRAINING VEHICLES AND FORD EQUIPMENT TERMS

SCHOOL shall be responsible for SCHOOL's adherence to the following:

FORD TRAINING VEHICLES - IF PROVIDED BY FORD

- 1. SCHOOL shall enter into one of the below-described agreements for each FORD TRAINING VEHICLE provided by FORD, for:
 - a. "BAILED FORD TRAINING VEHICLE(S)" are any FORD TRAINING VEHICLES titled to FORD, FORD ASSOCIATED COMPANIES, or The American Road Insurance Company. BAILED FORD TRAINING VEHICLE(S) must have the following on file with the FORD National MLR Coordinator:
 - i. Completed Annual Bailment Agreement Form (4619D or latest version) $\underline{\text{AND}}$
 - ii. Completed Vehicle Acceptance Agreement
 - b. "DONATED FORD TRAINING VEHICLE(S)" are any FORD TRAINING VEHICLES donated to SCHOOL and titled to SCHOOL. DONATED FORD TRAINING VEHICLES must have the following on file with the FORD National MLR Coordinator
 - i. Completed Vehicle Acceptance Agreement
- 2. GENERAL SCHOOL OBLIGATIONS FOR ALL FORD TRAINING VEHICLES PROVIDED BY FORD
 - a. SCHOOL agrees that FORD TRAINING VEHICLES shall be used only for the FORD MLR Program and shall not at any time be removed from the applicable SCHOOL's campus without FORD's prior written consent.
 - b. FORD TRAINING VEHICLES will be used solely by SCHOOL and solely for educational purposes and SCHOOL will not:
 - i. donate FORD TRAINING VEHICLES to high schools or other educational facilities.
 - ii. sell or otherwise transfer FORD TRAINING VEHICLES for non-educational purposes or to any third party.
 - c. FORD TRAINING VEHICLES will not be licensed, titled, or operated on any public or private road or highway. Parts will not be removed and used on any other vehicle that is operated on a public or private road or highway.
 - d. FORD TRAINING VEHICLES will be accepted by SCHOOL "AS IS" and are not covered by any warranty, either expressed or implied, including any implied warranty of merchantability or fitness for a particular purpose.
 - e. In the event a FORD TRAINING VEHICLE is the subject of a safety recall, it is SCHOOL's responsibility to have the vehicle towed or trailered to a Ford or Lincoln dealership to have the recall performed.
 - f. When a FORD TRAINING VEHICLE is no longer useful for training as a complete operating unit, major assemblies may be removed for ongoing training purposes. The FORD TRAINING VEHICLE(S) will be scrapped.
 - g. SCHOOL agrees to comply with FORD procedures with respect to receipt, tracking, return, or scrapping of FORD TRAINING VEHICLES.

h. SCHOOL bears all responsibility for loss of and damage to FORD TRAINING VEHICLES possessed by SCHOOL for use in performing this AGREEMENT, including responsibility for loss and damage that occurs despite SCHOOL's exercise of reasonable care, but excluding normal wear and tear.

SCHOOL shall:

- i. properly house and maintain FORD TRAINING VEHICLES.
- j. permit FORD the right to enter SCHOOL's premises at reasonable times to ensure presence or inspect FORD TRAINING VEHICLES and SCHOOL's records pertaining thereto.

3. BAILED FORD TRAINING VEHICLES - SCHOOL OBLIGATIONS

- a. SCHOOL shall comply with the terms outlined in Section 2, above, and in the "Annual Bailment Agreement for Ford Training Vehicles" form.
- b. To scrap a BAILED FORD TRAINING VEHICLE, SCHOOL shall contact the FORD MLR National Coordinator and arrange for actual disposal by submission of "Vehicle Destruction Request Form."
- c. SCHOOL shall mark BAILED FORD TRAINING VEHICLES with: "Property of Ford Motor Company."
- d. Upon expiration or termination of this AGREEMENT, upon FORD's request, SCHOOL shall promptly return to FORD all BAILED FORD TRAINING VEHICLES provided pursuant to this AGREEMENT. In the event that FORD requests that SCHOOL scrap any BAILED FORD TRAINING VEHICLE, SCHOOL will follow FORD's scrapping policy and shall be responsible for transportation and scrapping costs incurred in disposing of BAILED FORD TRAINING VEHICLE.

4. DONATED FORD TRAINING VEHICLES - SCHOOL OBLIGATIONS

- a. SCHOOL shall comply with the terms outlined listed in Section 2, above, and in the "Ford Training Vehicle Acceptance Agreement."
- b. SCHOOL must provide a signed and notarized copy of the form, "Limited Power of Attorney/Motor Vehicle Transactions" form to the FORD MLR National Coordinator for each FORD TRAINING VEHICLE donated and titled to SCHOOL.

FORD EQUIPMENT - IF PROVIDED BY FORD

- 1. SCHOOL OBLIGATIONS FOR FORD EQUIPMENT provided by FORD
 - a. FORD EQUIPMENT is and shall remain the property of FORD.
 - b. SCHOOL agrees that FORD EQUIPMENT shall be used only for the FORD MLR Program and shall not at any time be removed from the SCHOOL without FORD's prior, written consent.
 - c. SCHOOL shall not sell, donate, or otherwise transfer FORD EQUIPMENT to a third party without FORD's prior, written authorization.
 - d. SCHOOL agrees to comply with FORD procedures with respect to receipt, tracking, return, or scrapping of FORD EQUIPMENT.
 - e. SCHOOL bears all responsibility for loss of and damage to FORD EQUIPMENT possessed by SCHOOL for use in performing this AGREEMENT, including responsibility for loss and damage that occurs despite SCHOOL's exercise of reasonable care, but excluding normal wear and tear.
 - f. SCHOOL shall:
 - i. Properly house and maintain FORD EQUIPMENT on SCHOOL's premises.

- ii. Mark applicable FORD EQUIPMENT with: "Property of Ford Motor Company".
- g. FORD shall have the right to enter SCHOOL's premises, at reasonable times, to ensure presence or inspect FORD EQUIPMENT and SCHOOL's records pertaining thereto.
- h. SCHOOL shall be solely responsible for insuring FORD EQUIPMENT against injury to property or persons and risk of loss and that is a condition to FORD's furnishing of any such equipment.
- i. Upon expiration or termination of this AGREEMENT, upon FORD's request, SCHOOL shall promptly return to FORD all FORD EQUIPMENT provided hereunder. In the event that FORD requests that SCHOOL scrap any FORD EQUIPMENT, SCHOOL will follow FORD's then applicable policy and SCHOOL shall be responsible for transportation and scrapping costs incurred in disposing of FORD EQUIPMENT.

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Version Date: July 1, 2020

This version replaces and supersedes all prior versions

AGREED:

| Morton College (SCHOOL) | Ford Motor Company (FORD) |
|----------------------------|------------------------------|
| Ву: | Ву: |
| Print: <u>Stan Fields</u> | Print: <u>Greg Brown</u> |
| Title: <u>President</u> | Title: Managing Counsel |
| Date: | Date: |

EXHIBIT 7 NOTICE ADDRESSES

All notices, other than legal notices, required or permitted under this AGREEMENT must be in writing and will be deemed given when issued. All notices must be sent electronically, via email, to the receiving Party's email address as set forth below, or to such other address as the receiving Party provides in writing for purposes of receiving notices

| the receiving Party's address for legal notices set forth be | via overnight carrier, certified U.S. mail, or hand delivered to low, or to such other address as the receiving Party provides | | | | |
|--|--|--|--|--|--|
| in writing for purposes of receiving such legal notices und | er this AGREEMENT. | | | | |
| TO FORD: | | | | | |
| Attn: Licensing Manager | with courtesy copy sent to: | | | | |
| Ford Customer Service Division | Ford Customer Service Division | | | | |
| Ford Motor Company | Ford Motor Company | | | | |
| 1555 Fairlane Drive | 1555 Fairlane Drive | | | | |
| Allen Park, MI 48101 | Allen Park, MI 48101 | | | | |
| Email: charri32@ford.com | Email: tfarr2@ford.com | | | | |
| LEGAL NOTICES: should be sent to the Licen following address: Attn: Managing Counsel Ford Global Technologies Suite 800, Fairlane Plaza Sout 330 Town Center Drive Dearborn, MI 48126 | ising Manager at the above FORD address and also to the | | | | |
| TO SCHOOL: | with courtesy copy sent to: | | | | |
| Attn: Stan Fields | Attn: Don Sykora | | | | |
| Morton College | Morton College | | | | |
| 3801 S. Central Avenue | 3801 S. Central Avenue | | | | |
| Cicero, IL 60804 | Cicero, IL 60804 | | | | |
| Email: <u>stan.fields@morton.edu</u> | Email: don.sykora@morton.edu | | | | |
| EXHIBIT 7 Version Date: July 1, 2020 This version replaces and supersedes all prior versions | | | | | |
| AGREED: | | | | | |
| Morton College (SCHOOL) | Ford Motor Company (FORD) | | | | |
| By: | Ву: | | | | |
| Print: Stan Fields | Print: Greg Brown | | | | |
| Title: President | Title: Managing Counsel | | | | |

PROPOSED ACTION:

THAT THE BOARD APPROVE A RESOLUTION APPROVING AND ADOPTING A MASTER EDUCATIONAL AFFILIATION AGREEMENT BETWEEN MORTON COMMUNITY COLLEGE DISTRICT 527 AND PHYSICAL THERAPY PROVIDERS INC.

RATIONALE:

CAPTE and the State of Illinois require all PTA students to complete a certain amount of clinical education hours in order to graduate and obtain licensure. The more clinical affiliates that we have the more opportunity we have for our students to fulfill these requirements.

[Required by Board Policy 2.3, the Board-Union Agreement, and Chapter 110, Act 805, Section 3-26 of the *Illinois Compiled Statutes*]

COST ANALYSIS:

\$ 0.00

ATTACHMENT:

Resolution Affiliation Agreement

A RESOLUTION APPROVING AND ADOPTING CLINICAL AFFILIATION AGREEMENT BETWEEN MORTON COMMUNITY COLLEGE DISTRICT NO. 527 AND

PHYSICAL THERAPY PROVIDERS INC.

WHEREAS, Morton College, Community College District No. 527 ("Morton") is a public agency of the State of Illinois; and

WHEREAS, Morton is created under the provisions of the laws of the State of Illinois and is now operating under the provisions of the Public Community College Act of the State of Illinois (110 ILCS 805/1-1 et seq.) (the "Act"), as supplemented and amended; and

WHEREAS, Section 10 of Article VI of the Constitution of the State of Illinois provides for the execution of agreements and implementation of cooperative ventures between public agencies of the State of Illinois; and

WHEREAS, the Intergovernmental Cooperation Act (5 ILCS 220/1 et seq., as supplemented and amended), authorizes public agencies to exercise any power or powers, privileges or authority which may be exercised by any such public agency in the State of Illinois; and

WHEREAS, Physical Therapy Providers Inc. ("PTP") may be a unit of local government and a public agency of the State of Illinois; and

WHEREAS, the educational program at Morton for Physical Therapist Assistants ("Program") has a clinical component; and

WHEREAS, each student enrolled in the Program must complete the clinical component in order to graduate from the Program; and

WHEREAS, PTP owns and operates a number occupational therapist clinic in Chicago, Illinois that is suitable for providing students a clinical setting to satisfy the clinical component

of the Program; and

WHEREAS, Morton desires to enter into the affiliation agreement with PTP to provide Morton students a clinical setting to satisfy the clinical component of the Program (and said Agreement is attached hereto as **Exhibit A** and is hereinafter referred to as the "Agreement"); and

WHEREAS, PTP desires to enter into the Agreement with Morton to provide students with a clinical setting so they can satisfy the clinical component of the Program; and

WHEREAS, based on the foregoing, the Board of Trustees of Community College District No. 527 (the "Board") has determined that it is in the best interests of Morton to enter into the Agreement attached hereto as **Exhibit A** to allow its students to do required clinical work with PTP.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Community College District No. 527 that:

Section 1. Incorporation of Preambles.

The Board hereby finds that all the recitals contained in the preambles to this Resolution are full, true, and correct and do hereby incorporate them into this Resolution by reference.

Section 2. Purpose.

The purpose of this Resolution is to authorize the President or his designee to enter into the Agreement with PTP, and to further authorize the President or his designee to take all steps necessary to carry out the terms of the Agreement and to ratify any steps taken to effectuate those goals.

Section 3. Authorization.

The Board hereby authorizes and directs the President or his designee to enter into and

approve the Agreement in accordance with its terms, or any modification thereof, and to ratify any and all previous action taken to effectuate the intent of this Resolution. The Board authorizes and directs the President or his designee to execute the applicable Agreement, with such insertions, omissions and changes as shall be approved by the President and the Attorney, and the Board further authorizes the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Resolution. The President or his designee is hereby authorized and directed to execute the Agreement and any and all such other documents as may be necessary to carry out and effectuate the purpose of this Resolution.

Section 4. Headings.

The headings of the articles, sections, paragraphs, and sub-paragraphs of this Resolution are inserted solely for the convenience of reference and form no substantive part of this Resolution nor should they be used in any interpretation or construction of any substantive provision of this Resolution.

Section 5. Severability.

The provisions of this Resolution are hereby declared to be severable and should any provision of this Resolution be determined to be in conflict with any law, statute, or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable, and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid, and in full force and effect.

Section 6. Superseder.

All code provisions, ordinances, resolutions, rules, and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

Section 7. Effective Date.

| Τh | is | Reso | lution | shall | he | effect | ive | and | in | ful1 | force | October | 26. | 2022. |
|----|----|------|--------|-------|----|--------|-----|-----|----|------|-------|---------|-----|-------|
| | | | | | | | | | | | | | | |

| Passed by a vote of ayes and nays a 26 th day of October 2022. | t a Regular Meeting of the Board of Trustees held this |
|---|--|
| Chair, Board of Trustees | |
| Illinois Community College District No. 52 | 27 |
| Attest: | |
| Secretary, Board of Trustees Illinois Community College District No. 52 | 27 |

EXHIBIT A

Standard Clinical Affiliation Agreement

PHYSICAL THERAPIST ASSISTANT PROGRAM (Revised December 2021)

This agreement is designed for use as a standardized form. Parties should call one another's attention to any specific changes made or proposed to be made to the template, to ensure an accurate, common understanding of their agreement.

AFFILIATION AGREEMENT

BETWEEN MORTON COLLEGE AND

Physical Therapy Providers Inc

THIS AFFILIATION AGREEMENT (the "Agreement") is entered into this 1st day of December, 2022, by and between **Physical Therapy Providers Inc** ("Facility") and Morton Community College District No. 527 ("School"). (For convenience, the Facility and School are sometimes hereinafter referred to individually as a "Party" and collectively as the "Parties".)

WHEREAS, the School desires to utilize various Facility sites (<u>Exhibit A</u>) that may be available for the purpose of providing practical learning and clinical experiences ("Clinical Program") (<u>see Exhibit B</u> for a list of programs and <u>Exhibit C</u> for program-specific requirements) for students of the School; and

WHEREAS, the Facility desires to enter into this cooperative educational agreement with the School for the purpose of providing practical learning and clinical experience for the programs set forth in **Exhibit B** in connection with students of the School.

NOW, **THEREFORE**, it is understood and agreed upon by the Parties hereto as follows:

A. SCHOOL RESPONSIBILITIES:

- 1. Provision of foundational curriculum to students. The School shall have the total responsibility for planning and determining the adequacy of the educational experience of students in theoretical background, basic skill, professional ethics, attitude and behavior, and will assign to the Facility only those students who have satisfactorily completed the prerequisite didactic portion of the School's curriculum.
- 2. Student professional liability insurance. The School shall require students participating in the practicum to maintain and, the School shall provide proof to the Facility, of professional liability insurance policy of at least One Million Dollars (\$1,000,000.00) per occurrence or claim and Three Million Dollars (\$3,000,000.00) in the aggregate covering the acts of such student while participating in the Clinical Program at the Facility. Certificates of insurance evidencing coverage as specified above must be produced prior to student participation in the Clinical Program.
- 3. **General Liability.** Subject to applicable state law, neither Party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage, occasioned by an act, omission, or neglect chargeable to the other Party. Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.
- 4. **Student Health Insurance.** The School shall require students participating in the Clinical Program to maintain comprehensive health insurance.
- 5. <u>Designation of liaison to Facility; communications relating to clinical placements.</u> The School will designate a faculty or other professional staff member to coordinate and act as its liaison to the Facility. The assignments to be undertaken

by the students participating in the educational program will be mutually arranged and a regular exchange of information will be maintained by on-site visits when practical, and by letter or telephone in other instances.

The School shall notify the Facility in writing of any change or proposed change of the person(s) responsible for coordinating clinical placements with the Facility.

- Evidence of student certifications, vaccinations, etc. Where applicable, the School shall provide evidence that each student has met all requirements of CPR certification, and OSHA compliance for prevention of transmission of blood borne pathogens and TB.
- 7. Criminal background check and drug screen compliance. Where applicable, a criminal background check and drug screen, as specified in <u>Exhibit C</u>, and as required by and acceptable to the Facility, are required of each placed student prior to participation in the clinical rotation. It is the School's responsibility to ensure that the background check and drug screening have been completed and that students with unacceptable results will not participate at sites where students with such results are forbidden by Facility policy.
- 8. <u>School notices to students.</u> The School shall notify each student prior to his/her arrival at the Facility that he/she is required to:
 - (a) Follow the administrative policies, standards, and practices of the Facility.
 - (b) Obtain medical care at his/her own expense for any injuries or illnesses sustained as a direct or indirect result of his/her affiliation with the Facility.
 - (c) Provide his/her own transportation and living arrangements.
 - (d) Report to the Facility on time and follow all established regulations during the regularly scheduled operating hours of the Facility.
 - (e) Conform to the standards and practices established by the School while at the Facility.
 - (f) Obtain prior written approval of the Facility and the School before publishing any material relating to the clinical learning experience.
 - (g) Meet the personal, ethical and professional standards required of employees of the Facility and consistent with the applicable professional Code of Ethics and the applicable standards of relevant accrediting or regulatory bodies.

B. FACILITY RESPONSIBILITIES:

1. Provision of facilities for supervised clinical experiences. Subject to the provisions of Section C.2 of this Agreement, the Facility agrees to make the appropriate facilities available to the School in order to provide supervised clinical experiences to students. Such facilities shall include an environment conducive to the learning process of the students as intended by the terms of this Agreement and conforming to customary Facility procedures and applicable laws. The Facility shall provide faculty and students with an orientation to the Facility.

- 2. Facility rules applicable to students during clinical assignments. Students are to remain subject to the authority, policies, and regulations imposed by the School and, during periods of clinical assignment, students will be subject to all rules and regulations of the Facility and imposed by the Facility on its employees and agents with regard to following the administrative policies, standards, and practices of the Facility.
- 3. Patient care. While at the Facility, students are not to replace the Facility staff, and are not to render service except as identified for educational value and delineated in the jointly planned educational experiences. Any such direct contact between a student and a patient shall be under the proximate supervision of a member of the staff of the Facility. The Facility shall at all times remain responsible for patient care.
- 4. <u>Emergency treatment of students.</u> Emergency outpatient treatment will be available to students while in the hospital for clinical training in case of accident or illness. In case of emergency at a non-hospital site, standard procedure will be followed. It is the student's responsibility to bear the cost of the emergency treatment.
- 5. <u>Designation of liaison to School; communications relating to clinical placements.</u> The Facility shall designate a liaison responsible for coordinating the clinical placements. That person shall maintain contact with the School's designated liaison person to assure mutual participation in and surveillance of the Clinical Program. The Facility shall notify the School in writing of any change or proposed change of the person(s) responsible for coordinating the clinical placements.
- 6. <u>Identity and credentials of Facility supervising personnel.</u> The Facility shall designate and submit in writing to the School, the name and professional and academic credentials of the individual(s) overseeing student(s) experiences.
- 7. School tour of Facility. The Facility shall, on reasonable request and subject to legal restrictions regarding patient health information, permit a tour of its clinical facilities and services available and other items pertaining to clinical learning experiences, by representatives of the School and agencies charged with responsibility for approval of the facilities or accreditation of the curriculum.
- 8. <u>Provision of relevant Facility policies.</u> The Facility shall provide the student(s) and the School the Facility's administrative policies, standards and practices relevant to the clinical placement.
- 9. **FERPA compliance.** The Facility shall comply with the applicable provisions of the Family Educational Rights and Privacy Act of 1974, 20 USC 1232 (g), otherwise known as FERPA and the Buckley Amendment, and shall take all measures necessary to ensure the confidentiality of any and all information in its possession regarding the School's students who train at the Facility pursuant to this Agreement.

C. OTHER RESPONSIBILITIES:

1. <u>Compliance with patient privacy laws.</u> The School agrees to abide by and require that its faculty and students abide by all applicable state and federal laws, rules and regulations regarding patient privacy, including but not limited to, the Standards for Privacy of Individually Identifiable Health Information as required under the Health Insurance Portability and Accountability Act (HIPAA). Students shall be required to comply with the Facility's policies and procedures regarding the confidentiality of

patient information and the use of all such information. The Parties will notify one another if there are known breaches of this confidentiality. If during the term of this Agreement, the Department of Health and Human Services, Office of Civil Rights or any other empowered federal or state agency, court or administrative tribunal determines that the School or any other educational institution similar to the School is a Business Associate ("Business Associate"), as described in the federal privacy regulations, the School shall, upon a date mutually agreed to by the Parties, abide by the conditions and requirements stated in **Exhibit D** through the remainder of the term of this Agreement.

- 2. <u>Determination of instructional period.</u> The course of instruction will cover a period of time as arranged between the School and the Facility. The beginning dates and length of experience shall be mutually agreed upon by the School and the Facility.
- 3. Determination of number of participating students. The number of students eligible to participate in the clinical placement will be determined and may be changed by mutual agreement of the Parties. Notwithstanding the foregoing, the Facility and the School agree and understand that the availability of clinical placements at the Facility during the term of this Agreement may periodically be affected by a variety of factors. In such event, the Facility may reduce the number of students eligible to participate in the Clinical Program with prior notice to the School and adequate time for the School to reassign the student(s) to another clinical site. The Facility agrees further to accommodate students of the School who are similarly displaced from other clinical affiliates of the School to the extent that clinical space is available at the Facility.
- 4. Evaluation of students' clinical experiences. Evaluation of the clinical learning experiences of the students will be accomplished jointly by the School and the Facility. Appropriate School and Facility staff will communicate on a regular basis for the purpose of reviewing and evaluating current clinical experiences offered to students.

