

Morton College
Public Regular Bcard Meeting
Wednesday, April 26, 2023, 11 :00 AM


## MORTON COLLEGE

COMMUNITY COLLEGE DISTRICT NO. 527<br>COOK COUNTY, ILLINOIS<br>Agenda for the Regular Meeting<br>Wednesday, April 26, 2023

Agenda for the Regular Meeting of the Morton College Board of Trustees of Illinois Community College District No. 527, Cook County, to be held at 11:00 AM on Wednesday, April 26, 2023, in the Building E, 3801 S. Central Avenue, Cicero, IL 60804.

## 1. Call to Order

2. Pledge of Allegiance
3. Roll Call
4. Citizen Comments
5. Recognition

### 5.1. Novice Nationals Forensic Tournament, Speech and Debate Team

### 5.2. Skyway Art Festival

### 5.3. Skyway STEM

5.4. Student Awards at Illinois Community College Juried Exhibition Competition
5.5. Student Trustee, Osvaldo Perez
6. Reports
6.1. ICCTA - ACCT
6.2. Student Trustee, Osvaldo Perez
6.3. Out-of-State Travel Report - Information Only
7. President's Report
7.1. Capital Improvements
7.1.1. Athletic Complex Renovation, DKA
7.2. Finance Review
7.3. Paramedic Program

## 8. Consent Agenda

Approval of the consent agenda, items may be removed from the consent agenda at the request of any one member. Items not removed may be adopted by general consent without debate. Removed items may be taken up either immediately after the consent agenda or placed later on the agenda at the discretion of the Board.
8.1. Approval of the Minutes of the Special Meeting of the Board held on February 28, 2023, and the Regular Meeting of the Board held on March 29, 2023.
8.2. Approval and ratification of accounts payable and payroll for the month of March 2023, in the amount of $\$ 4,700,453.00$, and budget transfers, in the amount of $\$ 174.939 .00$.
8.3. Approval of the Monthly Budget Report for fiscal year to date ending in March 2023.
8.4. Approval of the Treasurer's Report for March 2023.
8.5. Approval of the renewal of the annual membership with the Association of Title IX Administrators (ATIXA), in the amount of \$4,999.00, effective April 1, 2023, to March 31, 2024.
8.6. Approval of the membership with the National College Testing Association, in the amount of $\$ 500.00$.
8.7. Approval of the membership with West Central Municipal Conference, in the amount of \$1,950.00.
8.8. Approval of the Morton College investment guidelines for fy24.
8.9. Approval of the purchase of four Cisco Catalysts 9300 from Nobletec, LLC, to sustain the cameras, Access Point, and support the new equipment in the IT Department, in the amount of $\$ 47,849.69$, funded by the HEERF grant.
8.10. Approval of the purchase of 50 iPads from Apple Inc., for the CNA Program, in the amount of \$26,000.00.
8.11. Approval of the purchase of 25 all-in-one computers and 25 monitors from CDW to update technology in classroom 320B, in the amount of $\$ 37,456.25$, funded by the HEERF grant.
8.12. Approval of the purchase of 50 Surface Pro Laptops from Microsoft for the Nursing Program, in the amount of $\$ 33,451.50$.
8.13. Approval of the lowest responsible bidder for phase 1 of the Culinary Arts Program facility renovation project to Reed Construction, in the amount of $\$ 1,931,000.00$.
8.14. Approval of the benefits package for eligible employees for fy24.
8.15. Approval of the list of Designated Depositories of excess funds for fy24.
8.16. Approval of the Compensation Report for the adjunct faculty members teaching English 101, 102, 086, 071, 076, 151, and 152, for the Fall 2023 semester, in the amount of $\$ 5,762.10$.
8.17. Approval of Building Services of America, LLC., as a single source provider for cleaning supplies, in the amount of $\$ 25,000.00$.
8.18. Approval of the renewal of the clinical affiliation agreement with The British Home for Retired Men \& Women, for Health Sciences.
8.19. Approval of the memorandum of understanding with the Morton Arboretum.
8.20. Approval of the partnership agreement with Cicero District 99 for the ActUp Theatre Camp Program for young learners within the district from 4th to 8th grade.
8.21. Approval of the sabbatical leave request by Dr. Maria Romero Yuste, Spanish Faculty, for the Fall 2023 semester.
8.22. Approval to establish the following ad hoc committees of the Board, in accordance with Board Policy 1.5.7: Governance/HLC, Academic Programs/Nursing, and Physical Plant/Athletics/Campus Police.

### 8.23. Approval of Facility Use Permits

8.23.1. Peace Officers Memorial Foundation of Cook County, southeast parking lot, 8:00 a.m. 10:30 a.m., May 10, 2023, at no cost.
8.23.2. Berwyn Recreation, soccer fields, 10:00 a.m. - 8:00 p.m. April 30 to August 31, 2023, at no cost.
8.23.3. Lyons Elementary School District 103, Edison School 5th Grade Farewell, JPAC Theatre, May 23, 2023, at no cost.
8.23.4. Latino Youth High School, Graduation Ceremony, JPAC Theatre, June 8, 2023, at no cost.
8.24. Approval of Full-Time Employment
8.24.1. Cara Bonick, Director of Physical Therapy Program, \$95,000.00, effective July 1, 2023.
8.24.2. Adam Bradley, Assistant Director of Facilities and Operations, $\$ 80,000.00$, effective April 27, 2023.
8.25. Approval of Part-Time Employment
8.25.1. Cara Huff, STEAMers Camp Instructor, \$50/hr., effective June 26, 2023.
8.25.2. Agustin Alamo, STEAMers Summer Camp Counselor, $\$ 18.00 / \mathrm{hr}$., effective June 26, 2023.
8.25.3. Alyssa Marmolejo, STEAMers Summer Camp Counselor, $\$ 18 / \mathrm{hr}$., effective June 26, 2023.
8.26. Approval of New Job Descriptions
8.26.1. Paramedic Program Director
8.26.2. Adjunct Instructor, Paramedic
8.26.3. Clinical Coordinator for Paramedic
8.26.4. Student Aide, Adult, and Career Technical Education
8.27. Approval of Updated Job Descriptions
8.27.1. Data Support Specialist
8.27.2. Vice President of Institutional Advancement and Innovation
8.28. Approval of Terminations
8.28.1. Daniel Smith, Campus Police Officer (Part-Time), effective March 27, 2023.
9. Adjournment

Special Meeting of the Board on Wednesday, May 3, 2023, at 11:00 a.m., In the JPAC Theatre

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April 5th
Clothesline Project- students had the ability to write a message on plain shirts with paint, regarding sexual assault awareness month.
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(Over 10 students made shirts)
April $12^{\text {th }}$
Sexual Wellness- Corazon community service reps came and did a presentation on what to consider when being sexually active and how to be sexually active safely.

April $13^{\text {th }}$
Wacky Trikes, Drug and Alcohol Awareness- outside of the student commons there was a course that students were able to drive through while riding a tricycle and wearing goggles that gave the perception of what it would feel like while driving under the influence. Recourses were also provided for students with facts regarding alcohol and drug usage.
(63 Students Attended)

## Morton College Business Travel

|  | Employee Name | Event Name | Location | Travel Dates | Event cost |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Andrew Moy | Blueprints Conference | Seattle, Washington | $5 / 6-5 / 7 / 23$ |  | $1,435.29$ |
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MORTON COLLEGE
Minutes for the Special Meeting of the Board of Trustees
Tuesday, February 28, 2023

1. Call to Oder

The Special Meeting of the Board of Trustees was called to order by Board Chair, Frances Reitz at 9:24 a.m. in person at the Morton College STEM Center, located at 3801 South, Central Ave, Cicero, IL.

## 2. Roll Call

## Present:

Frances F. Reitz, Trustee
Anthony Martinucci, Trustee
Jose Collazo, Trustee
Oscar Montiel, Trustee (via Zoom)
Charles Hernandez, Trustee
Susan Grazzini, Trustee

Trustee Martinucci made a motion to connect with Trustee Montiel via Zoom.
Trustee Grazzini seconded the motion.
Ayes: Trustees, Grazzini, Collazo, Martinucci, Reitz
Nays. None Absent: None
Trustee Montiel was connected via Zoom.

## Also Present:

HLC Evaluation Team 2023
Team Chair, Dr. Kristal H. Thrailkill, Vice Chancellor for the Academic Affairs University of Arkansas, Mena, AR.
Dr. Julia M Deisler, Interim Dean, School of Trades, Advanced Technology, and Sustainability and Business Professional Studies, and Education, Santa Fe Community College, Santa Fe, NM Damian M Von Frank, Instructor of Economics \& Social Sciences, Northwood Technical College, Rice Lake, WI.
Dr. Steven Erickson, Interim Vice President of Institutional Effectiveness and Technology Solutions Minnesota State Community and Technical College, Fergus Falls, MN.
Robert A. Spohr, Vice President of Academic Affairs, Montcalm Community College, Sidney, MI.

## 3. Citizen Comments

None

## 4. New Business

### 4.1. Discussion with HLC Peer Review Team

Trustee Martinucci made a motion to begin the discussion with HLC Peer Review Team. Trustee Collazo seconded the motion.
Ayes: Trustees, Grazzini, Collazo, Martinucci, Reitz
Nays. None Absent: None
Trustee Montiel was connected via Zoom.

## HLC Team Chair:

I'm from the University of Arkansas, Rich Mountain - a small rural community college in western Arkansas, about 10 miles from Oklahoma. We serve approximately 604 students and it is a small residential campus. (HLC Team Members Introduced Themselves and Institutions Represented)

## HLC Team Chair

The reason that we are here today is a $4^{\text {th }}$ year mid-cycle review. We are not looking for anything in particular. It is an across-the-board broad spectrum. This is a review before the reaffirmation of accreditation several years from now. So that is not the purpose of this visit. It is based on what you submitted to us in your institutional HLC Assurance Argument, telling us this is how we are doing in terms of our own self-evaluation. Then we come in and what we do through discussion with various groups is to see if there's something that was not presented in the evidence. Because what happens with the Assurance Argument is the institution provides documents, documentation that here is what you say that you do and there is a limited word count.

You can't elaborate on everything in the Assurance Argument. There is a limited word count and then documents are attached as evidence that support what you say you do in the five criteria. And, so, we come in as an evaluation team and we might discover that you are a little fuzzy on this or that. So that's why we talk to everyone. And it may be in some areas more than others because the HLC consistently looks at assessment of student learning, for example, as a high priority. But we look at everything. So, from talking to senior staff and administrators based on the org chart, we talk about everything just to ensure that everything is in alignment. And so that's our purpose today. And, in the past, there were some issues related to the Board, in particular, that the HLC had a particular focus.
And as part of this review, there was a particular report that was included in the Assurance Argument report, an Embedded Report, describing how you have fixed some issues that were found to be concerns previously.

None of the members of this team were involved in previous assessment. So, this is a fresh evaluation. We need to just talk to you about a few issues as we would talk with you anyway as part of the overall review, but I'll focus on that later. So, can I find out how long each of you has served in this capacity as a trustee? (Trustees introduced themselves and how many years on the board)

## HLC Team Chair:

So, one of the things that HLC has looked at previously and you now have on your website is board training and there has been an issue in the past. So, I would like to know what is your perception right now? What is your role as a trustee and what do you feel you should be doing for the institution?

## Trustee Reitz:

I personally feel that my heart is in this school. My whole goal is to better educate people in our district, make the quality of life better for families and students, be it anyone to come on campus and have a better life experience. Right now, I think we're in a good place for new people that have come on board. There's a couple of individuals here, new people. Unfortunately, the pandemic made it difficult with us trying to meet, talk, communicate and respond. So, that was pretty hard coming out of that. We were able to have a retreat with our Illinois Community College Trustees Association. And that was in April. We sat down and discussed things and we talked about our goals and initiatives and things that we are supposed to be doing as board members.

Also, the State of Illinois incorporated training that's required for trustees. So, that was very important and it is informative training. We go further to educate ourselves, more training, something new, these things are always evolving and changing. In November, my goal as chair was to have a retreat (twice a year - one in the fall and spring) for continuous training and coming out of the pandemic. So, we were not able to have the retreat last November and then there was some illnesses. Unfortunately, our trustee that resigned lost her husband and her 16-year old grandson over the past year. She really had a rough time last year.

The other thing is I'm happy that the HLC is here. We're moving forward and it's a process for everybody.

## Trustee Collazo:

I attended here out of high school and met my wife here as well. They keep talking about Morton and I feel proud of it because I feel that it has come a long way. Education for the kids. I see graduation. I see all this happening here. We've been doing a great job.

## Trustee Grazzini

I also graduated from the Morton College nursing program. My daughter also graduated from the Morton College Nursing School and I had five children and all five but one at one time attended Morton College. And I very proud to be a board member. I think this community needs Morton College. We have a very diverse community and what I would like to see in the future, I'd like to see us expand some of our programs.

## Trustee Martinucci:

My daughter is on the basketball team here and they've been very successful.
Like I said, I could not be prouder of what has taken place here. It is one of many that could give you a sense of pride. I know right now we're working on the ball fields is the next thing. And since then I think we're very proud of what we accomplished and looks like there's going to be even more moving forward.

I deal with the high school. My daughter goes to school here. Proud of fact that she goes to school here and very proud of everything that we've accomplished. I would agree hundred percent with what both trustees have said - definitely heading in the right direction. I think there's a lot that has been accomplished. It just gives you a great feeling when you're here. to see our talk. Our basketball team, as we are ranked right now first in the nation. And that's all important because it gives our community a
sense of pride and everybody kind of rallies around the college. We have done a great job on social media, promoting it and every place I go that somebody says, "wow" you guys are building this, you guys have done this.

And I think we've done a great job of getting the word out - come to Morton College. Frankly, a lot of our kids need to come, they can't afford to go to a four-year college. And I see it all the time. Kids on the basketball team and I got four that are playing on the match team and two or three of them I know are already off for a four year. And I know its sports but that small percentage of it, they've been very successful.

When we first started, compared to what our auditorium looks like, the fitness center open free to every resident. Before, everything looked back in the seventies.

## Trustee Hernandez:

I probably would never have gone to college if it was not for Morton College. Probably went to work, did something else but I never would have gone to college. When I went to Morton College we were meeting in the high school, store fronts, things like that. So, when I came back in the years after Illinois University, I worked in the police department. So, I have a very, very soft spot for law enforcement. I completed 45 years.
Before I became a trustee, two or three, four years ago, a group of retired guys would meet for breakfast on a regular basis. Retired public servants and one particular one that was a trustee and he had a passion for our children and for our youth and for the community. In the four years we met for breakfast, I watched Joe Belcaster, become sick, he was diagnosed with a terminal disease and toward the end, Mr. Belcaster was on oxygen and very weak. One time, he grabbed me and said, would you consider replacing me on the Morton College Board of Trustees?

Trustee Montiel (via Zoom)
Let me just introduce myself. My name's Oscar. I don't have a chance to meet everyone in person today. I appreciate you coming out. My role at the college, for me, it's fairly simple. I work in the nonprofit sector. I serve youth of the community. So, my organization is a boys and girls club of Cicero, associated with Boys and Girls Clubs of America. So we provide afterschool services for youth and I've been in this profession for over 15 years. So, I've always had the pleasure of serving youth, younger youth through grade school, through high school, helping them pursue their dreams, their education and professions. And for me the opportunity to be on the board was an opportunity to help bridge the gap of young adolescent to adults for a lot of these youth to pursue higher education. And, so, a lot of what I do is help motivate youth and get them in a place to succeed. But, being on the board now is allowing me to not only do that but to be able to make decisions for a community college and provide them with the best type of education and facilities that we can. So, for me, improving the college at every capacity, so that the kids of our community have the best because I do believe that our kids, our youth deserve the best in the community.

## HLC Team Chair:

Thank you. So, are there problems, are your thoughts on what the conflict might be? Is there really or has that been resolved.

Trustee Reitz:
First, if anybody else wants to jump in. When we had our retreats in April of 2022 with the ICCTA, I believe the consensus was the trustees were kind of out of the loop of certain things that were reported because the board agendas and the consent agendas, the meetings did become very short. A lot of things were on consent agenda and that's basically what we communicated to Jim Red. And prior to that, also we met with Rick Legon. That was there prior. One of the issues, the board is not here to micromanage. Our responsibility is board policy, oversee the policy and oversee the hiring of the president and let the president run the day-to-day operations of the college.
However, there are certain items that were raised and a couple other interests who I assume not present, but certain things that were on the consent agenda that were not discussed in detail. There was a purchase of property that created a new soccer field and something like that is something big. We've had very poor facilities here for athletics and wanted to, the Trustees brought that up with the meeting that we weren't aware of but we didn't know the college was purchasing it and responsible for it and it told not a consent agenda. So that was the consensus that I felt coming out of that meeting was that we need to change the agenda where it's more of a discussion driven, where there's more opportunity for discussion and things so the trustees can hear instead of just getting everything jammed through. So, that was one issue and we were planning on having a retreat to discuss with Rick Legon and that was to focus on changing up the agenda even with said that was one of the issues is to change the agenda where it was more discussing more reports, strategic planning, finance, things like that going before the meeting. We have a special close session if needed but our meetings have pretty much shortened to under ten minutes long. I think that's the main issue that I feel we need to change.

## HLC Team Chair

Alright, let me back up this a little bit. And, so, going back and looking at what was presented previously in other reviews by the HLC and they are determined that are some issues with the Board and part of it was training about the roles and responsibilities. And so again we've read and understand that you had trainings and that kind of thing. So, from just looking at the past, it appears that there was a lot of board interaction with previous administration that for whatever reason did not work out and there was a lot of turn over within the president's office. Could you explain to me what we've been on our time SO'S so helpful that you've been a long time.
Could you tell me, let's go back because I want to show that contract if possible prior. So if you could tell me what happened before when there was all of that turnover and there was intervention from HLC.

## Trustee Reitz

We've had a little bit of turnover on the board of trustees, also Sue Banks just resigned recently. We had Trustee Belcaster sadly passed away. Prior to that we had also, I don't know if I'm missing anyone else and Frank Aguilar, oh Trustee Cundari, She also resigned. So, this standing stems from prior to Dr. Fields coming on board, he's, he's been president six years. So, when he first came on we did have retreats with board members and basically the path that we were on prior to MS arrival was retreats, training, talking about board goals, board evaluation, assessing your performance, talking to the president about his goals the following year, how did we think how the president was doing things, like that.
We were in a good path. And then what happened was some trustee were a little bit too vocal about things and possibly just giving too much input. And I believe the president that were here, we had a couple of them, Leslie Navarro, President Knight, Dr. Grove. So, there was a transition and I think with the new state law that says we're supposed to be trained now on one, three and five years having the
board stay on focused with training and going over evaluations, having someone here from ICCTA, having some continuous training as we have new board members coming on the board knowing what your mission is, what your obligation is to the constituents you run for this board. Cause I didn't answer for myself and I would imagine everyone on board agrees. We love this community, we love our district love students here. We're all products of the student evolving.

Probably the majority of us are lifelong residents and I believe everyone's heart is to try help educate students and create a better life for them. And I think some trustees maybe in the past took that more as a opportunity to just maybe, possibly micromanage. And that's not what a trustee's role is. We're here to sit back and oversee everything that the president does, create policy, review that and be to constituents and serve the community and just letting administration run the school. And I think we all have that focus now. We realize we're here elected to serve constituents. It's not to run the school as part of the community. It's very difficult cause we live in the community. People want to come and tell you things, right and employee. And so they see us at the grocery store and say things and so I mean that's pretty common in community colleges.

## HLC Team Chair:

So it sounds like that you've had some issues in the past and that was recognized in the past and so on and then you kind of revise that role and then now we've got Dr. Fields in here and so if you're not micromanaging and you've backed up a little bit and revise that role, you had training and all of that, what happened? Because it sounds to me like a pendulum shift that you had all kinds of things going on here and then you said then we got down to 10 meetings. What happened? How did you go from here to here? You just stepped back from completely as trustees. Tell me what happened.

## Trustee Reitz:

I think the main thing that happened was when we were put on notice, that was a very scary place to be. Think that we could lose our accreditation and it's because of a board governance issue that just did not sit well with trustees and that we could be put on notice and lose our accreditation, the board evidence issues and everyone needs to sit down and read board policies, just go on and get training, educate yourself, you're going to be elected to this board and serve as a trustee
Then the pandemic happened. So, we had that the where everyone did take a step back, everything was zooming, people weren't coming to athletic events on campus. And yet the pendulum did swing the other way because we realized we're focused on what it is for the school to be run by the president. But right now, I think it needs to be reassessed again through meetings, having retreats a couple times a year and talking about what is the issue that's going on here, how do we change up the agenda, how do we get more reports where there's more information shared. So for sure again, just a five minute meeting. The two reps that we talked with said that's very unusual.

## HLC Team Chair

And we've heard that, I don't call it, I want to say zealous participation and then we've swung back to we've got a 10 minute meeting and it's kind of a hands off and that doesn't work either.
You said that right? And so now we're trying to pull it back the other way. So what would you like to see happen with administration right now if it's you're not getting enough information, what's missing? What information would you like to have?

## Trustee Reitz:

Well I think to go back to way the way the event was before where there was reports, where there was administration that were given assessment of what's going on, let's talk about student outcomes. Our enrollments have been decreasing. What are we doing to increase enrollment on campus, the students that register for school and then dropout, what's the completion rate? Let's see what's happening as far as getting students who sign up onsite registration, talking about getting know completion rates.

I think that would be important. We have a nursing program talking about the nursing program kind of change, our physical therapy, occupational, different things like that just to give a report to the board, what's going on. So, I think it needs to swing back if we could trust that's on this board. No, we're not clear to start a debate as a board meeting happens and micromanage, we're here to listen. So, when the people in the community do stop us at Jewel or at the library or the fitness center or something like that, thank you for your question, I'll to pass along to the board chair, the president. A lot of people are a little bit nervous about safety, especially with crime in the city of Chicago.
We didn't have a police chief for a period of time here and the previous police chief made a presentation to the board trustees. This was months ago, months and months ago. And it was quite worrisome. You're worried and then all of a sudden now they have the police chief resign. There's a, we trust while our students are safe, they are being educated.

## Trustee Martinucci:

We've been beat up pretty good by the HLC. There was one time in particular, I'll never forget it, our HLC liaison came to a board meeting - Linnea_ and it was in the old board room and it was a great speech and I know from my standpoint and I'm going to make it short but it was in front of everybody in the meeting, and it was a, so when you say the pendulum, I believe from the trustees that they went there. And it was like that's why it hit us right the head. It was like we're not going to lose our accreditation because we hired a president and it definitely swung that way. But there was a time it was getting serious that and when she came and spoke that time and it set us straight.

I don't question for actually, oh we're going to sit and listen to 20 minutes during our coordinated presentations whether that's good or bad but we see what's going. So yeah, I think you hit it right out of that from wherever you're looking at that it was definitely, it was like and that's it. And then the pandemic hit and it was basically remote meetings for a year and a half and we talked about fiscal responsibility.

## HLC Team Chair:

You approve a 66 million budget and that's kind of a big, big ticket on agenda. So definitely looking all of that as trustees being responsible for that approval is so important. If I were board member, I would want to know but that's not micromanagement. That is making sure you're informed and understand the 66 million dollar budget and having some questions about where it's going and how it was achieved to even build that way.

## Trustee Martinucci:

And the one thing I think what sometimes people understand out there and vote on things have been done before that planning period, get the pre-agenda. Fran goes over the pre-agenda meeting and if she has questions she, so five, six days before the meeting of things are iron out, take off the budget, take off the agenda at that point it is adjusted.

So, that happens behind closed doors. I know I was the board chair for a short couple of years but I know exactly what is going on. But that's done at that time. So, I think it's all really going over most of this and we if we have a question to call up and ask for and chair ask responsibility.

## HLC Team Chair:

That's something you're supposed to be doing as you're going to your retreats and say okay you're absolutely supposed to be. So you mentioned decreasing enrollment and completion rates being obviously important completion rates. Sure. But this decreasing enrollment, what was your role in looking at capital projects? Cause there's been a lot of money spent in the last few years and so if you've got increasing enrollment, how does a capital project fit into that?

## Trustee Martinucci:

Well I don't, I dunno if decreasing if it was just during Covid.

Everyone knows the pandemic was an disaster, right? I think we were compared everybody else, right? I think we were bouncing back up there pretty good and that pandemic hurt that. But I think, so one of the reasons to do all of these project is to get, I'm sure you walked through the one shop and all that. So I think that was done with those funds and everything so that we were able to.

## HLC Team Chair:

So, I mentioned capital projects in particular because it's a lot of money, it's a huge in and a huge investment in infrastructure for faculty and students. Absolutely. So what is the process if you're wanting a capital project, how does that process work?

## Trustee Hernandez:

Make the capital project accessible to a community. Not only would a project enhance the lives and the education for students that participate here. I think the eyes of the community when they see something nice for their kids, I don't think you're going to get no, when I took the position as trustee, I didn't take it for personnel matters. I did it for the school. They have property to enhance the community.

## HLC Chair:

No doubt. Nice buildings, more attractive for students for whenever they come through. You mentioned yourself in 72 , it wasn't that. So trying to attract students that have a lot of options, you definitely want the facility to reflect the quality up here.

## Trustee Collazo:

A couple years ago, a couple us got stuck in an elevator, you remember? We expect for figure out, getting things right with the buildings now and it's way different than it was and that is good news.

## HLC Team Chair:

So, I guess what I'm asking in terms of capital projects and how did that flow for you? I guess that's not phrasing that question very well.

## Trustee Reitz:

I mean take us back to on April 22 when decision came up with purchasing or not purchasing, basically getting the soccer fields donated from the Town of Cicero. That was when we came out of that meeting that we had was to have a part of a presentation at the board meeting.

Have the architect present to the board what the plans are, show us a drawing of the plant. This is what the college administration envisions because we are in charge of the budget. Where's the money coming from? How much funded and do you pay with federal grants, whatever. That was a big issue. Another issue was sitting in some of the meetings and voting on closing the bookstore and that's going to be a culinary program, whatever, start doing the culinary and there is a big culinary program in the high school. So that was a practical, it was raised. Why isn't this presented to the board that this is what we intend to do, close the bookstore and make it a culinary program. And I think that's where a couple of trustees were becoming vocal saying why are we finding out about this? Why can't this have been presented to the board? What is going on?

What do you envision happening? Is creating a culinary program here at the college a good idea? And I think that's where it should be talked about at a board meeting.

## HLC Team Chair:

So that didn't happen, so it didn't happen? So, that's part of this pendulum swing. In fact, that's what brought me back to saying, hey too much before now and now what's happening? So, you're kind of swinging back that way and saying that the soccer field and the culinary program, wait a second, we need to slow down. Okay, so that makes sense. So capital projects definitely coming to you but you're saying that there's a snag there. Okay. So, it's my understanding and it was on the website that the president is resigning.

We found it interesting yesterday that no one on the staff mentioned it, nobody said anything because usually that's something if they have an issue with somebody they witll talk about it. And I was like, oh that's just nature of people. That's what they do. But we didn't hear anything. And so looking and discovering that, oh okay, that he's resigning, would you share with me how you ended up there with him wanting to resign and nobody said anything. Was this a request or was this something that he volunteered or do?

## Trustee Reitz

I would have to say that coming out of the pandemic, having meetings, there was discussion there. There's been some talking between trustees, the president, wanting to get more of a sit down one-onone with the president and the board, asking what are your goals? What's going on here? Goals being completed. I believe that there was a little bit of friction and some trustees were not happy with it. I would walk out a meeting and have a couple of one-on-ones with the trustees. President was a little bit
uncomfortable and Dr. Fields submitted his resignation and explaining on resigning and he's supposed to resign in May. And then just for on June, November, I dunno if anyone else has any input

## HLC Team Chair:

So, do you know if the decision was personal or?

## Trustee Reitz:

I am not sure why he resigned, maybe he wanted to retire and move back to Arkansas. Was it personal animosity or friction with the board? It seems to be both.
And, also any discussion with Brad Ebersol, the ACCT rep, was supposed to run retreat last November. I know Sue Banks did get to talk to him and basically his interpretation was if there's not mutual respect and there's not trust and a good mix between the CEO and the board, if it's not fixable, not prepared to fix it, then it's best to move on. And I think, I don't know when, Keith, do you know what Dr. Fields submitted his recommendation?

## Dr. McLaughlin:

I am not sure, you will need to look at the information on the website or boardbook.

## HLC Team Chair:

It was August. It's on the website. Yeah. And so with that animosity, that's the reason, because I mean it's not unusual for a president to fulfill what they think they were meant to do at an institution and move on to another location is pretty common. But you had this issue before with administration and then there were things that got you on a magnifying glass with HLC and then there was hands off and then you come back saying hey now we need more information. Did the animosity come from that saying Hey we need more information than what we're getting now Or was it, I mean because that's one of the things that the board needs to do is that when you're looking at fiscal responsibility, you definitely have a role and a responsibility to ask him. Right?

Well would his resigning solve your problem?

Trustee Reitz:
I think I we had another issue that caused a lot of stress for the board, behind the campus there's 13 acres. It was a big project that took place. There was a previous vice president years ago. You assume you were on the board and know what was happening. Yes, I was. And so it was coming into a special closed meeting and the vice president at that time was put on paid administrative leave and then was eventually terminated. And I think when that happened, some of the trustees and speaking for myself, how could something like this happen, assuming we have a vice president and big part going on and all of sudden the vice president is on an administrative leave and then terminated.

That wasn't good to hear that. So, there was a couple other situations that happened where an HR director was terminated, showed up at board meeting, spoke publicly and really said some alarming things.

HLC Team Chair:
And when was that?

## Trustee Reitz:

I don't know Probably three years ago. So, that definitely was alarming that the HR director before the board said some things like that.

## HLC Team Chair:

Is this resignation something you requested or something that you wanted?

## Trustee Reitz:

I felt, and I'm speaking for myself that if the board would sit down and have retreats twice a year, have the president attend, talk to the president and talk with the board, talk about your goals, have one on one, have more of the president and the board members talking about his role, our role, communication, what we're supposed to be, the perfect relationship between college president and the board of trustees. That it was fixable and that just that never materialized. We had one sit down in the very beginning of Dr. Fields's arrival on campus where I thought it went pretty well. And because he was not involved in higher ed prior to coming on board, one of the trustees that no longer on the board had recommended going out there and meeting out the college's residents and so on and so forth, learning more about higher education. And then it was like there was no communication after that.

So, the path forward to right now? I personally think things going on campus look terrific but let's focus on what our goal is as trustees. Like, we're responsible for the overall finances of the college. There should be better communication so there has been some friction and is the resignation surprise?

I'm not that surprised but I would've liked to work things out and better communicated to do things the right way and try to rebuild some trust and respect and communication. So that's where we're at now. And I know our board policy is when the current president leaves that the provost should step in. Yes, interim. And another thing we're supposed to talk about last November, what's the succession plan? Let's discuss with the board, what do we want to do ready to go with that meeting And then all of a sudden in two days it was cancel and I'm one seven so I need everyone here to sit down and discuss and talk about this.

HLC Team Chair:
Is it the general consensus of the board?

## Trustee Hernandez:

I will reserve my comments for another time.

## HLC Team Chair:

Well there's always a question mark. Having some conflict with a president and board is pretty common. Very common. Because you can have different goals. Slightly different agendas. Yeah, I mean it's slightly different. It's still keeping in mind that everyone's goals, which we can have different methods for getting to where you want to go. But a lot of different things that you can take into consideration that
impact that. And so trying to maneuver, that is always the challenge in any organization. And so now I guess if that is the resignation that he has submitted, has the board accepted it? Have you accept his resignation?

## Trustee Reitz:

It was accepted. May? It was maybe before Christmas or something. No, I had November. I guess he tendered it. It said in August.

## HLC Team Chair:

And, so, did you table that or did you accept it? Accepted it at that time? Okay, so now you have a daunting task of finding a new leader for the institution.