5. Removal of students.

- (a) The School has the right to remove a student from the Clinical Program. The School shall notify the Facility of such removal in writing.
- (b) The Facility may immediately remove any student participating in the Clinical Program from the Facility's premises for behavior that the Facility deems to be an immediate threat to the health or welfare of its patients, staff members, visitors, or operations. In such event, the Facility shall notify the School in writing of its actions and the reasons for its actions as soon as practicable. If the Facility desires to remove a student for any other reason, it shall notify the School in writing of the reasons for the removal and shall consult with the School before removing the student.

D. TERM OF AGREEMENT:

The term of this Agreement shall be for three (3) years, to commence on December 1st, 2022 and terminate on November 30th, 2025, unless earlier terminated by either Party under the terms of this Agreement. Either Party may terminate this Agreement at any time, with or without cause, upon ninety (90) days prior written notice to the other party. In the event that this Agreement is not renewed for a subsequent term, students of the School who are participating in the clinical learning experiences at the time of termination shall be allowed to complete such assignment under the terms and conditions set forth herein.

E. ADDITIONAL TERMS:

- 1. <u>Stipulations as to liability.</u> Subject to applicable state law, neither Party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage, occasioned by an act, omission, or neglect chargeable to the other Party. Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.
- 2. <u>Additional insurance coverage.</u> Any additional applicable insurance coverage requirements shall be set out by the Parties in **Exhibit C** to this agreement.
- 3. <u>Indemnification.</u> Each Party to the Agreement will indemnify and hold the other harmless from and against all claims, demands, costs, expense, liabilities and losses, including reasonable attorney's fees, that may arise against the other as a consequence of any and all wrongful or negligent acts or omissions by such Party, its employees, agents or contractors or any failure of such Party to act in performance of its duties and obligations under this Agreement. The provisions of this Section shall survive termination of this Agreement.
- 4. **Qualifications of School faculty.** The School represents that relevant faculty members are appropriately certified and/or licensed. The School will provide the Facility with copies of evidence of certifications or licensures upon request.
- 5. <u>Assignment of Agreement.</u> This Agreement may not be assigned without the prior written consent of the other Party, which will not be unreasonably withheld.
- 6. <u>Excluded Providers.</u> Each Party represents that neither it nor any of its employees and agents is excluded as a provider under Medicare or Medicaid or under any other federal or state health care program.
- 7. **Entire Agreement.** This Agreement supersedes any and all other agreements, either oral or written, between the Parties hereto with respect to the subject matter hereof. No changes or modifications of this Agreement shall be valid unless the same are in writing and signed by the Parties. No waiver of any provisions of this Agreement shall be valid unless in writing and signed by the Parties.
- 8. <u>Severability.</u> If any provision of this Agreement or the application thereof to any person or situation shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, and the application of such provision to persons or situations other than those to which it shall have been held invalid or unenforceable, shall not be affected thereby, but shall continue to be valid and enforceable to the fullest extent permitted by law.
- 9. Non-Discrimination. The Parties hereto shall abide by the requirements of Executive Order 11246, 42 U.S.C. Section 2000d and the regulations thereto, as may be amended from time to time, the Illinois Human Rights Act, and the Rules and Regulations of the Illinois Department of Human Rights. There shall be no unlawful discrimination or treatment because of race, color, religion, sex, national origin, age, order of protection status, marital status, ancestry, military status, unfavorable discharge from military service, sexual orientation or physical or mental disability in the employment, training, or promotion of students or personnel engaged in the performance of this Agreement.

- 10. <u>Employment status.</u> School students, employees or agents under this Agreement shall not in any way be considered an employee or agent of the Facility nor shall any such student or employee or agent of the School be entitled to any fringe benefits, Worker's Compensation, disability benefits or other rights normally afforded to employees of the Facility.
- 11. Notice to Parties. Any notice, demand or request required or permitted to be given under the provisions of this Agreement shall be in writing and shall be deemed to have been duly given under the earlier of (a) the date actually received by the Party in question, by whatever means and however addressed, or (b) the date sent by facsimile (receipt confirmed), or on the date of personal delivery, if delivered by hand, or on the date signed for if sent by an overnight delivery service, to the following addresses, or to such other address as either Party may request, in the case of the School, by notifying the Facility, and in the case of the Facility, by notifying the School:

If to the Facility:

Physical Therapy Providers Inc 6222 South Pulaski Rd Chicago, IL 60629

With a Copy to:

If to the School:

Office of the President Morton College 3801 S. Central Avenue Cicero, IL 60804-4398 Facsimile: (708) 656-0719

and to:

Morton College PTA Program 3801 S. Central Avenue Cicero, IL 60804-4398

Attention: Dr. Alison Gehrke, PT, DPT

Program Director

Facsimile: (708) 656-8031

With a Copy to:

The School Legal Counsel at: Del Galdo Law Group, LLC 1441 S. Harlem Avenue Berwyn, IL 60402

Telephone: 708-656-7000 Facsimile: 708-656-7001

or to such other addresses as the parties may specify in writing from time to time.

- 12. **Governing Law.** This Agreement shall be construed and enforced in accordance with the laws of the State of Illinois, without regard to the conflict of laws provisions thereof.
- 13. <u>Counterparts.</u> This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.
- 14. No Third-Party Beneficiaries. This Agreement shall inure exclusively to the benefit of and be binding upon the Parties hereto and their respective successors, assigns, executors and legal representatives. Nothing in this Agreement, expressed or implied, is intended to confer on any person other than the Parties hereto or their respective successors and assigns any rights, remedies, obligations or liabilities under or by reason of this Agreement.
- 15. Agreement binding on parties successors and assigns. This Agreement shall be binding upon the School and the Facility, their successors, employees, agents and assigns, during the initial term of this Agreement and any extensions thereof.
- 16. <u>Captions for reference only.</u> The captions contained in this Agreement are for convenience of reference only and do not define, describe, or limit the scope or intent of this Agreement or any of its provisions.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed in their respective corporate names by duly authorized officers, all on the day and year first set forth above.

| Physical Therapy Providers Inc | MORTON COLLEGE: |
|---------------------------------|--|
| Printed Name: Mashkoor Ali Khan | Printed Name: |
| Title: Administrator | Title: |
| Date: 9 29 2022 (| Date: |
| | Physical Therapist Assistant Program: |
| | Printed Name: Alison Gehrke, PT, DPT Title: Program Director |
| | Date: |

EXHIBIT A

NAME/LOCATION OF FACILITY SITES:

Therapy Providers

Berwyn

6641 Ogden Ave, Berwyn, IL 60402

Tel: (708) 749-4460 Fax: (708) 749-4463

Chicago

6222 S Pulaski Ave, Chicago, IL 60629 Tel: 773-581-5000

Fax:773-581-7781

2625 S. Lawndale, Chicago, IL 60623

Tel: 773-277-4600 Fax: 773-277-4601

Franklin Park

3545 Rose St., Franklin Park, IL 60131

Tel: (847) 671-0555 Fax: (847) 671-0685

Evergreen Park

3849 W 95th St., Evergreen Park, IL 60805 Tel: (708) 229-9030

Fax: (708) 229-9032

Homewood

18636 S. Dixie Highway, Homewood, IL 60430

Tel: (708) 922-0400 Fax: (708) 922-0330

Oak Lawn

4505 W 95th St., Oak Lawn, IL 60453 Tel: (800) 403-7279

Fax: (708) 229-0084

EXHIBIT B

LIST OF PROGRAMS:

Physical Therapist Assistant Program

EXHIBIT C

PROGRAM SPECIFIC REQUIREMENTS

(Each program shall have its own program specific requirement checklist)

Facility: Goodlife Physical Therapy, P.C.

School: Morton College Program: Physical Therapy Assistant

Facility Requires: Please put a check in the box to indicate requirements.

| | Requirement | Yes | No |
|-------|---|-----|----|
| | Verification that the student/s have met the requirements for Hepatitis B | | X |
| | accination with proof of titer. | | |
| | rerification that student/s have met the requirements for the Rubella accination with proof of titer. | | X |
| | Verification that student/s have met the requirements for the Rubeola | | X |
| | Measles) with proof of titer. | | |
| 4. V | Verification that student/s have met the requirements for the Mumps | | X |
| Va | accination with proof of titer. | | |
| 5. V | rerification that student/s have met the requirements for the Varicella | | X |
| (0 | Chicken pox) vaccination with proof of titer. | | |
| 6. V | rerification that student/s have met the requirements for Tetanus, | | X |
| D | Diphtheria, and Pertussis (Tdap) vaccination with proof of titer. | | |
| 7. V | rerification that the student/s have an annual TB screening with a | | X |
| Q | QuantiFERON test. | | |
| 8. V | Verification that the student/s have a flu shot for the current flu season. | | X |
| 9. V | Verification that students have an annual Physical Examination | | X |
| 10. V | Verification that the student/s have a COVID-19 Vaccination with proof | | X |
| 0 | f vaccination. | | |
| O | Other: | | |
| 11. A | Additional insurance coverage | | X |
| If | f yes, type of insurance and coverage required: | | |
| 12. O | Other: | | X |

School Requires: Please put a check in the box to indicate requirements.

| Serio de Acequir est a rease par a eneck in the con to marcate require | ments. | |
|--|-----------------------|----|
| Requirement | Yes | No |
| 1. Copy of relevant facility policies (paragraph B. | .8) x | |
| 2. Evidence of academic credentials, certification | s and licensures of x | |
| individual(s) overseeing student(s) experiences | s (paragraph B.6) | |
| 3. Other | | X |

EXHIBIT D

Confidentiality of Protected Health Information

1. Definitions

The following definitions apply only to this Exhibit.

- a. Business Associate. "Business Associate" shall mean Morton College ("The School").
- b. **Facility.** "Facility" shall mean Physical Therapy Providers Inc ("Facility").
- c. <u>Individual</u>. "Individual" shall refer to a patient and have all the same meaning as the term "individual" in 45 CFR §164.501 and shall include a person who qualifies as a personal representative in accordance with 45 CFR §164.502(g).
- d. <u>Privacy Rule</u>. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Part 160 and Part 164, Subparts A and E.
- e. <u>Protected Health Information</u>. Protected Health Information ("PHI") shall have the same meaning as the term "PHI" in 45 CFR §164.501, limited to the information created or received by Business Associate from or on behalf of Facility.
- f. Required By Law. "Required By Law" shall have the same meaning as the term "required by law" in 45 CFR §164.501.
- g. <u>Secretary</u>. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his designee.
- h. <u>Capital Terms</u>. All other capital terms referenced herein shall bear the meaning ascribed thereto in the Agreement.

2. Obligations of Business Associate

- a. The Business Associate agrees to not use or disclose PHI other than as permitted or required by the Agreement or as Required by Law.
- b. The Business Associate agrees to use appropriate safeguards to prevent use or disclosure of the PHI other than as provided for by the Agreement.
- c. The Business Associate agrees to mitigate, to the extent practicable, any harmful effect that is known to the Business Associate of a use or disclosure of PHI by the Business Associate in violation of the requirements of the Agreement.
- d. The Business Associate agrees to report to the Facility any use or disclosure of the PHI not provided for by the Agreement of which it becomes aware.
- e. The Business Associate agrees to ensure that any agent, including a subcontractor, to whom it provides PHI received from, or created or received by the Business Associate on behalf of the Facility, agrees to the same restrictions and conditions that apply through this Agreement to the Business Associate with respect to such information.
- f. If the Business Associate obtains PHI in a Designated Record Set, the Business Associate shall provide access, at the request of the Facility, and in the mutually agreed time and manner, to any such PHI in a Designated Record Set, to the Facility or, as directed by the Facility, to an Individual in order to meet the requirements under 45 CFR §164.524.

- g. If the Business Associate obtains PHI in a Designated Record Set, the Business Associate agrees to make any amendment(s) to PHI in a Designated Record Set that the Facility directs or agrees to pursuant to 45 CFR §164.526 at the request of the Facility or an Individual, and in the mutually agreed time and manner.
- h. The Business Associate agrees to make internal practices, books, and records, including policies and procedures and PHI, relating to the use and disclosure of PHI received from, or created or received by the Business Associate on behalf of the Facility, available to the Facility or to the Secretary, in a mutually agreed time and manner or as designated by the Secretary, for purposes of the Secretary determining the Facility's compliance with the Privacy Rule.
- i. The Business Associate agrees to document such disclosures of PHI and information related to such disclosures as would be required for the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §164.528.
- j. The Business Associate agrees to provide to the Facility or an Individual, in a mutually agreed time and manner, PHI obtained in accordance with this Agreement, to permit the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §164.528.
- 3. Permitted Uses and Disclosures by Business Associate. Except as otherwise limited in the Agreement, the Business Associate may use or disclose PHI to perform functions related to the clinical portion of the Physical Therapist Assistant Program under the Affiliation Agreement, provided that such use or disclosure would not violate the Privacy Rule if done by the Facility or the minimum necessary policies and procedures of the Facility.

4. Obligations of the Facility and Provisions for the Facility to Inform the Business Associate of Privacy Practices and Restrictions if Relevant to Business Arrangement

- a. The Facility shall notify the Business Associate of any limitation(s) in its notice of privacy practices of the Facility in accordance with 45 CFR §164.520, to the extent that such limitation may affect the Business Associate's use or disclosure of PHI.
- b. The Facility shall notify the Business Associate of any changes in, or revocation of, permission by Individual to use or disclose PHI, to the extent that such changes may affect the Business Associate's use or disclosure of PHI.
- c. The Facility shall notify the Business Associate of any restriction to the use or disclosure of PHI that the Facility has agreed to in accordance with 45 CFR §164.522, to the extent that such restriction may affect the Business Associate's use or disclosure of PHI.
- 5. <u>Permissible Requests by the Facility</u>. The Facility shall not request the Business Associate to use or disclose PHI in any manner that would not be permissible under the Privacy Rule if done by the Facility.

6. Term and Termination

a. <u>Term.</u> The obligations of this Attachment shall become effective, if at all, in accordance with the provisions set forth in Section C.1. of this Agreement, and shall continue until all PHI provided by the Facility to the Business Associate, or created or received by the Business Associate on behalf of the Facility, is destroyed or returned to the Facility. If it is infeasible to return or destroy PHI, all protections are extended to such PHI, in accordance with the termination provisions in this Section of the Attachment.

- b. <u>Termination for Cause</u>. Upon the Facility's knowledge of what it believes to be a material breach of this Attachment by the Business Associate, the Facility shall either:
 - (i) Provide an opportunity for the Business Associate to cure the alleged breach or end the alleged violation and terminate the Agreement if the Business Associate does not cure the alleged breach or end the violation within the time specified by and to the satisfaction of the Facility;
 - (ii) Immediately terminate the Agreement if the Business Associate has breached a material term of this Agreement and cure is not possible; or
 - (iii) If neither termination nor cure is feasible, the Facility shall report the violation to the Secretary.
- c. Except as provided in Section 7 of this Attachment, upon termination of the Agreement, for any reason, the Business Associate shall return or destroy all PHI received from the Facility, or created or received by the Business Associate on behalf of the Facility. If the Business Associate destroys all or some of the PHI, the Business Associate shall deliver to the Facility an authorized and executed Affidavit, attesting to the facts of such destruction. Business Associate shall retain no copies of the PHI. This subsection shall also apply to PHI that is in the possession of subcontractors or agents of the Business Associate
- d. In the event that the Business Associate determines that returning or destroying the PHI is infeasible, the Business Associate shall provide to the Facility notification of the conditions that make return or destruction infeasible. Upon mutual agreement between the Business Associate and the Facility, that return or destruction of PHI is infeasible, the Business Associate shall extend the protections of this Attachment to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as the Business Associate maintains such PHI.
- 7. <u>Interpretation.</u> Any ambiguity in this Attachment shall be resolved to permit the Facility to comply with the Privacy Rule.

PROPOSED ACTION: For the board approve the Innovation Room collaborative work space, by Bee Liner Lean Services, in the amount of \$46,635.00.

RATIONALE: Innovation Room collaborative work space,

COST ANALYSIS: \$46,635.00

ATTACHMENT: quotes

BEE LINER LEAN SERVICES

8401S. Thomas Avenue, A2

Bridgeview, IL 60455 www.Bee-Lean-Services.com Tel: (708) 262-1761



Integrating and Executing Lean & Clean into Construction, Building and Plant Operations and Maintenance Services

John Florio | Director of Campus Operations 3801S. Central Avenue Cicero, IL 60804

Re. Executive Office -Kitchen Remodeling Bid

Date: 09/30/2022

Dear Mr. Florio:

Please consider this as a formal proposal for Executive Office - Kitchen Remodeling project. Contractor will perform all labor in good workmanship; provide all materials, tools and equipment needed for the project. The following is the itemized project description;

SCOPE OF WORK - The work will consist as follow;

- Prep and set-up: Prepare the work area for construction.
- Demolition: Remove and haul away the existing casework and plumbing fixtures.
- Flooring: Polish the existing concrete with a grab B grind.
- Painting: Paint the entire room with a color to match campus standard.
- Millwork: Provide new casework to replace the existing ones
- Finished Carpentry: Provide new countertops
- Plumbing: Furnish and install new sink and faucet to preplace the existing ones.
- Equipment: Provide and install new ice maker and dishwasher.
- Construction Cleaning: Provide construction cleaning upon completion of the project
- All work to be performed on straight time.

| Our | Total Quote | e for this project is | |
|-----|--------------------|--|--------|
| | Forty Six | x Thousand Six Hundred Thirty Five Dollars and Zero Cents (\$46, | 635.00 |

I hope this is documented in a format you will find useful. If you have any questions, or if I can be of any further assistance, please call me at 708 -262-1761.

Sincerely.

Mourad Chekhar

Mourad CHEKHAR, P.E General Manager



Lo Destro Construction Company 211 E Ontario, Suite 500 Chicago, IL 60611 P 312.521.5599 www.lodestroconstruction.com

February 7, 2022

1 Deven

Morton College Attn: Joseph Florio 3801 S Central Ave Cicero, IL 60804

Re: Morton College - President's Office Casework Upgrade

Dear Mr. Collins:

Please find the attached detailed breakdown for the President's Office Casework Upgrade Project. Please feel free to contact me at any time with questions.

Thank you for the opportunity to bid on this project.

Respectfully,

Digitally signed by Nicholas Santarelli
DN: C=US.

Nicholas Santarelli
O=Lo Destro Construction, CN=Nicholas
Santarelli
Date: 2022.02.07 05:42:42-06:00'

Nick Santarelli Lo Destro Construction Company

MORTON COLLEGE President's Office - Break Room 2022.02.07

| DESCRIPTION | | TOTA COST |
|---|----------|--------------|
| Dust Control / Protection of Existing Finishes | \$ | |
| Protection of existing finishes All work performed on straight time | \$ | |
| Demolition | \$ | 5, |
| Remove all caswork throughout space Remove existing flooring | \$ | 5, |
| Finish Carpentry | \$ | 5, |
| Installation of new casework All work on straight time | \$ | 5 |
| Millwork | \$ | 15, |
| Furnish new casework to replace existing elevation Provide coat rack and shelf to match existing | \$ | 15 |
| Flooring | \$ | 6, |
| Provide polish concrete, grade B grind All work performed on straight time | \$ | 6 |
| Painting | \$ | 4, |
| Paint entire room new color scheme to match campus standard All work performed on straight time | \$ | 4 |
| Equipment | \$ | 4, |
| Furnish and install new ice maker and dishwasher All work performed on straight time | \$ | 4 |
| Plumbing | \$ | 2, |
| Demo and make safe | \$ | 2 |
| Furnish and install new sink and faucet to replace existing Hook up of new ice machine and diswasher | | |
| Construction Clean | \$ | 10 1751 |
| Provide construction clean at completion of the project All work performed on straight time | \$ | |
| Construction Cost | \$ | 44, |
| General Conditions / Supervision | \$ | 2 |
| Insurance Fee | \$ \$ | 1 |
| Total Cost | \$ | 49, |

CLARIFICATIONS



October 11, 2022

Morton College Attn: Mr. Joseph Florio joseph.florio@morton.edu 3801 S Central Ave Cicero, IL 60804

RE: Morton College Kitchen Renovation Proposal

Dear Mr. Florio,

After reviewing the project site at the site walk-through, we are pleased to present the following budget for your review.

220B Kitchen (20' x 22'): \$50,624

- o Demo existing space, removal of floor and existing millwork
- o Moving of file cabinets and furniture to a location on site
- o Polished concrete floor
- New cabinets (upper & lower) & countertops. Allowance of \$400/cabinet and \$50/LF for countertops. Matching countertop heights.
- o Painting of existing walls
- o Miscellaneous plumbing work to accommodate new layout
- o New ice machine and dishwasher

Exclusions

- No abatement included
- No HVAC or Electrical work included. Existing items figured to be in good working order
- o Normal working hours, no overtime is included

ALTERNATES:

• New 2'x2' ACT & HVAC Grilles...ADD \$10,320.

Please feel free to call me with any questions or to discuss.

Thank you,

Frank Nelson Project Manager

PROPOSED ACTION:

THAT THE BOARD APPROVE THE RENEWAL OF THE CLINICAL AFFILATION AGREEMENT WITH ILLINOIS PAIN CLINIC FOR NURSING STUDENT CLINICALS

RATIONALE:

[Required by Board Policy 2.3, the Board-Union Agreement, and Chapter 110, Act 805, Section 3-26 of the *Illinois Compiled Statutes*]

COST ANALYSIS: NONE

ATTACHMENT: SIGNED AFFILIATION AGREEMENT, RESOLUTION AND PROPOSED ACTION.