## Trustee Reitz:

And that's where I feel like we're stuck because his resignation was accepted in August, then we were supposed to have this retreat to talk about it and then everything was canceled and it was canceled for lack of quorum. Okay. And then I was there planning the agenda back and right it was probably like a couple days. Okay, a couple of the trustees, one trustee, maybe had to go out town or something and maybe one other trustee was sick.

So, then we didn't in November and then we were going to hold the retreat in December. Basically I'm talking to Brad Ebersol, been on phone with him a couple times and zoom, saying listen, we got to get this done. I'm only one of seven and we to know a succession plan, what is its going to be? And he was giving us a couple of dates. April 13th is the date now that we locked in to talk about this. Is it going to happen? What's the succession plan? I'm just waiting for that date for us. And I asked, Brad if we don't have the full set of members of the board to come in, should we still continue? He said. And I said well the board policy states once the current president leaves, the provost will be interim, then we need to talk about interim president appointed as president, not interim. Does the board wish to do a nationwide serve, local whatever? But that has to be discussed with the board.

## HLC Team Chair:

And it sounds like you've had some challenges. For sure. For sure. Okay. Well I appreciate your candor and what you perceive to be your problems previously, how you've worked through those. And so our remarks and how we write, like I said, will reflect that and, of course, no one's name will be used in any of that. There's nothing that's going to come on as being this one, that one, nothing like that. So moving forward, assuming you get together and figure out your succession plan following your policy, then you will have more conflict. Because that's the way it works. A little more conflict. But yeah, that's the nature of being on a board. But it sounds like you're all here because of the reasons why you served but your hearts appear to be the right place. Is there anything that anyone would like to ask?

Team Member:
What would you see is the biggest challenge moving forward?

Trustee Hernandez:
I agree - the enrollment. I would like to get more criminal justice programs, their safety program a little better than is now. And I also do like to see part of the problem to increase academically.

Trustee Grazzini:
So, I would like to see some collaboration with the elementary and high schools. I think culinary is an excellent program for this community. So basically that's what I to say.

## Trustee Reitz:

There is an election in April. There are two trustees that are going to be running. Trustee Collazo. Congratulations. And there's another trustee coming on board. What I would like to see is again the collaboration with the board. Building a strong good relationship with the college president, having trust brought in respect, mutual respect, communication and just a sense of pride just to understand that we have a good, healthy, solid relationship with president of the college, the board just sleeping at night, knowing that everything is going to be okay as long as enrollment continues and kids are walking that graduation stage. I think we're getting to see that. Looking at the finance, making sure that the money is in places that it's needed.

Security it always a concern too. Just making sure that they're always staying on of this with what's going on in world, in the country, making sure you, our students are safe. That's what I would like to say. Just a better working relationship with the board and the CEO. And if it is we need to meet, talk about this. What's our succession plan is, why did Dr. Fields resign. So, is the relationship fixable or terrible? I don't know. That's something that we must get together and talk about. That's why I feel like right now that's good. Solid healthy relationship of mutual respect. The CEO and the board and if it is with the new president or regional president or Fields or whatever.

HLC Team Chair:
So, you would consider then rehiring?

## Trustee Reitz:

Everything on the board, but at this point you decide we need to have a meeting.

HLC Team Chair:
I guess I'm asking is it not completely off the table?

## Trustee Reitz:

I'm saying that it's not. So you have a campus that we're proud of, everything looks beautiful.
We were at a conference in December and we heard a presentation from a CEO and the board chair sitting next to each other talking about how positive and what a good relationship they had and how there's weekly email sent out. Personally, I just would like for a healthy, respectful, mutually relationship with the CEO and the board. And I need everybody to sit down, roll up our sleeves and figure this out.

## Trustee Martinucci:

15 years in elementary education and I can agree with both of the other trustees. That's something that new now this going down to the elementary and I do agree with that but I definitely think enrollment because we have so many kids that need this place. But I agree, also involvement early on as has been said.

## Trustee Collazo:

So, enrollment, and with college, working with the high school and I'm looking forward to resolving the issues with the president.

## Trustee Montiel:

For me personally, I think just communication within the board. I think I'm speaking for the people on the board. We're all very strong minded people with our own opinions and we all have similar ideas of success and where we want to go with the college. But I guess our routes don't always line up on how to get there. So I think it's just a matter of really figuring out as a collective where we want to get. Because again, we all have similar ideas of where we want to go with the college and the end game. So I think sometimes we make clash on how to do that as a group. So just trying to find a way to better communicate with each other. Because again, at the end of the day we all have the same end goal.

## HLC Team Member:

Last question - what's elevator pitch for Morgan College?

Trustee Hernandez:
Affordable. It's local.

## Trustee Grazzini:

I basically would say that the same thing. I think faculty go above and beyond to help our student population and the community. So that would be my elevator pitch... plus cost. Cost and just about everything transferred I had children who went here and they went on but they had a very good education.

## Trustee Reitz:

My main thing is to, and I again, plenty of conversations with people because I'm very involved with the community. Seniors get very involved with a lot of stuff. I see young people at Cinco de Mayo Festival and other festivals and it's like, you need to go on campus, make an appointment with a counselor, it is affordable. There's so much financial aid out there.

## Trustee Martinucci:

Get on campus, get in the door and they will work it out and make it work. Your life can change. It is a beautiful place. Make an appointment and go see someone. They'll get started. But the pitch would be a little bit of both. This is very affordable. You're getting great education and we will make sure that everything is transferred to move on. They did an awesome job with they're boys that I've sat here all the time in the last few years and both here and on. We doing great job of getting into the next level
and also if think we done a great job in the community. Sometimes those seniors are coming up there and they just can't believe what is here. But we also did that. I think that this school is the right place to be. The people I talked to, even seniors, like I said before they graduated from here, they weren't going graduate from here so far, everything.

Trustee Montiel:

So< for me, I pitch education, flexibility and cost in that order education first because I think there's a stigma with a lot of young kids that believe or have in their heads that they won't receive an education as good as somewhere else. And for me, I really try to hammer down that at Morton College you can receive an education as good as you could get anywhere if not better. Flexibility. Because community college, a lot of people obviously come from the community, a little flexibility. We all know youth are somewhat indecisive. And to commit somewhere, whether it be out of stay a little longer drive or just in terms of cost could be a very costly mistake to make. Right? And if you do that at a community college, you have the luxury of figuring yourself out. And then cost is a big one. But I like to put it at the end because I don't like to say just because it's affordable, you know should come. But it is something that does help with everything. It gives you a lot of educational flexibility. I said to kind of dabble in certain things if you're not too certain where you're heading or what direction you're heading as an adult.

## HLC Team Chair:

Okay, I have no questions. So, to finish up our comments, I want to commend you on your service. Some of you this is a really long time. Thank you. As a community college administrator myself, I thank you that you're committed to quality in that way. I wanted you to know that its time, from the time that we have spent here, that you have competent administration, that you have committed and knowledgeable faculty for. What was great yesterday was sitting at lunch with really, really articulate students who could tell us about the quality of the education and some of those kids if they aren't your ambassadors they should be. And that would say, here are all of these qualities that we love about Morton. And so they said a lot about what you do here. I mean the facilities are nice. No, no doubt we should, you had something that science so, but facilities are great but we'll run in this place is the outcomes that you're getting with your students. And they were very, very articulate yesterday about what's, what's going on around you that they really liked. So, thank you for your service.

## Trustee Reitz:

We have no other comments. I just wanted to add, I think one other thing, and I know I had mentioned that Trustee Banks, former trustee that retired.

But there was a situation that I think when we talk about, or when you asked of what spurred what started, and I can recall because I was present at this meeting, it was probably a year and a half ago prior to Fields' resignation in August, there was a little bit of a banter and a board meeting publicly between the president and another trustee at this table. And it was a little bit unprofessional where the banter wasn't using their designated titles like doctor, trustee. And they have a couple times at the end of this one specific meeting, trustee Sue Banks and I were getting ready to leave and the president came up to both of us and stated that this incident, and I'm saying this was I think started everything. He said, this incident is going to be recorded to HLC and Trustee Banks was taken aback by it - how would you say something like that?

Why you're going to call up Linnea Stenson or whoever from HLC because there was a banter back and forth between the trustee and the president. And I know when that happened, she was so upset that something like that would be reported to HLC. And I think that's what started the whole domino effect of the lack of communication and trust and respect. And the only reason I'm saying this because that was the timeline on that you said? I would have to say it was probably her husband passing away in January of last year. So it would've been, she's still coming to the meetings. It would've been probably in the 21. Yeah, probably early 21. Maybe February, March. Yeah. But it was pretty embarrassing.

## HLC Team Chair:

Well we know nothing about that. Well, what I'm saying is that that comment never made it as far as us.

## Trustee Reitz:

But then when comes to the next board meeting, that is going on and animosity and some of the trustees and she not every out, but this can't happen. This is not normal how the president would do this to the board. And I think that's what started, well okay, well let's sit down and have some training and to have a retreat, let's talk to the present. Let's try build on this, resolve this. And then that never happened. And here, yeah, we got to continue.

## 5. Adjournment

Trustee Martinucci made a motion to adjourn the Regular Meeting of the Board.
Trustee Collazo seconded the motion.
Ayes: Trustees, Collazo, Grazzini, Martinucci, Montiel, Reitz, Nays: None
Meeting adjourned
Thank you everyone. Thank you, guys. It was a pleasure meeting you.


## MORTON COLLEGE

COMMUNITY COLLEGE DISTRICT NO. 527
Minutes for the Regular Board Meeting
Wednesday, March 29, 2023

1. Call to Order

The Regular Meeting of the Board of Trustees of Morton College was held on Wednesday, March 29, 2023, beginning at 11:05 a.m., at Morton College Jedlicka Performing Arts Center, located at 3801 South, Central Ave, Cicero, IL.
2. Pledge of Allegiance

Attendees recited the Pledge of Allegiance
3. Roll Call

## Present:

Frances F. Reitz, Trustee
Anthony Martinucci, Trustee
Leonard Cannata, Trustee (arrived at 11:11 a.m.)
Jose Collazo, Trustee
Oscar Montiel, Trustee
Osvaldo Peres, Student Trustee

## Absent:

Charles Hernandez, Trustee

## Also, Present:

Dr. Stan Fields, Trustee
Michael Del Galdo, Attorney, Del Galdo Law Group, LLC
4. Citizen Comments - None_
5. Recognition
6. Reports
6.1. ICCTA - ACCT
6.2. Out of State Travel Report - Information Only

## 7. President's Report

### 7.1. Finance Review

Mireya Perez, Chief Financial Officer / Treasurer, provided an overview of the institution's finances for February 2023. Mireya gave an update on the Operating Fund Revenues \& Expenditures expenses, and lastly, the Education Fund Expenditures were presented to the Board.

### 7.2. Nursing Program

Laurie Cashman, Dean of Adult, Career, and Technical Education, introduced Lauren Caruso, Associate Dean of Nursing Programs. Trustee Grazzini asked questions about the program. Lauren discussed Nursing students' test data statistics and a follow-up plan for students scoring less than $80 \%$ on tests.

### 7.3. Campus Police

Mireya Perez introduced Dolores Temes, Executive Director of Cicero Consolidated Dispatched Services, to talk about some of the dispatch services offered. Some of the services will include monitoring traffic on police and fire radio frequencies, relaying information received by such means to personnel of the District employing voice, computer-aided dispatch, mobile data communications, monitoring communications from and between the District's respective on-duty personnel, and relay messages if necessary.

### 7.4. HLC

Dr. Keith McLaughlin, Provost and Executive Vice President, explained to the Board members that the college is still waiting for the report from the HLC Team of Evaluation that visited Morton College on February 27 and 28 to do a comprehensive review. He stated that information would be provided as soon as we received The HLC final report.

### 7.5. Facilities

Joseph Florio, Director of Campus Facilities, gave an overview of the facility's renovation.

Chair Reitz stated that there is ongoing communication between the trustees and Dr. Ebersol regarding rescheduling a Board retreat originally scheduled for November 2022. The Board will reschedule the retreat when they can commit to a date. She also stated that she wants to focus on the agenda items the Board intends to follow up on. Chair Reitz proceeded to appoint the following standing committees: Trustee Grazzini and Trustee Collazo were appointed to be part of the Nursing Committee; Trustee Martinucci and Trustee Montiel were appointed to be part of the Camus Facilities, Police Department, and Athletic Programs; and Trustee Hernandez was appointed as an alternate. Chair Reitz, appointed Trustee Cannata, and herself will be part of the Governance/HLC Committee. Chair Reitz stated that the appointed committees would give updates and contribute to the board meetings.
8. Approval of the renewal of the clinical affiliation agreement with the Cicero Health Department for Health Science clinicals.

Trustee Martinucci made a motion to approve the renewal of the clinical affiliation agreement with the Cicero Health Department for Health Science clinicals.
Trustee Collazo seconded the motion.
Ayes: Trustees, Cannata, Collazo, Martinucci, Montiel, Reitz, Osvaldo Perez, Student Trustee Nays: None Abstain due to interest conflict: Trustee Grazzini Absent: Trustee Hernandez Motion carried
9. Approval of the five-year intergovernmental agreement with the Town of Cicero for Dispatcher Services, in the amount of $\$ 179,632.00$ year $1, \$ 187,395$ year $2, \$ 195,507.00$ year $3, \$ 203,969.00$ year 4, and $\$ 212,800.00$ year 5.

Trustee Martinucci made a motion to approve the five-year intergovernmental agreement with the Town of Cicero for Dispatcher Services, in the amount of \$179,632.00 year 1, \$187,395 year 2, $\$ 195,507.00$ year $3, \$ 203,969.00$ year 4 , and $\$ 212,800.00$ year 5 .

Trustee Collazo seconded the motion.
Ayes: Trustees, Cannata, Collazo, Grazzini, Martinucci, Montiel, Osvaldo Perez, Student Trustee Nays: None Abstain due to interest conflict: Trustee Reitz Absent: Trustee Hernandez Motion carried

## 10. Consent Agenda

Trustee Martinucci made a motion to establish the Consent Agenda, which includes agenda items 10.1 to 10.28.1, as listed below.

Trustee Grazzini seconded the motion.
Ayes: Trustees, Cannata, Collazo, Grazzini, Martinucci, Montiel, Reitz, Osvaldo Perez, Student
Trustee
Nays: None Absent: Trustee Hernandez
Motion carried

Trustee Martinucci made a motion to approve the Consent Agenda
Trustee Montiel seconded the motion
Ayes: Trustees, Cannata, Collazo, Grazzini, Martinucci, Montiel, Reitz, Osvaldo Perez, Student
Trustee
Nays: None Absent: Trustee Hernandez
Motion carried
10.1. Approval of the Minutes of the Regular Board Meeting held on February 22, 2023, and the Special Board Meeting held on March 7, 2023.
10.2. Approval and ratification of accounts payable and payroll for the month of February 2023, in the amount of $\$ 3,846,979.00$, and budget transfers in the amount of $\$ 93,000.00$.
10.3. Approval of the Monthly Budget Report for fiscal year to date ending in February 2023.
10.4. Approval of the Treasurer's Report for February 2023.
10.5. Approval of a sixty-month lease with Konica Minolta Premier for ten new copiers for the One-Stop-Center area, in the amount of $\$ 35,710.87$.
10.6. Approval of a three-year contract with NobleTec to monitor and safeguard the institution's system, in the amount of $\$ 96,672.00$ annually.
10.7. Approval of the continued membership with the Association of Governing Board of Universities and Colleges, effective April 1, 2023-March 21, 2024, in the amount of \$4,200.00.
10.8. Approval of the contract with Ferrrilli to increase the institution's IT cybersecurity, in the amount of $\$ 151,200.00$ for 36 months.
10.9. Approval of a renewed resolution adopting an affiliation agreement with OSF Healthcare System, Ottawa Regional Hospital \& Healthcare Center, Mendota Community Hospital, and OSF Multi-Specialty Group for Health Science clinicals.
10.10. Approval of the resolution adopting a master education affiliation agreement with Ivy Rehab Network, Inc., for Health Science clinicals.
10.11. Approval of the Ford Motor Company MLR License Agreement for automotive student service educational training.
10.12. Approval of the Farmer's Fridge statement of work/agreement to deliver and install a Farmer's Fridge in the student commons area, in the amount of $\$ 0$, unless the threshold of $\$ 4,000.00$ per month is not met.
10.13. Approval of out-of-state travel for Trustee Anthony Martinucci to attend the NJCAA DII National Women's Basketball Championship in Port Huron, MI, from March 21-26, 2023, at the approximate cost of $\$ 2,100.00$.
10.14. Approval of out-of-state travel for Trustee Anthony Martinucci to attend the IACBE 2023 Annual Conference and Assembly Meeting in Orlando, FL, from April 11-14, 2023, at the approximate cost of $\$ 2,650.00$.
10.15. Approval of the Differential Pay Report for Faculty, in the amount of $\$ 28,148.17$, pending additional class cancelations and/or additions.
10.16. Approval of the course fee changes effective Fall 2023.
10.17. Approval of the clinical affiliation agreement with The Rehabilitation Institute of Chicago d/b/a Shirley Ryan AbilityLab, for Health Science clinicals.
10.18. Approval of WebstaurantStore Plus annual membership, in the amount of $\$ 1,188.00$.
10.19. Approval for the lane change, new salary per the Collective Bargaining Agreement for Julianne Herrmann, Nursing Department, effective January 12, 2023.
10.20. Approval of a $10 \%$ temporary increase for Clara Martinez to assist with the responsibilities of the Simulation Coordinator position, effective March 1 - May 31, 2023.
10.21. Approval of the Settlement Agreement for Daniel Vasta, in the amount of $\$ 8,500.00$.
10.22. Approval of the purchase of a 2023 Chevrolet Tahoe for $\$ 33,000.00$, which includes a tradein allowance of $\$ 27,000.00$.
10.23. Approval of Facility Use Permits
10.23.1. Berwyn South School District 100, Musical, JPAC theater, May 7 - 13, 2023, at no cost.
10.23.2. Illinois Storm Baseball, baseball and turf fields, March 4, 11, 18, 25 \& April 1, 5, 7, 15, 19, 25,2023 , at no cost.
10.23.3. Pathway to Adventure Council, Boy Scouts of America, 1st floor of Building C, \& Student Commons, Saturday, January 13, 2024, at no cost.
10.23.4. Corazon Community Services, parking lot, April 5,12,19, \& 26, 2023, at no cost.
10.23.5. Ballet Folkloric Xochitl, JPAC theater \& lobby, June 3, 2023, in the amount of $\$ 1,000.00$.

### 10.24. Approval of New Job Descriptions

10.24.1. Assistant Director of Campus Operations and Facilities.
10.25. Approval of Full-Time Employment
10.25.1. Andrea Cervantes, Senior Technical Support Specialist, effective April 3, 2023.
10.25.2. Joel Quezada, Help Desk and Technical Support Specialist, effective April 3, 2023.
10.26. Approval of Part-Time Employment
10.26.1. Refugio De La Torre, Custodian, effective April 2, 2023.
10.26.2. Gabriel Ribeiro Moreira, Student Aide, $\$ 13.00$ per hr., Student Ambassador, effective March 1, 2023.
10.26.3. Diego Dan Ri, Student Aide, Fitness Center, \$13.00 per hr., effective March 9, 2023.
10.26.4. Mariah Murillo, Student Aide, Fitness Center, $\$ 13.00$ per hr., effective March 15, 2023.
10.26.5. Matheus De Souza Santos, Student Aide, Student Ambassador, $\$ 13.00$ per hr., effective March 9, 2023.
10.26.6. Sibelle Nery Dias, Student Aide, Fitness Center, $\$ 13.00$ per hr., effective February 25, 2023.
10.26.7. Luis Victor Buriti, Student Aide, Fitness Center, $\$ 13.00$ per hr., effective February 25, 2023.
10.26.8. Cheryl Huff, STEAMers Camp Instructor, \$50.00 per hr., effective June 26-July 20, 2023.
10.26.9. Daniel Reyes, STEAMers Camp Instructor, $\$ 50.00$ per hr., effective June 26-July 20, 2023.
10.26.10. Alicia Garrett, STEAMers Camp Counselor, $\$ 18.00$ per hr., effective June 26 -July 20, 2023.
10.27. Approval of Resignations
10.27.1. Luz Maria Silvia, ECE Support Specialist, effective March 20, 2023.
10.27.2. Tiffany Becerra, One Stop Center Specialist (Part-Time), effective March 20, 2023.
10.28. Approval of Terminations
10.28.1. Mark Boyajian, Campus Police Officer (Part-Time), effective, effective February 28, 2023.
11. Adjournment

Trustee Martinucci made a motion to adjourn the Regular Meeting of the Board.
Trustee Collazo seconded the motion.
Ayes: Trustees, Cannata, Collazo, Grazzini, Martinucci, Montiel, Reitz, Osvaldo Perez, Student Trustee
Nays: None Absent: Trustee Hernandez
The meeting was adjourned at 11:34 a.m.

Frances Reitz
Board Chair

Jose Collazo
Board Secretary

| From: | Mireya Perez |
| :--- | :--- |
| To: | Board Materials |
| Subject: | FW: Action Item 8.1 for 4/26/2023 Board Meeting |
| Date: | Friday, April 14, 2023 11:02:41 AM |
| Attachments: | Board AS Totals 3.31.23.pdf |
|  | BT 3.31.23.pdf |
|  | Check Reqister 3.31.23.pdf |
|  | Over 10k Mar 2023.pdf |

Thank you,


## Mireya Perez

Chief Financial Officer/Treasurer
P: (708) 656-8000, Ext. 2289
E: mireya.perez@morton.edu

From: Suzanna Raigoza [Suzanna.Raigoza@morton.edu](mailto:Suzanna.Raigoza@morton.edu)
Sent: Friday, April 14, 2023 10:57 AM
To: Mireya Perez [mireya.perez@morton.edu](mailto:mireya.perez@morton.edu)
Subject: Action Item 8.1 for 4/26/2023 Board Meeting

Propose Action: THAT THE BOARD APPROVE AND RATIFY ACCOUNTS PAYABLE AND PAYROLL FOR THE MONTH OF MARCH 2023 IN THE AMOUNT OF \$4,700,453 AND BUDGET TRANSFERS IN THE AMOUNT OF \$174,939 AS SUBMITTED.

Rationale: [Required by Chapter 110, ACT 805, Section 3-27 of the Illinois Compiled Statues]

Attachments: Resolution, Accounts Payable and Payroll Records

Thank you,

Suzanna Raigoza
Senior Accountant
Morton College
3801 S Central Ave
Cicero, IL 60804
P: 708-656-8000 ext 2305
F: 708-656-3194

BE IT HEREBY RESOLVED THAT accounts payable and payrolls for the month of March 2023, be approved and/or ratified in the amount of $\$ 4,700,453$ as listed on the attached sheet and supported by vouchers, invoices, purchase orders, and payroll registers, made available and referred to as necessary, and summarized as follows:

Current Funds (01),
Cash Disbursements -

Monthly
Payroll
Payroll
Student Refunds

Monthly 03/31/2023

03/31/2023
03/15/2023
03/31/2023
03/31/2023

1,332,630
870,554
840,322
993,827
4,037,333

O\&M Restricted Fund (03)
Cash Disbursements -

TOTAL ALL FUNDS

663,120 \$4,700,453

AND BE IT FURTHER RESOLVED THAT budget transfers in the amount of $\$ 174,939$ be approved as outlined on the attached Journal No. 1-9 entry dates attached hereto.

AND BE IT FURTHER RESOLVED THAT the treasurer of Morton College is hereby authorized and directed to make payments as listed and/or summarized above.

PASSED this 26th day of April by the Board of Trustees, Morton College, Community College District no. 527, Cicero, Illinois.


Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher PO/BPO Date Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0112416 | 03/03/23 | Recon | 0001770 | The Bank of New York | V0178524 | 03/01/23 | 535.00 |  | 535.00 |
|  |  |  |  |  |  |  | 535.00 |  | 535.00 |
| 0112417 | 03/03/23 | Recon | 0000794 | Ms. Janet M. Crockett | V0178308 | 02/23/23 | 448.15 |  | 448.15 |
|  |  |  |  |  |  |  | 448.15 |  | 448.15 |
| 0112418 | 03/03/23 | Recon | 0000724 | Dr. Brian R. Gilligan | V0177378 | 02/22/23 | 165.00 |  | 165.00 |
|  |  |  |  |  |  |  | 165.00 |  | 165.00 |
| 0112419 | 03/03/23 | Recon | 0040272 | Ms Beth A. Gilmartin | V0177379 | 02/23/23 | 390.00 |  | 390.00 |
|  |  |  |  |  |  |  | 390.00 |  | 390.00 |
| 0112420 | 03/03/23 | Recon | 0207766 | Massachusetts Mutual Lif | V0178529 | 03/01/23 | 3,504.38 |  | 3,504.38 |
|  |  |  |  |  |  |  | 3,504.38 |  | 3,504.38 |
| 0112421 | 03/03/23 | Recon | 0206101 | Kevin W. McManaman | V0178515 | 03/01/23 | 600.00 |  | 600.00 |
|  |  |  |  |  |  |  | 600.00 |  | 600.00 |
| 0112422 | 03/03/23 | Recon | 0000925 | Mr. Juan A. Rivera | V0177209 | 02/16/23 | 425.00 |  | 425.00 |
|  |  |  |  |  |  |  | 425.00 |  | 425.00 |
| 0112423 | 03/03/23 | Outst | 0209695 | Jonathan Rush | V0178514 | 03/01/23 | 270.00 |  | 270.00 |
|  |  |  |  |  |  |  | 270.00 |  | 270.00 |
| 0112424 | 03/03/23 | Recon | 0001820 | United States Postal Ser | V0178481 | 02/28/23 | 2,500.00 |  | 2,500.00 |
|  |  |  |  |  |  |  | 2,500.00 |  | 2,500.00 |
| 0112425 | 03/03/23 | Recon | 0122566 | Meredith A. Watkins | V0178315 | 02/24/23 | 2,229.55 |  | 2,229.55 |
|  |  |  |  |  |  |  | 2,229.55 |  | 2,229.55 |
| 0112456 | 03/10/23 | Outst | 0218635 | Eneld Ahmetaj | V0178568 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112457 | 03/10/23 | Outst | 0173659 | Mr. Scott Anderson | V0178576 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112458 | 03/10/23 | Recon | 0159393 | Don Baumgart | V0178561 | 03/07/23 | 420.00 |  | 420.00 |
|  |  |  |  |  |  |  | 420.00 |  | 420.00 |

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| 0112459 | 03/10/23 | Recon | 0218190 | Rasaan K. Booker | V0176577 | 02/03/23 |  | 250.00 |  | 250.00 |
|  |  |  |  |  |  |  |  | 250.00 |  | 250.00 |
| 0112460 | 03/10/23 | Recon | 0075665 | Emanueal J. Buckley | V0176585 | 02/03/23 |  | 500.00 |  | 500.00 |
|  |  |  |  |  |  |  |  | 500.00 |  | 500.00 |
| 0112461 | 03/10/23 | Recon | 0159847 | Craig Bunton | V0178584 | 03/08/23 |  | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112462 | 03/10/23 | Recon | 0000995 | Bureau Water/Sewer Town | V0178590 | 03/09/23 |  | 385.75 |  | 385.75 |
|  |  |  |  |  | V0178591 | 03/09/23 |  | 1,229.01 |  | 1,229.01 |
|  |  |  |  |  | V0178592 | 03/09/23 |  | 198.10 |  | 198.10 |
|  |  |  |  |  | V0178593 | 03/09/23 |  | 198.10 |  | 198.10 |
|  |  |  |  |  | V0178594 | 03/09/23 |  | 198.10 |  | 198.10 |
|  |  |  |  |  | V0178595 | 03/09/23 |  | 198.10 |  | 198.10 |
|  |  |  |  |  |  |  |  | 2,407.16 |  | 2,407.16 |
| 0112463 | 03/10/23 | Recon | 0192108 | Ms. Laurie Cashman | V0178526 | 03/01/23 |  | 97.00 |  | 97.00 |
|  |  |  |  |  |  |  |  | 97.00 |  | 97.00 |
| 0112464 | 03/10/23 | Recon | 0218676 | George H. Courts | V0178585 | 03/08/23 |  | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112465 | 03/10/23 | Recon | 0001965 | Michael Daniels | V0178572 | 03/07/23 |  | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112466 | 03/10/23 | Recon | 0162470 | William B. DePue | V0178575 | 03/07/23 |  | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112467 | 03/10/23 | Void | 0200282 | Diversiones Nenes Vargas |  |  |  |  |  |  |
| 0112468 | 03/10/23 | Recon | 0195025 | Mr. Jason R. Edgar | V0178396 | 02/27/23 |  | 512.71 |  | 512.71 |
|  |  |  |  |  |  |  |  | 512.71 |  | 512.71 |
| 0112469 | 03/10/23 | Recon | 0196796 | Justin Fahy | V0178579 | 03/07/23 |  | 190.00 |  | 190.00 |
|  |  |  |  |  |  |  |  | 190.00 |  | 190.00 |
| 0112470 | 03/10/23 | Recon | 0202361 | Paul E. Frerking | V0178562 | 03/07/23 |  | 420.00 |  | 420.00 |
|  |  |  |  |  |  |  |  | 420.00 |  | 420.00 |

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| 0112471 | 03/10/23 | Recon | 0214955 | Mr. Samuel Gamino | V0178511 | 02/28/23 | 122.71 |  | 122.71 |
|  |  |  |  |  |  |  | 122.71 |  | 122.71 |
| 0112472 | 03/10/23 | Recon | 0001360 | John Garcia | V0178573 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112473 | 03/10/23 | Recon | 0212851 | Get Moore Softball | V0178555 | 03/07/23 | 7,700.00 |  | 7,700.00 |
|  |  |  |  |  |  |  | 7,700.00 |  | 7,700.00 |
| 0112474 | 03/10/23 | Outst | 0162057 | Johnny J. Jackson | V0178564 | 03/07/23 | 280.00 |  | 280.00 |
|  |  |  |  |  |  |  | 280.00 |  | 280.00 |
| 0112475 | 03/10/23 | Recon | 0202660 | Neal Jeffery | V0178570 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112476 | 03/10/23 | Recon | 0161467 | David P. King | V0178574 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112477 | 03/10/23 | Recon | 0003327 | Daniel E. Kusinski | V0178569 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112478 | 03/10/23 | Recon | 0206101 | Kevin W. McManaman | V0178556 | 03/07/23 | 600.00 |  | 600.00 |
|  |  |  |  |  |  |  | 600.00 |  | 600.00 |
| 0112479 | 03/10/23 | Recon | 0001663 | Pamela Oliver | V0178571 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112480 | 03/10/23 | Recon | 0177526 | Mr. Tom L. Pierce | V0178507 | 02/28/23 | 290.00 |  | 290.00 |
|  |  |  |  |  |  |  | 290.00 |  | 290.00 |
| 0112481 | 03/10/23 | Recon | 0218636 | Tyler Richards | V0178566 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112482 | 03/10/23 | Recon | 0217227 | Timothy S. Robinson | V0178565 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112483 | 03/10/23 | Recon | 0215402 | Debra Rodkin | V0176581 | 02/03/23 | 250.00 |  | 250.00 |