A RESOLUTION APPROVING AND ADOPTING AFFILIATION AGREEMENT BETWEEN MORTON COMMUNITY COLLEGE DISTRICT NO. 527

THE PAIN CENTERS OF ILLINOIS

WHEREAS, Morton College, Community College District No. 527 ("Morton") is a public agency of the State of Illinois; and

WHEREAS, Morton is created under the provisions of the laws of the State of Illinois and is now operating under the provisions of the Public Community College Act of the State of Illinois (110 ILCS 805/1-1 et seq.) (the "Act"), as supplemented and amended; and

WHEREAS, Section 10 of Article VI of the Constitution of the State of Illinois provides for the execution of agreements and implementation of cooperative ventures between public agencies of the State of Illinois; and

WHEREAS, the Intergovernmental Cooperation Act (5 ILCS 220/1 *et seq.*, as supplemented and amended), authorizes public agencies to exercise any power or powers, privileges or authority which may be exercised by any such public agency in the State of Illinois; and

WHEREAS, The Pain Centers of Illinois ("TPCI") may be a unit of local government and a public agency of the State of Illinois; and

WHEREAS, the educational program at Morton for Physical Therapist Assistants ("Program") has a clinical component; and

WHEREAS, each student enrolled in the Program must complete the clinical component in order to graduate from the Program; and

WHEREAS, TPCI owns and operates a number of advanced pain management clinics throughout Illinois that are suitable for providing students a clinical setting to satisfy the clinical

component of the Program; and

WHEREAS, Morton desires to enter into the affiliation agreement with TPCI to provide Morton students a clinical setting to satisfy the clinical component of the Program (and said Agreement is attached hereto as <u>Exhibit A</u> and is hereinafter referred to as the "Agreement"); and

WHEREAS, TPCI desires to enter into the Agreement with Morton to provide students with a clinical setting so they can satisfy the clinical component of the Program; and

WHEREAS, based on the foregoing, the Board of Trustees of Community College District No. 527 (the "Board") has determined that it is in the best interests of Morton to enter into the Agreement attached hereto as **Exhibit A** to allow its students to do required clinical work with TPCI.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Community College District No. 527 that:

Section 1. Incorporation of Preambles.

The Board hereby finds that all the recitals contained in the preambles to this Resolution are full, true, and correct and do hereby incorporate them into this Resolution by reference.

Section 2. Purpose.

The purpose of this Resolution is to authorize the President or his designee to enter into the Agreement with TPCI, and to further authorize the President or his designee to take all steps necessary to carry out the terms of the Agreement and to ratify any steps taken to effectuate those goals.

Section 3. Authorization.

The Board hereby authorizes and directs the President or his designee to enter into and

approve the Agreement in accordance with its terms, or any modification thereof, and to ratify any and all previous action taken to effectuate the intent of this Resolution. The Board authorizes and directs the President or his designee to execute the applicable Agreement, with such insertions, omissions and changes as shall be approved by the President and the Attorney, and the Board further authorizes the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Resolution. The President or his designee is hereby authorized and directed to execute the Agreement and any and all such other documents as may be necessary to carry out and effectuate the purpose of this Resolution.

Section 4. Headings.

The headings of the articles, sections, paragraphs, and sub-paragraphs of this Resolution are inserted solely for the convenience of reference and form no substantive part of this Resolution nor should they be used in any interpretation or construction of any substantive provision of this Resolution.

Section 5. Severability.

The provisions of this Resolution are hereby declared to be severable, and should any provision of this Resolution be determined to be in conflict with any law, statute, or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable, and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid, and in full force and effect.

Section 6. Superseder.

All code provisions, ordinances, resolutions, rules, and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

Section 7. Effective Date.

| Τh | is | Reso | lution | shall | he | effect | ive | and | in | ful1 | force | October | 26. | 2022. |
|----|----|------|--------|-------|----|--------|-----|-----|----|------|-------|---------|-----|-------|
| | | | | | | | | | | | | | | |

| Passed by a vote of ayes and nays a 26 th day of October 2022. | t a Regular Meeting of the Board of Trustees held this |
|---|--|
| Chair, Board of Trustees | |
| Illinois Community College District No. 52 | 27 |
| Attest: | |
| Secretary, Board of Trustees Illinois Community College District No. 52 | 27 |

EXHIBIT A

Standard Clinical Affiliation Agreement Nursing

(Revised) February 2022

This agreement is designed for use as a standardized form. Parties should call one another's attention to any specific changes made or proposed to be made to the template, to ensure an accurate, common understanding of their agreement.

AFFILIATION AGREEMENT BETWEEN MORTON COLLEGE AND THE PAIN CENTER OF ILLINOIS

THIS AFFILIATION AGREEMENT (the "Agreement") is entered into this <u>26</u>th day of, <u>August</u>, 2022 by, and between <u>The Pain Center of Illinois</u> ("the Facility") and <u>Morton College</u> ("the **School**"). (For convenience, the Facility and School are sometimes hereinafter referred to individually as a "Party") and collectively as the "Parties".)

WHEREAS, the School desires to utilize various Facility sites (<u>Exhibit A</u>) that may be available for the purpose of providing practical learning and clinical experiences (<u>Exhibit B</u> for a list of programs and <u>Exhibit C</u> for program-specific requirements) in connection with students of the School; and

WHEREAS, the Facility is a duly licensed and accredited medical facility established under the laws of the State of Illinois; and

WHEREAS, the Facility desires to enter into this cooperative educational agreement with the School for the purpose of providing practical learning and clinical experience for the program(s) set forth in **Exhibit B** in connection with students of the School.

NOW, THEREFORE, it is understood and agreed upon by the Parties hereto as follows:

A. SCHOOL RESPONSIBILITIES:

- 1. **Provision of foundational curriculum to students.** The School shall have the total responsibility for planning and determining the adequacy of the educational experience of students in theoretical background, basic skill, professional ethics, attitude and behavior, and will assign to the Facility only those students who have satisfactorily completed the prerequisite didactic portion of the School's curriculum.
- 2. Student professional liability insurance.
- (i) State Colleges and Universities

If the School is a state college or university, the School shall require students participating in the practicum to maintain and, the School shall provide proof to the Facility, of a personal student professional liability insurance policy of at least One Million Dollars (\$1,000,000.00) per occurrence or claim and Three Million Dollars (\$3,000,000.00) in the

aggregate covering the acts of such student while participating in the program at the Facility.

- (a) General Liability: Subject to applicable state law, neither party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage, occasioned by an act, omission, or neglect chargeable to the other party.
- (b) Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.
- (c) Provided further, in the event required insurance coverage is not provided or is canceled, the Facility may terminate the placement of the student.

(ii) Other Colleges and Universities

Unless otherwise specified in **Exhibit C**, the School shall require students participating in the practicum to maintain, and the School shall provide proof to the Facility of, a personal student professional liability insurance policy of at least One Million Dollars (\$1,000,000.00) per occurrence or claim and Three Million Dollars (\$3,000,000.00) in the aggregate; and general liability coverage of at least One Million Dollars (\$1,000,000) per occurrence or claim and Two Million Dollars (\$2,000,000) in the aggregate covering the acts of such student while participating in the program. Such insurance coverage must be placed with an insurance carrier acceptable to the facility. Certificates of insurance evidencing coverage as specified above must be produced prior to student participation in the program. The School shall require students participating in the program to maintain comprehensive health insurance. In the event required insurance coverage is not provided or is canceled, the Facility may terminate the placement of the student.

3. **Designation of liaison to Facility; communications relating to clinical placements.** The School will designate a faculty or other professional staff member to coordinate and act as its liaison to the Facility. The assignments to be undertaken by the students participating in the educational program will be mutually arranged and a regular exchange of information will be maintained by on-site visits when practical, and by letter or telephone in other instances.

The School shall notify the Facility in writing of any change or proposed change of the person(s) responsible for coordinating clinical placements with the Facility.

- 4. **Evidence of student certifications, vaccinations, etc.** Where applicable, the School shall provide evidence that student has met all requirements of CPR certification, hepatitis B and influenza vaccinations, and OSHA compliance for prevention of transmission of blood borne pathogens and TB.
- 5. Criminal background check and drug screen compliance. Where applicable, a criminal background check and drug screen, as specified in <u>Exhibit C</u>, and as required by and acceptable to the Facility, are required of each placed student prior to participation in the clinical rotation. It is the School's responsibility to ensure that the background check and drug screening have been completed and that students with unacceptable results will not participate at sites where students with such results are forbidden by policy.

- 6. **School notices to students.** The School shall notify each student prior to his/her arrival at the Facility that he/she is required to:
 - (a) Follow the administrative policies, standards, and practices of the Facility.
 - (b) Obtain medical care at his/her own expense for any injuries or illnesses sustained as a direct or indirect result of his/her affiliation with the Facility.
 - (c) Provide his/her own transportation and living arrangements.
 - (d) Report to the Facility on time and follow all established regulations during the regularly scheduled operating hours of the Facility.
 - (e) Conform to the standards and practices established by the School while functioning at the Facility.
 - (f) Obtain prior written approval of the Facility and the School before publishing any material relating to the clinical learning experience.
 - (g) Meet the personal, ethical and professional standards required of employees of the Facility and consistent with the applicable professional Code of Ethics and the applicable standards of JCAHO and/or other relevant accrediting or regulatory bodies.

B. FACILITY RESPONSIBILITIES:

- 1. **Provision of facilities for supervised clinical experiences.** Subject to the provisions of Section C of this Agreement, the Facility agrees to make the appropriate facilities available to the School in order to provide supervised clinical experiences to students. Such facilities shall include an environment conducive to the learning process of the students as intended by the terms of this Agreement and conforming to customary Facility procedures.
- 2. Facility rules applicable to students during clinical assignments. Students are to remain subject to the authority, policies, and regulations imposed by the School and, during periods of clinical assignment, students will be subject to all rules and regulations of the Facility and imposed by the Facility on its employees and agents with regard to following the administrative policies, standards, and practices of the Facility.
- 3. **Patient care.** While at the Facility, students are not to replace the Facility staff, and are not to render service except as identified for educational value and delineated in the jointly planned educational experiences. Any such direct contact between a student and a patient shall be under the proximate supervision of a member of the staff of the Facility. The Facility shall at all times remain responsible for patient care.
- 4. **Emergency treatment of students.** Emergency outpatient treatment will be available to students while in the hospital for clinical training in case of accident or illness. In case of emergency at a non-hospital site, standard procedure will be followed. It is the student's responsibility to bear the cost of the emergency treatment.

- 5. **Designation of liaison to School; communications relating to clinical placements.** The Facility shall designate a liaison responsible for coordinating the clinical placements. That person shall maintain contact with the School's designated liaison person to assure mutual participation in and surveillance of the clinical program. The Facility shall notify the School in writing of any change or proposed change of the person(s) responsible for coordinating the clinical placements.
- 6. **Identity and credentials of Facility supervising personnel.** The Facility shall designate and submit in writing to the School, the name and professional and academic credentials of the individual(s) overseeing student(s) experiences.
- 7. **School tour of Facility.** The Facility shall, on reasonable request and subject to legal restrictions regarding patient health information, permit a tour of its clinical facilities and services available and other items pertaining to clinical learning experiences, by representatives of the School and agencies charged with responsibility for approval of the facilities or accreditation of the curriculum.
- 8. **Provision of relevant Facility policies.** The Facility shall provide the student(s) and the School the Facility's administrative policies, standards and practices relevant to the clinical placement.
- 9. **FERPA compliance.** The Facility shall comply with the applicable provisions of the Family Educational Rights and Privacy Act of 1974, 20 USC 1232 (g), otherwise known as FERPA or the Buckley Amendment, and shall take all measures necessary to ensure the confidentiality of any and all information in its possession regarding the School's students who train at the Facility pursuant to this agreement.

C. OTHER RESPONSIBILITIES:

- 1. Compliance with patient privacy laws. The School agrees to abide by and require that its faculty and students abide by all applicable state and federal laws, rules and regulations regarding patient privacy, including but not limited to, the Standards for Privacy of Individually Identifiable Health Information as required under the Health Insurance Portability and Accountability Act ("HIPAA"). Students shall be required to comply with the Facility's policies and procedures regarding the confidentiality of patient information and the use of all such information. The Parties will notify one another if there are known breaches of this confidentiality. If during the term of this Agreement, the Department of Health and Human Services, Office of Civil Rights or any other empowered federal or state agency, court or administrative tribunal determines that the School or any other educational institution similar to the School is a Business Associate ("Business Associate"), as described in the federal privacy regulations, the School shall, upon a date mutually agreed by the parties, abide by the conditions and requirements as stated in Exhibit D through the remainder of the term of this Agreement.
- 2. **Determination of instructional period.** The course of instruction will cover a period of time as arranged between the School and the Facility. The beginning dates and length of experience shall be mutually agreed upon by the School and the Facility.

- 3. **Determination of number of participating students.** The number of students eligible to participate in the clinical placement will be determined and may be changed by mutual agreement of the Parties. Notwithstanding the foregoing, the Facility and the School agree and understand that the availability of clinical placements at Facility during the term of this Agreement may periodically be affected by a variety of factors. In such event, Facility may reduce the number of students eligible to participate in the clinical education program with prior notice to the School and adequate time for the School to reassign the student(s) to another clinical site. The Facility agrees further to accommodate students of the School who are similarly displaced from other clinical affiliates of the School to the extent that clinical space is available at the Facility.
- 4. **Evaluation of students' clinical experiences.** Evaluation of the clinical learning experiences of the students will be accomplished jointly by the School and the Facility. Appropriate School and the Facility staff will communicate on a regular basis for the purpose of reviewing and evaluating current clinical experiences offered to students.

5. Removal of students.

- (a) The School has the right to remove a student from a clinical education program. The School shall notify the Facility of such removal in writing.
- (b) The Facility may immediately remove any student participating in a clinical education program from the Facility's premises for behavior that the Facility deems to be an immediate threat to the health or welfare of its patients, staff members, visitors, or operations. In such event, the Facility shall notify the School in writing of its actions and the reasons for its actions as soon as practicable. If the Facility desires to remove a student for any other reason, it shall notify the School in writing of the reasons for the removal and shall consult with the School before removing the student.

D. TERM OF AGREEMENT:

The term of this Agreement shall be for three (3) years, to commence on November 1st, 2022 and terminate on October 31st, 2025 unless earlier terminated by either Party under the terms of this Agreement. Either Party may terminate this Agreement at any time, with or without cause, upon ninety (90) days prior written notice to the other Party. In the event that this Agreement is not renewed for a subsequent term, students who are participating in the clinical learning experiences at the time of termination shall be allowed to complete such assignment under the terms and conditions herein set forth.

E. ADDITIONAL TERMS:

- 1. **Stipulations as to liability.** Subject to applicable state law, neither Party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage, occasioned by an act, omission, or neglect chargeable to the other Party. Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.
- 2. **Indemnification.** Each Party will indemnify and hold the other harmless from and against all claims, demands, costs, expenses, liabilities and losses, including reasonable attorneys'

fees, that may arise against the other as a consequence of any and all wrongful or negligent acts or omissions by such Party, its employees, agents, students or contractors, or any failure of such Party to act in performance of its duties and obligations under this Agreement. The provisions of this Section shall survive expiration, cancellation or termination of this Agreement.

- 3. **Additional insurance coverage**. Any additional applicable insurance coverage requirements shall be set out by the parties in Exhibit C to this agreement.
- 4. **Qualifications of School faculty.** The School represents and warrants that relevant faculty members are appropriately certified and/or licensed. The School will provide the Facility with copies of evidence of certifications or licensures.
- 5. **Assignment of Agreement.** This Agreement may not be assigned without the prior written consent of the other Party, which will not be unreasonably withheld.
- 6. **Excluded Providers.** Each Party represents that neither it nor any of its employees and agents is excluded as a provider under Medicare or Medicaid or under any other federal or state health care program.
- 7. **Entire Agreement.** This Agreement supersedes any and all other agreements, either oral or written, between the Parties hereto with respect to the subject matter hereof. No changes or modifications of this Agreement shall be valid unless the same are in writing and signed by the Parties. No waiver of any provisions of this Agreement shall be valid unless in writing and signed by the Parties.
- 8. **Severability.** If any provision of this Agreement or the application thereof to any person or situation shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, and the application of such provision to persons or situations other than those to which it shall have been held invalid or unenforceable, shall not be affected thereby, but shall continue valid and enforceable to the fullest extent permitted by law.
- 9. Non-Discrimination. The Parties hereto shall abide by the requirements of Executive Order 11246, 42 U.S.C. Section 2000d and the regulations thereto, as may be amended from time to time, the Illinois Human Rights Act, and the Rules and Regulations of the Illinois Department of Human Rights. There shall be no unlawful discrimination or treatment because of race, color, religion, sex, national origin, age, ancestry, military status, sexual orientation, physical or mental disability, order of protection status, marital status or other legally protected category in the placement/removal, employment, training, or promotion of students or personnel engaged in the performance of this Agreement.
- 10. Employment status. No assigned student or School faculty member under this Agreement shall in any way be considered an employee or agent of the Facility nor shall any such student or faculty member be entitled to any fringe benefits, Worker's Compensation, disability benefits or other rights normally afforded to employees of the Facility.
- 11. **Notice to Parties.** Any notice, demand or request required or permitted to be given under the provisions of this Agreement shall be in writing and shall be deemed to have

been duly given under the earlier of: (a) the date actually received by the party in question, by whatever means and however addressed; or (b) the date sent by facsimile (receipt confirmed), or on the date of personal delivery, if delivered by hand, or on the date signed for if sent by an overnight delivery service, to the following addresses, or to such other address as either party may request, in the case of the School, by notifying the Facility, and in the case of the Facility, by notifying the School:

If to the Facility:

The Pain Center of Illinois 360 W. Butterfield Rd. Suite 100 Elmhurst, Il 60126 With a Copy to:

Facility Legal Counsel:

[FILL IN, IF NECESSARY]

If to the School:

Stanley Fields, President Morton College 3801 S. Central Avenue Attention: Stanley Fields Phone: (708) 656-8000

With a Copy to:

The School Legal Counsel at: DelGaldo Law Group, LLC 1441 S. Harlem Ave. Berwyn, IL 60402 (708) 222-7000

or to such other addresses as the parties may specify in writing from time to time.

- 12. **Governing Law.** This Agreement shall be construed and enforced in accordance with the laws of the State of Illinois, without regard to the conflict of laws provisions thereof.
- 13. **Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.

- 14. **No Third-Party Beneficiaries.** This Agreement shall inure exclusively to the benefit of and be binding upon the Parties hereto and their respective successors, assigns, executors and legal representatives. Nothing in this Agreement, expressed or implied, is intended to confer on any person other than the Parties hereto or their respective successors and assigns any rights, remedies, obligations or liabilities under or by reason of this Agreement.
- 15. **Agreement binding on parties' successors and assigns.** This Agreement shall be binding upon the School and the Facility, their successors, employees, agents and

binding upon the School and the Facility, their successors, employees, agents and assigns, during the initial term of this Agreement and any extensions thereof.

- 16. Captions for reference only. The captions contained in this Agreement are for convenience of reference only and do not define, describe, or limit the scope or intent of this Agreement or any of its provisions.
- 17. Force Majeure. Either Party shall be excused from any delay or failure in performance hereunder caused by reason of any occurrence or contingency beyond its reasonable control, including but not limited to, acts of God, acts of war, fire, insurrection, labor disputes, riots, civil disorder, earthquakes, pandemics, or other acts of nature, curtailment of transportation services, or other emergency beyond such Party's reasonable control. The obligations and rights of the Party so excused shall be extended on a day-to-day basis for the time period equal to the period of such excusable interruption. In the event the interruption of a Party's performance hereunder continues for a period in excess of thirty (30) calendar days, the other Party shall have the right to terminate this Agreement upon ten (10) calendar days' prior written notice to the other Party.
- 18. After-enacted laws. If, prior to the cancellation, termination or expiration of this Agreement, any federal, state or local authority or regulatory body including, but not limited to, the Centers for Medicare and Medicaid, Department of Health and Human Services, or the Internal Revenue Service, determines that this Agreement is illegal or jeopardizes either Party's tax exempt status or otherwise materially affects either Party's business, then the affected Party shall give the other Party such notice as is reasonable in the circumstances and shall make available a reasonable period within which to cure. If the Parties initiate no acceptable cure or remedy, then the affected Party may terminate this Agreement upon ten (10) calendar days' prior written notice to the other Party

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in their respective corporate names by duly authorized officers, all on the day and year first set forth above.

For and on behalf of:

| THE PAIN CENTER OF ILLINOIS Bayeau M. | MORTON COLLEGE | |
|--|----------------|--|
| MEDICAL DIRECTOR | President | |
| Title: Medical Divector | Title: | |
| Date: 10/5/2027 | Date: | |

EXHIBIT A

Location Of Facility Sites

The Pain Center of Illinois 830 North Ashland Unit 1N Chicago, IL 60622 312-624-8364

Garfield Park
Clinic and Physical Therapy
5401 S. Wentworth Ave., Suite 22W
Chicago, IL 60609
312-878-9172

Oak Park Clinic and Physical Therapy 836 S. Oak Park Ave. Oak Park, Il 60304

Elmhurst
Illinois Back and Neck Ins.-Surgical Center
360 W. Butterfield Rd. Suite 100
Elmhurst, IL 60126
630-501-1706

Palos Heights 7600 W. College Dr. Palos Heights, Il 60463

Elmhurst Illinois Back and Neck Ins. 300 W. Butterfield Rd. Elmhurst, IL 60126

The Pain Center of Illinois 2041 W Division St. 1C Chicago, IL 60622

New Lenox 688 Cedar Crossings Dr New Lenox, IL 60451

EXHIBIT B

List of Programs

Nursing

Morton College 3801 S. Central Avenue Cicero, IL 60804

EXHIBIT C

PROGRAM SPECIFIC REQUIREMENTS

(Each program shall have its own program specific requirement checklist)

Facility: The Pain Center of

<u>Illinois</u>

School: Morton College

Program: Nursing Facility

Requires: Please put a check in the box to indicate requirements.

| Requirement | Yes | No |
|---|-----|----|
| 1. Verification that the student/s have met the requirements for Hepatitis B vaccination with proof of titer. | X | |
| 2. Verification that student/s have met the requirements for the Rubella, Rubeola and Mumps vaccination with proof of titer. | X | |
| 3. Verification that student/s have met the requirements for the Varicella (Chicken pox) vaccination with proof of titer. | X | |
| 4. Verification that student/s have met the requirements for Tetanus, Diphtheria, and Pertussis (Tdap) vaccination with proof of titer. | X | |
| 5. Verification that the student/s have an annual TB screening with a QuantiFERON test. | X | |
| 6. Verification that the student/s have a flu shot for the current flu season. | X | |
| 7. Verification that students have an annual Physical Examination | | X |
| 8. Verification that the student/s have a COVID-19 Vaccination with proof of vaccination Other: or proof of weekly testing, which is responsibility of the student. | X | |
| 9. OSHA compliance for prevention of transmission of bloodborne pathogens and TB | X | |
| 10. Current American Heart Association Healthcare Provider CPR card | X | |
| 11. Proof of student professional and general liability (paragraph A.2) | X | |
| 12. Proof of comprehensive health insurance (paragraph A.2) | X | |
| 13. Additional insurance coverage If yes, type of insurance and coverage required: | | X |
| 14. Evidence of relevant faculties' certifications or licensures (paragraph E.2) | X | |
| 15. Other: | | |

School Requires: Please put a check in the box to indicate requirements.

| Requirement | | No |
|---|---|----|
| 1. Copy of relevant facility policies (paragraph B.8) | X | |
| 2. Evidence of academic credentials, certifications and licensures of | | |
| individual(s) overseeing student(s) experiences (paragraph B.6) | | |
| 3. Other | | X |

EXHIBIT D

Confidentiality of Protected Health Information

1. Definitions

The following definitions apply to this Exhibit to the Agreement.