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|  |  |  |  |  |  |  | 250.00 |  | 250.00 |
| 0112484 | 03/10/23 | Recon | 0001582 | Dorran Stewart | V0178563 | 03/07/23 | 280.00 |  | 280.00 |
|  |  |  |  |  |  |  | 280.00 |  | 280.00 |
| 0112485 | 03/10/23 | Recon | 0002396 | John Szafraniec | V0178567 | 03/07/23 | 140.00 |  | 140.00 |
|  |  |  |  |  |  |  | 140.00 |  | 140.00 |
| 0112486 | 03/10/23 | Outst | 0216753 | Travis Thomas | V0178578 | 03/07/23 | 190.00 |  | 190.00 |
|  |  |  |  |  |  |  | 190.00 |  | 190.00 |
| 0112487 | 03/10/23 | Recon | 0218192 | Adrian Thornburg | V0176575 | 02/03/23 | 250.00 |  | 250.00 |
|  |  |  |  |  |  |  | 250.00 |  | 250.00 |
| 0112488 | 03/10/23 | Outst | 0002057 | Jennifer Washo | V0178577 | 03/07/23 | 190.00 |  | 190.00 |
|  |  |  |  |  |  |  | 190.00 |  | 190.00 |
| 0112489 | 03/10/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0178557 | 03/07/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0112490 | 03/10/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0178558 | 03/07/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0112491 | 03/10/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0178559 | 03/07/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0112492 | 03/15/23 | Recon | 0177469 | Bright Start College Sav | V0179874 | 03/15/23 | 100.00 |  | 100.00 |
|  |  |  |  |  |  |  | 100.00 |  | 100.00 |
| 0112493 | 03/15/23 | Outst | 0001422 | CCCTU-Cope Fund | V0179875 | 03/15/23 | 109.00 |  | 109.00 |
|  |  |  |  |  |  |  | 109.00 |  | 109.00 |
| 0112494 | 03/15/23 | Recon | 0001374 | College \& University Cre | V0179877 | 03/15/23 | 200.00 |  | 200.00 |
|  |  |  |  |  |  |  | 200.00 |  | 200.00 |
| 0112495 | 03/15/23 | Recon | 0001371 | Colonial Life \& Accident | V0179878 | 03/15/23 | 12.00 |  | 12.00 |
|  |  |  |  |  |  |  | 12.00 |  | 12.00 |

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| 0112496 | 03/15/23 | Outst | 0160763 | Illinois Education Assoc | V0179879 | 03/15/23 | 662.91 |  | 662.91 |
|  |  |  |  |  |  |  | 662.91 |  | 662.91 |
| 0112497 | 03/15/23 | Recon | 0191845 | Metropolitan Alliance of | V0179880 | 03/15/23 | 209.50 |  | 209.50 |
|  |  |  |  |  |  |  | 209.50 |  | 209.50 |
| 0112498 | 03/15/23 | Outst | 0101061 | Morton College Faculty | V0179876 | 03/15/23 | 93.13 |  | 93.13 |
|  |  |  |  |  |  |  | 93.13 |  | 93.13 |
| 0112499 | 03/15/23 | Outst | 0001372 | Morton College Teachers | V0179882 | 03/15/23 | 1,609.24 |  | 1,609.24 |
|  |  |  |  |  |  |  | 1,609.24 |  | 1,609.24 |
| 0112500 | 03/15/23 | Outst | 0001372 | Morton College Teachers | V0179881 | 03/15/23 | 3,125.88 |  | 3,125.88 |
|  |  |  |  |  |  |  | 3,125.88 |  | 3,125.88 |
| 0112501 | 03/15/23 | Outst | 0001513 | SEIU Local 73 Cope | V0179884 | 03/15/23 | 35.00 |  | 35.00 |
|  |  |  |  |  |  |  | 35.00 |  | 35.00 |
| 0112502 | 03/15/23 | Recon | 0001373 | Service Employees Intl U | V0179885 | 03/15/23 | 350.09 |  | 350.09 |
|  |  |  |  |  |  |  | 350.09 |  | 350.09 |
| 0112503 | 03/15/23 | Recon | 0001563 | State Disbursement Unit | V0179887 <br> V0179888 | $\begin{aligned} & 03 / 15 / 23 \\ & 03 / 15 / 23 \end{aligned}$ | $\begin{array}{r} 50.00 \\ 961.71 \end{array}$ |  | $\begin{array}{r} 50.00 \\ 961.71 \end{array}$ |
|  |  |  |  |  |  |  | 1,011.71 |  | 1,011.71 |
| 0112504 | 03/15/23 | Recon | 0218573 | Strategic Solutions Serv | V0179886 | 03/15/23 | 464.26 |  | 464.26 |
|  |  |  |  |  |  |  | 464.26 |  | 464.26 |
| 0112505 | 03/15/23 | Recon | 0190089 | 30E Solutions | V0178771 | 03/14/23 B0005082 | 4,333.00 |  | 4,333.00 |
|  |  |  |  |  |  |  | 4,333.00 |  | 4,333.00 |
| 0112506 | 03/15/23 | Recon | 0209709 | Accurate Employment Scre | V0178696 | 03/14/23 B0004730 | 3,023.50 |  | 3,023.50 |
|  |  |  |  |  |  |  | 3,023.50 |  | 3,023.50 |
| 0112507 | 03/15/23 | Recon | 0194951 | ACPA | V0178791 | 03/14/23 P0013056 | 950.00 |  | 950.00 |
|  |  |  |  |  |  |  | 950.00 |  | 950.00 |
| 0112508 | 03/15/23 | Recon | 0206735 | All Pro Truck Driving Sc | V0178812 | 03/14/23 P0013145 | 10,200.00 |  | 10,200.00 |

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|  |  |  |  |  |  |  |  | 10,200.00 |  | 10,200.00 |
| 0112509 | 03/15/23 | Recon | 0190802 | All-Types Elevators Inc | V0178702 | 03/14/23 | B0004672 | 569.60 |  | 569.60 |
|  |  |  |  |  |  |  |  | 569.60 |  | 569.60 |
| 0112510 | 03/15/23 | Recon | 0188188 | Amazon Capital Services | V0178643 | 03/13/23 | B0005018 | 32.94 |  | 32.94 |
|  |  |  |  |  | V0178644 | 03/13/23 | B0005088 | 67.56 |  | 67.56 |
|  |  |  |  |  | V0178645 | 03/13/23 | B0005162 | 227.92 |  | 227.92 |
|  |  |  |  |  | V0178646 | 03/13/23 | B0005115 | 89.60 |  | 89.60 |
|  |  |  |  |  | V0178647 | 03/13/23 | P0013088 | 727.96 |  | 727.96 |
|  |  |  |  |  | V0178648 | 03/13/23 | B0004985 | 20.88 |  | 20.88 |
|  |  |  |  |  | V0178649 | 03/13/23 | B0005155 | 39.77 |  | 39.77 |
|  |  |  |  |  | V0178650 | 03/13/23 | B0005088 | 496.65 |  | 496.65 |
|  |  |  |  |  | V0178651 | 03/13/23 | B0004787 | 135.34 |  | 135.34 |
|  |  |  |  |  | V0178652 | 03/13/23 | B0005146 | 5.99 |  | 5.99 |
|  |  |  |  |  | V0178653 | 03/13/23 | B0005173 | 818.94 |  | 818.94 |
|  |  |  |  |  | V0178654 | 03/13/23 | B0005173 | 22.99 |  | 22.99 |
|  |  |  |  |  | V0178655 | 03/13/23 | B0005146 | 771.17 |  | 771.17 |
|  |  |  |  |  | V0178689 | 03/14/23 |  | 29.90- |  | -29.90 |
|  |  |  |  |  | V0178796 | 03/14/23 | P0013060 | 144.99 |  | 144.99 |
|  |  |  |  |  | V0178797 | 03/14/23 | P0013052 | 14.90 |  | 14.90 |
|  |  |  |  |  | V0178798 | 03/14/23 | P0013082 | 402.36 |  | 402.36 |
|  |  |  |  |  | V0178801 | 03/14/23 | P0013084 | 25.98 |  | 25.98 |
|  |  |  |  |  | V0178802 | 03/14/23 | P0013083 | 49.99 |  | 49.99 |
|  |  |  |  |  | V0179903 | 03/15/23 | P0013071 | 193.44 |  | 193.44 |
|  |  |  |  |  | V0179905 | 03/15/23 | P0012994 | 39.99 |  | 39.99 |
|  |  |  |  |  | V0179906 | 03/15/23 | P0013125 | 132.39 |  | 132.39 |
|  |  |  |  |  | V0179907 | 03/15/23 | P0013174 | 112.60 |  | 112.60 |
|  |  |  |  |  | V0179917 | $03 / 15 / 23$ | P0013031 | $896.59$ |  | $896.59$ |
|  |  |  |  |  | V0179927 | 03/15/23 | P0013018 | 403.91 |  | $403.91$ |
|  |  |  |  |  |  |  |  | 5,844.95 |  | 5,844.95 |
| 0112511 | 03/15/23 | Recon | 0000977 | Apple, Inc. | V0178641 | 03/13/23 | B0005120 | 81.00 |  | 81.00 |
|  |  |  |  |  |  |  |  | 81.00 |  | 81.00 |
| 0112512 | 03/15/23 | Recon | 0001490 | Arc One Electric | V0178726 | 03/14/23 | B0005158 | 1,310.75 |  | 1,310.75 |
|  |  |  |  |  |  |  |  | 1,310.75 |  | 1,310.75 |
| 0112513 | 03/15/23 | Recon | 0199647 | ASE Education Foundation | V0179928 | 03/15/23 | P0013039 | 850.00 |  | 850.00 |
|  |  |  |  |  |  |  |  | 850.00 |  | 850.00 |
| 0112514 | 03/15/23 | Recon | 0198820 | Asure Software | V0178674 | 03/14/23 | B0004728 | 131.99 |  | 131.99 |
|  |  |  |  |  |  |  |  | 131.99 |  | 131.99 |

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| 0112515 | 03/15/23 | Recon | 0000973 | AT\&T | V0178678 | 03/14/23 | B0005024 | 935.62 |  | 935.62 |
|  |  |  |  |  |  |  |  | 935.62 |  | 935.62 |
| 0112516 | 03/15/23 | Recon | 0001953 | AT\&T Mobility | V0178681 | 03/14/23 | B0004700 | 40.74 |  | 40.74 |
|  |  |  |  |  |  |  |  | 40.74 |  | 40.74 |
| 0112517 | 03/15/23 | Recon | 0001953 | AT\&T Mobility | V0178642 | 03/13/23 | B0004722 | 2,102.00 |  | 2,102.00 |
|  |  |  |  |  |  |  |  | 2,102.00 |  | 2,102.00 |
| 0112518 | 03/15/23 | Recon | 0001401 | AZ Commercial | V0178770 | 03/14/23 | B0004841 | 10.14 |  | 10.14 |
|  |  |  |  |  |  |  |  | 10.14 |  | 10.14 |
| 0112519 | 03/15/23 | Recon | 0200061 | Believers | V0178815 | 03/14/23 | P0013132 | 680.00 |  | 680.00 |
|  |  |  |  |  |  |  |  | 680.00 |  | 680.00 |
| 0112520 | 03/15/23 | Recon | 0000995 | Bureau Water/Sewer Town | V0178762 | 03/14/23 | B0004924 | 198.10 |  | 198.10 |
|  |  |  |  |  |  |  |  | 198.10 |  | 198.10 |
| 0112521 | 03/15/23 | Recon | 0206652 | Cajan Laundry II, LLC | $\begin{aligned} & \text { V0179890 } \\ & \text { V0179916 } \end{aligned}$ | $\begin{aligned} & 03 / 15 / 23 \\ & 03 / 15 / 23 \end{aligned}$ | $\begin{aligned} & \text { P0013141 } \\ & \text { P0013147 } \end{aligned}$ | $\begin{array}{r} 204.00 \\ 95.50 \end{array}$ |  | $\begin{array}{r} 204.00 \\ 95.50 \end{array}$ |
|  |  |  |  |  |  |  |  | 299.50 |  | 299.50 |
| 0112522 | 03/15/23 | Recon | 0218647 | Career Development | V0178814 | 03/14/23 | P0013129 | 150.00 |  | 150.00 |
|  |  |  |  |  |  |  |  | 150.00 |  | 150.00 |
| 0112523 | 03/15/23 | Recon | 0000998 | Carolina Biological Supp | V0179926 | 03/15/23 | P0013085 | 930.73 |  | 930.73 |
|  |  |  |  |  |  |  |  | 930.73 |  | 930.73 |
| 0112524 | 03/15/23 | Recon | 0001593 | CDW Government LLC | V0178722 <br> V0178806 | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 14 / 23 \end{aligned}$ | $\begin{aligned} & \mathrm{BOOO5175} \\ & \mathrm{P} 0013067 \end{aligned}$ | $\begin{array}{r} 1,207.00 \\ 18,955.50 \end{array}$ |  | $\begin{array}{r} 1,207.00 \\ 18,955.50 \end{array}$ |
|  |  |  |  |  |  |  |  | 20,162.50 |  | 20,162.50 |
| 0112525 | 03/15/23 | Recon | 0001195 | Cintas Corporation | V0178756 | 03/14/23 | B0004689 | 217.32 |  | 217.32 |
|  |  |  |  |  |  |  |  | 217.32 |  | 217.32 |
| 0112526 | 03/15/23 | Recon | 0001195 | Cintas Corporation | V0178712 | 03/14/23 | B0004689 | 217.32 |  | 217.32 |
|  |  |  |  |  |  |  |  | 217.32 |  | 217.32 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0112527 | 03/15/23 | Recon | 0211153 | Cleared4 Inc | V0179872 | 03/15/23 | B0004754 | 618.00 |  | 618.00 |
|  |  |  |  |  |  |  |  | 618.00 |  | 618.00 |
| 0112528 | 03/15/23 | Recon | 0201853 | Club Automation, LLC | V0178698 | 03/14/23 | B0004737 | 1,192.55 |  | 1,192.55 |
|  |  |  |  |  |  |  |  | 1,192.55 |  | 1,192.55 |
| 0112529 | 03/15/23 | Recon | 0001752 | Comcast | V0179930 | 03/15/23 | B0004698 | 251.69 |  | 251.69 |
|  |  |  |  |  |  |  |  | 251.69 |  | 251.69 |
| 0112530 | 03/15/23 | Recon | 0001013 | ComEd | V0178743 | 03/14/23 | B0004716 | 6,946.76 |  | 6,946.76 |
|  |  |  |  |  |  |  |  | 6,946.76 |  | 6,946.76 |
| 0112531 | 03/15/23 | Recon | 0001676 | Del Galdo Law Group, LLC | $\begin{aligned} & \text { V0178676 } \\ & \text { V0178677 } \end{aligned}$ | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 14 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0004825 } \\ & \text { B0004825 } \end{aligned}$ | $\begin{array}{r} 6,532.50 \\ 710.10 \end{array}$ |  | $\begin{array}{r} 6,532.50 \\ 710.10 \end{array}$ |
|  |  |  |  |  |  |  |  | 7,242.60 |  | 7,242.60 |
| 0112532 | 03/15/23 | Recon | 0000989 | Dick Blick | V0178724 <br> V0178742 <br> V0178755 | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 14 / 23 \\ & 03 / 14 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005066 } \\ & \text { B0004839 } \\ & \text { B0005078 } \end{aligned}$ | $\begin{array}{r} 3.24 \\ 427.80 \\ 23.90 \end{array}$ |  | $\begin{array}{r} 3.24 \\ 427.80 \\ 23.90 \end{array}$ |
|  |  |  |  |  |  |  |  | 454.94 |  | 454.94 |
| 0112533 | 03/15/23 | Recon | 0208992 | Direct Energy Business | V0178738 | 03/14/23 | B0004713 | 8,267.91 |  | 8,267.91 |
|  |  |  |  |  |  |  |  | 8,267.91 |  | 8,267.91 |
| 0112534 | 03/15/23 | Recon | 0209578 | DisposAll Waste Services | V0178735 | 03/14/23 | B0004714 | 283.25 |  | 283.25 |
|  |  |  |  |  |  |  |  | 283.25 |  | 283.25 |
| 0112535 | 03/15/23 | Recon | 0182724 | Dyopath LLC | V0178745 <br> V0179929 | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 15 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005106 } \\ & \text { B0004669 } \end{aligned}$ | $\begin{array}{r} 19,196.31 \\ 8,137.50 \end{array}$ |  | $\begin{array}{r} 19,196.31 \\ 8,137.50 \end{array}$ |
|  |  |  |  |  |  |  |  | 27,333.81 |  | 27,333.81 |
| 0112536 | 03/15/23 | Recon | 0002185 | Ellucian Inc. | V0178805 | 03/14/23 | P0013148 | 116.50 |  | 116.50 |
|  |  |  |  |  |  |  |  | 116.50 |  | 116.50 |
| 0112537 | 03/15/23 | Recon | 0212760 | F.E. Moran, Inc. | V0178749 | 03/14/23 | B0004850 | 139,850.66 |  | 139,850.66 |
|  |  |  |  |  |  |  |  | 139,850.66 |  | 139,850.66 |
| 0112538 | 03/15/23 | Recon | 0001033 | Fisher Scientific Compan | V0178790 <br> V0178807 | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 14 / 23 \end{aligned}$ | $\begin{aligned} & P 0012956 \\ & P 0013086 \end{aligned}$ | $\begin{array}{r} 88.73 \\ 317.53 \end{array}$ |  | $\begin{array}{r} 88.73 \\ 317.53 \end{array}$ |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 406.26 |  | 406.26 |
| 0112539 | 03/15/23 | Recon | 0001034 | Flinn Scientific Inc | V0178782 <br> V0178783 | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 14 / 23 \end{aligned}$ | $\begin{aligned} & \text { P0013078 } \\ & \text { P0013081 } \end{aligned}$ | $\begin{array}{r} 457.09 \\ 33.00 \end{array}$ |  | $\begin{array}{r} 457.09 \\ 33.00 \end{array}$ |
|  |  |  |  |  |  |  |  | 490.09 |  | 490.09 |
| 0112540 | 03/15/23 | Recon | 0196370 | Follett Higher Education | V0178626 V0178794 | $\begin{aligned} & 03 / 13 / 23 \\ & 03 / 14 / 23 \end{aligned}$ | P0013080 | $\begin{array}{r} 162,404.03 \\ 1,790.98 \end{array}$ |  | $\begin{array}{r} 162,404.03 \\ 1,790.98 \end{array}$ |
|  |  |  |  |  |  |  |  | 164,195.01 |  | 164,195.01 |
| 0112541 | 03/15/23 | Recon | 0205565 | Game One | V0178684 | 03/14/23 | B0005105 | 2,136.29 |  | 2,136.29 |
|  |  |  |  |  | V0178685 | 03/14/23 | B0005105 | 1,126.66 |  | 1,126.66 |
|  |  |  |  |  | V0178727 | 03/14/23 | B0005060 | 1,310.50 |  | 1,310.50 |
|  |  |  |  |  | V0178728 | 03/14/23 | B0005060 | 4,865.44 |  | 4,865.44 |
|  |  |  |  |  | V0178729 | 03/14/23 | B0005060 | 1,174.30 |  | 1,174.30 |
|  |  |  |  |  | V0178730 | 03/14/23 | B0005060 | 92.64 |  | 92.64 |
|  |  |  |  |  | V0178731 | 03/14/23 | B0004995 | 16,374.00 |  | 16,374.00 |
|  |  |  |  |  | V0178732 | 03/14/23 | B0004998 | 14,525.00 |  | 14,525.00 |
|  |  |  |  |  | V0178733 | 03/14/23 | B0004997 | 20,089.00 |  | 20,089.00 |
|  |  |  |  |  | V0178734 | 03/14/23 | B0004996 | 16,374.00 |  | 16,374.00 |
|  |  |  |  |  | V0178739 | 03/14/23 | B0005154 | 89.90 |  | 89.90 |
|  |  |  |  |  | V0178740 | 03/14/23 | B0005154 | 8.99 |  | 8.99 |
|  |  |  |  |  | V0178741 | 03/14/23 | B0005154 | 17.98 |  | 17.98 |
|  |  |  |  |  | V0178744 | 03/14/23 | B0005154 | 4,630.15 |  | 4,630.15 |
|  |  |  |  |  | V0179873 | 03/15/23 | B0005147 | 1,757.82 |  | 1,757.82 |
|  |  |  |  |  | V0179925 | 03/15/23 | P0013190 | 100.80 |  | 100.80 |
|  |  |  |  |  |  |  |  | 84,673.47 |  | 84,673.47 |
| 0112542 | 03/15/23 | Recon | 0001578 | GW Berkheimer | V0179919 | 03/15/23 | P0013030 | 64.80 |  | 64.80 |
|  |  |  |  |  | V0179920 | 03/15/23 | P0013030 | 917.40 |  | 917.40 |
|  |  |  |  |  |  |  |  | 982.20 |  | 982.20 |
| 0112543 | 03/15/23 | Recon | 0161549 | Heartland Business Syste | V0178775 | 03/14/23 | B0005015 | 262.50 |  | 262.50 |
|  |  |  |  |  |  |  |  | 262.50 |  | 262.50 |
| 0112544 | 03/15/23 | Recon | 0205770 | Henry Schein, Inc. | V0179921 <br> V0179922 | $\begin{aligned} & 03 / 15 / 23 \\ & 03 / 15 / 23 \end{aligned}$ | $\begin{aligned} & \text { P0013178 } \\ & \text { P0013178 } \end{aligned}$ | 85.23 69.47 |  | 85.23 69.47 |
|  |  |  |  |  |  |  |  | 154.70 |  | 154.70 |
| 0112545 | 03/15/23 | Recon | 0001430 | Higher Learning Commissi | V0178808 | 03/14/23 | P0013142 | 1,025.00 |  | 1,025.00 |
|  |  |  |  |  |  |  |  | 1,025.00 |  | 1,025.00 |
| 0112546 | 03/15/23 | Recon | 0210378 | Hinckley Springs | V0178672 | 03/14/23 | B0004814 | 47.94 |  | 47.94 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 03/15/23 | Outst | 0218680 | Hispanic Business Networ | V0178804 | 03/14/23 | P0013161 | 47.94 |  | 47.94 |
| 0112547 |  |  |  |  |  |  |  | 1,000.00 |  | 1,000.00 |
|  |  |  |  |  |  |  |  | 1,000.00 |  | 1,000.00 |
| 0112548 | 03/15/23 | Recon | 0001381 | Home Depot/GECF | V0178660 | 03/14/23 | B0005169 | 141.30 |  | 141.30 |
|  |  |  |  |  | V0178661 | 03/14/23 | B0005169 | $186.76-$ |  | -186.76 |
|  |  |  |  |  | V0178662 | 03/14/23 | B0005169 | $133.40-$ |  | -133.40 |
|  |  |  |  |  | V0178663 | 03/14/23 | B0005169 | 232.50 |  | 232.50 |
|  |  |  |  |  | V0178664 | 03/14/23 | B0005169 | 497.18 |  |  |
|  |  |  |  |  |  |  |  | 550.82 |  | 550.82 |
| 0112549 | 03/15/23 | Recon | 0001068 | ILLCO, Inc. | V0178658 | 03/14/23 | B0004684 | 166.00 |  | 166.00 |
|  |  |  |  |  | V0178688 | 03/14/23 | B0004684 | 377.59 |  | 377.59 |
|  |  |  |  |  | V0178711 | 03/14/23 | B0004684 | 131.36 |  | 131.36 |
|  |  |  |  |  |  |  |  | 674.95 |  | 674.95 |
| 0112550 | 03/15/23 | Recon | 0001647 | Iron Mountain | V0178768 | 03/14/23 | B0004659 | 643.27 |  | 643.27 |
|  |  |  |  |  |  |  |  | 643.27 |  | 643.27 |
| 0112551 | 03/15/23 | Recon | 0205187 | Jameshaldermandotcom | V0178781 | 03/14/23 | P0013137 | 210.00 |  | 210.00 |
|  |  |  |  |  |  |  |  | 210.00 |  | 210.00 |
| 0112552 | 03/15/23 | Recon | 0193931 | Johnson Controls Inc | V0178746 | 03/14/23 | B0005166 | 1,207.02 |  | 1,207.02 |
|  |  |  |  |  |  |  |  | 1,207.02 |  | 1,207.02 |
| 0112553 | 03/15/23 | Recon | 0001775 | Jostens | V0178680 | 03/14/23 | B0004897 | 21.72 |  | 21.72 |
|  |  |  |  |  | V0179914 | 03/15/23 | P0013180 | 196.34 |  | 196.34 |
|  |  |  |  |  |  |  |  | 218.06 |  | 218.06 |
| 0112554 | 03/15/23 | Recon | 0001890 | Konica Minolta Bus Solut | V0178758 | 03/14/23 | B0005055 | 102.00 |  | 102.00 |
|  |  |  |  |  | V0178759 | 03/14/23 | B0005055 | 102.00 |  | 102.00 |
|  |  |  |  |  | V0178760 | 03/14/23 | B0005055 | 102.00 |  | 102.00 |
|  |  |  |  |  | V0178761 | 03/14/23 | B0005055 | 102.00 |  | 102.00 |
|  |  |  |  |  |  |  |  | 408.00 |  | 408.00 |
| 0112555 | 03/15/23 | Recon | 0002233 | Konica Minolta Premier F | V0178776 | 03/14/23 | B0004662 | 451.00 |  | 451.00 |
|  |  |  |  |  |  |  |  | 451.00 |  | 451.00 |
| 0112556 | 03/15/23 | Recon | 0002233 | Konica Minolta Premier F | V0178764 | 03/14/23 | B0004662 | 2,897.00 |  | 2,897.00 |
|  |  |  |  |  |  |  |  | 2,897.00 |  | 2,897.00 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher Date | PO/BPO <br> Number | Voucher <br> Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0112557 | 03/15/23 | Outst | 0002233 | Konica Minolta Premier F | V0178767 | 03/14/23 | B0004662 | 125.17 |  | 125.17 |
|  |  |  |  |  |  |  |  | 125.17 |  | 125.17 |
| 0112558 | 03/15/23 | Recon | 0001559 | Krueger International In | $\begin{aligned} & \text { V0178778 } \\ & \text { V0178787 } \end{aligned}$ | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 14 / 23 \end{aligned}$ | $\begin{aligned} & B 0005178 \\ & 80005178 \end{aligned}$ | $\begin{aligned} & 2,439.84 \\ & 1,812.32 \end{aligned}$ |  | $\begin{aligned} & 2,439.84 \\ & 1,812.32 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 4,252.16 |  | 4,252.16 |
| 0112559 | 03/15/23 | Recon | 0188162 | Lake County Press | V0178667 | 03/14/23 | B0005016 | 378.00 |  | 378.00 |
|  |  |  |  |  | V0178669 | 03/14/23 | B0005016 | 223.00 |  | 223.00 |
|  |  |  |  |  | V0178772 | 03/14/23 | B0005016 | 225.00 |  | 225.00 |
|  |  |  |  |  | V0178773 | 03/14/23 | B0005016 | 436.00 |  | 436.00 |
|  |  |  |  |  | V0178774 | 03/14/23 | B0005016 | 523.00 |  | 523.00 |
|  |  |  |  |  |  |  |  | 1,785.00 |  | 1,785.00 |
| 0112560 | 03/15/23 | Recon | 0001082 | Lakeshore Learning Mater | V0179904 | 03/15/23 | P0013064 | 582.96 |  | 582.96 |
|  |  |  |  |  |  |  |  | 582.96 |  | 582.96 |
| 0112561 | 03/15/23 | Outst | 0205148 | Lembke \& Sons, Inc. | V0178683 | 03/14/23 | B0004709 | 19.97 |  | 19.97 |
|  |  |  |  |  |  |  |  | 19.97 |  | 19.97 |
| 0112562 | 03/15/23 | Recon | 0001866 | Lightcast | V0179895 | 03/15/23 | P0013113 | 7,000.00 |  | 7,000.00 |
|  |  |  |  |  |  |  |  | 7,000.00 |  | 7,000.00 |
| 0112563 | 03/15/23 | Recon | 0200688 | The Lincoln Electric Com | V0178788 | 03/14/23 | P0012961 | 980.00 |  | 980.00 |
|  |  |  |  |  |  |  |  | 980.00 |  | 980.00 |
| 0112564 | 03/15/23 | Recon | 0204562 | Lo Destro Construction C | V0178753 | 03/14/23 | B0005157 | 155,647.80 |  | 155,647.80 |
|  |  |  |  |  |  |  |  | 155,647.80 |  | 155,647.80 |
| 0112565 | 03/15/23 | Recon | 0187728 | Marquee Event Rentals | V0178816 <br> V0179923 | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 15 / 23 \end{aligned}$ | $\begin{aligned} & \text { P0013140 } \\ & \text { P0013183 } \end{aligned}$ | $\begin{array}{r} 3,206.61 \\ 247.15 \end{array}$ |  | $\begin{array}{r} 3,206.61 \\ 247.15 \end{array}$ |
|  |  |  |  |  |  |  |  | 3,453.76 |  | 3,453.76 |
| 0112566 | 03/15/23 | Recon | 0003320 | Matco Tools | V0178789 | 03/14/23 | P0013016 | 920.79 |  | 920.79 |
|  |  |  |  |  |  |  |  | 920.79 |  | 920.79 |
| 0112567 | 03/15/23 | Recon | 0001299 | McMaster-Carr | V0178792 | 03/14/23 | P0013038 | 884.68 |  | 884.68 |
|  |  |  |  |  |  |  |  | 884.68 |  | 884.68 |

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| Check Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0112568 | 03/15/23 | Outst | 0001289 | Menards | V0178704 V0178757 | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 14 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0004692 } \\ & \text { B0004692 } \end{aligned}$ | $\begin{aligned} & 72.33 \\ & 65.45 \end{aligned}$ |  | $\begin{aligned} & 72.33 \\ & 65.45 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 137.78 |  | 137.78 |
| 0112569 | 03/15/23 | Recon | 0218664 | My Craft Collective LLC | V0179891 | 03/15/23 | P0013102 | 450.00 |  | 450.00 |
|  |  |  |  |  |  |  |  | 450.00 |  | 450.00 |
| 0112570 | 03/15/23 | Recon | 0156243 | Nasco Healthcare Inc | V0178795 | 03/14/23 | P0012718 | 395.35 |  | 395.35 |
|  |  |  |  |  |  |  |  | 395.35 |  | 395.35 |
| 0112571 | 03/15/23 | Recon | 0163503 | NCMPR | $\begin{aligned} & \text { V0179870 } \\ & \text { V0179871 } \end{aligned}$ | $\begin{aligned} & 03 / 15 / 23 \\ & 03 / 15 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005179 } \\ & \text { B0005180 } \end{aligned}$ | $\begin{array}{r} 50.00 \\ 850.00 \end{array}$ |  | $\begin{array}{r} 50.00 \\ 850.00 \end{array}$ |
|  |  |  |  |  |  |  |  | 900.00 |  | 900.00 |
| 0112572 | 03/15/23 | Recon | 0208924 | Nicor Gas | V0178763 | 03/14/23 | B0004712 | 4,431.08 |  | 4,431.08 |
|  |  |  |  |  |  |  |  | 4,431.08 |  | 4,431.08 |
| 0112573 | 03/15/23 | Recon | 0217543 | NobleTec, LLC | $\begin{aligned} & \text { V0178803 } \\ & \text { V0179918 } \end{aligned}$ | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 15 / 23 \end{aligned}$ | $\begin{aligned} & P 0013127 \\ & \text { P0013144 } \end{aligned}$ | $\begin{aligned} & 1,003.00 \\ & 1,593.00 \end{aligned}$ |  | $\begin{aligned} & 1,003.00 \\ & 1.593 .00 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 2,596.00 |  | 2,596.00 |
| 0112574 | 03/15/23 | Outst | 0002406 | Paisans Pizza | V0178692 | 03/14/23 |  | 250.00- |  | -250.00 |
|  |  |  |  |  | V0178693 | 03/14/23 |  | $250.00-$ |  | -250.00 |
|  |  |  |  |  | V0178703 | 03/14/23 |  | 17.00- |  | $-17.00$ |
|  |  |  |  |  | V0178809 | 03/14/23 | P0013124 | 434.00 |  | $434.00$ |
|  |  |  |  |  | V0178810 | 03/14/23 | P0013154 | 61.00 |  | 61.00 |
|  |  |  |  |  | V0178811 | 03/14/23 | $P 0013146$ | 134.50 |  | 134.50 |
|  |  |  |  |  | V0178813 | 03/14/23 | P0013126 | 635.00 |  | 635.00 |
|  |  |  |  |  | V0179893 | 03/15/23 | P0013118 | 57.50 |  | 57.50 |
|  |  |  |  |  | V0179894 | 03/15/23 | P0013118 | 84.00 |  | 84.00 |
|  |  |  |  |  | V0179898 | 03/15/23 | P0013092 | 35.98 |  | 35.98 |
|  |  |  |  |  | V0179899 | 03/15/23 | P0013104 | 15.00 |  | 15.00 |
|  |  |  |  |  | V0179900 | 03/15/23 | P0013077 | 33.00 |  | 33.00 |
|  |  |  |  |  | V0179908 | 03/15/23 | P0013157 | 417.00 |  | 417.00 |
|  |  |  |  |  | V0179909 | 03/15/23 | P0013158 |  |  | 38.00 |
|  |  |  |  |  | V0179910 | 03/15/23 | P0013159 | $95.00$ |  | 95.00 |
|  |  |  |  |  | V0179911 | 03/15/23 | P0013160 | 30.00 |  | 30.00 |
|  |  |  |  |  | V0179912 | $03 / 15 / 23$ | P0013163 | $110.00$ |  | $110.00$ |
|  |  |  |  |  | V0179913 | 03/15/23 | P0013176 | 900.00 |  | 900.00 |
|  |  |  |  |  |  |  |  | 2,562.98 |  | 2,562.98 |
| 0112575 | 03/15/23 | Recon | 0217317 | Panera, LLC |  |  |  |  |  | 746.95 |
|  |  |  |  |  | V0178784 | $03 / 14 / 23$ | P0013068 | $1,299.03$ |  | 1,299.03 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | V0178785 | 03/14/23 | P0013070 | 463.83 |  | 463.83 |
|  |  |  |  |  |  |  |  | 2,509.81 |  | 2,509.81 |
| 0112576 | 03/15/23 | Recon | 0191643 | Positive Promotions, Inc | V0178780 | 03/14/23 | P0013012 | 882.43 |  | 882.43 |
|  |  |  |  |  |  |  |  | 882.43 |  | 882.43 |
| 0112577 | 03/15/23 | Outst | 0218648 | Qs Restaurant and Pizzer | V0179924 | 03/15/23 | P0013188 | 3,400.00 |  | 3,400.00 |
|  |  |  |  |  |  |  |  | 3,400.00 |  | 3,400.00 |
| 0112578 | 03/15/23 | Recon | 0201778 | Quality Logo Products, I | V0178786 | 03/14/23 | P0012298 | 555.10 |  | 555.10 |
|  |  |  |  |  |  |  |  | 555.10 |  | 555.10 |
| 0112579 | 03/15/23 | Recon | 0218709 | Michelle Ramirez | V0179915 | 03/15/23 | P0013167 | 524.25 |  | 524.25 |
|  |  |  |  |  |  |  |  | 524.25 |  | 524.25 |
| 0112580 | 03/15/23 | Outst | 0001293 | Randall Industries | V0179901 <br> V0179902 | $\begin{aligned} & 03 / 15 / 23 \\ & 03 / 15 / 23 \end{aligned}$ | $\begin{aligned} & \text { P0013087 } \\ & \text { P0013087 } \end{aligned}$ | $\begin{array}{r} 425.00 \\ 1,871.76 \end{array}$ |  | $\begin{array}{r} 425.00 \\ 1,871.76 \end{array}$ |
|  |  |  |  |  |  |  |  | 2,296.76 |  | 2,296.76 |
| 0112581 | 03/15/23 | Recon | 0001835 | Ray O'Herron Co. of Oakb | V0178737 | 03/14/23 | B0004733 | 81.98 |  | 81.98 |
|  |  |  |  |  |  |  |  | 81.98 |  | 81.98 |
| 0112582 | 03/15/23 | Recon | 0218188 | Reed Construction | V0178747 | 03/14/23 | B0005165 | 62,037.00 |  | 62,037.00 |
|  |  |  |  |  |  |  |  | 62,037.00 |  | 62,037.00 |
| 0112583 | 03/15/23 | Recon | 0215512 | Robert Half | V0178699 | 03/14/23 | B0004933 | 2,450.00 |  | 2,450.00 |
|  |  |  |  |  |  |  |  | 2,450.00 |  | 2,450.00 |
| 0112584 | 03/15/23 | Recon | 0214950 | Mr. Juan G. Rodriguez | V0178665 | 03/14/23 | B0005135 | 1,496.00 |  | 1,496.00 |
|  |  |  |  |  |  |  |  | 1,496.00 |  | 1,496.00 |
| 0112585 | 03/15/23 | Recon | 0001742 | Scout Electric Supply Co | V0178715 | 03/14/23 | B0004697 | 10.75 |  | 10.75 |
|  |  |  |  |  |  |  |  | 10.75 |  | 10.75 |
| 0112586 | 03/15/23 | Recon | 0001967 | Shaw Media | $\begin{aligned} & \text { V0178713 } \\ & \text { V0178725 } \end{aligned}$ | $03 / 14 / 23$ | $\begin{aligned} & \text { B0004661 } \\ & \text { B0004784 } \end{aligned}$ | $1,199.00$ |  | $1,199.00$ |
|  |  |  |  |  |  |  |  | 1,953.20 |  | 1,953.20 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher Date | $\mathrm{PO} / \mathrm{BPO}$ Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0112587 | 03/15/23 | Recon | 0001156 | Smithereen Exterminating | V0178736 | 03/14/23 | B0004687 | 186.00 |  | 186.00 |
|  |  |  |  |  |  |  |  | 186.00 |  | 186.00 |
| 0112588 | 03/15/23 | Recon | 0218708 | Jalyne Strong | V0178640 | 03/13/23 | P0013168 | 625.00 |  | 625.00 |
|  |  |  |  |  |  |  |  | 625.00 |  | 625.00 |
| 0112589 | 03/15/23 | Recon | 0187642 | Trane U.S. Inc | V0178673 | 03/14/23 | B0004771 | 8,082.95 |  | 8,082.95 |
|  |  |  |  |  |  |  |  | 8,082.95 |  | 8,082.95 |
| 0112590 | 03/15/23 | Recon | 0001274 | University of Illinois S | V0179896 | 03/15/23 | P0013114 | 200.00 |  | 200.00 |
|  |  |  |  |  |  |  |  | 200.00 |  | 200.00 |
| 0112591 | 03/15/23 | Recon | 0001174 | Veritiv Operating Compan | V0178679 | 03/14/23 | B0005119 | 2,336.00 |  | 2,336.00 |
|  |  |  |  |  |  |  |  | 2,336.00 |  | 2,336.00 |
| 0112592 | 03/15/23 | Recon | 0166312 | Wells Fargo Equiptment F | V0178657 | 03/14/23 | B0005087 | 1,248.00 |  | 1,248.00 |
|  |  |  |  |  |  |  |  | 1,248.00 |  | 1,248.00 |
| 0112593 | 03/15/23 | Recon | 0177607 | YBP Library Services | V0178686 | 03/14/23 | B0005129 | 322.90 |  | 322.90 |
|  |  |  |  |  |  |  |  | 322.90 |  | 322.90 |
| 0112594 | 03/15/23 | Recon | 0001953 | AT\&T Mobility | V0179933 |  | B0004722 | 144.96 |  | 144.96 |
|  |  |  |  |  | V0179934 | $03 / 15 / 23$ | B0005029 | 84.28 |  | 84.28 |
|  |  |  |  |  | V0179935 | $03 / 15 / 23$ | B0004722 | 144.96 |  | 144.96 |
|  |  |  |  |  | V0179936 | $03 / 15 / 23$ | B0005029 | 84.36 |  | 84.36 |
|  |  |  |  |  | V0179937 | $03 / 15 / 23$ | B0004722 | 144.96 |  | 144.96 |
|  |  |  |  |  | V0179938 | 03/15/23 |  | 84.36 |  | 84.36 |
|  |  |  |  |  |  |  |  | 687.88 |  | 687.88 |
| 0112595 | 03/15/23 | Recon | 0155715 | Technology Management Re | V0179932 | 03/15/23 | B0004664 | 1,141.05 |  | 1,141.05 |
|  |  |  |  |  |  |  |  | 1,141.05 |  | 1,141.05 |
| 0112596 | 03/17/23 | Recon | 0002595 | Joelle Beranek | V0178751 | 03/14/23 |  | 437.02 |  | 437.02 |
|  |  |  |  |  |  |  |  | 437.02 |  | 437.02 |
| 0112597 | 03/17/23 | Recon | 0218727 | Rebecca Bluder | V0178719 | 03/14/23 |  | 500.00 |  | 500.00 |
|  |  |  |  |  |  |  |  | 500.00 |  | 500.00 |
| 0112598 | 03/17/23 | Recon | 0076654 | Mr. Adam H. Bradley | V0178750 | 03/14/23 |  | 38.50 |  | 38.50 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher PO/BPO Date Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0112612 | 03/17/23 | Recon | 0218608 | Giana Moreno | V0178608 | 03/10/23 | 250.00 |  | 250.00 |
|  |  |  |  |  |  |  | 250.00 |  | 250.00 |
| 0112613 | 03/17/23 | Recon | 0218765 | Erika Ochoa | V0179940 | 03/16/23 | 125.00 |  | 125.00 |
|  |  |  |  |  |  |  | 125.00 |  | 125.00 |
| 0112614 | 03/17/23 | Recon | 0195901 | Ariana A. Patino | V0178754 | 03/14/23 | 500.00 |  | 500.00 |
|  |  |  |  |  |  |  | 500.00 |  | 500.00 |
| 0112615 | 03/17/23 | Outst | 0042279 | Bella E. Ramos | V0178718 | 03/14/23 | 210.00 |  | 210.00 |
|  |  |  |  |  |  |  | 210.00 |  | 210.00 |
| 0112616 | 03/17/23 | Outst | 0217916 | David Robare | V0178710 | 03/14/23 | 180.00 |  | 180.00 |
|  |  |  |  |  |  |  | 180.00 |  | 180.00 |
| 0112617 | 03/17/23 | Recon | 0213284 | Kim F. Robare | V0178717 | 03/14/23 | 30.00 |  | 30.00 |
|  |  |  |  |  |  |  | 30.00 |  | 30.00 |
| 0112618 | 03/17/23 | Recon | 0218779 | Jessica Schmidt | V0179950 | 03/16/23 | 150.00 |  | 150.00 |
|  |  |  |  |  |  |  | 150.00 |  | 150.00 |
| 0112619 | 03/17/23 | Recon | 0194372 | Mr. Erik A. Skov | V0179945 | 03/16/23 | 150.00 |  | 150.00 |
|  |  |  |  |  |  |  | 150.00 |  | 150.00 |
| 0112620 | 03/17/23 | Recon | 0218637 | Joseph P. Spagnolo | V0178671 | 03/14/23 | 1,000.00 |  | 1,000.00 |
|  |  |  |  |  |  |  | 1,000.00 |  | 1,000.00 |
| 0112621 | 03/17/23 | Recon | 0217612 | Stephanie M. Suerth | V0178707 | 03/14/23 | 100.00 |  | 100.00 |
|  |  |  |  |  |  |  | 100.00 |  | 100.00 |
| 0112622 | 03/17/23 | Recon | 0024465 | David E. Tencza | V0178617 | 03/13/23 | 1,250.00 |  | 1,250.00 |
|  |  |  |  |  |  |  | 1,250.00 |  | 1,250.00 |
| 0112623 | 03/17/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0178668 | 03/14/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0113033 | 03/24/23 | Recon | 0156097 | ACI Payments, Inc. | V0180054 | 03/21/23 | 530.69 |  | 530.69 |
|  |  |  |  |  |  |  | 530.69 |  | 530.69 |

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| Check <br> Number | Check <br> Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher PO/BPO <br> Date Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113034 | 03/24/23 | Outst | 0192221 | Mr. Jorge Andrade | V0178587 | 03/08/23 | 67.01 |  | 67.01 |
|  |  |  |  |  |  |  | 67.01 |  | 67.01 |
| 0113035 | 03/24/23 | Outst | 0203959 | Ms. Rebecca Angevine | V0180073 | 03/21/23 | 80.05 |  | 80.05 |
|  |  |  |  |  |  |  | 80.05 |  | 80.05 |
| 0113036 | 03/24/23 | Outst | 0210003 | Blue Cross Blue Shield o | $\begin{aligned} & \text { V0180050 } \\ & \text { V0180077 } \end{aligned}$ | $\begin{aligned} & 03 / 20 / 23 \\ & 03 / 21 / 23 \end{aligned}$ | $\begin{aligned} & 8,894.21 \\ & 8,955.12 \end{aligned}$ |  | $\begin{aligned} & 8,894.21 \\ & 8,955.12 \end{aligned}$ |
|  |  |  |  |  |  |  | 17,849.33 |  | 17,849.33 |
| 0113037 | 03/24/23 | Outst | 0194232 | Evelin Contreras | V0179953 | 03/17/23 | 250.00 |  | 250.00 |
|  |  |  |  |  |  |  | 250.00 |  | 250.00 |
| 0113038 | 03/24/23 | Recon | 0195025 | Mr. Jason R. Edgar | V0179954 | 03/17/23 | 556.00 |  | 556.00 |
|  |  |  |  |  |  |  | 556.00 |  | 556.00 |
| 0113039 | 03/24/23 | Recon | 0214955 | Mr. Samuel Gamino | V0178610 | 03/10/23 | 51.60 |  | 51.60 |
|  |  |  |  |  |  |  | 51.60 |  | 51.60 |
| 0113040 | 03/24/23 | Recon | 0218945 | Tomas Garcia | V0180134 | 03/24/23 | 200.00 |  | 200.00 |
|  |  |  |  |  |  |  | 200.00 |  | 200.00 |
| 0113041 | 03/24/23 | Outst | 0201592 | Mr. Stuart Gavin | V0180135 | 03/24/23 | 50.00 |  | 50.00 |
|  |  |  |  |  |  |  | 50.00 |  | 50.00 |
| 0113042 | 03/24/23 | Outst | 0212851 | Get Moore Softball | V0180069 | 03/21/23 | 300.00 |  | 300.00 |
|  |  |  |  |  |  |  | 300.00 |  | 300.00 |
| 0113043 | 03/24/23 | Recon | 0000724 | Dr. Brian R. Gilligan | V0180108 | 03/22/23 | 270.00 |  | 270.00 |
|  |  |  |  |  |  |  | 270.00 |  | 270.00 |
| 0113044 | 03/24/23 | Recon | 0178290 | Elvis Guzman | V0180053 | 03/21/23 | 500.00 |  | 500.00 |
|  |  |  |  |  |  |  | 500.00 |  | 500.00 |
| 0113045 | 03/24/23 | Outst | 0218786 | In Motion Counseling PLL | V0180096 | 03/22/23 | 250.00 |  | 250.00 |
|  |  |  |  |  |  |  | 250.00 |  | 250.00 |

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| Check <br> Number | Check <br> Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher PO/BPO <br> Date Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113046 | 03/24/23 | Outst | 0166877 | Mr. Seth J. Kress | V0179946 | 03/16/23 | 125.00 |  | 125.00 |
|  |  |  |  |  |  |  | 125.00 |  | 125.00 |
| 0113047 | 03/24/23 | Outst | 0183993 | Dr. Shannon Martino | V0178625 | 03/13/23 | 210.00 |  | 210.00 |
|  |  |  |  |  |  |  | 210.00 |  | 210.00 |
| 0113048 | 03/24/23 | Recon | 0001779 | Daniel Meziere | V0180071 | 03/21/23 | 150.00 |  | 150.00 |
|  |  |  |  |  |  |  | 150.00 |  | 150.00 |
| 0113049 | 03/24/23 | Outst | 0189933 | Mr. Roberto B. Olvera | V0180030 | 03/17/23 | 133.86 |  | 133.86 |
|  |  |  |  |  |  |  | 133.86 |  | 133.86 |
| 0113050 | 03/24/23 | Outst | 0002913 | Dr. Dennis M. Pearson | V0178720 | 03/14/23 | 228.83 |  | 228.83 |
|  |  |  |  |  |  |  | 228.83 |  | 228.83 |
| 0113051 | 03/24/23 | Recon | 0197705 | Ms. Trisha D. Russo | V0176973 | 02/14/23 | 134.36 |  | 134.36 |
|  |  |  |  |  |  |  | 134.36 |  | 134.36 |
| 0113052 | 03/24/23 | Outst | 0194864 | Mr. Ryan M. Tomchek | V0179952 | 03/17/23 | 122.72 |  | 122.72 |
|  |  |  |  |  |  |  | 122.72 |  | 122.72 |
| 0113053 | 03/24/23 | Outst | 0216247 | Todd Weber | V0180070 | 03/21/23 | 150.00 |  | 150.00 |
|  |  |  |  |  |  |  | 150.00 |  | 150.00 |
| 0113054 | 03/24/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0180065 | 03/21/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0113055 | 03/24/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0180066 | 03/21/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0113056 | 03/24/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0180067 | 03/21/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0113057 | 03/24/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0180068 | 03/21/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0113058 | 03/24/23 | Outst | 0190102 | Ms. Brandie N. Windham | V0180080 | 03/22/23 | 37.69 |  | 37.69 |
|  |  |  |  |  |  |  | 37.69 |  | 37.69 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113073 | 03/31/23 | Outst | 0160009 | Mr. Benjamin B. Dillinge | V0179944 | 03/16/23 |  | 150.00 |  | 150.00 |
|  |  |  |  |  |  |  |  | 150.00 |  | 150.00 |
| 0113074 | 03/31/23 | Outst | 0200282 | Victor M. Albanil Beltra | V0178588 | 03/08/23 |  | 130.00 |  | 130.00 |
|  |  |  |  |  |  |  |  | 130.00 |  | 130.00 |
| 0113075 | 03/31/23 | Outst | 0218629 | Wesley Gathings | V0180165 | 03/28/23 |  | 1,095.10 |  | 1,095.10 |
|  |  |  |  |  |  |  |  | 1,095.10 |  | 1,095.10 |
| 0113076 | 03/31/23 | Outst | 0212851 | Get Moore Softball | V0180169 | 03/28/23 |  | 285.00 |  | 285.00 |
|  |  |  |  |  |  |  |  | 285.00 |  | 285.00 |
| 0113077 | 03/31/23 | Outst | 0212851 | Get Moore Softball | V0180170 | 03/28/23 |  | 285.00 |  | 285.00 |
|  |  |  |  |  |  |  |  | 285.00 |  | 285.00 |
| 0113078 | 03/31/23 | Outst | 0000724 | Dr. Brian R. Gilligan | V0180175 | 03/28/23 |  | 244.00 |  | 244.00 |
|  |  |  |  |  |  |  |  | 244.00 |  | 244.00 |
| 0113079 | 03/31/23 | Outst | 0218785 | Sergio P. Gomez | V0180157 | 03/27/23 |  | 500.00 |  | 500.00 |
|  |  |  |  |  |  |  |  | 500.00 |  | 500.00 |
| 0113080 | 03/31/23 | Outst | 0218805 | Anthony Gumushian | V0180133 | 03/24/23 |  | 265.85 |  | 265.85 |
|  |  |  |  |  |  |  |  | 265.85 |  | 265.85 |
| 0113081 | 03/31/23 | Outst | 0168466 | Ms. Patricia Haro | V0180178 | 03/28/23 |  | 425.00 |  | 425.00 |
|  |  |  |  |  |  |  |  | 425.00 |  | 425.00 |
| 0113082 | 03/31/23 | Outst | 0061134 | Mrs. Jennifer R. Iniquez | V0180047 | 03/20/23 |  | 3,117.95 |  | 3,117.95 |
|  |  |  |  |  |  |  |  | 3,117.95 |  | 3,117.95 |
| 0113083 | 03/31/23 | Outst | 0208852 | Robert L. Jones Jr | V0180171 | 03/28/23 |  | 160.00 |  | 160.00 |
|  |  |  |  |  |  |  |  | 160.00 |  | 160.00 |
| 0113084 | 03/31/23 | Outst | 0218784 | Nora M. Lloyd | V0180156 | 03/27/23 |  | 200.00 |  | 200.00 |
|  |  |  |  |  |  |  |  | 200.00 |  | 200.00 |
| 0113085 | 03/31/23 | Outst | 0000955 | Mr. Raul I. Martinez | V0180176 | 03/28/23 |  | 39.98 |  | 39.98 |

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| Check Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher PO/BPO Date Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | V0180177 | 03/28/23 | 19.99 |  | 19.99 |
|  |  |  |  |  |  |  | 59.97 |  | 59.97 |
| 0113086 | 03/31/23 | Outst | 0077638 | Desiree Salgado | V0180010 | 03/17/23 | 75.00 |  | 75.00 |
|  |  |  |  |  |  |  | 75.00 |  | 75.00 |
| 0113087 | 03/31/23 | Outst | 0003141 | Ms. Jane Stevens | $\begin{aligned} & \text { V0180159 } \\ & \text { V0180160 } \end{aligned}$ | $\begin{aligned} & 03 / 27 / 23 \\ & 03 / 28 / 23 \end{aligned}$ | $\begin{array}{r} 131.79 \\ 88.61 \end{array}$ |  | $\begin{array}{r} 131.79 \\ 88.61 \end{array}$ |
|  |  |  |  |  |  |  | 220.40 |  | 220.40 |
| 0113088 | 03/31/23 | Outst | 0217318 | Michele Stutts | V0180158 | 03/27/23 | 500.00 |  | 500.00 |
|  |  |  |  |  |  |  | 500.00 |  | 500.00 |
| 0113089 | 03/31/23 | Outst | 0217612 | Stephanie M. Suerth | V0180172 | 03/28/23 | 160.00 |  | 160.00 |
|  |  |  |  |  |  |  | 160.00 |  | 160.00 |
| 0113090 | 03/31/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0180167 | 03/28/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0113091 | 03/31/23 | Outst | 0158266 | Mr. Christopher J. Wido | V0180168 | 03/28/23 | 495.00 |  | 495.00 |
|  |  |  |  |  |  |  | 495.00 |  | 495.00 |
| 0113092 | 03/31/23 | Outst | 0177469 | Bright Start College Sav | V0180382 | 03/31/23 | 100.00 |  | 100.00 |
|  |  |  |  |  |  |  | 100.00 |  | 100.00 |
| 0113093 | 03/31/23 | Outst | 0001422 | CCCTU-Cope Fund | V0180383 | 03/31/23 | 109.00 |  | 109.00 |
|  |  |  |  |  |  |  | 109.00 |  | 109.00 |
| 0113094 | 03/31/23 | Outst | 0001374 | College \& University Cre | V0180385 | 03/31/23 | 200.00 |  | 200.00 |
|  |  |  |  |  |  |  | 200.00 |  | 200.00 |
| 0113095 | 03/31/23 | Outst | 0001371 | Colonial Life \& Accident | V0180386 | 03/31/23 | 12.00 |  | 12.00 |
|  |  |  |  |  |  |  | 12.00 |  | 12.00 |
| 0113096 | 03/31/23 | Outst | 0160763 | Illinois Education Assoc | V0180387 | 03/31/23 | 43.75 |  | 43.75 |
|  |  |  |  |  |  |  | 43.75 |  | 43.75 |
| 0113097 | 03/31/23 | Outst | 0191845 | Metropolitan Alliance of | V0180388 | 03/31/23 | 183.00 |  | 183.00 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
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|  |  |  |  |  |  |  |  | 183.00 |  | 183.00 |
| 0113098 | 03/31/23 | Outst | 0101061 | Morton College Faculty | V0180384 | 03/31/23 |  | 93.13 |  | 93.13 |
|  |  |  |  |  |  |  |  | 93.13 |  | 93.13 |
| 0113099 | 03/31/23 | Outst | 0001372 | Morton College Teachers | V0180390 | 03/31/23 |  | 1,672.88 |  | 1,672.88 |
|  |  |  |  |  |  |  |  | 1,672.88 |  | 1,672.88 |
| 0113100 | 03/31/23 | Outst | 0001372 | Morton College Teachers | V0180389 | 03/31/23 |  | 3,125.88 |  | 3,125.88 |
|  |  |  |  |  |  |  |  | 3,125.88 |  | 3,125.88 |
| 0113101 | 03/31/23 | Outst | 0001513 | SEIU Local 73 Cope | V0180392 | 03/31/23 |  | 35.00 |  | 35.00 |
|  |  |  |  |  |  |  |  | 35.00 |  | 35.00 |
| 0113102 | 03/31/23 | Outst | 0001373 | Service Employees Intl U | V0180393 | 03/31/23 |  | 350.09 |  | 350.09 |
|  |  |  |  |  |  |  |  | 350.09 |  | 350.09 |
| 0113103 | 03/31/23 | Outst | 0001563 | State Disbursement Unit | V0180395 <br> V0180396 | $\begin{aligned} & 03 / 31 / 23 \\ & 03 / 31 / 23 \end{aligned}$ |  | $\begin{array}{r} 50.00 \\ 961.71 \end{array}$ |  | $\begin{array}{r} 50.00 \\ 961.71 \end{array}$ |
|  |  |  |  |  |  |  |  | 1,011.71 |  | 1,011.71 |
| 0113104 | 03/31/23 | Outst | 0218573 | Strategic Solutions Serv | V0180394 | 03/31/23 |  | 536.20 |  | 536.20 |
|  |  |  |  |  |  |  |  | 536.20 |  | 536.20 |
| 0113105 | 03/31/23 | Outst | 0202280 | 4AllPromos LLC | V0180346 | 03/30/23 | P0013155 | 3,958.71 |  | 3,958.71 |
|  |  |  |  |  |  |  |  | 3,958.71 |  | 3,958.71 |
| 0113106 | 03/31/23 | Outst | 0013221 | 4 IMPRINT | V0180369 | 03/30/23 | P0013066 | 962.79 |  | 962.79 |
|  |  |  |  |  |  |  |  | 962.79 |  | 962.79 |
| 0113107 | 03/31/23 | Outst | 0206735 | All Pro Truck Driving Sc | $\begin{aligned} & \text { V0180414 } \\ & \text { V0180415 } \end{aligned}$ | $\begin{aligned} & 03 / 31 / 23 \\ & 03 / 31 / 23 \end{aligned}$ | $\begin{aligned} & \text { P0013274 } \\ & \text { P0013257 } \end{aligned}$ | $\begin{aligned} & 7,247.50 \\ & 3,612.50 \end{aligned}$ |  | $\begin{array}{r} 7,247.50 \\ 3,612.50 \end{array}$ |
|  |  |  |  |  |  |  |  | 10,860.00 |  | 10,860.00 |
| 0113108 | 03/31/23 | Outst | 0214174 | Almas Garden Floral Cout | V0180354 | 03/30/23 | P0013284 | 540.00 |  | 540.00 |
|  |  |  |  |  |  |  |  | 540.00 |  | 540.00 |
| 0113109 | 03/31/23 | Outst | 0188188 | Amazon Capital Services | $\begin{aligned} & \text { V0180210 } \\ & \text { V0180211 } \end{aligned}$ | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005213 } \\ & \text { B0005213 } \end{aligned}$ | $\begin{array}{r} 352.79 \\ 59.97 \end{array}$ |  | $\begin{array}{r} 352.79 \\ 59.97 \end{array}$ |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113111 | 03/31/23 | Outst | 0002154 | Apperson | V0180316 | 03/30/23 | P0013187 | 266.10 |  | 266.10 |
|  |  |  |  |  |  |  |  | 266.10 |  | 266.10 |
| 0113112 | 03/31/23 | Outst | 0001490 | Arc One Electric | V0180326 | 03/30/23 | P0013240 | 1,160.00 |  | 1,160.00 |
|  |  |  |  |  |  |  |  | 1,160.00 |  | 1,160.00 |
| 0113113 | 03/31/23 | Outst | 0156646 | ATI Nursing Education | V0180329 | 03/30/23 | P0013215 | 328.00 |  | 328.00 |
|  |  |  |  |  |  |  |  | 328.00 |  | 328.00 |
| 0113114 | 03/31/23 | Outst | 0196421 | Balloons by Tommy | V0180367 | 03/30/23 | P0013254 | 586.00 |  | 586.00 |
|  |  |  |  |  |  |  |  | 586.00 |  | 586.00 |
| 0113115 | 03/31/23 | Outst | 0214691 | Bee Liner Lean Services | $\begin{aligned} & \text { V0180207 } \\ & \text { V0180208 } \end{aligned}$ | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005218 } \\ & \text { B0005217 } \end{aligned}$ | $\begin{aligned} & 46,635.00 \\ & 18,250.00 \end{aligned}$ |  | $\begin{aligned} & 46,635.00 \\ & 18,250.00 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 64,885.00 |  | 64,885.00 |
| 0113116 | 03/31/23 | Outst | 0166207 | BSA | V0180310 | 03/30/23 | B0005114 | 3,871.28 |  | 3,871.28 |
|  |  |  |  |  |  |  |  | 3,871.28 |  | 3,871.28 |
| 0113117 | 03/31/23 | Outst | 0202171 | Carroll Seating Company, | V0180361 | 03/30/23 | P0012671 | 5,133.00 |  | 5,133.00 |
|  |  |  |  |  |  |  |  | 5,133.00 |  | 5,133.00 |
| 0113118 | 03/31/23 | Outst | 0001593 | CDW Government LLC | V0180315 <br> V0180379 <br> V0180416 | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \\ & 03 / 31 / 23 \end{aligned}$ | $\begin{aligned} & \mathrm{P} 0013128 \\ & \mathrm{P} 0012635 \\ & \mathrm{P} 0013067 \end{aligned}$ | $\begin{array}{r} 4,349.64 \\ 108.84 \\ 1,992.95 \end{array}$ |  | $\begin{array}{r} 4,349.64 \\ 108.84 \\ 1,992.95 \end{array}$ |
|  |  |  |  |  |  |  |  | 6,451.43 |  | 6,451.43 |
| 0113119 | 03/31/23 | Outst | 0001075 | Cengage Learning | $\begin{aligned} & \text { V0180347 } \\ & \text { V0180348 } \end{aligned}$ | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { P0012834 } \\ & \text { P0012834 } \end{aligned}$ | $\begin{array}{r} 306.00 \\ 34.00 \end{array}$ |  | $\begin{array}{r} 306.00 \\ 34.00 \end{array}$ |
|  |  |  |  |  |  |  |  | 340.00 |  | 340.00 |
| 0113120 | 03/31/23 | Outst | 0001556 | Ceramic Supply Chicago | V0177055 | 02/14/23 | P0012553 | 590.00 |  | 590.00 |
|  |  |  |  |  |  |  |  | 590.00 |  | 590.00 |
| 0113121 | 03/31/23 | Outst | 0218729 | Chicago Elevator \& Lift, | $\begin{aligned} & \text { V0180255 } \\ & \text { V0180256 } \end{aligned}$ | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005189 } \\ & \text { B0005189 } \end{aligned}$ | $\begin{array}{r} 1,195.00 \\ 965.00 \end{array}$ |  | $\begin{array}{r} 1,195.00 \\ 965.00 \end{array}$ |
|  |  |  |  |  |  |  |  | 2,160.00 |  | 2,160.00 |
| 0113122 | 03/31/23 | Outst | 0001195 | Cintas Corporation | V0180244 | 03/30/23 | B0004689 | 212.06 |  | 212.06 |