- a. Business Associate. "Business Associate" shall mean ("The School").
- b. Facility. "Facility" shall mean
- c. <u>Individual</u>. "Individual" shall refer to a patient and have all the same meaning as the term "individual" in 45 CFR §164.501 and shall include a person who qualifies as a personal representative in accordance with 45 CFR §164.502(g).
- d. <u>Privacy Rule</u>. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Part 160 and Part 164, Subparts A and E.
- e. <u>Protected Health Information</u>. Protected Health Information ("**PHI**") shall have the same meaning as the term "PHI" in 45 CFR §164.501, limited to the information created or received by Business Associate from or on behalf of Facility.
- f. Required By Law. "Required By Law" shall have the same meaning as the term "required by law" in 45 CFR §164.501.
- g. <u>Secretary</u>. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his designee.
- h. <u>Capital Terms</u>. All other capital terms referenced herein shall bear the meaning ascribed thereto in the Agreement.

2. Obligations of Business Associate

- a. Business Associate agrees to not use or disclose PHI other than as permitted or required by the Agreement or as Required By Law.
- b. Business Associate agrees to use appropriate safeguards to prevent use or disclosure of the PHI other than as provided for by the Agreement.
- c. Business Associate agrees to mitigate, to the extent practicable, any harmful effect that is known to Business Associate of a use or disclosure of PHI by Business Associate in violation of the requirements of the Agreement.
- d. Business Associate agrees to report to the Facility any use or disclosure of the PHI not provided for by the Agreement of which it becomes aware.
- e. Business Associate agrees to ensure that any agent, including a subcontractor, to whom it provides PHI received from, or created or received by Business Associate on behalf of the Facility, agrees to the same restrictions and conditions that apply through this Agreement to Business Associate with respect to such information.

- f. If Business Associate obtains PHI in a Designated Record Set, Business Associate shall provide access, at the request of the Facility, and in the mutually agreed time and manner, to any such PHI in a Designated Record Set, to the Facility or, as directed by the Facility, to an Individual in order to meet the requirements under 45 CFR §164.524.
- g. If Business Associate obtains PHI in a Designated Record Set, Business Associate agrees to make any amendment(s) to PHI in a Designated Record Set that the Facility directs or agrees to pursuant to 45 CFR §164.526 at the request of the Facility or an Individual, and in the mutually agreed time and manner.
- h. Business Associate agrees to make internal practices, books, and records, including policies and procedures and PHI, relating to the use and disclosure of PHI received from, or created or received by Business Associate on behalf of the Facility, available to the Facility or to the Secretary, in a mutually agreed time and manner or as designated by the Secretary, for purposes of the Secretary determining the Facility's compliance with the Privacy Rule.
- i. Business Associate agrees to document such disclosures of PHI and information related to such disclosures as would be required for the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §164.528.
- j. Business Associate agrees to provide to the Facility or an Individual, in a mutually agreed time and manner, PHI obtained in accordance with this Agreement, to permit the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §164.528.
- 3. <u>Permitted Uses and Disclosures by Business Associate</u> Except as otherwise limited in the Agreement, Business Associate may use or disclose PHI to perform functions related to the clinical portion of the Program under the Affiliation Agreement, provided that such use or disclosure would not violate the Privacy Rule if done by the Facility or the minimum necessary policies and procedures of the Facility.

4. Obligations of the Facility and Provisions for the Facility to Inform Business Associate of Privacy Practices and Restrictions if Relevant to Business Arrangement

- a. The Facility shall notify Business Associate of any limitation(s) in its notice of privacy practices of Facility in accordance with 45 CFR §164.520, to the extent that such limitation may affect Business Associate's use or disclosure of PHI.
- b. The Facility shall notify Business Associate of any changes in, or revocation of, permission by Individual to use or disclose PHI, to the extent that such changes may affect Business Associate's use or disclosure of PHI.
- c. The Facility shall notify Business Associate of any restriction to the use or disclosure of PHI that the Facility has agreed to in accordance with 45 CFR §164.522, to the extent that such restriction may affect Business Associate's use or disclosure of PHI.
- **5.** <u>Permissible Requests by the Facility.</u> The Facility shall not request Business Associate to use or disclose PHI in any manner that would not be permissible under the Privacy Rule if done by the Facility.

6. Term and Termination

a. <u>Term.</u> The obligations of this Attachment shall be effective upon the same date as the Effective date of the Agreement and shall continue until all PHI provided by Facility to Business Associate, or created or received by Business Associate on behalf of the Facility, is destroyed or returned to Facility. If it is infeasible to return or destroy PHI, all protections are extended to such PHI, in accordance with the termination provisions in this Section of the Attachment.

- b. <u>Termination for Cause.</u> Upon the Facility's knowledge of a material breach of this Attachment by Business Associate, the Facility shall either:
- (i) Provide an opportunity for Business Associate to cure the breach or end the violation and terminate the Agreement if Business Associate does not cure the breach or end the violation within the time specified by and to the satisfaction of the Facility;
- (ii) Immediately terminate the Agreement if Business Associate has breached a material term of this Agreement and cure is not possible; or
- (iii) If neither termination nor cure is feasible, the Facility shall report the violation to the Secretary.
- c. Except as provided in Section 7 of this Attachment, upon termination of the Agreement, for any reason, Business Associate shall return or destroy all PHI received from the Facility, or created or received by Business Associate on behalf of the Facility. If Business Associate destroys all or some of the PHI, Business Associate shall deliver to the Facility an authorized and executed Affidavit, attesting to the facts of such destruction. Business Associate shall retain no copies of the PHI. This subsection shall also apply to PHI that is in the possession of subcontractors or agents of Business

Associate

- d. In the event that Business Associate determines that returning or destroying the PHI is infeasible, Business Associate shall provide to the Facility notification of the conditions that make return or destruction infeasible. Upon mutual agreement between Business Associate and the Facility, that return or destruction of PHI is infeasible, Business Associate shall extend the protections of this Attachment to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business Associate maintains such PHI.
- 7. <u>Interpretation.</u> Any ambiguity in this Attachment shall be resolved to permit the Facility to comply with the Privacy Rule.

MORTON COLLEGE BOARD OF TRUSTEES **REQUEST FOR BOARD ACTION**

PROPOSED ACTION: THAT THE BOARD APPROVE INACSL A RENEWAL MEMBERSHIP OF \$606.00 FOR THE NURSING DEPARTMENT DUE 12/31/2022

RATIONALE

International Nursing Association of Clinical and Simulation Learning help our faculty to advance in the science of healthcare.

COST ANALYSIS: \$606.00

INVOICE 4161



Morton College 3801 South Central Ave Cicero, Illinois 60804 Invoice # 4161 Invoice Date 10/07/2022 Invoice Due 12/31/2022

Amount Due \$ 606.00

Transactions

| Description | Amount |
|--|-----------|
| Membership Renewal - Institutional - Morton College - (through December 31, 2023) Amy Green | \$ 606.00 |
| Toula Kelikian | |
| Cynthia Young | |

| Total Amount | \$ 606.00 |
|--------------|-----------|
| Amount Paid | -\$ 0.00 |
| Amount Due | \$ 606.00 |

This membership invoice is intended for Morton College (ID: 116648).

If paying via check, please remit payment to:

INACSL PO Box 773175 Chicago, IL 60677-3175 **PROPOSED ACTION:** For the board to approve the replacement of Building E access doors by Bee Liner Lean Services, in the amount of \$46,650.00.

RATIONALE: To update current doors

COST ANALYSIS: \$46,650.00

ATTACHMENT: See Attached

BEE LINER LEAN SERVI

8401S. Thomas Avenue, A2

Bridgeview, IL 60455 www.Bee-Lean-Services.com Tel: (708) 262-1761





Integrating and Executing Lean & Clean into Construction, Building and Plant Operations and Maintenance Services

John Florio | Director of Campus Operations 3801S. Central Avenue Cicero, IL 60804

Re. Gymnasium Building Access Doors and Overhead Door

Date: 09/13/2022

Dear Mr. Florio;

Please consider this as a formal proposal for the Gymnasium East and North side doors (4) and overhead door (1). Contractor will perform all labor in good workmanship; provide all materials, tools and equipment needed for the project. The following is the itemized project description;

SCOPE OF WORK - The work will consist as follow;

- Demolition; disconnect the existing electrical connections to the doors. Remove existing doors and frames and properly dispose of them off site.
- Provide and install four doors matching the existing ones using the same openings.
- Provide and install one overhead door using the existing wall opening. Match campus standard doors instead of existing.
- Prime and paint coating for the new doors, overhead, and frames to match Morton College standard painting.

| Our Total Quote for this project is | |
|---|---------|
| Forty Six Thousand Six Hundred Fifty Dollars and Zero Cents (\$46 | ,650.00 |

EXCLUSION

- Reuse existing security devices and wiring. Any new security device or wiring will be an additional cost (if required).
- · Security programming is not part of the scope of work above. If required, it will be at an additional cost.
- Any rework to the masonry or lintels (if required) will be at an additional cost.

I hope this is documented in a format you will find useful. If you have any questions, or if I can be of any further assistance, please call me at 312-912-5181.

Sincerely,

Henri Alvarez

Henri ALVAREZ **Project Engineer**

8055 Ridgeway Ave. Skokie, IL. 60076 PHONE (847) 456-4028

FAX (847) 983-0180

Kandu Construction Inc.

Proposal 22015 09-14-2022 **Customer:** Morton College 3801 S Central Avenue Cicero, Illinois, 60804 The work will include removing existing doors and installing the new doors to match the existing doors. -Replacement of the Gymnasium 4 entry doors and 1 overhead door. -Paint the doors and frames and clean the place. -Supply and Install Total.....\$58,750.00

Customer



بعورب فالصورة

Lo Destro Construction Company

211 E Ontario, Suite 500 Chicago, IL 60611 P 312.521.5599 www.lodestroconstruction.com

September 22, 2022

Morton College Attn: Mr. Joe Florio 3801 S Central Ave Cicero, IL 60804

Re: Morton College - Door, Frame and Hardware Replacement

Dear Mr. Florio:

Please find the attached detailed breakdown for the Door Replacement Project. Please feel free to contact me at any time with questions.

Thank you for the opportunity to bid on this project.

Respectfully,

Digitally signed by Nicholas Santarelli DN: C=US, C=US

Nick Santarelli Lo Destro Construction Company



MORTON COLLEGE Gym Door Replacement 2022.09.22

| DESCRIPTION | TOTAL COST |
|--|---------------|
| Carpentry | \$ 4,500 |
| Install (3) door openings around gym perimeter Remove door, frame and hardware in 3 openigns All work on straight time | \$ 4,500 |
| Doors, Frames and Hardware | \$ 22,500 |
| Furnish (3) openings to match existing All work on straight time | \$ 22,500 |
| OH Door | \$ 16,400 |
| Furnish and install manual OH door at Gymnasium All work performed on straight time | \$ 16,400 |
| Painting | \$ 2,000 |
| Painting all doors, frames and OH door to match campus standard All work performed on straight time | |
| Total Cost | \$ 45,400 |
| General Conditions/Supervision | \$ 3,178 |
| Insurance | \$ 908 |
| Fee | \$ 495 |
| Total Cost | \$ 49,486 |

CLARIFICATIONS

All work performed on straight time
ALL SECURITY PROGRAMMING REQUIRED IS NOT INCLUDED IN THIS PROPOSAL

All security devices and wiring to be reused

All existing lintels assumed to be adequate and in tact
Any rework of masonry is not included, at this time, no damage has been found

Alternate - Provide electrified OH door - \$20,400

PROPOSED ACTION:

THAT THE BOARD APPROVE THE RENEWAL OF THE CLINICAL AFFILATION AGREEMENT WITH CORAZON COMMUNITY SERVICES FOR NURSING STUDENT CLINICALS

RATIONALE:

[Required by Board Policy 2.3, the Board-Union Agreement, and Chapter 110, Act 805, Section 3-26 of the *Illinois Compiled Statutes*]

COST ANALYSIS: NONE

ATTACHMENT: SIGNED AFFILIATION AGREEMENT, RESOLUTION AND PROPOSED ACTION

A RESOLUTION APPROVING AND ADOPTING AN AFFILIATION AGREEMENT BETWEEN MORTON COLLEGE AND CORAZÓN COMMUNITY SERVICES

WHEREAS, Morton College, Community College District No. 527 ("Morton") is a public agency of the State of Illinois; and

WHEREAS, Morton is created under the provisions of the laws of the State of Illinois and is now operating under the provisions of the Public Community College Act of the State of Illinois (110 ILCS 805/1-1 et seq.) (the "Act"), as supplemented and amended; and

WHEREAS, Morton's Nursing Program ("Program") has a clinical component; and WHEREAS, each student enrolled in the Program must complete the clinical component in order to graduate from the Program; and

WHEREAS, Corazón Community Services ("Corazón") is a community-focused impact organization that is able to provide students a clinical setting to satisfy the clinical component of the Program; and

WHEREAS, Morton desires to enter into the affiliation agreement with Corazón to provide Morton students a clinical setting to satisfy the clinical component of the Program (and said Agreement is attached hereto as <u>Exhibit A</u> and is hereinafter referred to as the "Agreement"); and

WHEREAS, Corazón desires to enter into the Agreement with Morton to provide students with a clinical setting so they can satisfy the clinical component of the Program; and

WHEREAS, based on the foregoing, the Board of Trustees of Community College District No. 527 (the "Board") has determined that it is in the best interests of Morton to enter into the Agreement;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Community College District No. 527 that:

Section 1. Incorporation of Preambles.

The Board hereby finds that all of the recitals contained in the preambles to this Resolution are full, true, and correct and do hereby incorporate them into this Resolution by reference.

Section 2. Purpose.

The purpose of this Resolution is to authorize the President or his designee to enter into the Agreement with Corazón, and to further authorize the President or his designee to take all steps necessary to carry out the terms of the Agreement and to ratify any steps taken to effectuate those goals.

Section 3. Authorization.

The Board hereby authorizes and directs the President or his designee to enter into and approve the Agreement in accordance with its terms, or any modification thereof, and to ratify any and all previous action taken to effectuate the intent of this Resolution. The Board authorizes and directs the President or his designee to execute the applicable Agreement, with such insertions, omissions and changes as shall be approved by the President and the Attorney, and the Board further authorizes the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Resolution. The President or his designee is hereby authorized and directed to execute the Agreement and any and all such other documents as may be necessary to carry out and effectuate the purpose of this Resolution.

Section 4. Headings.

The headings of the articles, sections, paragraphs, and sub-paragraphs of this Resolution are inserted solely for the convenience of reference and form no substantive part of this Resolution

nor should they be used in any interpretation or construction of any substantive provision of this Resolution.

Section 5. Severability.

The provisions of this Resolution are hereby declared to be severable, and should any provision of this Resolution be determined to be in conflict with any law, statute, or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable, and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid, and in full force and effect.

Section 6. Superseder.

All code provisions, ordinances, resolutions, rules, and orders, or parts thereof, in conflict herewith are, to the extent of such conflict, hereby superseded.

Section 7. Effective Date.

This Resolution shall be effective and in full force October 26, 2022.

| Passed by a vote of ayes and nays at a Ro 26 th day of October, 2022. | egular Meeting of the Board of Trustees held this |
|---|---|
| Chair, Board of Trustees Illinois Community College District No. 527 | |
| Attest: | |

Secretary, Board of Trustees Illinois Community College District No. 527

EXHIBIT A

[Affiliation Agreement]

Standard Clinical Affiliation Agreement Nursing

(Revised) February 2022

This agreement is designed for use as a standardized form. Parties should call one another's attention to any specific changes made or proposed to be made to the template, to ensure an accurate, common understanding of their agreement.

AFFILIATION AGREEMENT BETWEEN MORTON COLLEGE AND CORAZON COMMUNITY SERVICES

THIS AFFILIATION AGREEMENT (the "Agreement") is entered into this <u>26th</u> day of, <u>August</u>, 2022 by, and between <u>Corazon Community Services</u> ("the <u>Facility</u>") and <u>Morton College</u> ("the <u>School</u>"). (For convenience, the Facility and School are sometimes hereinafter referred to individually as a "Party") and collectively as the "Parties".)

WHEREAS, the School desires to utilize various Facility sites (<u>Exhibit A</u>) that may be available for the purpose of providing practical learning and clinical experiences (<u>Exhibit B</u> for a list of programs and <u>Exhibit C</u> for program-specific requirements) in connection with students of the School; and

WHEREAS, the Facility is a community impact-focused organization established under the laws of the State of Illinois; and

WHEREAS, the Facility desires to enter into this cooperative educational agreement with the School for the purpose of providing practical learning and clinical experience for the program(s) set forth in **Exhibit B** in connection with students of the School.

NOW, THEREFORE, it is understood and agreed upon by the Parties hereto as follows:

A. SCHOOL RESPONSIBILITIES:

1. **Provision of foundational curriculum to students.** The School shall have the total responsibility for planning and determining the adequacy of the educational experience of students in theoretical background, basic skill, professional ethics, attitude and behavior, and will assign to the Facility only those students who have satisfactorily completed the prerequisite didactic portion of the School's curriculum.

2. Student professional liability insurance.

(i) State Colleges and Universities

If the School is a state college or university, the School shall require students participating in the practicum to maintain and, the School shall provide proof to the Facility, of a personal student professional liability insurance policy of at least One Million Dollars (\$1,000,000.00) per occurrence or claim and Three Million Dollars (\$3,000,000.00) in the aggregate covering the acts of such student while participating in the program at the Facility.

- (a) General Liability: Subject to applicable state law, neither party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage, occasioned by an act, omission, or neglect chargeable to the other party.
- (b) Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.

(c) Provided further, in the event required insurance coverage is not provided or is canceled, the Facility may terminate the placement of the student.

(ii) Other Colleges and Universities

Unless otherwise specified in **Exhibit C**, the School shall require students participating in the practicum to maintain, and the School shall provide proof to the Facility of, a personal student professional liability insurance policy of at least One Million Dollars (\$1,000,000.00) per occurrence or claim and Three Million Dollars (\$3,000,000.00) in the aggregate; and general liability coverage of at least One Million Dollars (\$1,000,000) per occurrence or claim and Two Million Dollars (\$2,000,000) in the aggregate covering the acts of such student while participating in the program. Such insurance coverage must be placed with an insurance carrier acceptable to the facility. Certificates of insurance evidencing coverage as specified above must be produced prior to student participation in the program. The School shall require students participating in the program to maintain comprehensive health insurance. In the event required insurance coverage is not provided or is canceled, the Facility may terminate the placement of the student.

3. **Designation of liaison to Facility; communications relating to clinical placements.** The School will designate a faculty or other professional staff member to coordinate and act as its liaison to the Facility. The assignments to be undertaken by the students participating in the educational program will be mutually arranged and a regular exchange of information will be maintained by on-site visits when practical, and by letter or telephone in other instances.

The School shall notify the Facility in writing of any change or proposed change of the person(s) responsible for coordinating clinical placements with the Facility.

- 4. Evidence of student certifications, vaccinations, etc. Where applicable, the School shall provide evidence that student has met all requirements of CPR certification, hepatitis B and influenza vaccinations, and OSHA compliance for prevention of transmission of blood borne pathogens and TB.
- 5. Criminal background check and drug screen compliance. Where applicable, a criminal background check and drug screen, as specified in **Exhibit C**, and as required by and acceptable to the Facility, are required of each placed student prior to participation in the clinical rotation. It is the School's responsibility to ensure that the background check and drug screening have been completed and that students with unacceptable results will not participate at sites where students with such results are forbidden by policy.
- 6. **School notices to students.** The School shall notify each student prior to his/her arrival at the Facility that he/she is required to:
 - (a) Follow the administrative policies, standards, and practices of the Facility.
 - (b) Obtain medical care at his/her own expense for any injuries or illnesses sustained as a direct or indirect result of his/her affiliation with the Facility.
 - (c) Provide his/her own transportation and living arrangements.
 - (d) Report to the Facility on time and follow all established regulations during the regularly scheduled operating hours of the Facility.

- (e) Conform to the standards and practices established by the School while functioning at the Facility.
- (f) Obtain prior written approval of the Facility and the School before publishing any material relating to the clinical learning experience.
- (g) Meet the personal, ethical and professional standards required of employees of the Facility and consistent with the applicable professional Code of Ethics and the applicable standards of JCAHO and/or other relevant accrediting or regulatory bodies.

B. FACILITY RESPONSIBILITIES:

- 1. **Provision of facilities for supervised clinical experiences.** Subject to the provisions of Section C of this Agreement, the Facility agrees to make the appropriate facilities available to the School in order to provide supervised clinical experiences to students. Such facilities shall include an environment conducive to the learning process of the students as intended by the terms of this Agreement and conforming to customary Facility procedures.
- 2. Facility rules applicable to students during clinical assignments. Students are to remain subject to the authority, policies, and regulations imposed by the School and, during periods of clinical assignment, students will be subject to all rules and regulations of the Facility and imposed by the Facility on its employees and agents with regard to following the administrative policies, standards, and practices of the Facility.
- 3. **Patient care.** While at the Facility, students are not to replace the Facility staff, and are not to render service except as identified for educational value and delineated in the jointly planned educational experiences. Any such direct contact between a student and a patient shall be under the proximate supervision of a member of the staff of the Facility. The Facility shall at all times remain responsible for patient care.
- 4. **Emergency treatment of students.** Emergency outpatient treatment will be available to students while in the hospital for clinical training in case of accident or illness. In case of emergency at a non-hospital site, standard procedure will be followed. It is the student's responsibility to bear the cost of the emergency treatment.
- 5. **Designation of liaison to School; communications relating to clinical placements.** The Facility shall designate a liaison responsible for coordinating the clinical placements. That person shall maintain contact with the School's designated liaison person to assure mutual participation in and surveillance of the clinical program. The Facility shall notify the School in writing of any change or proposed change of the person(s) responsible for coordinating the clinical placements.
- 6. **Identity and credentials of Facility supervising personnel.** The Facility shall designate and submit in writing to the School, the name and professional and academic credentials of the individual(s) overseeing student(s) experiences.
- 7. **School tour of Facility.** The Facility shall, on reasonable request and subject to legal restrictions regarding patient health information, permit a tour of its clinical facilities and services available and other items pertaining to clinical learning experiences, by

representatives of the School and agencies charged with responsibility for approval of the facilities or accreditation of the curriculum.