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| Check Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
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|  |  |  |  |  | V0180248 | 03/30/23 | B0004724 | 236.24 |  | 236.24 |
|  |  |  |  |  |  |  |  | 448.30 |  | 448.30 |
| 0113123 | 03/31/23 | Outst | 0001195 | Cintas Corporation | V0180206 <br> V0180251 <br> V0180312 | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | B0004689 <br> B0004689 <br> B0004689 | $\begin{aligned} & 217.32 \\ & 217.32 \\ & 217.32 \end{aligned}$ |  | $\begin{aligned} & 217.32 \\ & 217.32 \\ & 217.32 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 651.96 |  | 651.96 |
| 0113124 | 03/31/23 | Outst | 0218950 | City Chevrolet of Graysl | V0180281 | 03/30/23 | B0005222 | 33,000.00 |  | 33,000.00 |
|  |  |  |  |  |  |  |  | 33,000.00 |  | 33,000.00 |
| 0113125 | 03/31/23 | Outst | 0211877 | City Wide Facility Solut | V0180235 | 03/30/23 | B0005110 | 3,984.75 |  | 3,984.75 |
|  |  |  |  |  |  |  |  | 3,984.75 |  | 3,984.75 |
| 0113126 | 03/31/23 | Outst | 0211153 | Cleared4 Inc | V0180285 <br> V0180286 <br> V0180287 | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0004754 } \\ & \text { B0004754 } \\ & \text { B0004754 } \end{aligned}$ | $\begin{array}{r} 639.02 \\ 50.22 \\ 50.12 \end{array}$ |  | 639.02 50.22 50.12 |
|  |  |  |  |  |  |  |  | 739.36 |  | 739.36 |
| 0113127 | 03/31/23 | Outst | 0210965 | Coldtub LLC | V0180358 | 03/30/23 | P0013288 | 615.05 |  | 615.05 |
|  |  |  |  |  |  |  |  | 615.05 |  | 615.05 |
| 0113128 | 03/31/23 | Outst | 0001752 | Comcast | V0180296 <br> V0180297 <br> V0180298 | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0004660 } \\ & \text { B0004660 } \\ & \text { B0004768 } \end{aligned}$ | $\begin{array}{r} 304.85 \\ 6.30 \\ 78.79 \end{array}$ |  | $\begin{array}{r} 304.85 \\ 6.30 \\ 78.79 \end{array}$ |
|  |  |  |  |  |  |  |  | 389.94 |  | 389.94 |
| 0113129 | 03/31/23 | Outst | 0001013 | ComEd | V0180212 | 03/30/23 | B0004716 | 14,906.78 |  | 14,906.78 |
|  |  |  |  |  |  |  |  | 14,906.78 |  | 14,906.78 |
| 0113130 | 03/31/23 | Outst | 0001013 | ComEd | V0180283 | 03/30/23 | B0004746 | 663.73 |  | 663.73 |
|  |  |  |  |  |  |  |  | 663.73 |  | 663.73 |
| 0113131 | 03/31/23 | Outst | 0209459 | Cornerstone Government A | V0180236 | 03/30/23 | B0004729 | 14,000.00 |  | 14,000.00 |
|  |  |  |  |  |  |  |  | 14,000.00 |  | 14,000.00 |
| 0113132 | 03/31/23 | Outst | 0212349 | Del's Moving Inc | V0180328 | 03/30/23 | P0013206 | 950.00 |  | 950.00 |
|  |  |  |  |  |  |  |  | 950.00 |  | 950.00 |

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| 0113133 | 03/31/23 | Outst | 0001711 | Demonica Kemper Architec | V0180276 <br> V0180277 <br> V0180278 <br> V0180279 <br> V0180280 | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \\ & 03 / 30 / 23 \\ & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005208 } \\ & \text { B0005208 } \\ & \text { B0005208 } \\ & \text { B0005208 } \\ & \text { B0005208 } \end{aligned}$ | $\begin{array}{r} 9,787.18 \\ 4,579.00 \\ 54,317.69 \\ 4,200.00 \\ 2,628.79 \end{array}$ |  | $\begin{array}{r} 9,787.18 \\ 4,579.00 \\ 54,317.69 \\ 4,200.00 \\ 2,628.79 \end{array}$ |
|  |  |  |  |  |  |  |  | 75,512.66 |  | 75,512.66 |
| 0113134 | 03/31/23 | Outst | 0000989 | Dick Blick | $\begin{aligned} & V 0180243 \\ & \text { V0180265 } \end{aligned}$ | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005079 } \\ & \text { B0005079 } \end{aligned}$ | $\begin{aligned} & 83.80 \\ & 17.28 \end{aligned}$ |  | $\begin{aligned} & 83.80 \\ & 17.28 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 101.08 |  | 101.08 |
| 0113135 | 03/31/23 | Outst | 0209578 | DisposAll Waste Services | V0180257 <br> V0180258 <br> V0180269 | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0004714 } \\ & \text { B0004714 } \\ & \text { B0004714 } \end{aligned}$ | $\begin{aligned} & 381.10 \\ & 523.62 \\ & 497.07 \end{aligned}$ |  | $\begin{aligned} & 381.10 \\ & 523.62 \\ & 497.07 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 1,401.79 |  | 1,401.79 |
| 0113136 | 03/31/23 | Outst | 0001240 | Enterprise Leasing Compa | V0180360 | 03/30/23 | P0013290 | 295.88 |  | 295.88 |
|  |  |  |  |  |  |  |  | 295.88 |  | 295.88 |
| 0113137 | 03/31/23 | Outst | 0198694 | ePromos Promotional Prod | $\begin{aligned} & \text { V0180203 } \\ & \text { V0180204 } \end{aligned}$ | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005163 } \\ & \text { B0005164 } \end{aligned}$ | $\begin{aligned} & 5,844.12 \\ & 3,598.52 \end{aligned}$ |  | $\begin{aligned} & 5,844.12 \\ & 3,598.52 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 9,442.64 |  | 9,442.64 |
| 0113138 | 03/31/23 | Outst | 0001029 | Fed Ex | $\begin{aligned} & \text { V0180290 } \\ & \text { V0180306 } \end{aligned}$ | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0004750 } \\ & \text { B0004750 } \end{aligned}$ | $\begin{array}{r} 8.47 \\ 31.32 \end{array}$ |  | $\begin{array}{r} 8.47 \\ 31.32 \end{array}$ |
|  |  |  |  |  |  |  |  | 39.79 |  | 39.79 |
| 0113139 | 03/31/23 | Outst | 0218755 | Finish It Fastpitch LLC | V0180368 | 03/30/23 | P0013267 | 600.00 |  | 600.00 |
|  |  |  |  |  |  |  |  | 600.00 |  | 600.00 |
| 0113140 | 03/31/23 | Outst | 0001033 | Fisher Scientific Compan | V0180317 | 03/30/23 | P0013123 | 167.10 |  | 167.10 |
|  |  |  |  |  | V0180318 | 03/30/23 | P0012953 | 61.55 |  | 61.55 |
|  |  |  |  |  | V0180319 | 03/30/23 | P0013086 | 60.73 |  | 60.73 |
|  |  |  |  |  | V0180320 | 03/30/23 | P0013123 | 291.08 |  | 291.08 |
|  |  |  |  |  | V0180321 | 03/30/23 | P0013123 | 285.26 |  | 285.26 |
|  |  |  |  |  | V0180322 | 03/30/23 | P0013123 | 288.67 |  | 288.67 |
|  |  |  |  |  | V0180323 | 03/30/23 | P0013123 | 166.82 |  | 166.82 |
|  |  |  |  |  | V0180324 | 03/30/23 | P0013207 | 117.76 |  | 117.76 |
|  |  |  |  |  |  |  |  | 1,438.97 |  | 1,438.97 |
| 0113141 | 03/31/23 | Outst | 0001034 | Flinn Scientific Inc | V0180327 | 03/30/23 | P0013208 | 491.93 |  | 491.93 |
|  |  |  |  |  |  |  |  | 491.93 |  | 491.93 |

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| 0113142 | 03/31/23 | Outst | 0212859 | Floods Royal Flush Inc | V0180237 | 03/30/23 | B0005095 | 6,500.00 |  | 6,500.00 |
|  |  |  |  |  |  |  |  | 6,500.00 |  | 6,500.00 |
| 0113143 | 03/31/23 | Outst | 0001037 | Fox Valley Fire \& Safety | V0180259 | 03/30/23 | B0004723 | 466.00 |  | 466.00 |
|  |  |  |  |  |  |  |  | 466.00 |  | 466.00 |
| 0113144 | 03/31/23 | Outst | 0202852 | Freepoint Energy Solutio | V0180252 | 03/30/23 | B0004738 | 24,994.96 |  | 24,994.96 |
|  |  |  |  |  |  |  |  | 24,994.96 |  | 24,994.96 |
| 0113145 | 03/31/23 | Outst | 0205565 | Game One | V0180213 | 03/30/23 | B0005197 | 631.09 |  | 631.09 |
|  |  |  |  |  | V0180214 | 03/30/23 | B0005197 | 1,240.50 |  | 1,240.50 |
|  |  |  |  |  | V0180247 | 03/30/23 | B0005154 | 1,277.18 |  | 1,277.18 |
|  |  |  |  |  | V0180266 | 03/30/23 | B0005172 | 709.78 |  | 709.78 |
|  |  |  |  |  | V0180359 | 03/30/23 | P0013289 | 485.91 |  | 485.91 |
|  |  |  |  |  |  |  |  | 4,344.46 |  | 4,344.46 |
| 0113146 | 03/31/23 | Outst | 0205972 | Gas Plus DBA Buddy Bear | V0180308 | 03/30/23 | B0004741 | 71.96 |  | 71.96 |
|  |  |  |  |  |  |  |  | 71.96 |  | 71.96 |
| 0113147 | 03/31/23 | Outst | 0213945 | GTSimulators by Global T | V0180378 | 03/30/23 | P0013106 | 333.00 |  | 333.00 |
|  |  |  |  |  |  |  |  | 333.00 |  | 333.00 |
| 0113148 | 03/31/23 | Outst | 0001381 | Home Depot/GECF | V0180299 | 03/30/23 | B0005169 | 22.94 |  | 22.94 |
|  |  |  |  |  | V0180300 | 03/30/23 | B0005169 | 145.44 |  | 145.44 |
|  |  |  |  |  | V0180301 | 03/30/23 | B0004693 | 139.00 |  | 139.00 |
|  |  |  |  |  | V0180302 | 03/30/23 | B0005169 | 180.99 |  | 180.99 |
|  |  |  |  |  | V0180303 | 03/30/23 | B0005169 | 514.12 |  | 514.12 |
|  |  |  |  |  | V0180304 | 03/30/23 | B0005169 | 57.30 |  | 57.30 |
|  |  |  |  |  |  |  |  | 1,059.79 |  | 1,059.79 |
| 0113149 | 03/31/23 | Outst | 0219006 | ICCDC | V0180357 | 03/30/23 | P0013287 | 200.00 |  | 200.00 |
|  |  |  |  |  |  |  |  | 200.00 |  | 200.00 |
| 0113150 | 03/31/23 | Outst | 0001848 | Jack Phelan Chevrolet | V0180241 | 03/30/23 | B0005182 | 1,696.29 |  | 1,696.29 |
|  |  |  |  |  | V0180284 | 03/30/23 | B0005200 | 56.42 |  | 56.42 |
|  |  |  |  |  |  |  |  | 1,752.71 |  | 1,752.71 |
| 0113151 | 03/31/23 | Outst | 0001775 | Jostens | V0180249 | 03/30/23 | B0004897 | 21.72 |  | 21.72 |
|  |  |  |  |  | V0180250 | 03/30/23 | B0004897 | 21.72 |  | 21.72 |
|  |  |  |  |  | V0180309 | 03/30/23 | B0004863 | 100.98 |  | 100.98 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113152 | 03/31/23 | Outst | 0002233 | Konica Minolta Premier F | V0180291 | 03/30/23 | B0004662 | 144.42 |  | 144.42 |
|  |  |  |  |  |  |  |  | 193.47 |  | 193.47 |
|  |  |  |  |  |  |  |  | 193.47 |  | 193.47 |
| 0113153 | 03/31/23 | Outst | 0002233 | Konica Minolta Premier F | V0180292 | 03/30/23 | B0004662 | 332.61 |  | 332.61 |
|  |  |  |  |  |  |  |  | 332.61 |  | 332.61 |
| 0113154 | 03/31/23 | Outst | 0002233 | Konica Minolta Premier F | V0180294 | 03/30/23 | B0004662 | 777.63 |  | 777.63 |
|  |  |  |  |  |  |  |  | 777.63 |  | 777.63 |
| 0113155 | 03/31/23 | Outst | 0002233 | Konica Minolta Premier F | V0180295 | 03/30/23 | B0004662 | 654.91 |  | 654.91 |
|  |  |  |  |  |  |  |  | 654.91 |  | 654.91 |
| 0113156 | 03/31/23 | Outst | 0001559 | Krueger International In | V0180195 | 03/30/23 | B0004964 | 6,343.68 |  | 6,343.68 |
|  |  |  |  |  |  |  |  | 6,343.68 |  | 6,343.68 |
| 0113157 | 03/31/23 | Outst | 0218806 | Lee N Eddies | V0180314 | 03/30/23 | P0013252 | 643.08 |  | 643.08 |
|  |  |  |  |  |  |  |  | 643.08 |  | 643.08 |
| 0113158 | 03/31/23 | Outst | 0204562 | Lo Destro Construction C | V0180288 | 03/30/23 | B0005157 | 104,527.70 |  | 104,527.70 |
|  |  |  |  |  |  |  |  | 104,527.70 |  | 104,527.70 |
| 0113159 | 03/31/23 | Outst | 0187728 | Marquee Event Rentals | V0180282 | 03/30/23 | B0005220 | 3,508.18 |  | 3,508.18 |
|  |  |  |  |  |  |  |  | 3,508.18 |  | 3,508.18 |
| 0113160 | 03/31/23 | Outst | 0001089 | McGraw-Hill Global Educa | V0180349 | 03/30/23 | P0013294 | 299.39 |  | 299.39 |
|  |  |  |  |  |  |  |  | 299.39 |  | 299.39 |
| 0113161 | 03/31/23 | Outst | 0001289 | Menards | V0180311 | 03/30/23 | B0004692 | 34.41 |  | 34.41 |
|  |  |  |  |  | V0180423 | 03/31/23 | B0004692 | 53.45 |  | 53.45 |
|  |  |  |  |  | V0180424 | 03/31/23 | B0004692 | 40.90 |  | 40.90 |
|  |  |  |  |  |  |  |  | 128.76 |  | 128.76 |
| 0113162 | 03/31/23 | Outst | 0194501 | Michael Kautz Carpets \& | V0180242 | 03/30/23 | B0005184 | 14,440.00 |  | 14,440.00 |
|  |  |  |  |  | V0180253 | 03/30/23 | B0005186 | 935.00 |  | 935.00 |
|  |  |  |  |  | V0180254 | 03/30/23 | B0005187 | 470.89 |  | 470.89 |
|  |  |  |  |  | V0180350 | 03/30/23 | P0013273 | 11,715.00 |  | 11,715.00 |
|  |  |  |  |  |  |  |  | 27,560.89 |  | 27,560.89 |

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113163 | 03/31/23 | Outst | 0163503 | NCMPR | V0180380 | 03/30/23 | P0013242 | 850.00 |  | 850.00 |
|  |  |  |  |  |  |  |  | 850.00 |  | 850.00 |
| 0113164 | 03/31/23 | Outst | 0208924 | Nicor Gas | V0180401 | 03/31/23 | B0004712 | 3,705.65 |  | 3,705.65 |
|  |  |  |  |  |  |  |  | 3,705.65 |  | 3,705.65 |
| 0113165 | 03/31/23 | Outst | 0001122 | Office Depot | $\begin{aligned} & \text { V0180402 } \\ & \text { V0180417 } \end{aligned}$ | $\begin{aligned} & 03 / 31 / 23 \\ & 03 / 31 / 23 \end{aligned}$ | $\begin{aligned} & \text { P0013211 } \\ & \text { P0013105 } \end{aligned}$ | $\begin{aligned} & 143.57 \\ & 861.56 \end{aligned}$ |  | $\begin{aligned} & 143.57 \\ & 861.56 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 1,005.13 |  | 1,005.13 |
| 0113166 | 03/31/23 | Outst | 0002406 | Paisans Pizza | V0180330 | 03/30/23 | P0013193 | 211.38 |  | 211.38 |
|  |  |  |  |  | V0180345 | 03/30/23 | P0013156 | 56.25 |  | 56.25 |
|  |  |  |  |  | V0180355 | 03/30/23 | P0013286 | 2,155.00 |  | 2,155.00 |
|  |  |  |  |  | V0180356 | 03/30/23 | P0013286 | 2,273.00 |  | 2,273.00 |
|  |  |  |  |  | V0180366 | $03 / 30 / 23$ | P0013270 | 63.12 |  | 63.12 |
|  |  |  |  |  | V0180372 | 03/30/23 | P0013233 | 78.97 |  | 78.97 |
|  |  |  |  |  | V0180374 | $03 / 30 / 23$ | P0013234 | 73.50 |  | 73.50 |
|  |  |  |  |  | V0180376 | $03 / 30 / 23$ | P0013228 | 15.00 |  | 15.00 |
|  |  |  |  |  |  |  |  | 4,926.22 |  | 4,926.22 |
| 0113167 | 03/31/23 | Outst | 0217317 | Panera, LLC | V0180205 | 03/30/23 | B0005206 | 169.70 |  | 169.70 |
|  |  |  |  |  |  |  |  | 169.70 |  | 169.70 |
| 0113168 | 03/31/23 | Outst | 0214950 | Mr. Juan G. Rodriguez | V0180201 | 03/30/23 | B0005135 | 1,377.00 |  | 1,377.00 |
|  |  |  |  |  |  |  |  | 1,377.00 |  | 1,377.00 |
| 0113169 | 03/31/23 | Outst | 0196722 | Sense Media LLC | V0180381 | 03/30/23 | P0013214 | 2,907.75 |  | 2,907.75 |
|  |  |  |  |  |  |  |  | 2,907.75 |  | 2,907.75 |
| 0113170 | 03/31/23 | Outst | 0182899 | Sherwin Williams | V0180264 | 03/30/23 | B0004705 | 84.86 |  | 84.86 |
|  |  |  |  |  |  |  |  | 84.86 |  | 84.86 |
| 0113171 | 03/31/23 | Outst | 0208071 | Signature Transportation | V0180353 | 03/30/23 | P0013283 | 4,200.00 |  | 4,200.00 |
|  |  |  |  |  |  |  |  | 4,200.00 |  | 4,200.00 |
| 0113172 | 03/31/23 | Outst | 0155761 | Sportsfields, Inc. | V0180351 | 03/30/23 | P0013278 | 13,150.00 |  | 13,150.00 |
|  |  |  |  |  |  |  |  | 13,150.00 |  | 13,150.00 |
| 0113173 | 03/31/23 | Outst | 0157227 | Staples Advantage | V0180245 <br> V0180246 | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { B0005210 } \\ & \text { B0005210 } \end{aligned}$ | $\begin{array}{r} 30.09 \\ 311.92 \end{array}$ |  | $\begin{array}{r} 30.09 \\ 311.92 \end{array}$ |

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

| Check <br> Number | Check Date | Check Status | Vendor <br> ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | V0180260 | 03/30/23 | B0005211 | 72.61 |  | 72.61 |
|  |  |  |  |  | V0180261 | 03/30/23 | B0005211 | 34.99 |  | 34.99 |
|  |  |  |  |  | V0180262 | 03/30/23 | B0005210 | 23.49 |  | 23.49 |
|  |  |  |  |  | V0180270 | 03/30/23 | B0005051 | 58.36 |  | 58.36 |
|  |  |  |  |  | V0180271 | 03/30/23 | B0005051 | 86.08 |  | 86.08 |
|  |  |  |  |  | V0180272 | 03/30/23 | B0005051 | 85.49 |  | 85.49 |
|  |  |  |  |  | V0180273 | 03/30/23 | B0005051 | 29.49 |  | 29.49 |
|  |  |  |  |  | V0180275 | 03/30/23 | B0005051 | 64.59 |  | 64.59 |
|  |  |  |  |  | V0180370 | 03/30/23 | P0013249 | 9.99 |  | 9.99 |
|  |  |  |  |  | V0180371 | 03/30/23 | P0013249 | 54.99 |  | 54.99 |
|  |  |  |  |  | V0180377 | 03/30/23 | P0013202 | 35.07 |  | 35.07 |
|  |  |  |  |  |  |  |  | 897.16 |  | 897.16 |
| 0113174 | 03/31/23 | Outst | 0204774 | Stonhard | V0180263 | 03/30/23 | B0005216 | 3,300.00 |  | 3,300.00 |
|  |  |  |  |  |  |  |  | 3,300.00 |  | 3,300.00 |
| 0113175 | 03/31/23 | Outst | 0200518 | Support Warehouse Limite | V0180408 | 03/31/23 | P0012939 | 206.00 |  | 206.00 |
|  |  |  |  |  |  |  |  | 206.00 |  | 206.00 |
| 0113176 | 03/31/23 | Outst | 0155715 | Technology Management Re | V0180410 | $03 / 31 / 23$ | B0004664 | $1,141.05$ |  | $1,141.05$ |
|  |  |  |  |  |  |  |  | 2,282.10 |  | 2,282.10 |
| 0113177 | 03/31/23 | Outst | 0199533 | Tim's Glass and Mirror | V0180267 | 03/30/23 | B0005196 | 43,682.92 |  | 43,682.92 |
|  |  |  |  |  |  |  |  | 43,682.92 |  | 43,682.92 |
| 0113178 | 03/31/23 | Outst | 0193721 | TimeClock Plus | V0180412 | 03/31/23 | B0004727 | 9.45 |  | 9.45 |
|  |  |  |  |  |  |  |  | 9.45 |  | 9.45 |
| 0113179 | 03/31/23 | Outst | 0219020 | James Tolf | V0180400 | 03/31/23 | P0013272 | 1,026.50 |  | 1,026.50 |
|  |  |  |  |  |  |  |  | 1,026.50 |  | 1,026.50 |
| 0113180 | 03/31/23 | Outst | 0187642 | Trane U.S. Inc | V0180202 | 03/30/23 | B0004879 | 1,405.56 |  | 1,405.56 |
|  |  |  |  |  |  |  |  | 1,405.56 |  | 1,405.56 |
| 0113181 | 03/31/23 | Outst | 0211532 | Tri-Electronics, Inc. | V0180240 | 03/30/23 | B0004815 | 175,373.28 |  | 175,373.28 |
|  |  |  |  |  |  |  |  | 175,373.28 |  | 175,373.28 |
| 0113182 | 03/31/23 | Outst | 0199033 | Watermark Insights, LLC | V0180365 | 03/30/23 | P0013268 | 19,100.00 |  | 19,100.00 |
|  |  |  |  |  |  |  |  | 19,100.00 |  | 19,100.00 |

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0113183 | 03/31/23 | Outst | 0001824 | Waukegan Roofing Co., In | V0180307 | 03/30/23 | B0004732 | 1,325.00 |  | 1,325.00 |
|  |  |  |  |  |  |  |  | 1,325.00 |  | 1,325.00 |
| 0113184 | 03/31/23 | Outst | 0001406 | Wex Bank | V0180403 | 03/31/23 | B0005111 | 1,057.41 |  | 1,057.41 |
|  |  |  |  |  | V0180404 | 03/31/23 | B0004731 | 133.22 |  | 133.22 |
|  |  |  |  |  | V0180405 | 03/31/23 | B0004694 | 748.55 |  | 748.55 |
|  |  |  |  |  | V0180406 | 03/31/23 | B0005089 | 989.54 |  | 989.54 |
|  |  |  |  |  |  |  |  | 2,928.72 |  | 2,928.72 |
| 0113185 | 03/31/23 | Outst | 0169532 | Wilpen Environmental Ser | V0180375 | 03/30/23 | P0013205 | 1,460.00 |  | 1,460.00 |
|  |  |  |  |  |  |  |  | 1,460.00 |  | 1,460.00 |
| 0113186 | 03/31/23 | Outst | 0218957 | Wyebot, Inc | V0180407 | 03/31/23 | B0005207 | 4,530.00 |  | 4,530.00 |
|  |  |  |  |  |  |  |  | 4,530.00 |  | 4,530.00 |
| 0113187 | 03/31/23 | Outst | 0177607 | YBP Library Services | V0180238 | 03/30/23 | B0005129 | 39.03 |  | 39.03 |
|  |  |  |  |  | V0180239 | 03/30/23 | B0005129 | 157.31 |  | 157.31 |
|  |  |  |  |  | V0180313 | 03/30/23 | B0005129 | 207.06 |  | 207.06 |
|  |  |  |  |  |  |  |  | 403.40 |  | 403.40 |
| E0019790 | 03/02/23 | Outst | 0111441 | Ms Jazmyne J. Alzate | V0177227 | 02/21/23 |  | 425.00 |  | 425.00 |
|  |  |  |  |  |  |  |  | 425.00 |  | 425.00 |
| E0019791 | 03/02/23 | Outst | 0182499 | Mrs. Mary J. Buongiorno | V0178314 | 02/24/23 |  | 62.62 |  | 62.62 |
|  |  |  |  |  |  |  |  | 62.62 |  | 62.62 |
| E0019792 | 03/02/23 | Outst | 0002990 | Ms Carolina Castillo | V0176855 | 02/09/23 |  | 90.50 |  | 90.50 |
|  |  |  |  |  |  |  |  | 90.50 |  | 90.50 |
| E0019793 | 03/02/23 | Outst | 0162406 | Mrs. Irina V. Cline | V0176950 | 02/14/23 |  | 3,984.90 |  | 3,984.90 |
|  |  |  |  |  |  |  |  | 3,984.90 |  | 3,984.90 |
| E0019794 | 03/02/23 | Outst | 0079155 | Dr. Stanley S. Fields | V0177268 | 02/22/23 |  | 154.49 |  | 154.49 |
|  |  |  |  |  |  |  |  | 154.49 |  | 154.49 |
| E0019795 | 03/02/23 | Outst | 0165694 | Dr. Sara E. Helmus | V0176853 | 02/09/23 |  | 1,244.97 |  | 1,244.97 |
|  |  |  |  |  |  |  |  | 1,244.97 |  | 1,244.97 |
| E0019796 | 03/02/23 | Outst | 0107686 | Mrs. Blanca E. Jara | V0178508 | 02/28/23 |  | 43.00 |  | 43.00 |

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| Check <br> Number | Check <br> Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher PO/BPO <br> Date Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | V0178509 | 02/28/23 | 87.28 |  | 87.28 |
|  |  |  |  |  |  |  | 130.28 |  | 130.28 |
| E0019797 | 03/02/23 | Outst | 0000004 | Mr. Micheal A. Kott | $\begin{aligned} & \text { V0178316 } \\ & \text { V0178527 } \end{aligned}$ | $\begin{aligned} & 02 / 24 / 23 \\ & 03 / 01 / 23 \end{aligned}$ | $\begin{array}{r} 570.85 \\ 92.68 \end{array}$ |  | $\begin{array}{r} 570.85 \\ 92.68 \end{array}$ |
|  |  |  |  |  |  |  | 663.53 |  | 663.53 |
| E0019798 | 03/02/23 | Outst | 0023364 | Nichole Melka | V0178516 | 03/01/23 | 84.00 |  | 84.00 |
|  |  |  |  |  |  |  | 84.00 |  | 84.00 |
| E0019799 | 03/02/23 | Outst | 0199309 | Jason Nichols | V0178523 | 03/01/23 | 131.00 |  | 131.00 |
|  |  |  |  |  |  |  | 131.00 |  | 131.00 |
| E0019800 | 03/02/23 | Outst | 0168430 | Mrs. Carolina Saldana-Hu | V0177074 | 02/14/23 | 425.00 |  | 425.00 |
|  |  |  |  |  |  |  | 425.00 |  | 425.00 |
| E0019801 | 03/02/23 | Outst | 0199500 | Ms. Kristen Shimko | V0178313 | 02/24/23 | 212.36 |  | 212.36 |
|  |  |  |  |  |  |  | 212.36 |  | 212.36 |
| E0019802 | 03/02/23 | Outst | 0000808 | Ms. Marisol Velazquez | V0178480 | 02/28/23 | 1,560.87 |  | 1,560.87 |
|  |  |  |  |  |  |  | 1,560.87 |  | 1,560.87 |
| E0019822 | 03/09/23 | Outst | 0002990 | Ms Carolina Castillo | V0178532 | 03/02/23 | 154.77 |  | 154.77 |
|  |  |  |  |  |  |  | 154.77 |  | 154.77 |
| E0019823 | 03/09/23 | Outst | 0105355 | Ms. Alexa E. Herrera | V0178510 | 02/28/23 | 157.42 |  | 157.42 |
|  |  |  |  |  |  |  | 157.42 |  | 157.42 |
| E0019824 | 03/09/23 | Outst | 0000841 | Mrs. Michelle C. Herrera | V0178581 | 03/07/23 | 35.25 |  | 35.25 |
|  |  |  |  |  |  |  | 35.25 |  | 35.25 |
| E0019825 | 03/09/23 | Outst | 0217368 | Mariah K. Knox | V0178550 | 03/07/23 | 2,000.00 |  | 2,000.00 |
|  |  |  |  |  |  |  | 2,000.00 |  | 2,000.00 |
| E0019826 | 03/09/23 | Outst | 0162050 | Ms Prairie L. Markussen | V0178387 V0178503 | $\begin{aligned} & 02 / 27 / 23 \\ & 02 / 28 / 23 \end{aligned}$ | $\begin{array}{r} 1,637.65 \\ 33.75 \end{array}$ |  | $\begin{array}{r} 1,637.65 \\ 33.75 \end{array}$ |
|  |  |  |  |  |  |  | 1,671.40 |  | 1,671.40 |

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| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | V0178638 | 03/13/23 | P0013172 | 1,320.00 |  | 1,320.00 |
|  |  |  |  |  |  |  |  | 2,520.00 |  | 2,520.00 |
| E0019840 | 03/15/23 | Outst | 0001161 | State Univ Retirement Sy | V0179889 | 03/15/23 |  | 84,239.09 |  | 84,239.09 |
|  |  |  |  |  |  |  |  | 84,239.09 |  | 84,239.09 |
| E0019841 | 03/15/23 | Outst | 0209135 | Omni Financial Group, In | V0179883 | 03/15/23 |  | 10,560.93 |  | 10,560.93 |
|  |  |  |  |  |  |  |  | 10,560.93 |  | 10,560.93 |
| E0019842 | 03/16/23 | Outst | 0211603 | Carson R. Beal | V0178708 | 03/14/23 |  | 30.00 |  | 30.00 |
|  |  |  |  |  |  |  |  | 30.00 |  | 30.00 |
| E0019843 | 03/16/23 | Outst | 0208894 | Alexander J. Brodie | V0178701 | 03/14/23 |  | 150.00 |  | 150.00 |
|  |  |  |  |  |  |  |  | 150.00 |  | 150.00 |
| E0019844 | 03/16/23 | Outst | 0209933 | Christopher P. Butz | V0178666 | 03/14/23 |  | 253.72 |  | 253.72 |
|  |  |  |  |  |  |  |  | 253.72 |  | 253.72 |
| E0019845 | 03/16/23 | Outst | 0209400 | Dayanara C. Diaz | $\begin{aligned} & \text { V0178598 } \\ & \text { V0178600 } \end{aligned}$ | $\begin{aligned} & 03 / 10 / 23 \\ & 03 / 10 / 23 \end{aligned}$ |  | $\begin{aligned} & 30.00 \\ & 23.71 \end{aligned}$ |  | $\begin{aligned} & 30.00 \\ & 23.71 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 53.71 |  | 53.71 |
| E0019846 | 03/16/23 | Outst | 0207650 | Brian C. Donlea | V0178607 | 03/10/23 |  | 50.00 |  | 50.00 |
|  |  |  |  |  |  |  |  | 50.00 |  | 50.00 |
| E0019847 | 03/16/23 | Outst | 0079155 | Dr. Stanley S. Fields | V0178627 | 03/13/23 |  | 381.74 |  | 381.74 |
|  |  |  |  |  |  |  |  | 381.74 |  | 381.74 |
| E0019848 | 03/16/23 | Outst | 0105355 | Ms. Alexa E. Herrera | V0178596 | 03/09/23 |  | 132.76 |  | 132.76 |
|  |  |  |  |  |  |  |  | 132.76 |  | 132.76 |
| E0019849 | 03/16/23 | Outst | 0061134 | Mrs. Jennifer R. Iniquez | V0178656 | 03/13/23 |  | 291.00 |  | 291.00 |
|  |  |  |  |  |  |  |  | 291.00 |  | 291.00 |
| E0019850 | 03/16/23 | Outst | 0211634 | Elisa McKinley | V0178624 | 03/13/23 |  | 5,500.00 |  | 5,500.00 |
|  |  |  |  |  |  |  |  | 5,500.00 |  | 5,500.00 |
| E0019851 | 03/16/23 | Outst | 0002697 | Dr. Keith McLaughlin | V0179939 | 03/15/23 |  | 1,774.62 |  | 1,774.62 |

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GL Account No: 01-0000-00000-110000000

| Check <br> Number | Check Check Date Status | Vendor ID | Payee Name | Voucher ID | Voucher PO/BPO Date Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E0019864 | 03/16/23 Outst | 0204746 | Paolo Zavala | V0178616 | 03/13/23 | 1,750.00 |  | 1,750.00 |
|  |  |  |  |  |  | 1,750.00 |  | 1,750.00 |
| E0019865 | 03/16/23 Outst | 0212851 | Get Moore Softball | V0178687 | 03/14/23 | 220.00 |  | 220.00 |
|  |  |  |  |  |  | 220.00 |  | 220.00 |
| E0020406 | 03/17/23 Outst | 0188213 | Old National Bank | V0179955 | 03/17/23 P0013133 | 1,181.94 |  | 1,181.94 |
|  |  |  |  | V0179956 | 03/17/23 P0013222 | 1,889.00 |  | 1,889.00 |
|  |  |  |  | V0179957 | 03/17/23 P0013201 | 338.90 |  | 338.90 |
|  |  |  |  | V0179958 | 03/17/23 P0012957 | 149.00 |  | 149.00 |
|  |  |  |  | V0179959 | 03/17/23 P0012936 | 159.59 |  | 159.59 |
|  |  |  |  | V0179960 | 03/17/23 P0013058 | 75.00 |  | 75.00 |
|  |  |  |  | V0179961 | 03/17/23 B0004929 | 1,545.00 |  | 1,545.00 |
|  |  |  |  | V0179962 | 03/17/23 P0012935 | 53.27 |  | 53.27 |
|  |  |  |  | V0179964 | 03/17/23 P0013199 | 7,218.00 |  | 7,218.00 |
|  |  |  |  | V0179965 | 03/17/23 B0004818 | 150.00 |  | 150.00 |
|  |  |  |  | V0179966 | 03/17/23 P0013044 | 327.40 |  | 327.40 |
|  |  |  |  | V0179967 | 03/17/23 P0013199 | 8,152.74 |  | 8,152.74 |
|  |  |  |  | V0179968 | 03/17/23 B0004813 | 71.90 |  | 71.90 |
|  |  |  |  | V0179969 | 03/17/23 B0004835 | 7.89 |  | 7.89 |
|  |  |  |  | V0179970 | 03/17/23 P0012943 | 770.00 |  | 770.00 |
|  |  |  |  | V0179971 | 03/17/23 P0013199 | 10,212.56 |  | 10,212.56 |
|  |  |  |  | V0179972 | 03/17/23 B0005159 | 456.95 |  | 456.95 |
|  |  |  |  | V0179973 | 03/17/23 B0005160 | 378.80 |  | 378.80 |
|  |  |  |  | V0179974 | 03/17/23 P0013199 | 311.36 |  | 311.36 |
|  |  |  |  | V0179975 | 03/17/23 P0012968 | 190.00 |  | 190.00 |
|  |  |  |  | V0179976 | 03/17/23 B0005159 | 995.00 |  | 995.00 |
|  |  |  |  | V0179977 | 03/17/23 B0005160 | 995.00 |  | 995.00 |
|  |  |  |  | V0179978 | 03/17/23 P0013138 | 99.00 |  | 99.00 |
|  |  |  |  | V0179979 | 03/17/23 P0013122 | 180.22 |  | 180.22 |
|  |  |  |  | V0179980 | 03/17/23 P0012975 | 207.00 |  | 207.00 |
|  |  |  |  | V0179981 | 03/17/23 | 921.96- |  | -921.96 |
|  |  |  |  | V0179982 | 03/17/23 P0012766 | 1,668.60 |  | 1,668.60 |
|  |  |  |  | V0179983 | 03/17/23 B0004813 | 135.00 |  | 135.00 |
|  |  |  |  | V0179984 | 03/17/23 P0012976 | 12,250.00 |  | 12,250.00 |
|  |  |  |  | V0179985 | 03/17/23 P0012969 | 120.00 |  | 120.00 |
|  |  |  |  | V0179986 | 03/17/23 P0012988 | 368.52 |  | 368.52 |
|  |  |  |  | V0179987 | 03/17/23 P0013199 | 4,446.22 |  | 4,446.22 |
|  |  |  |  | V0179988 | 03/17/23 P0013095 | 125.00 |  | 125.00 |
|  |  |  |  | V0179989 | 03/17/23 B0005181 | 500.00 |  | 500.00 |
|  |  |  |  | V0179990 | 03/17/23 B0004736 | 40.00 |  | 40.00 |
|  |  |  |  | V0179991 | 03/17/23 B0005134 | 62.58 |  | 62.58 |
|  |  |  |  | V0179992 | 03/17/23 P0013037 | 1,295.00 |  | 1,295.00 |
|  |  |  |  | V0179994 | 03/17/23 P0013019 | 1,275.00 |  | 1,275.00 |
|  |  |  |  | V0179995 | 03/17/23 P0013045 | 246.44 |  | 246.44 |
|  |  |  |  | V0179996 | 03/17/23 P0013199 | 208.34 |  | 208.34 |
|  |  |  |  | V0179997 | 03/17/23 P0013047 | 280.00 |  | 280.00 |
|  |  |  |  | V0179998 | 03/17/23 B0004818 | 150.00 |  | 150.00 |

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

| Check Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | V0179999 | 03/17/23 | P0013224 | 177.23 |  | 177.23 |
|  |  |  |  |  | V0180000 | 03/17/23 | P0013199 | 6,249.00 |  | 6,249.00 |
|  |  |  |  |  | V0180001 | 03/17/23 | B0004813 | 75.00 |  | 75.00 |
|  |  |  |  |  | V0180002 | 03/17/23 | P0013221 | 159.00 |  | 159.00 |
|  |  |  |  |  | V0180003 | 03/17/23 | P0013199 | 2,288.25 |  | 2,288.25 |
|  |  |  |  |  | V0180004 | 03/17/23 | B0004706 | 20.00 |  | 20.00 |
|  |  |  |  |  | V0180005 | 03/17/23 | P0013119 | 769.10 |  | 769.10 |
|  |  |  |  |  | V0180007 | 03/17/23 | B0005007 | 5,189.36 |  | 5,189.36 |
|  |  |  |  |  | V0180008 | 03/17/23 | P0013134 | 5,570.19 |  | 5,570.19 |
|  |  |  |  |  | V0180009 | 03/17/23 | P0013098 | 25.00 |  | $25.00$ |
|  |  |  |  |  |  |  |  | 78,886.39 |  | 78,886.39 |
| E0020407 | 03/17/23 | Outst | 0001485 | Citibank, N.A. | V0180031 | 03/17/23 | P0013090 | 907.89 |  | 907.89 |
|  |  |  |  |  | V0180032 | 03/17/23 | P0013091 | 100.00 |  | 100.00 |
|  |  |  |  |  | V0180033 | 03/17/23 | P0013229 | 69.36 |  | 69.36 |
|  |  |  |  |  | V0180035 | 03/17/23 | P0013191 | 236.00 |  | 236.00 |
|  |  |  |  |  | V0180036 | 03/17/23 | P0013022 | 718.51 |  | 718.51 |
|  |  |  |  |  | V0180037 | 03/17/23 | P0013053 | 103.55 |  | 103.55 |
|  |  |  |  |  | V0180038 | 03/17/23 | P0013094 | 570.61 |  | 570.61 |
|  |  |  |  |  | V0180039 | 03/17/23 | P0013093 | 119.03 |  | 119.03 |
|  |  |  |  |  | V0180040 | 03/17/23 | P0013185 | 369.14 |  | 369.14 |
|  |  |  |  |  | V0180041 | 03/17/23 | P0013218 | 661.34 |  | 661.34 |
|  |  |  |  |  | V0180042 | 03/17/23 | P0013097 | 216.73 |  | 216.73 |
|  |  |  |  |  | V0180043 | 03/17/23 | P0013223 | 70.44 |  | 70.44 |
|  |  |  |  |  |  | 03/17/23 | P0013110 | 2,642.24 |  | 2,642.24 |
|  |  |  |  |  | V0180045 | $03 / 17 / 23$ | P0013212 | 344.63 |  | 344.63 |
|  |  |  |  |  | V0180046 | 03/17/23 | P0013164 | 117.71 |  | 117.71 |
|  |  |  |  |  |  |  |  | 7,247.18 |  | 7,247.18 |
| E0020408 | 03/22/23 | Outst | 0209905 | Teresa L. Alderman | V0180063 | 03/21/23 |  | 2,000.00 |  | 2,000.00 |
|  |  |  |  |  |  |  |  | 2,000.00 |  | 2,000.00 |
| E0020409 | 03/22/23 | Outst | 0214098 | Ms. Marisol Campos Garci | V0178513 | 02/28/23 |  | 72.48 |  | 72.48 |
|  |  |  |  |  | V0178597 | $03 / 09 / 23$ |  | $17.98$ |  | $17.98$ |
|  |  |  |  |  |  |  |  |  |  | 190.00 |
|  |  |  |  |  |  |  |  | 280.46 |  | 280.46 |
| E0020410 | 03/22/23 | Outst | 0085548 | Geanabelle Chapp | V0180023 | 03/17/23 |  | 46.99 |  | 46.99 |
|  |  |  |  |  |  |  |  | 46.99 |  | 46.99 |
| E0020411 | 03/22/23 | Outst | 0162406 | Mrs. Irina V. Cline | V0180049 | 03/20/23 |  | 192.30 |  | 192.30 |
|  |  |  |  |  |  |  |  | 192.30 |  | 192.30 |
| E0020412 | 03/22/23 | Outst | 0040272 | Ms Beth A. Gilmartin | V0178793 | 03/14/23 |  | 100.00 |  | 100.00 |

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | 100.00 |  | 100.00 |
| E0020413 | 03/22/23 | Outst | 0105355 | Ms. Alexa E. Herrera | V0180093 | 03/22/23 |  | 23.88 |  | 23.88 |
|  |  |  |  |  |  |  |  | 23.88 |  | 23.88 |
| E0020414 | 03/22/23 | Outst | 0000841 | Mrs. Michelle C. Herrera | V0178606 | 03/10/23 |  | 206.64 |  | 206.64 |
|  |  |  |  |  |  |  |  | 206.64 |  | 206.64 |
| E0020415 | 03/22/23 | Outst | 0061134 | Mrs. Jennifer R. Iniquez | V0178800 | 03/14/23 |  | 549.23 |  | 549.23 |
|  |  |  |  |  |  |  |  | 549.23 |  | 549.23 |
| E0020416 | 03/22/23 | Outst | 0156123 | Mrs. Nancy N. Jeffries | V0180051 | 03/21/23 |  | 60.18 |  | 60.18 |
|  |  |  |  |  |  |  |  | 60.18 |  | 60.18 |
| E0020417 | 03/22/23 | Outst | 0204642 | George Martinez | V0179941 | 03/16/23 |  | 304.00 |  | 304.00 |
|  |  |  |  |  |  |  |  | 304.00 |  | 304.00 |
| E0020418 | 03/22/23 | Outst | 0206101 | Kevin W. McManaman | V0179942 | 03/16/23 |  | 565.02 |  | 565.02 |
|  |  |  |  |  |  |  |  | 565.02 |  | 565.02 |
| E0020419 | 03/22/23 | Outst | 0023364 | Nichole Melka | V0178586 | 03/08/23 |  | 84.00 |  | 84.00 |
|  |  |  |  |  |  |  |  | 84.00 |  | 84.00 |
| E0020420 | 03/22/23 | Outst | 0194866 | Ms. Randi Ploszaj | V0178799 <br> v0179951 | $\begin{aligned} & 03 / 14 / 23 \\ & 03 / 17 / 23 \end{aligned}$ |  | $\begin{array}{r} 451.69 \\ 21.10 \end{array}$ |  | $\begin{array}{r} 451.69 \\ 21.10 \end{array}$ |
|  |  |  |  |  |  |  |  | 472.79 |  | 472.79 |
| E0020421 | 03/22/23 | Outst | 0019347 | Sandra L. Salas | V0179943 V0180048 | $\begin{aligned} & 03 / 16 / 23 \\ & 03 / 20 / 23 \end{aligned}$ |  | $\begin{array}{r} 33.98 \\ 1,298.44 \end{array}$ |  | $\begin{array}{r} 33.98 \\ 1,298.44 \end{array}$ |
|  |  |  |  |  |  |  |  | 1,332.42 |  | 1,332.42 |
| E0020422 | 03/22/23 | Void | 0077638 | Desiree Salgado |  |  |  |  |  |  |
| E0020423 | 03/22/23 | Outst | 0003089 | Mr. Bradley J. Sleeth | V0178583 | 03/08/23 |  | 600.00 |  | 600.00 |
|  |  |  |  |  |  |  |  | 600.00 |  | 600.00 |
| E0020424 | 03/22/23 | Outst | 0160304 | Mrs. Melissa M. Stanukin | V0178589 | 03/08/23 |  | 179.65 |  | 179.65 |
|  |  |  |  |  |  |  |  | 179.65 |  | 179.65 |

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

| Check Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher ID | Voucher Date | PO/BPO <br> Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E0020425 | 03/22/23 | Outst | 0209212 | Simon P. Steiner | V0180064 | 03/21/23 |  | 3,000.00 |  | 3,000.00 |
|  |  |  |  |  |  |  |  | 3,000.00 |  | 3,000.00 |
| E0020426 | 03/22/23 | Outst | 0000808 | Ms. Marisol Velazquez | V0178533 | 03/02/23 |  | 114.03 |  | 114.03 |
|  |  |  |  |  |  |  |  | 114.03 |  | 114.03 |
| E0020427 | 03/22/23 | Outst | 0190102 | Ms. Brandie N. Windham | V0180052 | 03/21/23 |  | 225.00 |  | 225.00 |
|  |  |  |  |  | V0180072 | 03/21/23 |  | 7.79 |  | 7.79 |
|  |  |  |  |  | V0180074 | 03/21/23 |  | 28.82 |  | 28.82 |
|  |  |  |  |  | V0180075 | 03/21/23 |  | 1,987.23 |  | 1,987.23 |
|  |  |  |  |  |  |  |  | 2,248.84 |  | 2,248.84 |
| E0020428 | 03/22/23 | Outst | 0212851 | Get Moore Softball | V0180062 | 03/21/23 |  | 2,500.00 |  | 2,500.00 |
|  |  |  |  |  |  |  |  | 2,500.00 |  | 2,500.00 |
| E0020437 | 03/30/23 | Outst | 0207194 | DD's Operations LLC | V0180196 | 03/30/23 | B0005198 | 1,120.00 |  | 1,120.00 |
|  |  |  |  |  |  |  |  | 1,120.00 |  | 1,120.00 |
| E0020438 | 03/30/23 | Outst | 0205065 | GradUp, LLC | V0180199 | 03/30/23 | P0013279 | 2,000.00 |  | 2,000.00 |
|  |  |  |  |  |  |  |  | 2,000.00 |  | 2,000.00 |
| E0020439 | 03/30/23 | Outst | 0209062 | Latinologues Inc | V0180197 | 03/30/23 | B0005083 | 2,500.00 |  | 2,500.00 |
|  |  |  |  |  |  |  |  | 2,500.00 |  | 2,500.00 |
| E0020440 | 03/30/23 | Outst | 0217171 | Los Designs, LLC | V0180200 | $\begin{aligned} & 03 / 30 / 23 \\ & 03 / 30 / 23 \end{aligned}$ | $\begin{aligned} & \text { P0013277 } \\ & \text { P0013255 } \end{aligned}$ | $\begin{aligned} & 1,500.00 \\ & 1.320 .00 \end{aligned}$ |  | $\begin{aligned} & 1,500.00 \\ & 1.320 .00 \end{aligned}$ |
|  |  |  |  |  |  |  |  | 2,820.00 |  | 2,820.00 |
| E0020441 | 03/30/23 | Outst | 0218727 | Rebecca Bluder | V0180139 | 03/27/23 |  | 500.00 |  | 500.00 |
|  |  |  |  |  |  |  |  | 500.00 |  | 500.00 |
| E0020442 | 03/30/23 | Outst | 0166671 | Ms. Cara A. Bonick | V0179931 | 03/15/23 |  | 3,689.60 |  | 3,689.60 |
|  |  |  |  |  |  |  |  | 3,689.60 |  | 3,689.60 |
| E0020443 | 03/30/23 | Outst | 0040272 | Ms Beth A. Gilmartin | V0180184 | 03/29/23 |  | 1,851.39 |  | 1,851.39 |
|  |  |  |  |  |  |  |  | 1,851.39 |  | 1,851.39 |
| E0020444 | 03/30/23 | Outst | 0165694 | Dr. Sara E. Helmus | V0180136 | 03/24/23 |  | 1,465.50 |  | 1,465.50 |
|  |  |  |  |  |  |  |  | 1,465.50 |  | 1,465.50 |

Bank Code: 01 General Checking GL Account No: 01-0000-00000-110000000

| Check <br> Number | Check Date | Check <br> Status | Vendor ID | Payee Name | Voucher <br> ID | Voucher PO/BPO Date Number | Voucher Amount | Cash Disc Amount | Check Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| E0020445 | 03/30/23 | Outst | 0002697 | Dr. Keith McLaughlin | V0180183 | 03/29/23 | 180.51 |  | 180.51 |
|  |  |  |  |  |  |  | 180.51 |  | 180.51 |
| E0020446 | 03/30/23 | Outst | 0023364 | Nichole Melka | V0180182 | 03/29/23 | 168.00 |  | 168.00 |
|  |  |  |  |  |  |  | 168.00 |  | 168.00 |
| E0020447 | 03/30/23 | Outst | 0199309 | Jason Nichols | V0180173 | 03/28/23 | 773.74 |  | 773.74 |
|  |  |  |  |  |  |  | 773.74 |  | 773.74 |
| E0020448 | 03/30/23 | Outst | 0160605 | Ms Rebecca M. Primm | V0180161 | 03/28/23 | 150.78 |  | 150.78 |
|  |  |  |  |  |  |  | 150.78 |  | 150.78 |
| E0020449 | 03/30/23 | Outst | 0181767 | Ms Maria Sanchez Anderso | V0180094 | 03/22/23 | 63.29 |  | 63.29 |
|  |  |  |  |  |  |  | 63.29 |  | 63.29 |
| E0020450 | 03/30/23 | Outst | 0172945 | Ms. Perla A. Santoyo | V0180138 | 03/27/23 | 598.46 |  | 598.46 |
|  |  |  |  |  |  |  | 598.46 |  | 598.46 |
| E0020451 | 03/30/23 | Outst | 0216705 | Stephanie M. Schmidt | V0178602 | 03/31/23 | 2,000.00 |  | 2,000.00 |
|  |  |  |  |  |  |  | 2,000.00 |  | 2,000.00 |
| E0020452 | 03/30/23 | Outst | 0190102 | Ms. Brandie N. Windham | V0180174 | 03/28/23 | 26.20 |  | 26.20 |
|  |  |  |  |  |  |  | 26.20 |  | 26.20 |
| E0020457 | 03/31/23 | Outst | 0156310 | Scholar Buys LLC | V0180398 | 03/31/23 P0013261 | 202.80 |  | 202.80 |
|  |  |  |  |  |  |  | 202.80 |  | 202.80 |
| E0020458 | 03/31/23 | Outst | 0001161 | State Univ Retirement Sy | V0180397 | 03/31/23 | 81,656.11 |  | 81,656.11 |
|  |  |  |  |  |  |  | 81,656.11 |  | 81,656.11 |
| E0020459 | 03/31/23 | Outst | 0209135 | Omni Financial Group, In | V0180391 | 03/31/23 | 11,221.09 |  | 11,221.09 |
|  |  |  |  |  |  |  | 11,221.09 |  | 11,221.09 |

Bank Code
$\qquad$
01 General Checking


01-0000-00000-230000000
01-0000-00000-110000000

Description


General : Accounts Payable
General : Cash

Debit
$1,995,750.09$
-_---_ Credit
0.00


## 

| Tendor Name | Chrock Date Cheok | d | LemD |
| :---: | :---: | :---: | :---: |
| Al Pro Truck Diving School Lic | $31 / 520230112508$ | 7717202 | S10,200.00 instrucion |
| Al Pro Truck Diving School LCC | 331120230113107 | 77172022 | S10,866.00 instuctional tees |
| Amazon Capial Sovicos | 3/152023 0112510 | EXEMPT | S5.844,95 AMAZON OFFICE SUPPLIES |
| Amazon Captai Senices | 331120230113109 | EXEMPT | \$13.900.8.8 5-.Dawer |
| Bee Liner Lean Sevices | 331120230113115 | 102661022 | S46,655.00 Innoxation Room Renovation |
| Bee Liner Lean Sericos | 333120230113115 | EXEMPT | \$18,250.00 Business Office Renovaion |
| Bue Cross Bue Shied dotllinois | 324202300113036 | EXEMPT | \$17,849.33 Febe23 Prem: Lite |
| Cow Govemment LC | 3/152023 0112524 | EXEMPT | S20,162.50 Anba 1Y FC NBD |
| cow Governent LLC | 33112023 0113118 | EXEMPT | S6.45.43 Baracoud Renewal |
| City Chemole of Graysake | 331120230113124 | 3/29/2023 | \$33,00,00 2023 Chey Tahoe Black |
| Comed | 3/152023 0112530 | EXEMPT | \$6,96,766 Eleatricty deliey Serv |
| Comed | 331120230113129 | EXEMPT | \$14,906,78 Light serices |
| Comed | 3311202300113130 | EXEMPT | \$663.73 Light Senices |
| Comestione Governentet Atais, Inc. | 33112023 0113131 | 3/23/2022 | S14,000.00 GVWMT Realions 8 Consulting |
| Demonica Kempera Achiliecs | 33112023 011313 | 1/25/2023 | \$75,512.66 Bulding F Renovations |
| Dopoan LLC | 31452023 0112535 | EXEMPT | S19,199.31 WMwate Intastrucurre upg |
| Dyopan LLC | 315520230112535 | EXEMPT | 58,137.50 Network Montoring |
| F.E. Moran, Inc. | 31552023 0112537 | 1/26/2022 | \$139,850.66 App6 Mechanical Uggate |
| Follett tigher Education Grup. . LC | 3/152023 0112540 | 882612020 | Si64,95.01 Books |
| Friepoint Enery Soulions, LLC. | 33112023 0113144 | 11/182020 | \$24,994.96 Eneogy Senicas |
| Game One | 31552023 0112541 | $7122 / 2020$ | \$84,673.47 Bleacher |
| Game One | 33112023 0113145 | 71222020 | S4, 344.46 Nike CVC Crew |
| Get Moore Sottalal | 3972023 E0019834 | EXEMPT | S3,67,.57 Budget Trasporation. |
| Get Moree Sotthal | 3101020230112473 | 1/25/2023 | \$7,700.00 Folida Tip Meal Money 318-3/25 |
| Get Moore Softrall | 31662023 E0019865 | EXEMPT | \$220.00 2-1423 s s Lake County |
| Get Moore Sottalal | 32220203 E0020288 | EXEMPT | \$2.50.000 Atheicic Complex |
| Get Moore Sottalal | 324220230113042 | EXEMPT | \$500.00 Meal Mone 3 3.1-23 |
| Get Moore Sottalal | 3311202300113076 | EXEMPT | \$285.00 Meal Money 4-123 |
| Get Moore Sottalal | 331120230113077 | EXEMPT | s285.00 Meal Money 4-7.23 |
| Kevin W. M. CMenaman | 332023 0112421 | EXEMPT | S600.00 Meal Money 3383 |
| Kevin W. Mcenaraman | 3101020230112478 | EXEMPT | S600.00 Meal Money 310-3111 |
| Kevin W. M M M Manaman | 31662023 E0019852 | EXEMPT | \$30.00 2.1423 vs Lake County |
| Kevin W. M M M Manaman | 317720230112661 | 212272023 | S8,500.00 NCCAA Tournament Meal Money |
| Kevin W. M. MMenaman | 33220202 E0020418 | EXEMPT | \$565.02 Ealance Due 310-3/11 |
| Krueger miemational Inc | 31552023 0112558 | EXEMPT | S4.252.16 Mv oftice fumiture |
| Krueger Itemational lne | 331120230113156 | EXEMPT | S6,.34.68 Chais tor osc |
| Lo Dessto Construcioo Company | 31552023 0112564 | 121412022 | S155.647.80 Tutor Cenerer Renovations |
| Lo Destro Constuction Company | 33112023 0113158 | 121412022 | S104,527.70 App 2 Tutor Ceneer Renova |
| Mcheal Kutt Capels \& Flooing | 33112023 0113162 | EXEMPT | \$1,405.99 Back Viny readuess 8 sutace builder board |
| Mchael Kuwt Capels 8 Flooring | 331120230113162 | EXEMPT | S11,715.00 Capat T Te |
| Mcheal Kaut Capests \& Floorng | 331120230113162 | EXEMPT | \$14,40.000 Polished Concrete |
| Old National Bank | 31772023 E0020006 | EXEMPT | S78,886.39 15 reasistations avaius creadit arad purchases |
| Omi Financial Grup, Inc. | 3/152023 E0019841 | 42882021 | \$10.50.93 Payyol Deaucicions |
| Omi Financial Goup, Inc. | 33112023 E002045 | 42882021 | \$11,22.09 Payrol Deductions |
| Reed Construction | 31552023 0112882 | 121412022 | S62,037.00 Builing F Femodeding |
| Sporsfieds, inc. | з3112023 0113172 | EXEMPT | \$13,150.00 Renovaioios - Basebal Fd |
| State Univ Retiement Sysiems | 31552023 E0019840 | EXEMPT | \$88,23,999 Payrol Deducicions |
| Stae Univ Refiemenen Systems | 33112023 E0020458 | EXEMPT | \$81,656.11 Payol Deaucitions |
| Tim's Glass and Miror | 33112023 0113177 | 1/25/2023 | \$43,682.92 Halway Glass |
| Tit.Electronics, Inc. | 33112023 0113181 | 42882021 | S175,373.28 Security Ugrate App 03 |
| Watemak nsoghts, LIC | 3312023 0113182 | 1/25/2023 | \$19,100.00 Sotware |
|  |  | Total Paid | 1,64,075.95 |


| From: | Mireya Perez |
| :--- | :--- |
| To: | Board Materials |
| Subject: | Board action - March 2023 Monthly Budget Report |
| Date: | Friday, April 21, 2023 6:23:19 PM |
| Attachments: | MC- March 2023 Monthly Budget Report.pdf |

Proposed Action: THAT THE MONTHLY BUDGET REPORT FOR FISCAL YEAR TO DATE ENDING MARCH 2023 BE RECEIVED AND APPROVED AS SUBMITTED.

Rationale: [Please refer to attached Monthly Budget Report.]
Attachments: Monthly Budget Report

# Morton Community College <br> FY23 Budget Report Month Ending March 31, 2023 



| Funds | Morton Community College Budget Report Summary March 31, 2023 |  |  |  | \% | Budget <br> Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Actual |  | Budget |  |  |  |
| Education Fund |  |  |  |  |  |  |  |
| Revenue | \$ | 23,546,542 | \$ | 30,138,668 | 78.1\% | \$ | 6,592,126 |
| Expenditures |  | $(19,057,615)$ |  | $(30,138,668)$ | 63.2\% |  | $(11,081,053)$ |
| Net | \$ | 4,488,927 | \$ | - |  | \$ | $(4,488,927)$ |
| Operations \& Maintenance Fund |  |  |  |  |  |  |  |
| Revenue | \$ | 2,803,795 | \$ | 3,170,275 | 88.4\% | \$ | 366,480 |
| Expenditures |  | $(1,664,211)$ |  | $(3,170,275)$ | 52.5\% |  | $(1,506,064)$ |
| Net | \$ | 1,139,584 | \$ | - |  | \$ | $(1,139,584)$ |
| Restricted Purpose Fund |  |  |  |  |  |  |  |
| Revenue | \$ | 11,185,812 | \$ | 25,468,210 | 43.9\% | \$ | 14,282,398 |
| Expenditures |  | $(12,321,107)$ |  | (25,468,210) | 48.4\% |  | $(13,147,103)$ |
| Net | \$ | $(1,135,295)$ | \$ | - |  | \$ | 1,135,295 |
| Audit Fund |  |  |  |  |  |  |  |
| Revenue | \$ | 56,847 | \$ | 77,355 | 73.5\% | \$ | 20,508 |
| Expenditures |  | $(9,700)$ |  | $(87,300)$ | 11.1\% |  | $(77,600)$ |
| Net | \$ | 47,147 | \$ | $(9,945)$ |  | \$ | $(57,092)$ |
| Liability, Protection \& Settlement Fund |  |  |  |  |  |  |  |
| Revenue | \$ | 631,968 | \$ | 847,810 | 74.5\% | \$ | 215,842 |
| Expenditures |  | $(608,082)$ |  | $(924,500)$ | 65.8\% |  | $(316,418)$ |
| Net | \$ | 23,886 | \$ | $(76,690)$ |  | \$ | $(100,576)$ |
| General Bond Obligation Fund |  |  |  |  |  |  |  |
| Revenue | \$ | 630,537 | \$ | 682,710 | 92.4\% | \$ | 52,173 |
| Expenditures |  | $(477,100)$ |  | $(641,575)$ | 74.4\% |  | $(164,475)$ |
| Net | \$ | 153,437 | \$ | 41,135 |  | \$ | $(112,302)$ |
| Operations \& Maintenance (Restricted) Fund |  |  |  |  |  |  |  |
| Revenue | \$ | 36,379 | \$ | 5,853,967 | 0.6\% | \$ | 5,817,588 |
| Expenditures |  | $(1,676,055)$ |  | $(5,853,967)$ | 28.6\% |  | $(4,177,912)$ |
| Net | \$ | $(1,639,676)$ | \$ | - |  | \$ | 1,639,676 |
| Auxiliary Services |  |  |  |  |  |  |  |
| Revenue | \$ | 28,848 | \$ | 100,000 | 29\% | \$ | 71,152 |
| Expenditures |  | $(75,609)$ |  | $(100,000)$ | 76\% |  | $(24,391)$ |
| Net | \$ | $(46,761)$ | \$ | - |  |  |  |
| All Funds |  |  |  |  |  |  |  |
| Revenue | \$ | 38,920,728 | \$ | 66,338,995 | 58.7\% | \$ | 27,418,267 |
| Expenditures |  | $(35,889,479)$ |  | $(66,384,495)$ | 54.1\% | \$ | $(30,495,016)$ |
| Net | \$ | 3,031,249 | \$ | $(45,500)$ |  | \$ | $(3,076,749)$ |