- 8. **Provision of relevant Facility policies.** The Facility shall provide the student(s) and the School the Facility's administrative policies, standards and practices relevant to the clinical placement.
- 9. **FERPA compliance.** The Facility shall comply with the applicable provisions of the Family Educational Rights and Privacy Act of 1974, 20 USC 1232 (g), otherwise known as FERPA or the Buckley Amendment, and shall take all measures necessary to ensure the confidentiality of any and all information in its possession regarding the School's students who train at the Facility pursuant to this agreement.

C. OTHER RESPONSIBILITIES:

- 1. Compliance with patient privacy laws. The School agrees to abide by and require that its faculty and students abide by all applicable state and federal laws, rules and regulations regarding patient privacy, including but not limited to, the Standards for Privacy of Individually Identifiable Health Information as required under the Health Insurance Portability and Accountability Act ("HIPAA"). Students shall be required to comply with the Facility's policies and procedures regarding the confidentiality of patient information and the use of all such information. The Parties will notify one another if there are known breaches of this confidentiality. If during the term of this Agreement, the Department of Health and Human Services, Office of Civil Rights or any other empowered federal or state agency, court or administrative tribunal determines that the School or any other educational institution similar to the School is a Business Associate ("Business Associate"), as described in the federal privacy regulations, the School shall, upon a date mutually agreed by the parties, abide by the conditions and requirements as stated in Exhibit D through the remainder of the term of this Agreement.
- 2. **Determination of instructional period.** The course of instruction will cover a period of time as arranged between the School and the Facility. The beginning dates and length of experience shall be mutually agreed upon by the School and the Facility.
- 3. **Determination of number of participating students.** The number of students eligible to participate in the clinical placement will be determined and may be changed by mutual agreement of the Parties. Notwithstanding the foregoing, the Facility and the School agree and understand that the availability of clinical placements at Facility during the term of this Agreement may periodically be affected by a variety of factors. In such event, Facility may reduce the number of students eligible to participate in the clinical education program with prior notice to the School and adequate time for the School to reassign the student(s) to another clinical site. The Facility agrees further to accommodate students of the School who are similarly displaced from other clinical affiliates of the School to the extent that clinical space is available at the Facility.
- 4. Evaluation of students' clinical experiences. Evaluation of the clinical learning experiences of the students will be accomplished jointly by the School and the Facility.

Appropriate School and the Facility staff will communicate on a regular basis for the purpose of reviewing and evaluating current clinical experiences offered to students.

5. Removal of students.

- (a) The School has the right to remove a student from a clinical education program. The School shall notify the Facility of such removal in writing.
- (b) The Facility may immediately remove any student participating in a clinical education program from the Facility's premises for behavior that the Facility deems to be an immediate threat to the health or welfare of its patients, staff members, visitors, or operations. In such event, the Facility shall notify the School in writing of its actions and the reasons for its actions as soon as practicable. If the Facility desires to remove a student for any other reason, it shall notify the School in writing of the reasons for the removal and shall consult with the School before removing the student.

D. TERM OF AGREEMENT:

The term of this Agreement shall be for three (3) years, to commence on November 1st, 2022 and terminate on October 31st, 2025 unless earlier terminated by either Party under the terms of this Agreement. Either Party may terminate this Agreement at any time, with or without cause, upon ninety (90) days prior written notice to the other Party. In the event that this Agreement is not renewed for a subsequent term, students who are participating in the clinical learning experiences at the time of termination shall be allowed to complete such assignment under the terms and conditions herein set forth.

E. ADDITIONAL TERMS:

- 1. **Stipulations as to liability.** Subject to applicable state law, neither Party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage, occasioned by an act, omission, or neglect chargeable to the other Party. Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.
- 2. **Indemnification.** Each Party will indemnify and hold the other harmless from and against all claims, demands, costs, expenses, liabilities and losses, including reasonable attorneys' fees, that may arise against the other as a consequence of any and all wrongful or negligent acts or omissions by such Party, its employees, agents, students or contractors, or any failure of such Party to act in performance of its duties and obligations under this Agreement. The provisions of this Section shall survive expiration, cancellation or termination of this Agreement.
- 3. **Additional insurance coverage**. Any additional applicable insurance coverage requirements shall be set out by the parties in Exhibit C to this agreement.
- 4. **Qualifications of School faculty.** The School represents and warrants that relevant faculty members are appropriately certified and/or licensed. The School will provide the Facility with copies of evidence of certifications or licensures.

- 5. **Assignment of Agreement.** This Agreement may not be assigned without the prior written consent of the other Party, which will not be unreasonably withheld.
- 6. **Excluded Providers.** Each Party represents that neither it nor any of its employees and agents is excluded as a provider under Medicare or Medicaid or under any other federal or state health care program.
- 7. **Entire Agreement.** This Agreement supersedes any and all other agreements, either oral or written, between the Parties hereto with respect to the subject matter hereof. No changes or modifications of this Agreement shall be valid unless the same are in writing and signed by the Parties. No waiver of any provisions of this Agreement shall be valid unless in writing and signed by the Parties.
- 8. **Severability.** If any provision of this Agreement or the application thereof to any person or situation shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, and the application of such provision to persons or situations other than those to which it shall have been held invalid or unenforceable, shall not be affected thereby, but shall continue valid and enforceable to the fullest extent permitted by law.
- 9. Non-Discrimination. The Parties hereto shall abide by the requirements of Executive Order 11246, 42 U.S.C. Section 2000d and the regulations thereto, as may be amended from time to time, the Illinois Human Rights Act, and the Rules and Regulations of the Illinois Department of Human Rights. There shall be no unlawful discrimination or treatment because of race, color, religion, sex, national origin, age, ancestry, military status, sexual orientation, physical or mental disability, order of protection status, marital status or other legally protected category in the placement/removal, employment, training, or promotion of students or personnel engaged in the performance of this Agreement.
- 10. **Employment status.** No assigned student or School faculty member under this Agreement shall in any way be considered an employee or agent of the Facility nor shall any such student or faculty member be entitled to any fringe benefits, Worker's Compensation, disability benefits or other rights normally afforded to employees of the Facility.
- 11. **Notice to Parties.** Any notice, demand or request required or permitted to be given under the provisions of this Agreement shall be in writing and shall be deemed to have been duly given under the earlier of: (a) the date actually received by the party in question, by whatever means and however addressed; or (b) the date sent by facsimile (receipt confirmed), or on the date of personal delivery, if delivered by hand, or on the date signed for if sent by an overnight delivery service, to the following addresses, or to such other address as either party may request, in the case of the School, by notifying the Facility, and in the case of the Facility, by notifying the School:

If to the Facility:

Corazon Community Services 5339 W. 25th Street Cicero, IL 60804

With a Copy to:

Facility Legal Counsel:

[FILL IN, IF NECESSARY]

If to the School:

Stanley Fields, President Morton College 3801 S. Central Avenue Attention: Stanley Fields Phone: (708) 656-8000

With a Copy to:

The School Legal Counsel at: DelGaldo Law Group, LLC 1441 S. Harlem Ave. Berwyn, IL 60402 (708) 222-7000

or to such other addresses as the parties may specify in writing from time to time.

- 12. **Governing Law.** This Agreement shall be construed and enforced in accordance with the laws of the State of Illinois, without regard to the conflict of laws provisions thereof.
- 13. **Counterparts.** This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.
- 14. **No Third-Party Beneficiaries.** This Agreement shall inure exclusively to the benefit of and be binding upon the Parties hereto and their respective successors, assigns, executors and legal representatives. Nothing in this Agreement, expressed or implied, is intended to confer on any person other than the Parties hereto or their respective successors and assigns any rights, remedies, obligations or liabilities under or by reason of this Agreement.
- 15. Agreement binding on parties' successors and assigns. This Agreement shall be binding upon the School and the Facility, their successors, employees, agents and

assigns, during the initial term of this Agreement and any extensions thereof.

- 16. Captions for reference only. The captions contained in this Agreement are for convenience of reference only and do not define, describe, or limit the scope or intent of this Agreement or any of its provisions.
- 17. *Force Majeure.* Either Party shall be excused from any delay or failure in performance hereunder caused by reason of any occurrence or contingency beyond its reasonable control, including but not limited to, acts of God, acts of war, fire, insurrection, labor disputes, riots, civil disorder, earthquakes, pandemics, or other acts of nature, curtailment of transportation services, or other emergency beyond such Party's reasonable control. The obligations and rights of the Party so excused shall be extended on a day-to-day basis for the time period equal to the period of such excusable interruption. In the event the interruption of a Party's performance hereunder continues for a period in excess of thirty (30) calendar days, the other Party shall have the right to terminate this Agreement upon ten (10) calendar days' prior written notice to the other Party.
- 18. **After-enacted laws.** If, prior to the cancellation, termination or expiration of this Agreement, any federal, state or local authority or regulatory body including, but not limited to, the Centers for Medicare and Medicaid, Department of Health and Human Services, or the Internal Revenue Service, determines that this Agreement is illegal or jeopardizes either Party's tax exempt status or otherwise materially affects either Party's business, then the affected Party shall give the other Party such notice as is reasonable in the circumstances and shall make available a reasonable period within which to cure. If the Parties initiate no acceptable cure or remedy, then the affected Party may terminate this Agreement upon ten (10) calendar days' prior written notice to the other Party

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in their respective corporate names by duly authorized officers, all on the day and year first set forth above.

For and on behalf of:

| Corazón Community Services | MORTON COLLEGE | | |
|----------------------------|----------------|--|--|
| Esteban Rodriguez | President | | |
| Executive Director | | | |
| Title: Executive Director | Title: | | |
| Date: 9/27/2022 | Date: | | |

EXHIBIT A

Location Of Facility Sites

Corazon Community Services 5339 W. 25th Street Cicero, IL 60804

EXHIBIT B

List of Programs

Nursing

Morton College 3801 S. Central Avenue Cicero, IL 60804

EXHIBIT C

PROGRAM SPECIFIC REQUIREMENTS (Each program shall have its own program specific requirement checklist)

Facility: Corazón Community

Services

School: Morton College

Program: Nursing

Facility Requires: Please put a check in the box to indicate requirements.

| Requirement | Yes | No |
|--|-----|----|
| 1. Verification that the student/s have met the requirements for Hepatitis B | | X |
| vaccination with proof of titer. | | |
| 2. Verification that student/s have met the requirements for the Rubella, | | X |
| Rubeola and Mumps vaccination with proof of titer. | | |
| 3. Verification that student/s have met the requirements for the Varicella | | X |
| (Chicken pox) vaccination with proof of titer. | | |
| 4. Verification that student/s have met the requirements for Tetanus, | | X |
| Diphtheria, and Pertussis (Tdap) vaccination with proof of titer. | | |
| 5. Verification that the student/s have an annual TB screening with a | | X |
| QuantiFERON test. | | |
| 6. Verification that the student/s have a flu shot for the current flu season. | | X |
| 7. Verification that students have an annual Physical Examination | | X |
| 8. Verification that the student/s have a COVID-19 Vaccination with proof | X | |
| of vaccination | | |
| Other: or proof of weekly testing, which is responsibility of the student. | | |
| 9. OSHA compliance for prevention of transmission of bloodborne | | X |
| pathogens and TB | | |
| 10. Current American Heart Association Healthcare Provider CPR card | | X |
| 11. Proof of student professional and general liability (paragraph A.2) | X | |
| 12. Proof of comprehensive health insurance (paragraph A.2) | | X |
| 13. Additional insurance coverage | | X |
| If yes, type of insurance and coverage required: | | |
| 14. Evidence of relevant faculties' certifications or licensures (paragraph E.2) | | X |
| 15. Other: | | |

School Requires: Please put a check in the box to indicate requirements.

| Requirement | Yes | No |
|---|-----|----|
| 1. Copy of relevant facility policies (paragraph B.8) | X | |
| 2. Evidence of academic credentials, certifications and licensures of | X | |
| individual(s) overseeing student(s) experiences (paragraph B.6) | | |
| 3. Other | | X |

EXHIBIT D

Confidentiality of Protected Health Information

1. <u>Definitions</u>

The following definitions apply to this Exhibit to the Agreement.

- a. Business Associate. "Business Associate" shall mean ("The School").
- b. Facility. "Facility" shall mean
- c. <u>Individual</u>. "Individual" shall refer to a patient and have all the same meaning as the term "individual" in 45 CFR §164.501 and shall include a person who qualifies as a personal representative in accordance with 45 CFR §164.502(g).
- d. <u>Privacy Rule</u>. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Part 160 and Part 164, Subparts A and E.
- e. <u>Protected Health Information</u>. Protected Health Information ("**PHI**") shall have the same meaning as the term "PHI" in 45 CFR §164.501, limited to the information created or received by Business Associate from or on behalf of Facility.
- f. Required By Law. "Required By Law" shall have the same meaning as the term "required by law" in 45 CFR §164.501.
- g. <u>Secretary</u>. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his designee.
- h. <u>Capital Terms</u>. All other capital terms referenced herein shall bear the meaning ascribed thereto in the Agreement.

2. Obligations of Business Associate

- a. Business Associate agrees to not use or disclose PHI other than as permitted or required by the Agreement or as Required By Law.
- b. Business Associate agrees to use appropriate safeguards to prevent use or disclosure of the PHI other than as provided for by the Agreement.
- c. Business Associate agrees to mitigate, to the extent practicable, any harmful effect that is known to Business Associate of a use or disclosure of PHI by Business Associate in violation of the requirements of the Agreement.
- d. Business Associate agrees to report to the Facility any use or disclosure of the PHI not provided for by the Agreement of which it becomes aware.
- e. Business Associate agrees to ensure that any agent, including a subcontractor, to whom it provides PHI received from, or created or received by Business Associate on behalf of the Facility, agrees to the same restrictions and conditions that apply through this Agreement to Business Associate with respect to such information.
- f. If Business Associate obtains PHI in a Designated Record Set, Business Associate shall provide access, at the request of the Facility, and in the mutually agreed time and manner, to any such PHI in a Designated Record Set, to the Facility or, as directed by the Facility, to an Individual in order to meet the requirements under 45 CFR §164.524.

- g. If Business Associate obtains PHI in a Designated Record Set, Business Associate agrees to make any amendment(s) to PHI in a Designated Record Set that the Facility directs or agrees to pursuant to 45 CFR §164.526 at the request of the Facility or an Individual, and in the mutually agreed time and manner.
- h. Business Associate agrees to make internal practices, books, and records, including policies and procedures and PHI, relating to the use and disclosure of PHI received from, or created or received by Business Associate on behalf of the Facility, available to the Facility or to the Secretary, in a mutually agreed time and manner or as designated by the Secretary, for purposes of the Secretary determining the Facility's compliance with the Privacy Rule.
- i. Business Associate agrees to document such disclosures of PHI and information related to such disclosures as would be required for the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §164.528.
- j. Business Associate agrees to provide to the Facility or an Individual, in a mutually agreed time and manner, PHI obtained in accordance with this Agreement, to permit the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §164.528.
- 3. Permitted Uses and Disclosures by Business Associate Except as otherwise limited in the Agreement, Business Associate may use or disclose PHI to perform functions related to the clinical portion of the Program under the Affiliation Agreement, provided that such use or disclosure would not violate the Privacy Rule if done by the Facility or the minimum necessary policies and procedures of the Facility.

4. Obligations of the Facility and Provisions for the Facility to Inform Business Associate of Privacy Practices and Restrictions if Relevant to Business Arrangement

- a. The Facility shall notify Business Associate of any limitation(s) in its notice of privacy practices of Facility in accordance with 45 CFR §164.520, to the extent that such limitation may affect Business Associate's use or disclosure of PHI.
- b. The Facility shall notify Business Associate of any changes in, or revocation of, permission by Individual to use or disclose PHI, to the extent that such changes may affect Business Associate's use or disclosure of PHI.
- c. The Facility shall notify Business Associate of any restriction to the use or disclosure of PHI that the Facility has agreed to in accordance with 45 CFR §164.522, to the extent that such restriction may affect Business Associate's use or disclosure of PHI.
- 5. <u>Permissible Requests by the Facility.</u> The Facility shall not request Business Associate to use or disclose PHI in any manner that would not be permissible under the Privacy Rule if done by the Facility.

6. Term and Termination

- a. <u>Term.</u> The obligations of this Attachment shall be effective upon the same date as the Effective date of the Agreement and shall continue until all PHI provided by Facility to Business Associate, or created or received by Business Associate on behalf of the Facility, is destroyed or returned to Facility. If it is infeasible to return or destroy PHI, all protections are extended to such PHI, in accordance with the termination provisions in this Section of the Attachment.
- b. <u>Termination for Cause.</u> Upon the Facility's knowledge of a material breach of this Attachment by Business Associate, the Facility shall either:

- (i) Provide an opportunity for Business Associate to cure the breach or end the violation and terminate the Agreement if Business Associate does not cure the breach or end the violation within the time specified by and to the satisfaction of the Facility;
- (ii) Immediately terminate the Agreement if Business Associate has breached a material term of this Agreement and cure is not possible; or
- (iii) If neither termination nor cure is feasible, the Facility shall report the violation to the Secretary.
- c. Except as provided in Section 7 of this Attachment, upon termination of the Agreement, for any reason, Business Associate shall return or destroy all PHI received from the Facility, or created or received by Business Associate on behalf of the Facility. If Business Associate destroys all or some of the PHI, Business Associate shall deliver to the Facility an authorized and executed Affidavit, attesting to the facts of such destruction. Business Associate shall retain no copies of the PHI. This subsection shall also apply to PHI that is in the possession of subcontractors or agents of Business Associate
- d. In the event that Business Associate determines that returning or destroying the PHI is infeasible, Business Associate shall provide to the Facility notification of the conditions that make return or destruction infeasible. Upon mutual agreement between Business Associate and the Facility, that return or destruction of PHI is infeasible, Business Associate shall extend the protections of this Attachment to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business Associate maintains such PHI.
- 7. <u>Interpretation.</u> Any ambiguity in this Attachment shall be resolved to permit the Facility to comply with the Privacy Rule.

MORTON COLLEGE BOARD OF TRUSTEES REQUEST FOR BOARD ACTION

PROPOSED ACTION: That the Board Approve to renew Morton's annual membership with HERC, Higher Education Recruitment Consortium.

RATIONALE This membership allows the Morton's HR recruitment

team to reach diverse candidate pools to applicants that post to HERC. Morton can post open positions to HERC

job boards. HERC provides training surrounding workplace inclusion. HERC allows members of the HR department to network with higher education peers.

COST ANALYSIS: \$3,450.00 annual membership.



Invoice

Date 4/19/2022 **Invoice #** INV-TC-1066-157

Terms

Due Date 7/1/2022

Please Make Payments To: HERC/Tides Center Tides Center

Attn: Accounts Receivable

P.O. Box 889385

Los Angeles CA 90088-9385

Memo

PLEASE NOTE NEW MAILING ADDRESS. Paid after August 1, 2022 incurs 3% surcharge

Project
HERC/Tides Center
Tides Center
Attn: Accounts Receivable
P.O. Box 889385
Los Angeles CA 90088-9385
United States

Bill To

Morton College 3801 S Central Ave Cicero IL 60804 United States

| Quantity | Description | Rate | Amount |
|----------|--|----------|------------|
| | 1 Membership to the Greater Chicago Midwest HERC 2022-23 HERC Membership Fees Tier III | 3,450.00 | 3,450.00 |
| | DATES OF SERVICE: July 1, 2022 - June 30, 2023 | | |
| | PAYMENT BY CHECK/ACH PREFERRED. PAYMENT BY CREDIT CARD INCURS 3.7% FEE ON BALANCE. EMAIL SANDRA@HERCJOBS.ORG FOR ACH or CREDIT CARD FORM | | |
| | | Total | \$3,450.00 |

This Agreement outlines the ongoing scope of work of 3OE Solutions in support of **Year Four** of the Department of Education Title III MC-Success grant.

- 1. Assist in the ongoing support and implementation of **Year Four** of the U.S. Department of Education Title III Grant project MC Success (awarded September 2019 and year 4 budget approved by the Department of Education) -according to the grant program, guidelines, and federal regulations.
- Perform ongoing tasks directly related to the Year Four project goals, objectives, and activities –
 assisting the Principal Investigator in tracking, compiling, reporting and preparing Annual and
 Interim Progress Reports for Client and the U.S. Department of Education.
- 3. Maintain and routinely update dashboard system for recording and reporting progress of guideline objectives and outcomes.
- 4. Maintain and routinely update the project management platform to ensure development and implementation of Year 4 goals and activities.
- 5. Ensure open and continuous communication with the MC-SUCCESS team members.
- 6. Research, identify and report to Project Director and Principal Investigator on best practices, professional development for faculty and staff, and career opportunities for students in STEM related fields.
- 7. Collaborate with other project personnel.
- 8. Design all program information and communication collateral across all platforms
- 9. Assist the Office of the Provost with special projects as assigned

In consideration of the foregoing representations, CLIENT and 3OE have agreed upon the terms and conditions as stated in this Agreement as follows:

1. TERM OF THE AGREEMENT

The term of this Agreement shall commence on **11/1/22** and terminate **06/30/23**. Either party may terminate this Agreement on thirty (30) days' written notice. All provisions of this Agreement shall apply to all services and all periods of time in which 3OE renders services for or on behalf of CLIENT, regardless of the date on which the Agreement is actually executed.

2. INDEPENDENT CONTRACTOR STATUS

The express intention of the parties is that 3OE is an independent contractor and not an employee, agent, or partner of CLIENT. Nothing in this Agreement shall be interpreted or construed as creating or establishing the relationship of employee and employer between 3OE and CLIENT or any employee or agent of 3OE. Both parties acknowledge the 3OE is not an employee for state or federal tax purposes.