March 31, 2023
Budget

Revenue
xpenditures

Operations \& Maintenance Fund
Revenue
Expenditures
Net


Audit Fund
Revenue
Expenditures
Net

Liability, Protection \& Settlement Fund
Revenue
Expenditures
Net

General Bond Obligation Fund
Revenue
Expenditures

Operations \& Maintenance (Restricted) Fund
Revenue
Expenditures

Auxiliary Services
Revenue
Expenditures
Net

All Funds
Revenue

Net

EDUCATION FUND REVENUE
March 31, 2023

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| REVENUE |  |  |  |  |

EDUCATION FUND EXPENDITURES
March 31, 2023

|  | Actual |  | Budget |  | \% | Budget <br> Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| By Program: |  |  |  |  |  |  |  |
| Instruction |  |  |  |  |  |  |  |
| Salaries | \$ | 6,389,613 | \$ | 9,014,438 | 70.9\% | \$ | 2,624,825 |
| Employee benefits |  | 589,932 |  | 885,141 | 66.6\% |  | 295,209 |
| Contractual services |  | 166,974 |  | 357,750 | 46.7\% |  | 190,776 |
| Material and supplies |  | 221,473 |  | 730,950 | 30.3\% |  | 509,477 |
| Conferences and meetings |  | 22,810 |  | 63,600 | 35.9\% |  | 40,790 |
| Total Instruction |  | 7,390,802 |  | 11,051,879 | 66.9\% |  | 3,661,077 |
|  |  |  |  |  |  |  |  |
| Academic Support |  |  |  |  |  |  |  |
| Salaries |  | 844,678 |  | 1,356,614 | 62.3\% |  | 511,936 |
| Employee benefits |  | 116,016 |  | 204,681 | 56.7\% |  | 88,665 |
| Contractual services |  | 188,354 |  | 388,000 | 48.5\% |  | 199,646 |
| Material and supplies |  | 160,945 |  | 343,280 | 46.9\% |  | 182,335 |
| Conferences and meetings |  | 13,636 |  | 26,100 | 52.2\% |  | 12,464 |
| Fixed charges |  | 79,718 |  | 90,000 | 88.6\% |  | 10,282 |
| Other Expenditures |  | - |  | 1,000 | 0.0\% |  | 1,000 |
| Total Academic Support |  | 1,403,347 |  | 2,409,675 | 58.2\% |  | 1,006,328 |
|  |  |  |  |  |  |  |  |
| Student Services |  |  |  |  |  |  |  |
| Salaries |  | 1,606,900 |  | 2,402,059 | 66.9\% |  | 795,159 |
| Employee benefits |  | 215,211 |  | 301,147 | 71.5\% |  | 85,936 |
| Contractual services |  | 121,852 |  | 280,500 | 43.4\% |  | 158,648 |
| Material and supplies |  | 52,432 |  | 171,638 | 30.5\% |  | 119,206 |
| Conferences and meetings |  | 63,702 |  | 93,750 | 67.9\% |  | 30,048 |
| Fixed charges |  | 330 |  | 21,500 | 1.5\% |  | 21,170 |
| Total Student Services |  | 2,060,427 |  | 3,270,594 | 63.0\% |  | 1,210,167 |
|  |  |  |  |  |  |  |  |
| Public Service/Continuing Education |  |  |  |  |  |  |  |
| Salaries |  | 131,243 |  | 160,646 | 81.7\% |  | 29,403 |
| Employee benefits |  | 12,691 |  | 22,127 | 57.4\% |  | 9,436 |
| Contractual services |  | 108,098 |  | 122,500 | 88.2\% |  | 14,402 |
| Material and supplies |  | 2,434 |  | 27,200 | 8.9\% |  | 24,766 |
| Conferences and meetings |  | 5,212 |  | 10,350 | 50.4\% |  | 5,138 |
| Other tuition/fee waiver |  | 9,657 |  | 5,000 | 193.1\% |  | -4,657 |
| Total Public Service/Continuing Education |  | 269,335 |  | 347,823 | 77.4\% |  | 78,488 |
|  |  |  |  |  |  |  |  |
| Auxiliary Services |  |  |  |  |  |  |  |
| Salaries |  | 207,618 |  | 300,589 | 69.1\% |  | 92,971 |
| Employee benefits |  | 35,764 |  | 54,788 | 65.3\% |  | 19,024 |
| Contractual services |  | 530,975 |  | 571,000 | 93.0\% |  | 40,025 |
| Material and supplies |  | 534,276 |  | 607,000 | 88.0\% |  | 72,724 |
| Conferences and meetings |  | 253,308 |  | 294,000 | 86.2\% |  | 40,692 |
| Fixed charges |  | 19,180 |  | 20,000 | 95.9\% |  | 820 |
| Total Auxiliary Services |  | 1,581,121 |  | 1,847,377 | 85.6\% |  | 266,256 |

EDUCATION FUND EXPENDITURES
March 31, 2023

|  | Actual |  | Budget |  | \% | Budget <br> Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EXPENDITURES |  |  |  |  |  |  |  |
| Institutional Support |  |  |  |  |  |  |  |
| Salaries | \$ | 1,888,510 | \$ | 2,928,518 | 64.5\% | \$ | 1,040,008 |
| Employee benefits |  | 315,771 |  | 599,752 | 52.7\% |  | 283,981 |
| Contractual services |  | 1,251,307 |  | 1,822,339 | 68.7\% |  | 571,032 |
| Material and supplies |  | 397,173 |  | 874,800 | 45.4\% |  | 477,627 |
| Conferences and meetings |  | 120,924 |  | 220,411 | 54.9\% |  | 99,487 |
| Fixed charges |  | - |  | 1,500 | 0.0\% |  | 1,500 |
| Other |  | 91,248 |  | 140,000 | 65.2\% |  | 48,752 |
| Total Institutional Support |  | 4,064,933 |  | 6,587,320 | 61.7\% |  | 2,522,387 |
|  |  |  |  |  |  |  |  |
| Scholarships, Student Grants \& Waivers |  |  |  |  |  |  |  |
| Student grants and scholarships |  | 2,287,648 |  | 1,529,000 | 149.6\% |  | $(758,648)$ |
| Total Scholarships, Student Grants \& Waivers |  | 2,287,648 |  | 1,529,000 | 149.6\% |  | $(758,648)$ |
| Contingencies |  | - |  | 150,000 | 0.0\% |  | 150,000 |
| Total Expenditures | \$ | 19,057,613 | \$ | 27,193,668 | 70.1\% | \$ | 8,136,055 |
| Transfers out |  | - |  | 3,000,000 | 0.0\% |  | 3,000,000 |
| Total Expenditures and Transfers out |  | \$19,057,613 | \$ | 30,193,668 | 63.1\% | \$ | 11,136,055 |

OPERATION \& MAINTENANCE FUND REVENUE AND EXPENDITURES
March 31, 2023

|  | Actual |  | Budget |  | \% | Budget <br> Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| revenue |  |  |  |  |  |  |  |
| Local government |  |  |  |  |  |  |  |
| Property taxes | \$ | 1,148,352 | \$ | 1,561,275 | 73.6\% | \$ | $\underline{412,923}$ |
|  |  |  |  |  |  |  |  |
| CORPORATE PERSONAL PROPERTY TAXES |  | 1,000,000 |  | 1,000,000 | 100.0\% |  | 0 |
| State government |  |  |  |  |  |  |  |
| ICCB equalization grants |  | $\underline{650,000.00}$ |  | 650,000 | 100.0\% |  | - |
| Student fees |  |  |  |  |  |  |  |
| Fees |  | (256.94) |  | - | 0.0\% |  | 257 |
| Total Student Fees |  | (256.94) |  | 0 | 0.0\% |  | 257 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Sales and service fees |  | 250 |  | 5,000 | 5.0\% |  | 4,750 |
| Facilities |  | 5,000 |  | 14,000 | 35.7\% |  | 9,000 |
| Investment revenue |  | 449.95 |  | 10,000 | 4.5\% |  | 9,550 |
| Total Miscellaneous |  | 5,699.95 |  | $\underline{29,000}$ | 19.7\% |  | $\xrightarrow{23,300}$ |
|  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Revenue | \$ | 2,803,795 | \$ | 2,590,275 | 108.2\% | \$ | 436,480 |

EXPENDITURES
By Program:
Operations and Maintenance of Plant
Salaries
Employee benefits
Contractual services
Material and supplies

Utilities
Capital outlay
Other
Total Operations and Maintenance of Plant

Total Expenditures

|  | \$1,009,072 |  | \$1,386,021 | 72.8\% |  | \$376,949 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 115,052 |  | 159,254 | 72.2\% |  | 44,202 |
|  | 161,196 |  | 553,000 | 29.1\% |  | 391,804 |
|  | 66,529 |  | 195,500 | 34.0\% |  | 128,971 |
|  | 865 |  | 6,500 | 13.3\% |  | 5,635 |
|  | 278,497 |  | 810,000 | 34.4\% |  | 531,503 |
|  | 33,000 |  | 50,000 | 66.0\% |  | 17,000 |
|  | - |  | 10,000 | 0.0\% |  | 10,000 |
|  | 1,664,211 |  | 3,170,275 | 52.5\% |  | 1,506,064 |
| \$ | 1,664,211 | \$ | 3,170,275 | 52.5\% | \$ | 1,506,064 |

RESTRICTED PURPOSE FUND REVENUE

| March 31, 2023 | Actual |  | Budget |  | \% | Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | naining |  |
| REVENUE |  |  |  |  |  |  |  |
| STATE GOVERNMENT |  |  |  |  |  |  |  |
| ICCB |  | 842,987 |  |  |  | \$1,282,592 | 65.7\% |  | 439,605 |
| ISBE grant revenue- other |  | 199,917 |  | 264,701 | 75.5\% |  | 64,784 |
| Other Sources |  | 78,581 |  | 3,751,976 | 2.1\% |  | 3,673,395 |
| Total State Government |  | 1,121,485.00 |  | 5,299,269 | 21.2\% |  | 4,177,784 |
|  |  |  |  |  |  |  |  |
| FEDERAL GOVERNMENT |  |  |  |  |  |  |  |
| ICCB |  | - |  | 616,433 | 0.0\% |  | 616,433 |
| Department of education |  | 9,967,450 |  | 19,004,373 | 52.4\% |  | 9,036,923 |
| Other |  | 96,878 |  | 548,135 | 0.0\% |  | 451,257 |
| Total Federal Government |  | 10,064,328 |  | 20,168,941 | 49.9\% |  | 9,488,180 |
|  |  |  |  |  |  |  |  |
| Total Revenue | \$ | 11,185,813 | \$ | 25,468,210 | 43.9\% | \$ | 13,665,964 |

RESTRICTED PURPOSE FUND EXPENDITURES
March 31, 2023

|  |  |  |  |  |
| :--- | ---: | :--- | ---: | :--- |
| EXPENDITURES |  |  |  |  |

## RESTRICTED PURPOSE FUND REVENUE AND EXPENDITURES

## March 31, 2023

|  | Actual |  | Budget |  | \% | Budget <br> Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Auxiliary Services |  |  |  |  |  |  |  |
| Employee benefits | \$ | - | \$ | 125,000 | 0.0\% | \$ | 125,000 |
| Total Auxiliary Services |  | - |  | 125,000 | 0.0\% |  | 125,000 |
| Operations and Maintenance of Plant |  |  |  |  |  |  |  |
| Employee benefits |  | - |  | 450,000 | 0.0\% |  | 450,000 |
| Total Operation and Maintenance of Plant |  | - |  | $\underline{450,000}$ | 0.0\% |  | 450,000 |
| Institutional Support |  |  |  |  |  |  |  |
| Salaries |  | 11,747 |  | 30,000 | 39.2\% |  | 18,253 |
| Employee benefits |  | 1,755 |  | 400,000 | 0.4\% |  | 398,245 |
| Contractual services |  | 136,311 |  | 311,942 | 43.7\% |  | 175,631 |
| Materials and supplies |  | 1,022,084 |  | 1,940,457 | 52.7\% |  | 918,373 |
| Other Fixed Charges |  | 100,000 |  | 100,000 | 100.0\% |  | - |
| Capital Outlay |  | 1,845,681 |  | 2,546,121 | 72.5\% |  | 700,440 |
| Student grants and waivers |  | 120,210 |  | 100,000 | 120.2\% |  | $(20,210)$ |
| Total Institutional Support |  | 3,237,788 |  | 5,428,520 | 59.6\% |  | 2,190,732 |
| Scholarships, Student Grants \& Waivers |  |  |  |  |  |  |  |
| Salaries |  | 84,350 |  | 131,529 | 64.1\% |  | 47,179 |
| Student grants and scholarships |  | 6,834,789 |  | 11,498,898 | 59.4\% |  | 4,664,109 |
| Total Scholarships, Student Grants \& Waivers |  | 6,919,139 |  | 11,630,427 | 59.5\% |  | 4,711,288 |
| Total Expenditures | \$ | 12,321,105 | \$ | 25,468,209 | 48.4\% | \$ | 13,147,104 |

AUDIT FUND REVENUE AND EXPENDITURES
March 31, 2023

$\underline{\text { Actual }} \xrightarrow{\text { Budget }} \longrightarrow$| Budget |
| :---: |
| Remaining |

REVENUE

LOCAL GOVERNMENT
Property taxes

MISCELLANEOUS
Investment revenue

Total Revenue

Transfers in

Total Revenue and Transfers in

$\xlongequal{\overline{\$}}$| 56,847 |
| :--- |

EXPENDITURES
By Program:
Institutional Support
Contractual services

Total Expenditures


LIABILITY, PROTECTION \& SETTLEMENT FUND REVENUE AND EXPENDITURES
March 31, 2023

|  | Actual |  | Budget |  | \% | Budget <br> Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT |  |  |  |  |  |  |  |
| Property taxes | \$ | 631,886 | \$ | 847,710 | 74.5\% | \$ | 215,824 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Investment revenue |  | 82 |  | 100 | 82.0\% |  | 18 |
| Total Revenue | \$ | 631,968 | \$ | 847,810 | 74.5\% | \$ | 215,842 |
| EXPENDITURES |  |  |  |  |  |  |  |
| By Program: |  |  |  |  |  |  |  |
| Instruction |  |  |  |  |  |  |  |
| Employee benefits |  | 104,260 |  | 135,000 | 77.2\% |  | 30,740 |
| Total Instruction |  | 104,260 |  | 135,000 | 77.2\% |  | 30,740 |
| Academic Support |  |  |  |  |  |  |  |
| Employee benefits |  | 12,083 |  | 16,500 | 73.2\% |  | 4,417 |
| Student Services |  |  |  |  |  |  |  |
| Employee benefits |  | 23,975 |  | 24,500 | 97.9\% |  | 525 |
| Total Academic Support |  | 23,975 |  | 24,500 | 97.9\% |  | 525 |
| Public Service/Continuing Education |  |  |  |  |  |  |  |
| Employee benefits |  | 3,724 |  | 8,000 | 46.6\% |  | 4,276 |
| Auxiliary Services |  |  |  |  |  |  |  |
| Employee benefits |  | 3,051 |  | 4,500 | 67.8\% |  | 1449 |
| Operations and Maintenance of Plant |  |  |  |  |  |  |  |
| Salaries |  | - |  | 70,000 | 0.0\% |  | 70,000 |
| Employee benefits |  | 15,096 |  | 21,000 | 71.9\% |  | 5,904 |
| Total Operations and Maintenance of Plant |  | 15,096 |  | $\underline{91,000}$ | 16.6\% |  | 75,904 |
| Institutional Support |  |  |  |  |  |  |  |
| Employee benefits |  | 42,765 |  | 70,000 | 61.1\% |  | 27,235 |
| Contractual services |  | 109,889 |  | 220,000 | 49.9\% |  | 110,111 |
| Other Fixed Charges |  | 293,239 |  | 355,000 | 82.6\% |  | 61,761 |
| Total Institutional Support |  | 445,893 |  | 645,000 | 69.1\% |  | 199,107 |
| Total Expenditures | \$ | 608,082 | \$ | 924,500 | 65.8\% | \$ | 316,418 |

GENERAL BOND OBLIGATION FUND REVENUE AND EXPENDITURES
March 31, 2023

|  | Actual |  | Budget |  | \% | Budget <br> Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |
| LOCAL GOVERNMENT |  |  |  |  |  |  |  |
| Property taxes | \$ | 630,466 | \$ | 682,610 |  | 92.4\% | \$ | 52,144 |
| MISCELLANEOUS |  |  |  |  |  |  |  |
| Investment revenue |  | 70 |  | 100 | 70.0\% |  | 30 |
| Total Revenue |  | 630,536 |  | 682,710 | 92.4\% |  | 52,174 |
| EXPENDITURES |  |  |  |  |  |  |  |
| By Program: <br> Institutional Support |  |  |  |  |  |  |  |
| Fixed charges |  | 477,100 |  | 641,575 | 74.4\% |  | 164,475 |
| TRANSFERS OUT |  | - |  | - | 0.0\% |  | - |
| Total Expenditures | \$ | 477,100 | \$ | 641,575 | 74.4\% | \$ | 164,475 |

OPERATIONS \& MAINTENANCE (RESTRICTED) FUND REVENUE AND EXPENDITURES
March 31, 2023

|  | Actual |  | Budget |  | \% | Budget <br> Remaining |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE |  |  |  |  |  |  |  |
| STATE GOVERNMENT |  |  |  |  |  |  |  |
| Capital Development Board |  | - |  | 2,853,967 | 0.0\% |  | 2,853,967 |
| Total |  | - |  | 2,853,967 | 0.0\% |  | 2,853,967 |
| OTHER SOURCES |  |  |  |  |  |  |  |
| Bonds |  |  |  | - | 0.0\% |  | - |
| Investment Interest |  | 36,379 |  | - | 0.0\% |  | $(36,379)$ |
| Total |  | 36,379 |  | - | 0.0\% |  | $(36,379)$ |
|  |  |  |  |  |  |  |  |
| TRANSFERS IN | \$ | - | \$ | 3,000,000 | 0.0\% | \$ | 3,000,000 |
|  |  |  |  |  |  |  |  |
| Total Revenue and Transfers in | \$ | 36,379 | \$ | 5,853,967 | 0.6\% | \$ | 5,817,588 |
|  |  |  |  |  |  |  |  |
| EXPENDITURES |  |  |  |  |  |  |  |
| By Program: |  |  |  |  |  |  |  |
| Operations and Maintenance of Plant |  |  |  |  |  |  |  |
| Contractual services |  | 100,000 |  | 1,965,500 | 5.1\% |  | 1,865,500 |
| Capital outlay |  | 1,576,055 |  | 3,888,467 | 40.5\% |  | 2,312,412 |
| Total Operation and Maintenance of Plant |  | 1,676,055 |  | 5,853,967 | 28.6\% |  | 4,177,912 |
| Total Expenditures | \$ | 1,676,055 | \$ | 5,853,967 | 28.6\% | \$ | 4,177,912 |

AUXILIARY SERVICES
March 31, 2023
REVENUE
OTHER SOURCES
Sales
Total Revenue and Transfers in

## EXPENDITURES

Materials \& Supplies
Total Expenditures

| 28,847 | 100,000 | 28.8\% | 71,153 |
| :---: | :---: | :---: | :---: |
| 28,847 | 100,000 | 28.8\% | 71,153 |
| 75,609 | 100,000 | 75.6\% | 24,391 |
| 75,609 | 100,000 | 75.6\% | 24,391 |


| From: | Mireya Perez |
| :--- | :--- |
| To: | Board Materials |
| Subject: | FW: Action Item 8.3 for 4/26/2023 Board Meeting |
| Date: | Friday, April 14, 2023 11:03:07 AM |
| Attachments: | TR 3.31.23.pdf |

Thank you,


## Mireya Perez

Chief Financial Officer/Treasurer
P: (708) 656-8000, Ext. 2289
E: mireya.perez@morton.edu
www.morton.edu

From: Suzanna Raigoza [Suzanna.Raigoza@morton.edu](mailto:Suzanna.Raigoza@morton.edu)
Sent: Friday, April 14, 2023 10:57 AM
To: Mireya Perez [mireya.perez@morton.edu](mailto:mireya.perez@morton.edu)
Subject: Action Item 8.3 for 4/26/2023 Board Meeting
Proposed Action: THAT THE MONTHLY TREASURER'S REPORTS FOR MARCH 2023 BE RECEIVED AND FILED FOR AUDIT AS SUBMITTED.

Rationale: [Required by Board Policy 1.6.7]
Attachments: Treasurer's Reports

Thank you,

Suzanna Raigoza
Senior Accountant
Morton College
3801 S Central Ave
Cicero, IL 60804
P: 708-656-8000 ext 2305
F: 708-656-3194

## Morton College Treasurer's Report

Month Ending: March 2023

| Institution | Purchased | Principal | Rate |
| :--- | :---: | :---: | :---: |
| The Illinois Funds, Springfield |  |  | Type |
|  | 1-May-06 | $\$ 10,941,047.10$ | $0.0100 \%$ |

## PROPOSED ACTION:

THAT THE BOARD APPROVE THE CONTINUED ASOCIATION OF TITLE IX ADMINISTRATORS (ATIXA) ANNUAL MEMBERSHIP FOR \$4,999 EFFECTIVE APRIL 1, 2023 - MARCH 31, 2024, AS SUBMITTED.

## RATIONALE:

[Required by Board Policy 2.9] Training and Resources for Title IX Team

COST ANALYSIS:
$\$ 4,999$

## ATTACHMENT:

Renewal notice

## AIIX

475 Allendale Road, Suite 200
King of Prussia, PA 19406

Invoice \#:
Date"
Due:
Terms: PO \#:

3/29/2023
4/28/2023
30 Days Net

TO:
Morton College
Cicero, IL 60804 US

## COMMENTS OR SPECIAL INSTRUCTIONS:

To pay now, go to https://atixa.users.membersuite.com/directpay/858dc040-0035-cd34-f719-0b452f2cf269


Please make cheques payable to ATIXA (EIN 45-2177373)
Remit Payment to: P.O. Box 735281, Chicago, IL 60673-5281
Credit Card payments accepted for any invoice not exceeding \$5,000 by logging into your account or by calling 610-644-7858.
W9 can be accessed at https://tinyurl.com/W9ATIXA

Bank Name: JPMorgan Chase Bank NA
Bank Address: 270 Park Avenue, New York, NY 10017
Account Number: 883978667
Routing Number: 021000021
Account Holder Name: The Association of Title IX Administrators
Swift Code: CHASUS33

## PROPOSED ACTION:

THAT THE BOARD APPROVE THE INSTITUTIONAL MEMBERSHIP FOR THE NATIONAL COLLEGE TESTING ASSOCIATION IN THE AMOUNT OF \$500 AS SUBMITTED.

## RATIONALE:

[Required by Board Policy 2.10]
The National College Testing Association (NCTA) is a non-profit organization of testing professionals working in post-secondary institutions, in companies with test-related products and services, and in other professional testing venues. NCTA is dedicated to the promotion of professionalism and quality in the administration of testing services and programs, including issues relating to test administration, test accessibility, test development, test scoring, and assessment. NCTA currently has more than 2,300 members, representing over 600 post-secondary institutions and more than 60 corporations and certification agencies in the United States, Canada, and around the globe. The organization maintains a comprehensive set of standards for testing centers administering paperpencil and computer-based examinations, as well as a compilation of useful operational guidelines.

## COST ANALYSIS:

The cost for the NCTA institutional membership is $\$ 500.00$. By joining the NCTA, the Testing Center staff (three) and also Adult Education staff responsible for testing activities (three) would have access to relevant professional development tools and conferences, networking opportunities with other testing professionals, and information resources necessary for their professional success at Morton College.

## ATTACHMENT: INVOICE

| Invoice \# | 206718 |
| :--- | :--- |
| Invoice Date | $03 / 27 / 2023$ |
| Invoice Due | $04 / 11 / 2023$ |

## Amount Due <br> \$ 0.00

Transactions

| Description | Amount |
| :--- | :---: |
| Membership Join - Collegiate Institutional (through Mar 26, 2024) - 1 period - $\$ 500.00$ | $\$ 500.00$ |

## Payments

| Description |  | Amount |
| :--- | ---: | ---: |
| Credit Card Payment - Mastercard 7625 on 04/10/2023 | $-\$ 500.00$ |  |
|  | Total Amount | $\mathbf{\$ 5 0 0 . 0 0}$ |
|  | Amount Paid | $\mathbf{- \$ 5 0 0 . 0 0}$ |
|  | Amount Due | $\mathbf{\$ 0 . 0 0}$ |

A copy of this invoice has been sent to the primary account holders email address. If you do not receive the copy, please check your spam folder as it may have been deposited there.

## INVOICE

INVOICE NUMBER: 0010283-IN
West Central Municipal Conference
2000 5th Ave., Bldg N
INVOICE DATE: 8/31/2022
River Grove, IL 60171
(708) 453-9100

Morton College
3801 S Central Ave.
Cicero, IL 60804-4398
CUSTOMER NO. 0000362
CUSTOMER P.O.:
CONTACT: Stan Fields
TERMS: NET 30 DAYS

| SALES CD | DESCRIPTION | QUANTITY |  |
| :--- | :--- | :---: | :---: |
| DUESAS | FY2022-2023 Assoc Membership | 1.000 | $1,950.000$ |


| Net Invoice: | $1,950.00$ |
| ---: | ---: |
| Freight: | 0.00 |
| Sales Tax: | 0.00 |
| Invoice Total: | $\mathbf{1 , 9 5 0 . 0 0}$ |

## MORTON COLLEGE BOARD OF TRUSTEES REQUEST FOR BOARD ACTION

PROPOSED ACTION: THAT THE BOARD APPROVE THE MORTON COLLEGE INVESTMENT GUIDELINES FOR FISCAL YEAR 2024 AS SUBMITTED.

RATIONALE:
[Required by Board Policy 5.2.2 and Chapter 110, Act 805 Section 3-47 of the Illinois Public Community College Act, and Chapter 3, Act 235 of the Illinois Compiled Statutes]

There is no recommendation for changes to the current Investment Guidelines, as previously approved by the Board of Trustees, as they contain more than adequate investment objectives and parameters and contain the directives for investment, as well as the constraints of State law and additional restrictions approved by the Board.

## COST ANALYSIS: N/A

## MORTON COLLEGE INVESTMENT GUIDELINES

The following are the specific procedures as adopted by MORTON COLLEGE for the investment of excess funds by the MORTON COLLEGE Treasurer.

## INVESTMENT OBJECTIVES

The primary objectives of the investment of excess funds of MORTON COLLEGE are two-fold: (a) the conservation of investment capital; and (b) the securing of the highest rates available for the term of investment within prudently defined risk guidelines.

## DEFINITION OF TERMS

## I. Excess Funds

For purposes of this procedure, "excess funds" shall be defined as all funds not required for the current daily operation of MORTON COLLEGE and not designated for deposit in the MORTON COLLEGE checking account. The determination of excess funds shall be made by the MORTON COLLEGE Treasurer.

## II. Treasurer

The Treasurer of MORTON COLLEGE shall be appointed on an annual basis by the Board of Trustees. The Treasurer shall have the sole responsibility for the investment of excess funds within the guidelines established. The Treasurer shall be bonded for an amount equal to the estimated maximum amount of deposits on hand at any given time rounded up to the next million dollars.

## III. Designated Depositories

Under parameters established by the Board of MORTON COLLEGE, depositories designated as available for investment of excess funds are limited to the following: commercial banks (certificates of deposit); savings banks (certificates of deposit); and the United States Government (Treasury or Agency obligations).

## SELECTION OF DESIGNATED DEPOSITORIES

The financial reports of all eligible commercial banks and savings banks shall be reviewed by the MORTON COLLEGE Treasurer on an on-going annual basis for determination of fiscal stability. The names of those institutions meeting the over-all MORTON COLLEGE investment criteria shall be annually presented by the Treasurer to the MORTON COLLEGE Board for approval as designated depositories of excess funds.

If, in the determination of the Treasurer, a previously approved commercial bank or savings bank no longer meets the over-all financial criteria to be designated a depository of excess funds, recommendation for deletion of that institution as a depository shall be made by the Treasurer to the MORTON COLLEGE Board.

## I. United States Treasury or Agency Obligations

When the rates on United States Treasury or Agency Obligations are the same or higher than the rates obtained on certificates of deposit, the Treasurer may invest in United States Treasury or Agency obligations.

## II. Commercial Bank and Savings Banks Certificates of Deposit

The Treasurer shall obtain quotes from four (4) of the larger Chicago commercial banks to determine the highest interest rates prevailing for the certificates of deposit for the required investment period. Qualified commercial banks and savings banks within the boundaries of Community College District 527 shall be given the opportunity to equal the highest prevailing interest rate on certificates of deposit before investment is made in a Chicago commercial bank. When interest rates are identical, the Treasurer shall select the depository in which the least amount of MORTON COLLEGE excess funds is invested at that time.

## III. Commercial Paper

The Treasurer may invest excess funds in Commercial Paper which is short term debt of major U. S. Corporations. First; the corporation must have assets exceeding \$500,000,000. Second; the corporation must be rated in the top three classifications by at least two standard rating services. Third; investments cannot exceed 180 days. And, fourth; investments in commercial paper can amount to, but not exceed $33.3 \%$ of the investment portfolio.

## IV. Long-Term Investments

When, in the opinion of the Treasurer, investments with maturities of longer than one year are advisable, they shall be limited to Certificates of Deposit, U.S. Treasury or U.S. Agency obligations with maturities of up to twenty-four (24) months and not exceeding one third (33.3\%) of the investment portfolio. When, in the opinion of the Treasurer interest rates are at a level high enough to warrant an investment in excess of twenty-four (24) months, such a long term investment shall be recommended to the Board for its ratification.

All investments made at commercial banks and savings banks shall require collateral in the form of United States Treasury obligations, real estate mortgages or state and local tax exempt securities in excess of the amount of any investment of MORTON COLLEGE funds over the $\$ 100,000$ limitation of the Federal Deposit Insurance Corporation. Collateral shall be at least $110 \%$ above the amount of the certificates of deposit, excluding the $\$ 100,000$ FDIC insurance limit.

## V. The Illinois Funds (TIF)

TIF is the investment pool run by the State of Illinois for the benefit of itself and local governmental units throughout Illinois. It offers a way of giving the College immediate investment liquidity at a reasonable rate of return. When, in the opinion of the Treasurer, investment liquidity or performance is the primary investment objective, the Treasurer may invest up to $33.3 \%$ of the investment portfolio in TIF Money Market or Prime Fund.

## VI. Mutual Funds

The Treasurer may invest excess funds in mutual funds that invest primarily in corporate investment grade of global government short-term bonds. All such investments must be made in mutual funds which have assets of a minimum of $\$ 100$ million and a track record of at least three years.

Each mutual fund shall have at the time of purchase a Value Line minimum risk rank classification of " 2 - lower risk" on a scale of $1-5,1$ being the lowest risk, 5 being the highest risk, or a Morningstar minimum risk adjusted ranking of at least four stars ****, on a scale of 1-5 stars, 5 being the highest ranking, and 1 being the lowest ranking.

The Treasurer is authorized to invest up to a maximum of $33.33 \%$ of the investment portfolio in mutual funds that invest primarily in corporate investment grade short-term bonds. The treasurer is also authorized to invest up to a maximum of $15.00 \%$ of the investment portfolio in mutual funds that invest primarily in global government short-term bonds.

## VII. Ginnie Mae - Government National Mortgage Association (GNMA)

The Treasurer may invest excess funds in Ginnie Mae (GNMA) mortgage certificates or in Ginnie Mae mutual funds exclusive of section VI above. A Ginnie Mae mutual fund invests in mortgage certificates.

The Treasurer is authorized to invest up to a maximum of $33.33 \%$ of the investment portfolio in Ginnie Mae mortgage certificates and in Ginnie Mae mutual funds.
VIII. Investments Not Covered by the Morton College Investment Guidelines

When, in the opinion of the Treasurer, there are investment opportunities consistent within the defined investment objectives but not covered by the Morton College Investment Guidelines, the Treasurer shall after consultation with the College President, bring the investment opportunity to the attention of the Board for specific approval of the investment or for approval to amend the Morton College Investment Guidelines.

## IX. Collateralization

All College invested funds shall be collateralized at $105 \%$ of the value of the College investment above the F.D.I.C. amount and should be in agreement with the institutions guidelines and the College's investment guidelines. The collateral shall consist of First Mortgages, Federal Home Loan Bank (FHLB), Letters of Credit, Freddie Mac (FMNLC),

Fannie Mae (FNMA), Ginnie Mae (GNMA), and Municipal Bonds, or similar financial securities.

## REPORTING PROCEDURES

All investment activity executed by the Treasurer for MORTON COLLEGE shall be reported to the Senior Accountant on a daily basis as investments are made.

Once each month the Treasurer will report to the MORTON COLLEGE Board of the month-end status of MORTON COLLEGE investments. This report shall include a breakdown of investments at each individual financial institution and in United States Treasury obligations.