3OE declares that 3OE is self-employed and engaged in the independent business of consulting and project lead services.

3. LICENSING REQUIREMENTS

30E declares that 30E has complied with all federal, state, and local business permits and licensing requirements necessary to conduct business.

4. TAX RESPONSIBILITIES

3OE declares that 3OE has complied with all necessary federal, state, and local self-employment tax requirements and that 3OE shall file all of the necessary tax returns and pay all of the necessary self-employment taxes. CLIENT shall not assist with any federal or state income tax withholdings or make any tax contributions on behalf of 3OE.

5. INSURANCE

3OE declares that 3OE has obtained professional liability insurance for 3OE and that 3OE shall make all applicable premium payments, deductibles, and renewal payments for such insurance policies of 3OE. 3OE agrees to hold harmless and indemnify CLIENT for any and all claims arising out of any injury, disability, or death of 3OE. 3OE understands that CLIENT shall not obtain or pay for any insurance on behalf of 3OE.

6. PERFORMANCE OF SERVICES

3OE shall work on selected projects designated by Morton College and related to the Morton College Provost Office as delineated in the opening section of this agreement.

3OE representatives shall report to the Morton College Grant Project Director and Principal Investigator and work in collaboration with:

30E reserves the sole right to control or direct the manner in which services are to be performed.

3OE shall retain the right to perform similar services for other entities during the term of this Agreement but agrees to use its best efforts to perform the consulting services for Morton College.

Subject to the foregoing, CLIENT reserves the right to inspect, stop work, prescribe alterations, and generally to supervise the work to ensure its conformity with that specified in this Agreement.

7. TIME AND LOCATION OF WORK

3OE shall perform the services required by this Agreement at any place or location and at any time as 3OE and Client deem necessary, appropriate, and in support of a successful implementation of the Title III grant. This will include regular conference calls, electronic communications and face-to-face, on campus meetings with the project director and/or other project personnel every 4-6 weeks between 3OE representatives and Client.

8. TERMS OF PAYMENT

Client agrees to compensate 3OE **\$34,664** for the aforementioned projects, invoiced in eight separate monthly payments.

9. PAYROLL AND EMPLOYMENT TAXES

No payroll or employment taxes of any kind shall be withheld or paid by CLIENT on behalf of 3OE, including without limitation, FICA, FUTA, federal personal income tax, state personal income tax, state disability insurance tax, workers' compensation, and state unemployment tax. CLIENT's understanding is that 3OE is taking care of all of these items.

10. EXPENSES

3OE shall be responsible for all costs and expenses incidental to the performance of services for CLIENT, including without limitation, any costs of travel and related expenses, fees, fines, licenses, or taxes required of or imposed against 3OE and all other of 3OE costs of doing business. CLIENT shall not be responsible for expenses incurred by 3OE in performing services for CLIENT except for costs and fees directly associated with platform subscriptions and domain registration for online components that will be owned by CLIENT.

11. INDEMNIFICATION

To the extent permitted by law, 3OE will indemnify protect, defend and hold the College, its trustees, individually and collectively, and its affiliates, officers, agents and employees (the "Indemnified Parties") free and harmless for any and all liabilities, claims, demands, actions, costs, suits or matters arising out of or related to the performance of the work under this Agreement, whether based upon or claimed to be based upon statutory, contractual, tort or other liability of any indemnity hereunder, provided that no party shall be indemnified for claims arising from such party's own negligence. The provisions of this Article shall not be construed to require 3OE to indemnify any party for or against such party's own negligence. The obligations of 3OE pursuant to this Article are not to be construed to negate or reduce any other right or obligation of indemnification which would otherwise exist as to any party or person described in this Article. 3OE obligation to indemnify the CLIENT shall survive the termination of this Agreement.

12. CONFIDENTIALITY

So long as this Agreement remains in effect, 3OE may have access to and become acquainted with various trade secrets, consisting of management, financial, and operational materials, and methods and processes, and compilations of information, and records and specifications of the CLIENT, which are owned by the CLIENT and which are regularly used in the operation of the CLIENT's business. 3OE acknowledges such information is secret and confidential (except as prohibited by law) and that the CLIENT disclosed the same to 3OE so it could undertake the work per this Agreement. 3OE shall not disclose any such secrets, directly or indirectly, or use them in any other way either during the term of this Agreement or at any time thereafter, except as required in the course of its performance in accordance with Agreement or otherwise as required by law. The CLIENT acknowledges that 3OE may

develop for itself, or for others, problem solving approaches, frameworks or other tools or information similar to the materials and processes developed in performing the work per this Agreement and any additional services it provides to the CLIENT, and nothing contained herein precludes 30E from developing or disclosing such materials and information provided that the same do not contain or reflect confidential information belonging to the CLIENT.

All files, records, documents, drawings, specifications, equipment and similar items relating to business at the CLIENT, whether prepared by 3OE or those acting on behalf of 3OE, shall remain the property of the CLIENT. 3OE shall not be entitled to review any records protected by the Family Educational Rights and Privacy Act, except upon written approval by an officer of the CLIENT.

At any time upon the CLIENT's request and/or upon termination of the Agreement, 3OE shall immediately deliver to the CLIENT all personal property owned by, belonging to or concerning any part of the CLIENT's activities or concerning any part of 3OE activities relating to the Project (collectively, the "Property"). The Property is acknowledged by 3OE to be the CLIENT's property, which is only entrusted to 3OE on a temporary basis in its capacity as a provider of services to the CLIENT.

13. SUBSIDIARY OR AFFILIATE OF CONTRACTOR

By signing this contract, 3OE agrees that the work shall be in the name of 3OE. 3OE may not enter into a contract with the CLIENT in the name of any affiliate, subsidiary, parent, brother or sister company or related entity of 3OE. 3OE may not subcontract the work of the agreement. Subcontracting will be deemed to be in substantial compliance with the contract and will be deemed to be non-responsive to the CLIENT's contractual terms.

30E has no authority to contract with third parties. 30E may recommend vendors to the Provost. In the event the CLIENT secures a vendor to provide professional service to the CLIENT and such costs are directly or indirectly passed on to the CLIENT for payment, the party providing the primary professional service shall not 'mark-up' the costs to the CLIENT and that the CLIENT shall only be responsible for any actual costs incurred and paid for by the contractor providing professional services directly to the CLIENT. 30E must disclose all financial gains resulting from vendor contracts or for service procured by third party vendors.

14. NOTICES

All notices and demands required hereunder shall be deemed given upon: (a) actual receipt if personally delivered and the sender received written confirmation of personal delivery; (b) receipt as indicated by the written or electronic verification of delivery when delivered by a reputable overnight delivery carrier; or (c) three (3) business days after the sender posts with the United States Post Office via registered or certified mail (return receipt requested) with postage prepaid and properly addressed as follows or to such other address as either party may specify in writing.

If to CLIENT: Office of the President

Morton College

3801 S. Central Avenue

Cicero, IL 60804

If to 3OE: Peter A. Castor, President

3OE Solutions 2226 Silver Lane

Willow Street, PA 17584

15. MISCELLANEOUS

A. Construction and Governing Law

Construction and interpretation of this Agreement shall at all times and in all respects be governed by the laws of the State of Illinois, without regard to its conflicts of laws principles. The parties acknowledge that they have had an opportunity to negotiate, review, and revise this Agreement and have it reviewed by legal counsel, if desired. Further, the parties acknowledge that they have been given a reasonable time to consider and sign this Agreement and agree that this consideration period has been reasonable and adequate. Therefore, the normal rules of construction, to the extent that any ambiguities are to be resolved against the drafting party, shall not be employed in the interpretation of this Agreement.

B. Modification

No provision of this Agreement may be modified, waived or discharged unless such waiver, modification or discharge is agreed to in writing and signed by authorized representatives of each party. No waiver by either party regarding any breach of a condition or provision of this Agreement shall be deemed a waiver of similar or dissimilar provisions or conditions of this Agreement. No agreement or representations, oral or otherwise, express or implied, with respect to the subject matter hereof have been made by either party which are not expressly set forth in this Agreement.

C. Headings

The headings used herein form no substantive part of this Agreement, are for the convenience of the parties only, and shall not be used to define, enlarge or limit any term of this Agreement.

D. Facsimile Transmission

A signature affixed to this Agreement and transmitted by electronic/digital means shall have the same effect as an original signature.

E. Non-Assignment

This Agreement is personal in character and neither the CLIENT nor 3OE shall assign its respective interest in this Agreement without the prior written consent of the other. No assignment, even if consented to, shall in any way reduce or eliminate the liability of the assignee for obligations accrued prior to such assignment.

F. Partial Invalidity

Each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law. If any provision of this Agreement or the application of such provision, to any extent, is found to be invalid or unenforceable, the remainder of this Agreement or the application of such provisions shall remain in full force and effect without impairment or invalidation.

17. ENTIRE AGREEMENT

This Agreement contains the entire Agreement between the parties to this Agreement with respect to the subject matter of this Agreement and supersedes all prior understandings, agreements, representations, and warranties, if any, with respect to such subject matter.

This Agreement, together with the Confidentiality and Proprietary Information Agreement, represents the entire agreement between the parties and the provisions of this Agreement shall supersede all prior oral and written commitments, contracts, and understandings with respect to the subject matter of this Agreement. This Agreement may be amended only by mutual written agreement of the party.

This Agreement shall inure to the benefit of and shall be binding upon each party's successors and assigns. Neither party shall assign any right or obligation hereunder in whole or in part, without the prior written consent of the other party.

This Agreement shall be governed and construed in accordance with common U.S. law. If any provision in this Agreement is declared illegal or unenforceable, the provision will become void, leaving the remainder of this Agreement in full force and effect.

| Executed on the date and year first above written, by: | |
|--|--------------------------|
| 30E SOLUTIONS – INDEPENDENT CONT.: | MORTON COLLEGE — CLIENT: |
| President President | President |
| Date | Date |

PROPOSED ACTION: That the board to approve a three-year service agreement with Mesirow Insurance Services in the amount of \$50,000 annually as submitted.

RATIONALE: Insurance broker for medical, prescription drug, dental, vision and additional ancillary benefit plans

COST ANALYSIS: \$50,000

ATTACHMENT: Service agreement

SERVICES AGREEMENT BETWEEN

MESIROW INSURANCE SERVICES, INC., AN ALLIANT-OWNED COMPANY AND MORTON COLLEGE

This Services Agreement (the "Agreement") is entered into between Mesirow Insurance Services, Inc., an Alliant-owned company and Morton College ("Client"). Broker and Client may be individually referred to herein as a "Party" or collectively as the "Parties."

The Parties agree as follows:

I. Scope of Services

Broker is hereby engaged to act as Client's insurance broker with respect to Client's Medical, Prescription Drug, Dental and additional ancillary plans, and shall provide Client with the services set forth in **Appendix A** (the "*Services*") in accordance with the terms described herein. **Appendix A** may be amended from time to time by written agreement of the Parties.

II. Compensation

Broker will be compensated for providing the Services to Client as set forth in **Appendix B**. **Appendix B** may be amended from time to time by written agreement of the Parties. If there is a significant change in Client's operations or exposures that affects the nature and scope of its insurance program and/or services needs, Broker and Client agree to renegotiate Broker's compensation in good faith as both Parties deem appropriate.

III. Term and Termination

- a. This Agreement shall become effective on April 1, 2023 (the "Effective Date"), and unless earlier terminated as provided for herein shall remain in effect for a term of three (3) years through March 31st 2026. Thereafter, this Agreement will automatically renew for successive one (1) year terms (each a "Renewal Term"), unless either Party provides the other with written notice of its intent not to renew the Agreement at least sixty (60) days prior to the end of the then current Initial Term or Renewal Term.
- b. Notwithstanding the Term, this Agreement may be terminated upon sixty (60) days written notice

to the other Party. In the event of termination of this Agreement by Client prior to expiration of either the Initial Term or any Renewal Term, Broker's annual compensation will be deemed fully earned in accordance with the following schedule: 60% at commencement of the annual term; 75% after four (4) months; and 100% after seven (7) months. In the event of a termination by Broker prior to expiration of the Contract Term, Broker's annual compensation will be deemed earned on a pro-rata basis. It is further agreed that Broker's responsibility to provide the Services will cease on the effective date of any termination of this Agreement, except for such continued responsibilities as may be required by law.

IV. **Confidentiality**

Broker agrees to take all reasonable measures to maintain the confidentiality of the information that it receives from Client. Broker will use this information solely to meet the objectives of this Agreement, and except to the extent required to provide the Services, it will not disclose such information to any third-party. Conversely, Client recognizes that it may use or be exposed to certain proprietary information and trade secrets of Broker. Client will take all reasonable steps to maintain the confidentiality of Broker's proprietary information and trade secrets and will not disclose them to any third-party.

V. Governing Law

This Agreement will be governed by and construed in accordance with the laws of the state of Illinois without regard to its conflict of laws provisions.

VII. Entire Agreement

This Agreement sets forth the complete, final and entire understanding and agreement of the Parties and supersedes any and all prior oral or written agreements between them. This Agreement may be amended, modified or changed only by a writing signed by both Parties.

In witness whereof, by having their authorized representatives sign below, the Parties each agree to be bound by the terms of this Agreement as of the Effective Date.

| Broker: | Client: |
|------------------------------|------------|
| Name: Brian Tyrrell | Name: |
| Title: Senior Vice President | Title: |
| Signature: | Signature: |
| Date: | Date: |

APPENDIX A

SCOPE OF SERVICES

MORTON COLLEGE

Service Deliverables

Annual Benefit Plan Audit

- Review goals, risk tolerance, financial objectives
- Jointly develop short and long-term goals
- Plan cost analysis
- Plan design analysis
- Plan administration review
- Premium statement review for accuracy
- Review of plan communication materials (booklets, benefit summaries, brochures, SBC's, etc.)

Plan Improvement Guidance

- Plan design analysis
- Employee contribution analysis
- Utilization analysis of current plan performance (in-network utilization, discount analysis, employee cost sharing, etc.)
- Determine administrative needs and requirements
- Review wellness opportunities (carrier level and third party)
- Evaluate technology alternatives (employee portal, enrollment system, HRIS, payroll, etc.)

Competitive Assessment

- Benchmark current plan offerings, plan designs, total costs and employee contributions
- Review historical cost trends
- Review alternate funding mechanisms
- Examine carrier's financial stability and rating

Vendor Management

- Contract review and negotiation
- Price and service negotiations
- Brokerage of and insurance product placements
- Discount Analysis and Discount Guarantee negotiations, if applicable
- Analysis of vendor performance relative to guarantees, if applicable
- Coordinate and attend periodic vendor information/education presentations
- Evaluate new vendor products and benefit provisions
- Maximize vendor product and service deliverables

Strategic Recommendations

- Additional product discussion
- Analyze administrative needs and potential efficiencies
- Review potential market and program alternatives
- Review Health Care Reform impact and strategy for compliance
- Discuss Affordable Care Act (ACA) compliance solutions and strategies
- Assist in development of wellness strategy, design, structure, and deployment
- Design employee education/communication strategy

Service Deliverables (Cont.)

Renewal Management

- Pre-renewal
 - Pre-renewal strategy meeting
 - Analysis of plan performance and renewal underwriting projections
 - Educate and evaluate alternative design approaches
 - Discuss market alternatives and potential network, cost and administrative impact
 - Model plan design alternatives
- Prepare Request For Proposal (RFP)
 - Review alternative bids
 - Coordinate carrier interviews
 - Prepare financial and benefits comparisons
- Model employee contribution schemes
 - Model financial impact of changes and changes to various employee groups, if needed
 - Compare current and alternative contributions to benchmarks
- Renewal
 - Analyze renewal offer and negotiate where appropriate
 - Finalize plan designs, fees and rates
 - Finalize employee contributions
 - Coordinate and assist with employee meetings and communication campaign

Plan Administration Assistance

- Ongoing escalated claim intervention/ troubleshooting
- Ongoing escalated policy administration troubleshooting
- Personal employee assistance on coverage and claims matters as needed
- Provide ongoing regulatory compliance guidance
 - In-house benefits compliance attorney
 - Provide Broker prepared legislative updates
 - Provide Broker prepared benefit-related topical reference materials
- Provide ongoing Health Care Reform Consulting
 - Provide Customized "Road To Compliance" report
 - Provide ACA Financial Modeler report
- Assist with periodic carrier meetings
 - Schedule, attend and coordinate educational, administrative and review meetings
 - Attend insurance committee, administrative, union and Board meetings
 - Present benefit materials to insured membership on as needed basis
 - Monitor insurance industry product developments
- Review and edit annual renewal communication materials
- COBRA administration support services: evaluation, placement & monitoring

Reporting

- Fully Insured Plans:
 - Periodic Medical Premium versus Claims Reporting
 - Periodic Medical Financial Analysis of plan performance
- Historical Medical Premium versus Claims Reporting
- Historical Medical Financial Analysis of plan performance

- Claims experience analysis, if applicable
- Annual Stewardship Report of Accountability
- ♦ Special projects

Tools and Resources

- Develop customized Employee Benefit Guides
- ♦ HR Compliance Resource: e-View Benefits
- Monthly Webinar Series
- ♦ Legislative Bulletins and Compliance Alerts
- Access to certified Human Resources support: Mineral formerly ThinkHR hotline, website & library
- Broker seminars and webinars

| Initials – Client | - | | |
|-------------------|---|--|--|
| Initials – Broker | - | | |

APPENDIX B

COMPENSATION

MORTON COLLEGE

COMPENSATION & APPLICABLE LINES OF COVERAGE

<u>Compensation</u>. As compensation for the Services rendered hereunder Broker will receive an annual benefits consulting service fee of \$50,000 (the "*Service Fee*"), which will be billed quarterly in four equal quarterly installments of \$12,500. The installments will be due on April 1st, July 1st, October 1st and January 1st of each annual service period during the Term. For example, during the first annual service period the quarterly installments will be due on April 1, 2023, July 1, 2023, October 1st, 2023 and January 1st, 2024. Installments due for subsequent annual service periods will follow the same schedule.

Policies to which this service fee applies:

| Policy Number | <u>Carrier</u> | Line of Coverage | Effective Date |
|---------------|----------------------------|---------------------------|-----------------------|
| 17296 | BlueCross BlueShield of IL | Medical & Rx | July 1st, 2023 |
| 17296 | BlueCross BlueShield of IL | Dental | July 1st, 2023 |
| F026582 | BlueCross BlueShield of IL | Life/AD&D, LTD, | July 1st, 2023 |
| | | Sunn Life/AD&D and Vision | • |

- a) Changes in Services. If Client requests a change in Services or if changes in Client's size, operations, or organization require a change in the scope and/or nature of the Services and/ or Plans, compensation will be adjusted accordingly.
- 2. <u>Transparency and Disclosure</u>. Upon Client's reasonable request, Broker will disclose Commissions it receives, where possible, in connection with any insurance placements on behalf of Client under Broker's "Transparency and Disclosure" policy, a copy of which is made available upon request. Pursuant to its policy, Broker will conduct business in conformance with all applicable insurance regulations and in advancement of the best interests of its clients. In addition, Broker's conflict of interest policy precludes it from accepting any form of broker incentives that would result in business being placed with carriers in conflict with the interests of Broker's clients.
- 3. Services Included in Cost of Premium. In addition to the compensation described in this Appendix B, Broker and/or its related entities may receive additional compensation for underwriting, program administration, and other services that are (a) provided to either Client or the insurance carrier, (b) not contracted for directly by Client, and (c) outside the scope of Services described in Appendix A. This additional compensation, if any, will be included in the cost of the premium Client pays to the carrier and accordingly, will create no additional cost for Client. Notwithstanding this paragraph, any services contracted for directly by Client may be subject to additional costs.
- 4. <u>Indirect Income</u>. With exception, Broker may also receive income as a result of a contingent or supplemental income agreement with the insurance carriers. Client may opt-out of having its premiums included in the calculation of indirect income by accessing the "opt-out" form from the link on Alliant's website: http://www.alliant.com/Legal-Notices/Pages/Disclosure-Policy.aspx. The parties acknowledge that indirect income, if any, is determined by insurance carriers, and if the Client does not opt-out, it remains the carriers' exclusive decision to include or exclude certain premiums in any calculation. The availability of information regarding the make-up of any indirect income payment is at the carrier's discretion.

PROPOSED ACTION: THAT THE BOARD APPROVE THE USE OF SPACE FOR THE GIRL SCOUTS GREATER CHICAGO AND NORTHWEST INDIANA SU 540, 542, 548 ON NOVEMBER 10, 2022.

RATIONALE: [Required by Board Policy 5.3.1 and *Chapter 110, Act 805, Section 3.27.1 of the Illinois Compiled Statutes*]

Morton College will the Girl Scouts of Greater Chicago for Adult and volunteer training.

COST ANALYSIS: No cost to Morton College.

ATTACHMENT: Facility Use application and COI.

MORTON COLLEGE CAMPUS FACILITIES RENTAL AND USE PROCEDURE

The purpose of this procedure is to set forth the rules and regulations under which College sponsored and other eligible groups may utilize campus facilities. The Director of Physical Plant in accordance with the provisions of Board of Trustee Policy No. 5.8, shall administer the procedure. Use of Buildings by Organizations and Societies and the rules and regulations set forth herein.

- 1. The use of campus facilities by College students and for College sponsored activities shall have priority over all other requests for use by outside groups. Because of this priority, many requests for campus facility use, even though desirable, may of necessity be denied or granted on a limited basis.
- 2. Campus facilities will be made available, subject to the above limitations, to bona fide community groups which are headquartered in or derive the greatest number of their members from within the boundaries of Illinois Community College District No. 527 or other educational or governmental institutions.
- 3. Use of the campus facilities shall be limited to educational, cultural, and recreational activities.
- 4. Use of campus facilities shall not be granted which will be injurious to the buildings, grounds, or equipment.
- 5. Users shall be required to sign a Hold Harmless Agreement prior to using campus facilities. By signing that agreement, users shall consent to save, hold harmless and indemnify the College, Board of Trustees, staff, students, agents and/or associates from all damages, claims, legal fees or any other losses arising from the use of campus facilities.
- 6. Users shall be required to file a certificate of insurance with the College indicating that the user has secured a fully paid policy of insurance, in an amount deemed adequate to indemnify the College, Board of Trustees, staff, students, agents and/or associates against all liabilities, personal injuries and property damage claims or losses which user may cause or incur as a result of the utilization of campus facilities. In all policies of insurance, the College, Board of Trustees, staff, students, agents and/or associates shall be named as additional insured.
- 7. The College reserves the right to revoke any authority previously granted for the use of facilities at any time it deems such action is in the best interest of the College without

prior notice to users. No authorization for campus facility use granted hereunder shall be deemed to be a contract or a lease between the College and the user.

- 8. Fees for the use of campus facilities shall be charged as follows:
 - A.) College sponsored activities shall incur no charges.
 - B.) Hourly rental fees shall be charged to outside users in accordance with the Rental Fee Schedule which is attached hereto and made a part hereof. Charges shall be based on the actual number of hours of use. They shall include a one-half hour period both prior to and following the scheduled use to allow for opening, closing, and securing of the facility. Rental fees are charged to recover costs of utilities and to pay for normal cleaning and security. Additional fees shall be charged for use of equipment in accordance with the attached Rental Fee Schedule. When, in the judgment of the Director of Physical Plant, additional security, supervisory custodial, or special equipment operators are required, the actual cost of such labor shall be charged to the user. Usually, labor rates for full time personnel shall be one and one-half their normal rate. Holiday utilization of personnel shall be double their normal labor rates. All damages shall be billed at cost to repair or replace.
 - C.) Long term regular users, such as other colleges or educational institutions who wish to utilize campus facilities to offer extension courses, may be granted use of the facilities by the President. When such use is granted under this long-term use, facility and equipment rates shall be one-half of the regular fees. All other fees will remain the same.
 - D.) Fees associated with facilities usage may be waived by the President of the College for community groups as defined in section 2 which conduct or sponsor activities aimed at improving and/or enhancing the community and/or its citizens. Requests for a waiver of fees must be submitted to the Director of Physical Plant in writing with a rationale for the exemption.
- 9. Users shall complete a Facility Use Permit Application and submit it to the college no less than forty-five (45) days prior to the date for which the facility is being requested.
- 10. All users shall adhere to rules listed below. Failure to comply may result in cancellation of Facility Use Permit.
 - A.) The presence or use of alcoholic beverages and/or controlled substances on school property is strictly prohibited.
 - B.) There shall be no physical attachments to the buildings or grounds without prior permission of the Director of Physical Plant. The use of stakes or

- posts pounded, dug, or otherwise inserted into the asphalt or concrete surfaces shall be strictly prohibited.
- C.) Smoking is not permitted within the campus. Disposal of the remains of smoking materials on any floor or other surface may result in the cancellation of the immediate use and future requests for campus facility use.
- D.) Users serving refreshments during their meeting shall furnish all necessary consumable supplies and shall be responsible for placing all evidence of food, beverages and supplies in appropriate waste containers provided by the College.
- E.) Heating controls shall be regulated by College personnel only.
- F.) Fire exits and doorways must be kept clear and hallways passable at all times.
- G.) Access to any portion of the campus facilities other than those authorized on the permit is prohibited.
- H.) An employee of the College must be present within a building at all times during its use.
- I.) Keys to any building or any portion of a facility within a building shall not be given to any user.
- J.) Continued use of facilities by an organization shall be contingent upon its compliance with all applicable rules and regulations.
- K.) Failure to pay rental fees prior to the date of use may result in cancellation of the immediate use and future requests for campus facility use.
- L.) All checks for fees shall be made payable to Morton College, 3801 South Central Avenue, Cicero, Illinois 60804. They must be received in the Physical Plant Office no later than one week prior to the date requested.
- M.) Users shall provide adequate competent adult supervision of the activity at all times during use of facilities.
- N.) College equipment, furniture or materials shall not be rearranged or removed from its normal location without written permission granted when the request for use is approved.

- O.) Any piece of equipment that is purchased for the use of the College by outside groups or individuals, becomes the property of the College to ensure the control of the equipment by the administration.
- P.) College equipment or equipment purchased for and donated to the College by an outside user shall not be removed from the campus facility.
- Q.) Equipment, furniture, or materials belonging to users shall not be brought into the campus facility without prior written permission. Requests for such permission shall be made at the time the Facility Use Permit is applied for.
- R.) Equipment, furniture or materials brought onto the premises with permission must be removed from the campus facility when the use is concluded. The items, which may remain, are those that will not interfere with normal college operations, when storage facilities are available. Authorization to store materials or equipment may be revoked at the convenience of the College.
- S.) There shall be no solicitation of students or staff members without prior approval.
- T.) No literature with respect to any proposed utilization of campus facilities shall be posted or distributed without prior approval.
- U.) Any use of pyrotechnics, i.e. smoke, fire, flame, or spark producing devices are strictly prohibited on campus inside and outside of buildings. Use of such devices will only be allowed with the explicit written permission of the Director of Physical Plant, authorized agent from the Town of Cicero's Fire Department, and the State Fire Marshall. Any such uses, if permitted, shall adhere to all local town ordinances and state laws.
- 11. College owned equipment, furniture, or materials would not be available for off campus use by individuals or organizations. Exceptions may be granted to individuals or organizations approved for use of facilities for a specific event part of which must take place off campus.

MORTON COLLEGE Facility Use Permit Application

This form must be completed and returned no less than forty-five (45) days prior to the date for which the facility is requested. Confirmation will be made in writing.

| | | Date: | October 12, 2022 | |
|--|--|--------------------------|---------------------------|------|
| Name of Organization: | Girl Scouts Greater Chicago | o and Northwe | est Indiana SU 540,542 8 | 548 |
| Address: 8237 43rd F | Pl | Lyons | 60534 | |
| Street Telephone: | 5300 | Person to Co | zip Contact: Tina Melende | |
| Date(s) Requested: N | ov. 10, 2022 | | | |
| ime Requested: From | 6:30pm | То: | 9:00pm | |
| include one-half hour b | efore and one-half hour after s | cheduled eve | nt). | |
| Facility Requested: | Lecture room | | ··· | |
| Purpose of Use: | Adult volunteer meeting and tra | ining | | |
| | | | | |
| expected Attendance: | 50 | | | |
| Equipment Requested: a table | e if possible | | | |
| Extent to which refresh | ments, if any, are to be served: | Only cooki | e samples | |
| l (we) agree to comply v Campus Facilities Rent | with all rules and regulations so | et forth in the | Morton College | |
| oampus Facilities Rent | Authorized Signatur | re: | Sina M. McLendez |) |
| | Organization Ti | itle: Serv | ice Unit Manager | |
| lease send this form to | Director of Physical Plant Morton College 3801 S. Central Ave. Cicero, Illinois 60804 (708) 656-8000, Ext. 2221 Fax (7 | 708) 656-7679 | | |
| | | | | Date |
| | | Stan Fields President | | Date |

Revised: 9/2017

MORTON COLLEGE HOLD HARMLESS AGREEMENT WAIVER AND RELEASE OF ALL CLAIMS

This form must be completed and returned with the Facility Use Permit Application together with a copy of your Certificate of Insurance.

| ORGANIZATION: | Girl Scouts GCNWI SU 540,542 & 548 | | |
|--------------------------|------------------------------------|--|--|
| ADDRESS: | 8237 43rd Pl, Lyons 60534 | | |
| TELEPHONE: | 708-299-5300 | | |
| DATE (S) OF UTILIZATION: | Nov. 10, 2022 | | |

The undersigned shall assume responsibility for and defend at its own expense all claims for personal injury, Including but not limited to medical expenses, property damage, and any other type of claim arising for such use; and the undersigned further agrees to pay all costs for losses or damages to Morton College owned land, buildings and equipment. it is further understood that in consideration for being permitted to utilize the facilities of Morton College, I do for myself, my heirs, executors, administrators, assigns, and the organization I represent, hereby release and forever discharge Morton College, its trustees, officers, agents, employees, servants and officials, of and from any and every claim or in equity arising from or by reason of any bodily injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of this facility utilization.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing release and know the contents thereof and sign this release as my own fr

| Authorized Signature: | - where the references |
|-----------------------|------------------------|
| Organization Title: | Service Unit Manager |
| Date: | October 14, 2022 |

Morton College Rental Fees

*Minimum charge of \$10.00 an hour for administrative and processing costs will apply to ALL groups in addition to the following fee schedule.

| • | | _ | | | |
|---|-----------------|-------------|--------------------|-------------|--|
| AREA/SPACE | CAPACITY | HOURLY RATE | | HOURLY RATE | |
| | | For-Profit | | Non-Profit | |
| CLASSROOM | 15-30 | \$15.00 | | \$11.25 | |
| CONFERENCE ROOM | 12 | \$12.00 | | \$9.00 | |
| LARGE LECTURE HALL | 125 | \$35.00 | | \$26.25 | |
| SMALL LECTURE HALL | 75 | \$35.00 | | \$26.95 | |
| CAFETERIA | 300 | \$100.00 | 1 ST HR | \$75.00 | |
| | | \$40.00 | thereafter | \$30.00 | |
| GYMNASIUM | 500-1000 | \$100.00 | 1 ST HR | \$75.00 | |
| | | \$35.00 | thereafter | \$30.00 | |
| UPPER GYMNASIUM | 350 | \$100.00 | 1 ST HR | \$75.00 | |
| | | \$50.00 | thereafter | \$30.50 | |
| CORRIDOR/LOBBIES | | \$25.00 | | \$18.75 | |
| OUTDOOR STAGE AREA | 400 | \$50.00 | | \$37.50 | |
| ATHLETIC FIELD | | \$25.00 | PER DAY | \$18.75 | |
| PARKING LOT | 750 | Cost to be | arranged | | |
| EQUIPTMENT USE | NOTE: Hourly | RATE/DAILY | • | HOURLY RATE | |
| | For-Pr | ofit | | Non-Profit | |
| Piano | | \$50.00 | | \$35.00 | |
| Overhead Projector | +Operators Cost | \$25.00 | | \$15.00 | |
| Microphone | +Operators Cost | \$15.00 | | \$10.00 | |
| TV/DVD | +Operators Cost | \$40.00 | | \$35.00 | |
| Folding Chair | Use/Set-up | .75 | | .50 | |
| Stage Lighting Controls | +Operators Cost | \$50.00 | | \$35.00 | |
| Scoreboard Gymnasium | +Operators Cost | \$50.00 | | \$35.00 | |

Folding Table Use/Set-up \$10.00 \$5.00

Other AV Equipment Cost to be arranged

An Additional CHARGE will be applied for any college CUSTODIAL/CAMPUS POLICE related costs. A discount may be applicable for reuse.

Theatre Rental \$1000.00 per day (weekends)

(340 person capacity). \$800.00 per day (week days)

This fee does not include lights/sound and extra staff.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 10/10/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed

| If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | | | |
|--|--|------|------|-------------------|------------------|--|------------------|--|------------|----------|-------|--|
| PRODUCER | | | | | | CONTACT NAME: | | | | | | |
| Palmer & Cay, LLC | | | | | | NAME: PHONE FAX | | | | | | |
| 22 Barnard Street | | | | | | PHONE (A/C, No, Ext): E-MAIL ADDRESS: gssolutions@palmerandcay.com | | | | | | |
| Suite 200 Savannah GA 31401 | | | | | | | | | | | | |
| Savailliail GA 31401 | | | | | | | | | | | | |
| 470 | | | | | | INSURER A: National Casualty Company | | | | | 11991 | |
| Girl Scouts of Greater Chicago and Northwest IN | | | | | | INSURER B: | | | | | | |
| 20 South Clark Street, 2nd FL | | | | | | INSURER C: | | | | | | |
| Chicago IL 60606-6101 | | | | | INSURER D: | | | | | | | |
| | | | | | INSURER E : | | | | | | | |
| | | | | | INSURER F: | | | | | | | |
| COVERAGES CER | | | CATE | NUMBER: 185073187 | REVISION NUMBER: | | | | | | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. INST. ADDLISUED ADDLISUED POLICY EXP. | | | | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | INSD | WVD | POLICY NUMBER | | (MM/DD/YYYY) | (MM/DD/YYYY) | | LIMIT | S | | |
| Α | X COMMERCIAL GENERAL LIABILITY | Υ | | KKO26746700 | | 7/1/2022 | 7/1/2023 | EACH OCCURREN | | \$ 1,000 | ,000 | |
| | CLAIMS-MADE X OCCUR | | | | | | PREMISES (Ea occ | urrence) | \$1,000 | ,000 | | |
| | | | | | | | | MED EXP (Any one | person) | \$ 10,00 | 0 | |
| | | | | | | | | PERSONAL & ADV | INJURY | \$1,000 | ,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGRE | GATE | \$ 3,000 | ,000 | |
| | POLICY PRO- X LOC | | | | | | | PRODUCTS - COM | P/OP AGG | \$3,000 | ,000 | |
| | OTHER: | | | | | | | | | \$ | | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLI (Ea accident) | E LIMIT | \$ | | |
| | ANY AUTO | | | | | | | BODILY INJURY (Per person) | | \$ | | |
| | OWNED SCHEDULED AUTOS ONLY | | | | | | | BODILY INJURY (Per accident) \$ | | \$ | | |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAG (Per accident) | GE | \$ | | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Fer accident) | | \$ | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURREN | CE | \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | | \$ | | |
| | DED RETENTION\$ | | | | | | | NOOKEONIE | | \$ | | |
| | WORKERS COMPENSATION | | | | | | | PER STATUTE | OTH- ER | Ψ | | |
| | AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE | | | | | | | | <u> </u> | • | | |
| | OFFICER/MEMBER EXCLUDED? | | | | | | | E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE | | \$ | | |
| | (Mandatory in NH) If yes, describe under | | | | | | | | | | | |
| Α | DÉSCRIPTION OF OPERATIONS below Sex Abuse & Molestation | | | KKO26746700 | | 7/1/2022 | 7/1/2023 | E.L. DISEASE - POLICY LIMIT Per Occurence | | 1,000 | 000 | |
| ζ. | Sex Abuse & Molestation | | | NO20740700 | | 77172022 | 77172023 | Aggregate | | 2,000 | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) The Certificate Holder named below is an Additional Insured on the general liability policy with respect to the use of its premises for Girl Scout activities of the insured Girl Scout Council. | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| CERTIFICATE HOLDER | | | | | | CANCELLATION | | | | | | |
| Morton College 3801 S Central Ave | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| Cicero IL 60804 | | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |



Morton College Job Description

Job Title: Student Aide- (Adult and Career Technical Education)

Funding: ⊠Non Work Study/Institutional

⊠ Federal Work Study

Reports to: Associate Dean of Adult and Career Technical Education

Required Qualifications:

Applicant must be a current Morton College student carrying 6 credits hours in the Fall and Spring. One credit in the Summer.

Good academic standing with a minimum GPA of a 2.0.

Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.

Bilingual: English / Spanish

Job Summary:

Student Worker is a vital part of the Adult Education team which supports family literacy in our English as a Second Language Program. Together with Adult Education staff, Student Worker conducts community outreach and focuses on recruiting perspective tutors and students to work exclusively for our ESL/HSEC program.

Specific Job Duties:

- Provide customer service to all student and assist them
- Answers telephones, takes messages and transfers calls to appropriate personnel
- Assist in the development and distribution of promotional and marketing materials
- Assist in daily upkeep of department's social media accounts
- Perform word processing functions
- Learn computer programs to assist with data entering
- Maintain and/or create spreadsheets, reports, and logs as needed
- May assist with special projects, research and events
- Assist in recruiting perspective tutors
- Perform other duties as assigned

Work Environment:

Job Description: Page 2

Physical Demands:



Morton College Job Description

Job Title:

Director of Culinary Arts and Services

Range:

Grant-Funded: Reports to and

Evaluated by:

Required Qualifications:

Dean of Adult, Career and Technical Education (ACTE)

Bachelor's Degree in Culinary Arts, Restaurant Management or related field. Five (5) years of industry work experience in a high volume or fine dining venue with at least two (2) years in a supervisory position in the industry. Certified as a Sous Chef or higher as per the American Culinary Federation (ACF) guidelines. Certified as a ServSafe Manager. Strong customer service and excellent communication, both written and verbal.

excellent communication, both whiten and verbal.

Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.

Desirable Qualifications:

Master's Degree in Culinary Arts, Restaurant Management, or related field. Proficient in Point-of-Sale system. Experience in course/curriculum development, planning, quality and

accreditation processes, and committee service. Experience with traditional and non-traditional students or workforce from diverse

backgrounds.

Job Summary:

The Director of Culinary Arts and Services will provide leadership and vision in the development and implementation of the new Culinary Arts program. The Director will be responsible for the selection, coordination, and layout of various aspects from conceptual design through the completion of the project which would include building a culinary lab and kitchen. The Director serves as the key liaison and college spokesperson for the Culinary Arts Program and provides strong leadership through strategic planning, program development, resource development, innovation, and cross-disciplinary collaboration. The Director has a strong external focus, which includes establishing and fostering relationships with the culinary industry. The Director will provide a vision for an on-campus dining center to serve Morton College and its community.

Essential Job Functions

Program Implementation and Management

- Provide leadership and vision in the development and implementation of the new Culinary Arts program.
- Oversee the buildout of the Culinary Lab and kitchen, including but not limited to collaborating with contractors,

- and ensuring project and design meet established budgets and timelines.
- Manage the operations of the new Culinary Arts program once it has been established.
- Order equipment and supplies for Culinary Lab; supervise inventory.
- Assist the Dean of ACTE in the development of the Culinary Arts institutional budget.
- Coordinate the preparation, submission, allocation, and expenditure of the Culinary Arts program budget.
- Plan, develop, and manage the operations of an oncampus dining center and catering for Morton College and surrounding community.
- Manage on-campus ServSafe Food Safety Manager certification program for food service professionals in the region.
- Coordinate the preparation and submission of all reports required from the department by other areas of the college, state agencies and accrediting bodies.
- Monitor student enrollment: work collaboratively to develop marketing, recruitment, and retention strategies.
- Collaborate with other departments and divisions of the College in student recruitment, retention, placement, orientation, and informing the public of the College's programs and services.

Community At-Large

- Develop and maintain effective working relationships with area high schools and colleges, appropriate businesses, agencies, and community organizations and individuals in the College's service area.
- Foster collaborative partnerships with the community and maintain an active relationship with the Food Service Industry.
- Act as key liaison and College spokesperson for the Culinary Arts Program to the community, prospective students, and other interested parties

Team Leadership/Strategic Planning/Supervision

 Identify current and emerging trends and opportunities in the Culinary Arts to develop and maintain visionary and responsive courses, student support services, and community partnerships.

- Serve on internal and external committees, including crossdepartmental work groups.
- Develop a professional advisory committee that reflects diversity in the industry.
- Lead the development and achievement of team goals and related strategic plan items in addition to developing polices and procedures.
- Hire, train, mentor, evaluate and supervise assigned staff, support in the recruitment and selection of team staff.

Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO

Classified Staff - Part-Time, Local 1600, A.F.T

Classified Staff - Part-Time, Non-Union

- Promote and encourage faculty and staff professional development, including support for innovation and instructional and research opportunities.
- Coordinate faculty workload decisions to ensure appropriate staffing, equity, and efficient resource utilization.

| Other Duties: | Perform other duties and projects as appropriate. | | |
|----------------------|---|--|--|
| Work Environment: | Work is generally performed within an office environment, in addition to a lab and working kitchen environment. | | |
| Physical Demands: | Some lifting up to approximately 25 lbs. | | |
| Position Unit: | Administration - Exempt Professional Staff - Exempt Faculty, Local 1600, A.F.T. Adjunct Faculty, IEA-NEA Classified Staff - Excluded Classified Staff, Local 1600, A.F.T. | | |

Employee signature below verifies that the employee has received and read the requirement, essential functions, duties of the position, and the conditions of employment for grant-funded positions.

| Employee | Data |
|----------|------|
| Employee | Date |
| | |



Morton College Job Description

Job Title: Director of Adult, Career & Technical Education ACTE Grants and

Compliance

Education students.

Range: Administrator

Grant-Funded: NA

Reports to and Evaluated by:

Dean of Adult and Career Technical Education

Required Qualifications:

Bachelor's degree in Accounting, Business, Finance, or related field. Two years' experience working in a post-secondary educational or not-for-profit setting. Two years' grant proposal writing and submission, budget preparation and grant monitoring/compliance. Must possess superior interpersonal and writing skills and demonstrated knowledge of the multi-cultural workplace. Must be self-motivated and able to think and work independently. Must be able to multi-task and work within deadlines. Must be able to interact with people at all college levels, both interdepartmentally and with students. Familiarity with standardized assessments (TABE and CASAS) for Adult

Must be able to demonstrate the Morton College core values of

Desirable Qualifications:

Bilingual Spanish/English. Knowledge of Community College programming, especially Adult Basic Education and its distinct programs: ESL, HSE, as well as Career and Technical Education (CTE). Familiarity with standardized assessments (TABE and CASAS) for Adult Education students Experience supervising community college staff.

compassion, fairness, respect, responsibility, tolerance and truth.

Job Summary:

The Director cCoordinates all grant program activities of new and existing Adult Education and CTE grants including proposal writing and submission, budget preparation, compliance and monitoring. Ensure registration and testing processes are efficient and in compliance with ICCB policies. Supervise assigned staff three specialists in the department.

Essential Job Functions

- Gather, prepare and submit pertinent data and materials for all department grant proposals and programs, both new and existing
- Work with Dean and other staff members to ensure compliance with ICCB Adult Education policies, including registration, testing, attendance, and instruction
- Coordinate the writing and submission of grant proposals for existing and potential Adult Education and CTE grants
- Prepare budgets for all Adult Education and CTE grant programs, both new and existing
- Maintain database of departmental grant budgets for awarded grant programs
- Monitor all departmental grant allocations and funds to ensure local, state and federal compliance
- Monitor and follow guidelines for all departmental grant programs to ensure local, state and federal compliance
- Comply with and submit all grant program reporting requirements, i.e., quarterly reports, annual reports, and programmatic monitoring and audit reports
- Serve as College representative on the Area Planning Council
- Track and monitor all Corporate, Community and Continuing Education program expenditure and grant program expenditures to ensure budget reconciliation
- Monitor and coordinate all AE and CTE grant programs to ensure smooth operation and programming
- Seek out additional grant funds for future departmental and College programming
- Assist in preparations for external monitoring visits, reviews, and audits and participate as appropriate
- Conduct routine compliance reviews of grant programs
- Supervise the Adult Education Enrollment and Data Staff.
- Supervise the Adult Volunteer Literacy program Staff<u>Hire</u>, train, mentor, evaluate and supervise assigned staff, support in the recruitment and selection of team staff.
- Carry out payroll processes for Adult Education, CTE, and Corporate, Community and Continuing Education programs
- Perform other job related job-related duties as assigned by supervisor

Other Duties:

Perform other duties as assigned.

Work Work is generally performed within an office environment, with standard office equipment available. **Environment:** Physical Prolonged sitting. Some lifting up to 20 lbs. Some standing, Demands: stooping and bending. **Position Unit:** Administration - Exempt Professional Staff - Exempt Faculty, Local 1600, A.F.T. Adjunct Faculty, IEA-NEA Classified Staff - Excluded Classified Staff, Local 1600, A.F.T. Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO Classified Staff - Part-Time, Local 1600, A.F.T Classified Staff - Part-Time, Non-Union Employee signature below verifies that the employee has received and read the requirement, essential functions, duties of the position, and the conditions of employment for grant-funded positions.

Page 3

Date

Job Description: Director of ACTE Grants and Compliance

Employee



Morton College Job Description

Job Title: Director of Student Activities

Range: Administrator

Grant-Funded: NA

Reports to and

Evaluated by: DeanAssociate Provost and Vice President of Students Student

Services

Required Qualifications:

Bachelor's degree in liberal arts or college student personnel administration. Ability to provide leadership, exercise sound judgment, maintain an even disposition and demonstrate initiative and flexibility in administering all aspects of co-curricular activities, program development and event planning. Experience with development and presenting informational, motivational and leadership workshops and seminars. Ability ofto establish effective relationships with students, faculty, and staff in a multicultural environment. Must be able to work a flexible schedule and accompany student leaders on occasional trips off campus. Valid IL driver's license. Prior relevant leadership/advising experience. Excellent organizational, verbal and written communication skills. Ability to maintain confidentiality.

Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.

Desirable Qualifications:

Master's degree. Bilingual in Spanish and English, both written and oral. Prior supervisory experience in a community college setting. Experience coordinating cultural programming and organizing campus activities and/or intramural events. Experience in student success, and career planning and placement programs. Detail oriented, self-directed, and creative. Aptitude with word processing and database systems.

Job Summary: Develop The Director of Student Activities leads, develop and

implement cultural, educational, social, recreational and governance programs for students. Coordinate In addition, the Director coordinates the activities of student clubs/organizations,

student publications, intramurals, leadership development programs, commencement, student government, and a campus

activityactivities board. Develop, implement and maintain governance, student leadership, and student success. Duties will have a focus on recruitment, retention, and transition, and student success of all students while collaborating with any and all areas of the college, as appropriate.

Essential Job Functions

Program Management & Operations

- Develop and implement a program of cultural, educational, social, recreational, and governance programs to enhance the educational experience of students, build community, and provide opportunities for students to build, professional and leadership skills.
- Develop and lead workshops and seminars on topics which promote personal growth and development, including skills enhancement, college adjustment, educational planning.
- Coordinate the activities of student clubs/organizations, student publications, intramurals, leadership development programs, commencement, student government and a campus activityactivities board.
- Exercise major responsibilities in the selection, training, supervision and evaluation of full-time and part-time employees.
- Direct the daily operation of the Student Activities Office and Student Union in addition, manage the daily operations of the Panther Pantry.
- Oversee the advising structure for student organizations/clubs and provide training, resources, and guidance to advisors this includes providing support and structure for student officer training and transition.
- Serve as Advisor to the Student Government Association,
 Student Activities Board, and support other national associations.
- Develop-and, monitor-the-, and administer departmental and student association budgets, prepare and submit reports, and collaborateoverseeing the allocation of funds to student organizations and Student Associations.
- Coordinate and execute the annual student leadership recognition and student leadership conference.
- <u>Collaborate</u> with other college departments as needed in the development of a comprehensive campus life program.
- Assess, develop, and implement policies and procedures for the department and for the student organization in addition to evaluating current policies and procedures and recommend revisions to enhance campus life.

Quality Assurance, Compliance and Reporting

- Promote high standards of student conduct and ethical decision making.
- Work closely with student organizations to ensure programs are effective and reflect college policy.
- Attend student <u>club/</u>organization meetings, advise individual members, provide training and leadership development, and assure compliance with college policy and procedures, including financial practices.
- Provide support Track data, maintain records, and structureuse assessment tools for student officer trainingreports.
- Prepare and transition.submit reports as needed.
- Provide direction for faculty club advisors.
- Serve as Advisor to Student Government Association
- Ensure proper funding of requests and spending of the student association budget.

Coordinate

Team Leadership/Strategic Planning/Supervision

- Hire, train, mentor, evaluate and supervise assigned staff, support in the recruitment and selection of team staff.
- <u>Develop department goals, assess the departmental</u> <u>needs, and provide</u> staff development, research and <u>assessment.</u>
- CoordinateServe on the annualStudent Services Deans
 Council and other student-leadership recognition and
 student leadership conference-related committees.
- Represent the College in the IL Skyway Collegiate Conference.
- Assist in developing and managing services designed to increase student retention and transition rates.
- Track data, maintain records, and use assessment tools for reports.
- Develop workshops and seminars on topics which promote personal growth and development, including skills enhancement, college adjustment, educational planning.
- Evaluate existing procedures and recommend revisions that enhance campus life.
- Serve on the Student Services Deans Council.

Other

- Promote high standards of student conduct and ethical decision making.
- Review, edit and approve all marketing for the Student Activities Office, Panther Pantry, and student

- <u>clubs/organizations and ensure brand guidelines are successfully executed.</u>
- Oversee all digital communication efforts, including social media, SMS text messaging, and virtual spaces for the Student Activities Office, Panther Pantry, and student clubs/organizations.
- Represent the College in the IL Skyway Collegiate Conference.

| Other Duties: | Perform other duties as assigned. |
|----------------------|--|
| Work Environment: | Typical office environment |
| Physical Demands: | Prolonged sitting. Some lifting up to 20 lbs., some standing, stooping and bending. |
| requirement, essen | Administration - Exempt Professional Staff - Exempt Faculty, Local 1600, A.F.T. Adjunct Faculty, IEA-NEA Classified Staff - Excluded Classified Staff, Local 1600, A.F.T. Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO Classified Staff - Part-Time, Local 1600, A.F.T Classified Staff - Part-Time, Non-Union The below verifies that the employee has received and read the stial functions, duties of the position, and the conditions of ant-funded positions. |
| Employee | Date |



Morton College Job Description

Job Title: Human Resources Coordinator Benefits Specialist

Range: Classified Non-Union Excluded

Grant-Funded: N/ANA

Reports to and Evaluated by:

Chief Financial Officer

Director of Human Resources

Required Qualifications:

Bachelor's degree in Human Resources, <u>Business Administration</u>, or related field, and <u>a minimum of three years of job related</u>

human resource experience.

Excellent organizational, verbal and written communication and skills. Excellent interpersonal skills. Proficient in MS office, including PowerPoint and Excel. Working understanding of human resources principles, practices and procedures. Must have good word processing, database management, file maintenance, and data entryconflict resolution skills. Must be able Excellent organizational skills and attention to detail. Ability to handle multiple priorities and confidential information. Able to interactassignments, and function independently. Thorough knowledge of employment-related laws and regulations. Experience with Microsoft suite and the ability to learn Colleague and other systems. Ability to work well with students, faculty and staffothers in a multicultural environment.

Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.

Desirable Qualifications:

Master's degree-, SHRM-CP, and experience in related field. Experience with union environment and/or higher education.

Experience with Colleague.

Excellent oral communication skills. Ability Ability to communicate in English and Spanish. Be well organized, detail-oriented, and self-motivated. Able to work independently with little or no supervision. Display a customer service orientation and demonstrate good judgment.

SHRM- CP or SHRM- SCP preferred.

Job Summary: The HR coordinator will provide administrative support to the

human resource department as needed, including record-

keeping, file maintenance, customer service, and data entry. Administer employee health plans and act as a liaison between employees and insurance providers.

The Human Resource Benefits Specialist will perform tasks and services to support effective and efficient operations of the overall HR department in some or all of the following functional areas; benefits administration, data research and analysis, ad hoc reporting, SURS, database records, billing, employee inquiries, claims assistance, benefits eligibility, COBRA, leaves of absences, disability and worker's compensation administration. The Specialist will assist in enforcing policies and procedures, and the administration of five (5) collective bargaining agreements.

Essential Job Functions

- Administer healthResearch, analyze and administer healthcare plans and etherwellness programs
- Perform quality checks of benefits-related data
- Manages ADA, LOA, and FML requests
- Advise employees, answer questions and enroll staff in benefit programs
- Processes employee benefits, including enrollments, benefit change requests, life event changes and, terminations...
 COBRA and leaves of absence, LTD, FML and worker's compensation,
- Assist with onboarding processes and new hire paperwork
- Manage and coordinate open enrollment and benefit fairs (coordinating with external vendors and benefit brokers)
- Managing the enrollment, renewal and distribution process
- Ensures the accuracy of all benefits enrollments
- Coordinates retirement plans, tuition reimbursements
- Assist with the performance evaluation process
- Process required documents through payroll and insurance providersinquiries related to ensure accurate recordkeeping and proper deductions verification of employment.
- Perform customer service functions by answering employee requests and questions.
- Complete Forms I-9, verifies I-9 documentation and maintains I-9 files. Assists with new-employee background checks and pre-employment screenings.
- Reconcile benefits statements and enter check vouchers for each insurance carrier.
- Assist with processing of terminations.

- Coordinate FMLA, LOA, Worker's comp, and COBRA processing.
- Assist with the preparation of the performance review process.
- Schedule meetings and interviews as requested by the CFO
- Assist in preparation of various reports.
- Help-with the administration of with the Union Contracts.
- Assist in maintaining personnel and payroll information used for accurate database records.
- Manage time management system for paid time off for all employees.
- Enters all new employees into Colleague system and prepares new-employee files.
- Coordinate with Payroll Coordinator to audit payroll reports for accuracy.
- Ensure webpage and portal is updated.
- Assist in the orientation and training process of new personnel.
- Coordinate the Service years' recognition and staff awards
- File documents into appropriate employee files.
- Assist or prepare correspondence as requested. Process mail.
- Support allspecial events hosted by the office of Human Resources.
- Administer various human resources plans and procedure; assist in the development and implementation of personnel procedures; prepare and maintain the employee handbook and procedure manual.
- Tracks and ensures compliance surrounding mandatory trainings
- Research and recommend updated to policies and procedures to comply with federal, state, and local legal requirements.
- Assist with submitting reports to various state and federal educational agencies, including ICCB and ACA reporting
- Coordinate with the Dean's office in processing faculty salary adjustments, lane advancement and step placement and other processes.
- Provide assistance with processing inquiries from SURS.

Other Duties:

Perform other duties as assigned by supervisor

| Work Environment: | Standard office environment with use of standard office equipment. |
|----------------------|---|
| Physical Demands: | Prolonged sitting. Some lifting up to 20 lbs. Occasional, standing, stooping and bending. |
| Position Unit: | Administration - Exempt |
| | Professional Staff - Exempt Faculty, Local 1600, A.F.T. Adjunct Faculty, IEA-NEA Classified Staff - Excluded Classified Staff, Local 1600, A.F.T. Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO Classified Staff - Part-Time, Local 1600, A.F.T Classified Staff - Part-Time, Non-Union |
| employment for gra | nnt-funded positions. |
| Employee | Date |

| PROPOSED ACTION Martha Padilla, effect | N: For the board to approve to hire evening custodian ive 10-17-22 |
|--|---|
| <u>RATIONALE:</u> To fill | open night position in Maintenance Department. |
| COST ANALYSIS: | \$15.10 per hour (plus C B A required shift differential) |

PROPOSED ACTION: THAT THE BOARD APPROVE ALBERT SANCHEZ AS A NEW FULL-TIME PATROL OFFICER WITH AN EFFECTIVE START DATE OF 10/31/2022.

RATIONALE: To meet the college and department needs in the following areas, Campus Safety, shift coverage, and risk management.

COST ANALYSIS: Salary \$51,500.00

PROPOSED ACTION: THAT THE BOARD APPROVE HECTOR JAIMES AS A NEW FULL-TIME PATROL OFFICER WITH AN EFFECTIVE START DATE OF 10/31/2022.

RATIONALE: To meet the college and department needs in the following areas, Campus Safety, shift coverage, and risk management.

COST ANALYSIS: Salary \$51,500.00

PROPOSED ACTION: THAT THE BOARD APPROVE REBECCA ANGEVINE AS THE PROJECT CARE AND ADULT EDUCATION LIASION FOR THE A&CTE DEPARTMENT WITH AN EFFECTIVE START DATE OF 10/31/2022.

RATIONALE Updated Job description and change of status with additional

duties related to AE & CTE grant work as well as Adult Education testing and data support to meet the department's

needs.

COST ANALYSIS: \$ 53,851.00

PROPOSED ACTION: THAT THE BOARD APPROVE MARTELLO GILLESPIE AS A NEW STUDENT AIDE FOR THE CIS NETWORKING LABS 313B AND 314B WITH AN EFFECTIVE START DATE OF 10/1/22.

RATIONALE:

- To assist in the setup and proactive maintenance of computer labs and its network.
- To perform routine hardware checks and assist other technical staff in the resolution of hardware and software installations and repairs.
- To perform various inventory control tasks including the preparation of lab purchases orders for general supplies.
- To provide technical support to adjunct instructors.
- To answer technical questions from end-users.
- Host open labs for students to come and do their work.
- Monitor System Backups and have them be completed.

COST ANALYSIS: Federal Work Study Program at \$12.00/hour,

Limit 15 hours/week

PROPOSED ACTION: THAT THE BOARD APPROVE BRENDA VILLEGAS AS A NEW SERVICE AIDE FOR THE CHILD LEARNING CENTER WITH AN EFFECTIVE START DATE OF OCTOBER 31, 2022.

RATIONALE

The Service Aide of the Child Learning Center will assist the coordinator in the daily operation of the Preschool classes in. The duties and responsibilities may change as the need of the College arises.

- To assist the coordinator and teachers in preparing materials and equipment for children's games, play, crafts, music, reading, social and exercise activities.
- To provide information to parents about the Child Learning Center policies and procedures.
- To assist with Child Learning Center record keeping and correspondence activities.
- To interact with and supervise children.
- Communicate and provide oral and/or written translation to bilingual parents.
- Perform other duties and special projects as assigned

COST ANALYSIS: \$15.13 HOURLY

PROPOSED ACTION: THE BOARD HIRE KIRA BALLESTEROS AS A PEER TUTOR WITH A START DATE OF OCTOBER 31, 2022.

RATIONALE: KIRA BALLESTEROS POSSESSES ALL THE QUALIFICATIONS OF A PEER TUTOR. THE POSITION WILL BE FUNDED BY THE MC SUCCESS GRANT.

COST ANALYSIS: Rate of \$12 per hour

ATTACHMENTS: N/A

PROPOSED ACTION:

THAT THE BOARD APPROVE NURSING STUDENT AID JONATAN GOMEZ AT THE PAY RATE OF \$12.00.

RATIONALE: To assist the Nursing Department with cleaning and organizing the labs and classrooms. Required by Board Policy 2.3, the Board-Union Agreement, and Chapter 110, Act 805, Section 3-26 of the *Illinois Compiled Statutes*]

COST ANALYSIS:

\$12.00

PROPOSED ACTION: THAT THE BOARD APPROVE NAVEN VALDEZ AS A NEW Help Desk Technician FOR THE STUDENT IT DEPARTMNET WITH AN EFFECTIVE START DATE OF 10/31/2022.

RATIONALE

To support the daily operations of the department by performing day-to-day tasks, assisting with calls to the Hotline, answer technical questions from end-users,

instruct end-users about various software.

\$15.00/Hourly - Grant funded **COST ANALYSIS**:

PROPOSED ACTION: THAT THE BOARD APPROVE INEZ MORALES AS A NEW STUDENT AIDE FOR THE LIBRARY WITH AN EFFECTIVE START DATE OF 10/05/2022.

RATIONALE

To support the librarians with daily operations of the college library by performing routine library duties such as checking material in and out, locating and shelving items,

and assisting patrons with routine library usage.

12.00/Hourly (FWS) **COST ANALYSIS:**

PROPOSED ACTION: THAT THE BOARD APPROVE Carlos Figueroa AS A NEW Student Aide FOR THE Fitness Center WITH AN EFFECTIVE START DATE OF 10/24/2022

To provide sufficient coverage in our Fitness and Nutrition Centers as we expand our hours of operation **RATIONALE**

COST ANALYSIS: \$12/hour

PROPOSED ACTION: THE BOARD HIRE KAYLA LONG AS A STUDENT AIDE FOR THE TUTORING CENTER WITH A START DATE OF OCTOBER 31, 2022.

RATIONALE: KAYLA LONG POSSESSES ALL THE QUALIFICATIONS OF A STUDENT AIDE IN THE TUTORING CENTER. THE POSITION WILL BE FUNDED BY FROM THE TUTORING CENTER BUDGET.

COST ANALYSIS: Rate of \$12 per hour

ATTACHMENTS: N/A

<u>PROPOSED ACTION</u>: THAT THE BOARD OF TRUSTEES TENTATIVELY APPROVE THE ESTIMATED 2022 TAX LEVY.

RATIONALE:

[Required by Chapter 35 of the Illinois Compiled Statues 200/18-60 of the Truth in Taxation Law]

Illinois law requires that the taxes to be levied be formally estimated not less than twenty (20) days prior to the adoption of its aggregate levy. Non-compliance with existing laws will disallow any increase in the estimated tax levy if a tentative levy is not approved. Cook County as well as the other Chicagoland counties have tax caps to limit the tax increase to inflation. Cook County Tax Extension Office has limited this year's increase to 5% of the 2021 levy plus any new property coming on the tax rolls. The operating and capital needs of Morton College support the importance of raising the College's extended levy by 4.97%. The individual levies have been adjusted to add more dollars to the Education Fund, Building Fund, Insurance Fund and Social Security Fund.

The financial impact on a homeowner with a house valued at \$150,000 and assessed at the county's published assessment rate of 10% is \$10-\$15 for the year.

COST ANALYSIS:

Total estimated 2022 Levy is \$11,107,261 which represents a 4.97% or a \$526,153 increase from the \$10,581,108 Cook County extended 2021 levy.

ATTACHMENTS: Estimated 2022 Tax Levy and Tax Rate Calculation

Morton Community College Community College District 527 Proposed Tax Levy for 2022

(estimated)

| | Levy | Proposed | Loss | Proposed | Increase | |
|--------------------------------|------------|------------|----------------|---------------|------------|---------------|
| Fund | Final 2021 | 2022 Levy | A mount | 2022 Extended | (Decrease) | |
| Education | 8,086,000 | 8,160,000 | 326,400 | 8,486,400 | 400,400 | • |
| O & M | 1,560,000 | 1,575,600 | 63,024 | 1,638,624 | 78,624 | |
| Social Security | 250,163 | 252,665 | 10,107 | 262,771 | 12,608 | |
| Audit | 77,562 | 78,338 | 3,134 | 81,471 | 3,909 | Proposed |
| Liability Insurance - Tort | 607,383 | 613,457 | 24,538 | 637,995 | 30,612 | Increase |
| Total | 10,581,108 | 10,680,059 | 427,202 | 11,107,261 | 526,153 | 4.97% |
| Bonds | 680,108 | 641,575 | 25,663 | 667,238 | (12,870) | • |
| Total Futandad Laurusith Banda | 44 004 040 | 44 004 004 | 450.005 | 44 774 400 | 540.000 | Increase with |
| Total Extended Levy with Bonds | 11,261,216 | 11,321,634 | 452,865 | 11,774,499 | 513,283 | Debt Service |

4.56%

Equalized assessed valuation

| 2021 Equalized Assessed Value (EAV) | 2,132,706,707 | (estimated) |
|-------------------------------------|---------------|-------------|
| 2022 estimated EAV | 2,132,706,707 | (estimated) |
| County Final Tax Rate 2021 | 0.509 | (estimated) |
| 2022 estimated tax rate | 0.552 | (estimated) |

Increase 513,283

4.56%

Draft October 13, 2022

Title: Classified Excluded Staff - Tuition Reimbursement Policy Proposal

Section: Administration

Board Policy Proposal: 2.12A

Employees have duties and responsibilities that require constant recertification and ongoing training to ensure Morton College keeps a competitive edge with recruitment efforts. Morton College recognizes the strengths of each employee and wishes to offer benefits geared toward helping staff strengthen job skills and requirements and pursue advanced degrees.

Morton offers and will continue to offer tuition reimbursement to employees that qualify.

Employees with the prior approval of their respective Administrator, shall be entitled to tuition reimbursement in the amount of four thousand (\$4,000) per academic year. Eligibility requirements:

- o Completion of one year of service at Morton College
- o Coursework is related to the administrator's current role
- o If unused this policy will not convert to a cash payout
- o Unused tuition reimbursement dollars do not carry over annually

All other terms of the college's tuition reimbursement policy should apply to the employee. In the event the President requests the employee take certain educational classes, no tuition cap applies. tEducation reimbursements will be issued in accordance with the employee education reimbursement guidelines.

Draft October 13, 2022

Title: Administrator's Tuition Reimbursement Policy

Section: Administration

Board Policy Proposal: 2.12B

Administrators have duties and responsibilities that require constant recertification and ongoing training to ensure Morton College keeps a competitive edge with recruitment efforts. Morton College recognizes the strengths of each administrator and wishes to offer benefits geared toward helping administrators strengthen job skills and requirements and pursue advanced degrees.

Morton offers and will continue to offer tuition reimbursement to employees that qualify.

Administrators, with the prior approval of the President, shall be entitled to tuition reimbursement in the amount of five thousand (\$5, 000) per academic year. Eligibility requirements:

- o Completion of one year of service at Morton college
- o Coursework has to relate to the Administrator's current role
- o If unused this policy will not convert to a cash payout
- o Unused tuition reimbursement dollars do not carry over annually

All other terms of the college's tuition reimbursement policy for administrator should apply to the employee. In the event the President requests the administrator take certain educational classes, no tuition cap applies. Education reimbursements will be issued in accordance with the employee education reimbursement guidelines.