# MORTON COLLEGE BOARD OF TRUSTEES REQUEST FOR BOARD ACTION 

PROPOSED ACTION: THAT THE BOARD APPROVE THE PURCHASE OF 4 NEW CISCO CATALYST 9300 FROM NOBLETEC LLC USING HEERF GRANT FOR THE AMOUNT OF \$47,849.69

RATIONALE: [Required by Board Policy 5.3.1 and Chapter 805, Section 3-27.1 of the Illinois Compiled Statutes]

Goals: To sustain the increase of cameras, Access Points, and to be able to support the grow on different technology peripherals/users

COST ANALYSIS: $\quad \$ 47,849.39$ - NOBLETEC - HEERF Grant

## NobleTec

## Here is your requested quote Cisco $9300 \times 4$ version B

Quote\# C012253v1

Prepared For:
Morton College
Attn: Raul Chavez

## Product

| DESCRIPTION |  | PRICE | QTY |
| :--- | :--- | :--- | :--- |
| C9300-48T-E | Cisco Catalyst 9300 48-port Data Only, Network Essentials - 48 <br> Ports - Manageable - 2 Layer Supported - Twisted Pair | $\$ 4,141.39$ | 4 |
| PWR-C1- <br> 350WAC-P | Cisco 350WAC Platinum-Rated Power Supply Spare - Internal - |  |  |
| 56 V DC Output |  |  |  |

## Cisco $9300 \times 4$ version B



Prepared by:
NobleTec LLC
Kathy Koce
630-974-5652
kathy.koce@nobletecllc.com

# Prepared for: <br> Morton College 

3801 S. Central Avenue
Cicero, IL 60804
Raul Chavez
(702) 857-3439

Raul.chavez@morton.edu

## Quote Information: <br> C012253

Version: 1
Delivery Date: 03/23/2023
Expiration Date: 04/19/2023

## Quote Summary

| DESCRIPTION | AMOUNT |
| :--- | ---: |
| Product | \$23,841.90 |
|  | $\mathbf{\$ 2 3 , 8 4 1 . 9 0}$ |

Taxes and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.Hardware:**Due to extreme stocking and material constrains from the manufacturer, all pricing and availability are subject to change at time of purchase.**oftware / Licensing / Renewals:**All pricing, availability, and special offers are subject to change from the manufacturer at time of purchase.** Credit Card Orders over $\$ 1,000.00$ may incurr $3 \%$ credit card processing surcharge. **Returns and Exchanges:** NobleTec LLC will provide any manufacturer's and/or publisher's written warranties associated with third party products purchased from NobleTec LLC to you. Products provided, published or manufactured by Third parties are provided "as is". NobleTec LLC is not liable for any claims related to Third party warranties.****By placing order you agree with NobleTec LLC 30-day return policy and that no product return/exchange can be made after 30 days.**Limitation of Remedies and Damages:**Your remedy for a breach of this Agreement or of any warranty included in this Agreement is the correction or replacement of the IT Product(s). Selection of whether to correct or replace shall be solely at the discretion of NobleTec LLC. NobleTec LLC reserves the right to substitute a functionally equivalent copy of the IT Product as a replacement. If NobleTec LLC is unable to provide a replacement or substitute IT Product or correction to the IT Product, your sole alternate remedy shall be a refund of the purchase price of the IT Product. Any claim must be made within the applicable warranty period. All warranties cover only defects arising under normal use and do not include malfunctions or failure resulting from misuse, abuse, neglect, alteration, problems with electrical power, acts of nature, unusual temperatures, or humidity, improper installation, or damage determined by NobleTec LLC to have been caused by you. All warranties of the IT Product are granted only to you and are non-transferable. You agree to indemnify and hold NobleTec LLC harmless from all claims, judgments, liabilities, expenses, or costs arising from your breach of this Agreement and /or acts or omissions.**

## NobleTec LLC

## Signature:

Name: Kathy Koce

Title:

Date:
03/23/2023

## Signature:

Name:
Raul Chavez

Date: $\qquad$

## NobleTec

## Here is your requested quote Cisco $9300 \times 2$ POE x 1 version A

 Quote\# C012275v1Prepared For:
Morton College
Attn: Raul Chavez

## Product

| DESCRIPTION |  | PRICE | QTY | EXT. PRICE |
| :---: | :---: | :---: | :---: | :---: |
| C9300-48T-E | Cisco Catalyst 9300 48-port Data Only, Network Essentials - 48 Ports - Manageable - 2 Layer Supported - Twisted Pair | \$4,141.39 | 2 | \$8,282.78 |
| STACK-T1-1M | Cisco Stackwise-480 1 m Stacking Cable Spare - 3.28 ft Network Cable for Network Device | \$125.48 | 5 | \$627.40 |
| STACK-T1-3M | Cisco Stackwise-480 3 m Stacking Cable Spare - 9.84 ft Network Cable for Network Device | \$148.21 | 1 | \$148.21 |
| SC9300UK9-176 | Cisco Catalyst 9300 XE 17.6 UNIVERSAL | \$0.01 | 2 | \$0.02 |
| PWR-C1-350WAC-P | Cisco 350WAC Platinum-Rated Power Supply Spare - Internal 56 V DC Output | \$0.01 | 2 | \$0.02 |
| CAB-TA-NA | North America AC Type A Power Cable | \$0.01 | 4 | \$0.04 |
| SSD-240G | Cisco 240 GB Solid State Drive - External - Network Switch Device Supported - USB 3.0 | \$0.00 | 2 | \$0.00 |
| $\begin{aligned} & \text { CAB-SPWR- } \\ & 30 \mathrm{CM} \end{aligned}$ | Cisco Standard Power Cord - For Network Switch - 11.81" Cord Length | \$46.94 | 2 | \$93.88 |
| C9300-DNA-E-48 | Cisco Digital Network Architecture Essentials - Term License | \$0.00 | 2 | \$0.00 |
| $\begin{aligned} & \text { CON-SSTCM- } \\ & \text { C93E48 } \end{aligned}$ | SOLN SUPP SW SUBC9300 DNA Essentials | \$167.14 | 3 | \$501.42 |
| $\begin{aligned} & \text { C9300-DNA-E-48 } \\ & -3 Y \end{aligned}$ | Cisco C9300 DNA Essentials - Term License - 48 Port - 3 Year | \$631.24 | 3 | \$1,893.72 |
| C9300-NM-4M | Cisco Catalyst 93004 x mGig Network Module, Spare - For Data Networking - $4 \times$ Expansion Slots - Plug-in Module | \$741.04 | 3 | \$2,223.12 |
| PWR-C1- <br> 715WAC-P/2 | Cisco Power Supply - 715 W | \$617.54 | 2 | \$1,235.08 |
| C9300-48P-E | Cisco Catalyst 9300 48-port PoE+, Network Essentials - 48 <br> Ports - Manageable - Gigabit Ethernet - 10/100/1000Base-T - 2 <br> Layer Supported - 715 W Power Consumption - Twisted Pair - <br> Lifetime Limited Warranty | \$4,988.88 | 1 | \$4,988.88 |
| SC9300UK9-176 | Cisco Catalyst 9300 XE 17.6 UNIVERSAL | \$0.00 | 1 | \$0.00 |
| PWR-C1-715WAC-P | Cisco Power Supply - 56 V DC Output | \$0.01 | 1 | \$0.01 |


| Product |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DESCRIPTION |  | PRICE | QTY | EXT. PRICE |
| PWR-C1- <br> 715WAC-P/2 | Cisco Power Supply - 715 W | \$617.54 | 1 | \$617.54 |
| CAB-TA-NA | NORTH AMERICA AC TYPE A POWER CABLE | \$0.01 | 2 | \$0.02 |
| SSD-240G | Cisco 240 GB Solid State Drive - External - Network Switch Device Supported - USB 3.0 | \$0.00 | 1 | \$0.00 |
| $\begin{aligned} & \text { CAB-SPWR- } \\ & \text { 30CM } \end{aligned}$ | Cisco Standard Power Cord - For Network Switch - 11.81" Cord Length | \$46.94 | 1 | \$46.94 |
| C9300-DNA-E-48 | Cisco Digital Network Architecture Essentials - Term License | \$0.00 | 1 | \$0.00 |
| $\begin{aligned} & \text { CON-SSTCM- } \\ & \text { C93E48 } \end{aligned}$ | SOLN SUPP SW SUBC9300 DNA Essentials | \$167.14 | 1 | \$167.14 |
| $\begin{aligned} & \text { C9300-DNA-E-48 } \\ & -3 Y \end{aligned}$ | Cisco C9300 DNA Essentials - Term License - 48 Port - 3 Year | \$631.24 | 1 | \$631.24 |
| C9300-NM-4M | Cisco Catalyst $93004 \times$ mGig Network Module, Spare - For Data Networking-4 x Expansion Slots - Plug-in Module | \$741.04 | 1 | \$741.04 |
| NETWORK-PNPLIC | Network Plug-n-Play License for zero-touch device deployment | \$0.01 | 1 | \$0.01 |
| SFP-10G-SR= | Cisco 10GBase-SR SFP+ Transceiver - $1 \times 10 \mathrm{GBase}-\mathrm{SR}$ | \$452.32 | 4 | \$1,809.28 |
|  |  | Subtotal: |  | \$24,007.79 |

## Cisco $9300 \times 2$ POE x 1 version A



Prepared by:
NobleTec LLC
Kathy Koce
630-974-5652
kathy.koce@nobletecllc.com

# Prepared for: <br> Morton College 

3801 S. Central Avenue
Cicero, IL 60804
Raul Chavez
(702) 857-3439

Raul.chavez@morton.edu

## Quote Information: <br> C012275

Version: 1
Delivery Date: 03/23/2023
Expiration Date: 04/20/2023

## Quote Summary

| DESCRIPTION | AMOUNT |
| :--- | ---: |
| Product | \$24,007.79 |
|  | $\mathbf{\$ 2 4 , 0 0 7 . 7 9}$ |

Taxes and other fees may apply. We reserve the right to cancel orders arising from pricing or other errors.Hardware:**Due to extreme stocking and material constrains from the manufacturer, all pricing and availability are subject to change at time of purchase.**oftware / Licensing / Renewals:**All pricing, availability, and special offers are subject to change from the manufacturer at time of purchase.** Credit Card Orders over $\$ 1,000.00$ may incurr $3 \%$ credit card processing surcharge. **Returns and Exchanges:** NobleTec LLC will provide any manufacturer's and/or publisher's written warranties associated with third party products purchased from NobleTec LLC to you. Products provided, published or manufactured by Third parties are provided "as is". NobleTec LLC is not liable for any claims related to Third party warranties.****By placing order you agree with NobleTec LLC 30-day return policy and that no product return/exchange can be made after 30 days.**Limitation of Remedies and Damages:**Your remedy for a breach of this Agreement or of any warranty included in this Agreement is the correction or replacement of the IT Product(s). Selection of whether to correct or replace shall be solely at the discretion of NobleTec LLC. NobleTec LLC reserves the right to substitute a functionally equivalent copy of the IT Product as a replacement. If NobleTec LLC is unable to provide a replacement or substitute IT Product or correction to the IT Product, your sole alternate remedy shall be a refund of the purchase price of the IT Product. Any claim must be made within the applicable warranty period. All warranties cover only defects arising under normal use and do not include malfunctions or failure resulting from misuse, abuse, neglect, alteration, problems with electrical power, acts of nature, unusual temperatures, or humidity, improper installation, or damage determined by NobleTec LLC to have been caused by you. All warranties of the IT Product are granted only to you and are non-transferable. You agree to indemnify and hold NobleTec LLC harmless from all claims, judgments, liabilities, expenses, or costs arising from your breach of this Agreement and /or acts or omissions.**

## NobleTec LLC

## Signature:

Name: Kathy Koce

Title:

Date:
03/23/2023

## Signature:

Name:
Raul Chavez

Date: $\qquad$

## PROPOSED ACTION:

THAT THE BOARD APPROVE THE PURCHASE OF 50 APPLE IPADS FROM APPLE INC. IN THE AMOUNT OF \$26,000.00 FOR THE CNA PROGRAM.

## RATIONALE:

Apple 1:1 Initiative Program [Required by Board Policy 2.3, the Board-Union Agreement, and Chapter 110, Act 805, Section 3-26 of the Illinois Compiled Statutes]

## COST ANALYSIS:

\$26,000

## ATTACHMENT:

## QUOTE ATTACHED



## Apple Inc. Education Price Quote

| Customer: | Ruben Ruiz <br> MORTON COLLEGE <br> Phone: 7086568000 <br> email: Ruben.Ruiz@morton.edu | Apple Inc: |
| :--- | :--- | :--- | | Jessica Jones |
| :--- |
| 6900 W. Parmer Lane |
| Austin, TX 78729 |
| email: jessicajones@apple.com |

## Quote Comments:

| $\#$ | Product Description | Qty | Unit List Price | Extended List Price |
| :--- | :--- | :---: | :---: | :---: |
| 1 | $10.9-$ inch iPad Wi-Fi 64GB - Silver <br> (Packaged in a 10-pack) with 3-Year <br> AppleCare+ for Schools <br> Part Number BU1E2LL/A | 5 | $\$ 4,930.00$ | $\$ 24,650.00$ |

10.9-inch iPad Wi-Fi 64GB - Silver
(Packaged in a 10 -pack)
Part Number: MPQT3LL/A
Quantity: 50

3-Year AppleCare+ for Schools - iPad /
iPad Air / iPad mini
Part Number: S7743LL/A
Quantity: 50

| 2 | Jamf Pro iOS/tvOS (EDU) Subscription | 50 | $\$ 27.00$ | $\$ 1,350.00$ |
| :--- | :--- | :--- | :--- | :--- |
|  | License (3 Year) (100-9,999 licenses) |  |  |  |

Edu List Price Total

- Additional Tax \$0.00
- Estimated Tax

Extended Total Price*
\$26,000.00
*If applicable, eWaste/Recycling Fees are included.
Standard shipping is complimentary

Complete your order by one of the following:

- This document has been created for you as Apple Quote ID 2211910082. Please contact your institution's Authorized Purchaser to submit the above quote online. For account access or new account registration, go to https:///ecommerce.apple.com. Simply go to the Quote area of your Apple Education Online Store, click on it and convert to an order.
- For registration assistance, call 1.800.800.2775

THIS IS A QUOTE FOR THE SALE OF PRODUCTS OR SERVICES. YOUR USE OF THIS QUOTE IS SUBJECT TO THE FOLLOWING PROVISIONS WHICH CAN CHANGE ON SUBSEQUENT QUOTES:
A. ANY ORDER THAT YOU PLACE IN RESPONSE TO THIS QUOTE WILL BE GOVERNED BY (1) ANY CONTRACT IN EFFECT BETWEEN APPLE INC. ("APPLE") AND YOU AT THE TIME YOU PLACE THE ORDER OR (2), IF YOU DO NOT HAVE A CONTRACT IN EFFECT WITH APPLE, CONTACT contracts@apple.com.
B. ALL SALES ARE FINAL. PLEASE REVIEW RETURN POLICY BELOW IF YOU HAVE ANY QUESTIONS. IF YOU USE YOUR INSTITUTION'S PURCHASE ORDER FORM TO PLACE AN ORDER IN RESPONSE TO THIS QUOTE, APPLE REJECTS ANY TERMS SET OUT ON THE PURCHASE ORDER THAT ARE INCONSISTENT WITH OR IN ADDITION TO THE TERMS OF YOUR AGREEMENT WITH APPLE.
C. UNLESS THIS QUOTE SPECIFIES OTHERWISE, IT REMAINS IN EFFECT UNTIL Sunday, April 16, 2023 UNLESS APPLE WITHDRAWS IT BEFORE YOU PLACE AN ORDER, BY SENDING NOTICE OF ITS INTENTION TO WITHDRAW THE QUOTE TO YOUR ADDRESS SET OUT IN THE QUOTE.

- APPLE MAY MODIFY OR CANCEL ANY PROVISION OF THIS QUOTE, OR CANCEL ANY ORDER YOU PLACE PURSUANT TO THIS QUOTE, IF IT CONTAINS A TYPOGRAPHIC OR OTHER ERROR.
D. THE AMOUNT OF THE VOLUME PURCHASE PROGRAM (VPP) CREDIT SHOWN ON THIS QUOTE WILL ALWAYS BE AT UNIT LIST PRICE VALUE DURING REDEMPTION ON THE VPP STORE.
E. UNLESS SPECIFIED ABOVE, APPLE'S STANDARD SHIPPING IS INCLUDED IN THE TOTAL PRICE.

Opportunity ID:
https:///ecommerce.apple.com Fax:

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## MORTON COLLEGE BOARD OF TRUSTEES REQUEST FOR BOARD ACTION

PROPOSED ACTION: THAT THE BOARD APPROVE THE PURCHASED OF 25 NEW ALL-IN-ONE COMPUTERS AND 25 MONITORS FROM CDW FOR THE UPGRADE OF 320B CLASSROOM IN THE AMOUNT OF $\$ 37,456.25$.

RATIONALE:
[Required by Board Policy 5.3.1 and Chapter 805, Section 3-27.1 of the Illinois Compiled Statutes]

Replaced all computer in room 320B.

Goals: Current computers are over 5 years in their lifespan, and do not support new software updates, this update will enhance staff, faculty and student success, and provide faster performance.

COST ANALYSIS: $\quad \$ 37,456.25-$ HERFF FUNDS Hardware Software Services IT Solutions Brands Research Hub

## Review and Complete Purchase

## RUBEN RUIZ,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. If you are an eProcurement or single sign on customer, please log into your system to access the CDW site. You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

## Convert Quote to Order

|  | Here you go! |
| :--- | :--- |
| Thank you, |  |
| ACCOUNT MANAGER NOTES: $\quad$ Marty Mangan |  |
|  | CDW-G |
|  | The Right Technology. Right Away. |
| Toll-Free: (866) 723-3280 |  |
|  | Fax: (847)968-1333 |
|  | Email: martman@cdw.com |


| QUOTE \# | QUOTE DATE | QUOTE REFERENCE | CUSTOMER \# | GRAND TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| NHPF232 | $4 / 4 / 2023$ | NHPF232 | 1307885 | \$5,181.25 |


| QUOTE DETAILS |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| ITEM | QTY | CDW\# | UNIT PRICE |  |
| HP E23 G4 - E-Series - LED monitor - Full HD (1080p)-23" | 25 | 6321575 | $\$ 207.25$ | $\$ 5,181.25$ |

Mfg. Part\#: 9VF96AA\#ABA
Contract: IPHEC IPHEC2011 Computer Components - Catalog (IPHEC2011)

|  |  |
| :--- | :--- |
|  | SUBTOTAL |

Sales Contact Info

CDWG Account Team - Tyler and Marty I (866) 723-3280 | tylerandmarty@cdwg.com

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FEASE OPTIONS |  |  |  |  |  |
| $\mathbf{F M V}$ TOTAL | FMV LEASE OPTION | BO TOTAL | BO LEASE OPTION |  |  |
| $\$ 5,181.25$ | $\$ 145.54 / M o n t h$ | $\$ 5,181.25$ | $\$ 166.27 / M o n t h$ |  |  |

Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

Why finance?

- Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.
- Flexible Payment Terms. 100\% financing with no money down, payment deferrals and payment schedules that match your company's business cycles.
- Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.
- Technology Refresh. Keep current technology with minimal financial impact or risk. Add-on or upgrade during the lease term and choose to return or purchase the equipment at end of lease.
- Bundle Costs. You can combine hardware, software, and services into a single transaction and pay for your software licenses over time! We know your challenges and understand the need for flexibility.

General Terms and Conditions:
This quote is not legally binding and is for discussion purposes only. The rates are estimate only and are based on a collection of industry data from numerous sources. All rates and financial quotes are subject to final review, approval, and documentation by our leasing partners.
Payments above exclude all applicable taxes. Financing is subject to credit approval and review of final equipment and services configuration. Fair Market Value leases are structured with the assumption that the equipment has a residual value at the end of the lease term.

## Need Help?

Support
Call 800.800.4239

```
About Us | Privacy Policy | Terms and Conditions
This order is subject to CDW's Terms and Conditions of Sales and Service Projects at
http://www.cdwg.com/content/terms-conditions/product-sales.aspx
For more information, contact a CDW account manager
```

© 2023 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239 Hardware Software Services IT Solutions Brands Research Hub

## Review and Complete Purchase

## RUBEN RUIZ,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. If you are an eProcurement or single sign on customer, please log into your system to access the CDW site. You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

## Convert Quote to Order

|  | There is inventory available to ship this unit. |
| :--- | :--- |
| Thank you, |  |
| ACCOUNT MANAGER NOTES: $\quad$ | Marty Mangan |
| CDW-G |  |
|  | The Right Technology. Right Away. |
| Toll-Free: (866) 723-3280 |  |
| Fax: (847)968-1333 |  |
| Email: martman@cdw.com |  |


| QUOTE \# | QUOTE DATE | QUOTE REFERENCE | CUSTOMER \# | GRAND TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| NHXV945 | $4 / 17 / 2023$ | NHXV945 | 1307885 | \$32,275.00 |


| QUOTE DETAILS |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| ITEM | QTY | CDW\# | UNIT PRICE | EXT. PRICE |
| HP EliteOne 840 G9 - Wolf Pro Security - all-in-one - Core i5 125003 GHz - | 25 | 7146075 | \$1,291.00 | \$32,275.00 |
| Mfg. Part\#: 69S92UT\#ABA <br> Contract: IPHEC D1702TMS Catalog Microcomp (D1702TMS) |  |  |  |  |


|  |  |
| :--- | :--- |
|  | SUBTOTAL |

## Sales Contact Info

CDWG Account Team - Tyler and Marty I (866) 723-3280 | tylerandmarty@cdwg.com

|  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FEASE OPTIONS |  |  |  |  |  |
| $\mathbf{F M V}$ TOTAL | FMV LEASE OPTION | BO TOTAL | BO LEASE OPTION |  |  |
| $\$ 32,275.00$ | $\$ 873.04 /$ Month | $\mathbf{\$ 3 2 , 2 7 5 . 0 0}$ | $\mathbf{\$ 1 , 0 0 6 . 0 1 / M o n t h ~}$ |  |  |

Monthly payment based on 36 month lease. Other terms and options are available. Contact your Account Manager for details. Payment quoted is subject to change.

Why finance?

- Lower Upfront Costs. Get the products you need without impacting cash flow. Preserve your working capital and existing credit line.
- Flexible Payment Terms. 100\% financing with no money down, payment deferrals and payment schedules that match your company's business cycles.
- Predictable, Low Monthly Payments. Pay over time. Lease payments are fixed and can be tailored to your budget levels or revenue streams.
- Technology Refresh. Keep current technology with minimal financial impact or risk. Add-on or upgrade during the lease term and choose to return or purchase the equipment at end of lease.
- Bundle Costs. You can combine hardware, software, and services into a single transaction and pay for your software licenses over time! We know your challenges and understand the need for flexibility.

General Terms and Conditions:
This quote is not legally binding and is for discussion purposes only. The rates are estimate only and are based on a collection of industry data from numerous sources. All rates and financial quotes are subject to final review, approval, and documentation by our leasing partners.
Payments above exclude all applicable taxes. Financing is subject to credit approval and review of final equipment and services configuration. Fair Market Value leases are structured with the assumption that the equipment has a residual value at the end of the lease term.

## Need Help?

Support
Call 800.800.4239

```
About Us | Privacy Policy | Terms and Conditions
This order is subject to CDW's Terms and Conditions of Sales and Service Projects at
http://www.cdwg.com/content/terms-conditions/product-sales.aspx
For more information, contact a CDW account manager
```

© 2023 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

## PROPOSED ACTION:

THAT THE BOARD APPROVE THE PURCHASE OF 50 SURFACE PRO LAPTOPS FROM MICROSOFT STORE IN THE AMOUNT OF \$33,451.50 FOR THE NURSING PROGRAM.

## RATIONALE:

ATI is the software we are using to help with our pass rate for the NCLEX. Surface Pro is compatible with ATI. In order for us to get the best test results and data is that we use the technology that would help our students become successful in the program. Apple 1:1 Initiative Program started here in the Nursing department, unfortunately it is not compatible with the amazing product we are currently using.
[Required by Board Policy 2.3, the Board-Union Agreement, and Chapter 110, Act 805, Section
3-26 of the Illinois Compiled Statutes]

COST ANALYSIS:
33,451.50 Surface Pro

## ATTACHMENT:

## QUOTE ATTACHED



MSFT Surface Go 3 with TC and warran

## Microsoft Store

One Microsoft Way
EFFECTIVE TO:
4/15/2023
Redmond, WA 98052
USA

| Company Name: | Morton College |
| :--- | :--- |
| Account Number: | USA-0005320774 |
| Contact Email: | Ruben.Ruiz@morton.edu |
| Phone: | 708-656-8000 |
| Authorized buyer: | Ruben Ruiz |
| Customer PO \# |  |


| Bill to: | Ship to: |
| :--- | :--- |
| Morton College | Morton College |
| 3801 South Central Ave | 3801 South Central Ave |
| Cicero, IL 60804 | Cicero, IL 60804 |
| USA | USA |

Comments:

| QTY | PRODUCT NAME | SKU | MSRP | DISCOUNT | UNIT PRICE | LINE TAX | LINE TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | Microsoft Go3 P/4/64LTE EDU Win11 SC EN/XD US/Canada Commerc | 14B-00001 | \$499.99 | \$15.00 | \$484.9900 | \$0.00 | \$24,249.50 |
| 50 | Microsoft Go Type Cover N COMM SC English US/Canada Commerci | KCN-00023 | \$99.99 | \$10.00 | \$89.9900 | \$0.00 | \$4,499.50 |
| 50 | Microsoft MS Extended Hardware Service Plus Srfc Go US 3 Y fr | NRI-00015 | \$99.00 | \$4.95 | \$94.0500 | \$0.00 | \$4,702.50 |
| TOTAL DISCOUNT |  |  |  |  |  |  | \$1,497.50 |
|  |  |  |  |  | SUBTOTAL |  | \$33,451.50 |
|  |  |  |  |  | FEE/CHARGES |  | \$0.00 |
|  |  |  |  |  | TOTAL TAX |  | \$0.00 |
| TOTAL |  |  |  |  |  | \$33,451.50 |  |

## Microsoft Stores Direct Business Sales Terms - United States Updated: February 2022

## SECTION 1 Quote Scope

This Quote is not a binding offer and is subject to change without notice until such time as a purchase has been completed. A purchase shall be deemed to have been completed when the product, in the quantity agreed to, has shipped and either payment has been made (by cash, credit, or other mutually agreed method) to Microsoft or a purchase order has been accepted by Microsoft. Product prices and availability are subject to change at any time and without notice. If the Quote includes promotional pricing, the Quote expires when the promotion ends. Microsoft may place a limit, at any time and for any reason, on quantities that may be purchased per order, per account, per credit card, per person, per business entity, or per household. Microsoft may also refuse, reject, or cancel any order at any time and for any reason. Microsoft also reserves the right, in its sole discretion, to restrict or prohibit sales to dealers or resellers. This Quote does not apply to and cannot be combined with any other offers or promotions.

This Quote does not include shipping charges. Any shipping charges will be calculated and applied at the time of purchase.

## SECTION 2 Microsoft Stores Direct Business Sales Terms

By submitting a purchase order to Microsoft ("Microsoft"), or by making payment to Microsoft for the Device(s), ("Customer" or "you") agree(s) that the following device purchase terms shall apply to the product, device or hardware (the "Device(s)") purchase identified herein ("Agreement"). This Agreement is separate and independent from any other agreement between Microsoft and Customer that involves or may involve the purchase of any software or other products from Microsoft, including but not limited to any volume licensing or other agreement. To the extent such other agreement may apply to Devices or other products covered by this Agreement, and unless otherwise mutually agreed to in writing, its terms supersede any inconsistent or conflicting terms in this Agreement or any resulting agreement between the parties. The Customer's purchase order terms and conditions will not apply to this purchase.

## If you are purchasing a Surface Hub or a HoloLens 2 device from the Microsoft Store, please see applicable terms below in Sections 14 and 15, respectively.

If Customer is a federal, state or local government entity (including education), Customer and Microsoft may have entered into separate and independent terms and conditions via requests for proposal, purchasing programs, procurement cooperatives, or otherwise (e.g. NASPO, Texas DIR, CPV). To the extent such other agreement may apply to the Devices or other products covered by, and purchased under, this Agreement, such terms supersede any inconsistent or conflicting terms in this Agreement or any other resulting agreement between the parties.

1. Acceptance. Each Customer purchase order is subject to Microsoft's acceptance and the availability of Devices. Microsoft may decline or cancel any order, or reduce the amount of Devices due to availability, at any time prior to shipping to the Customer. Customer may not cancel any order once Microsoft has notified Customer of Microsoft's acceptance of the purchase order. Microsoft may, in its sole discretion, impose a minimum order requirement to which Customer must agree prior to Microsoft accepting its purchase order.
2. Affiliates and Resale. Customer may make Devices purchased under this Agreement available for use by their Affiliates within a country in which Microsoft makes the same Devices available. Absent Microsoft's written consent, Customer may not, in any circumstance, make Devices purchased under this Agreement available for use by any unrelated third party. Absent Microsoft's written consent, Customer may not, in any circumstance, resell, lease or transfer for any value any Device purchased under this Agreement.
3. Device Restrictions. Customer shall not change, adapt, translate, decompile or reverse engineer any Device, in whole or in part, except and only to the extent expressly permitted by applicable law. Absent Microsoft's written consent, Customer may not, in any circumstance, resell, lease or transfer for any value any Device purchased under this Agreement. Customer shall not use any unauthorized, illegal, counterfeit, or modified hardware or software in connection with any Device or re-package or otherwise combine any Device with any unauthorized or unlicensed third-party product. Customer shall also not cause any Device, in whole or in part, to be governed by an excluded license.

An "excluded license" is any license that requires, as a condition of use, modification or distribution of the Device, that the Device be: (i) disclosed or distributed in source code form; (ii) licensed for the purpose of making derivative works; or (iii) redistributable at no charge.

## SECTION 3 Delivery

Unless otherwise agreed in writing by the parties, Microsoft will deliver Devices purchased under this Agreement to the location Customer designates on any applicable order form (DDP, Incoterms 2010, or any updates thereto). Unless otherwise agreed, Microsoft will use ground shipping to ship Devices to Customer.

## SECTION 4 Preorders

If a Purchase Order includes any Device(s) that will be released at a future date (a "Preorder"), a Microsoft representative will notify Customer's designated contact person when the Device(s) covered by the Preorder are scheduled to ship. Unless Customer notifies Microsoft within 10 days of receipt of this notification with a request to cancel its Preorder (the "Cancellation Notice"), Microsoft will fulfill the Preorder and invoice Customer upon Device shipment. Microsoft may fulfill the Preorder in whole or in part, and Customer agrees to accept Devices covered by its Preorder in one or multiple shipments, provided that Microsoft will only invoice Customer for units actually shipped.

The total liability of each party for all claims related to each purchased Device and this Agreement is limited to direct damages up to the amount Customer paid for the purchased Device(s) or the total amount paid under this Agreement, whichever is less. Customer may not recover any other damages, including consequential, incidental, indirect, special, reliance or punitive damages, or lost profits. These limitations apply to all damages related in any way to this Agreement, including anything related to any applicable manufacturer's warranty and claims for breach of contract, breach of warranty, guarantee or condition, strict liability, negligence, reliance or other torts to the extent permitted by applicable law. It also applies even if Microsoft knew or should have known about the possibility of the damages. Some States do not allow limitations on liability as stated above, so some or all of this limitation may not apply to Customer.

## SECTION 6 Software Licenses

Software included with, or preloaded on, the Devices ("Included Software") purchased under this Agreement may be subject to separate license terms included with that software ("EULA"). Customer accepts the EULA (1) by signing and/or clicking "Submit" on any Microsoft order form page (if the EULA is attached or available online), (2) by breaking the seal on packaging of a Device that refers to the EULA, (3) by using the Device or (4) by installing, copying or otherwise using the Included Software. If more than one software product is included in the Included Software, e.g., operating system software and a productivity software suite, then each product may have its own EULA. Customer is not authorized to install or use the Included Software unless Customer first agrees to the Included Software's EULA or has a separate license agreement with Microsoft governing use of such Included Software. If Customer does not want to agree to a EULA, Customer may return the Device unused to Microsoft for Page 3 of 8 United States 02/2022 a full refund. Each EULA is not part of this Agreement, but to the extent of any conflict with this Agreement, the EULA will control solely for the Included Software to which it applies.

## SECTION 7 Services

Microsoft may be asked to provide training, support or depot (customized device), or other services incidental to the Devices purchased under this Agreement (the "Services"). Unless otherwise stated in this Agreement, the following terms shall apply to the delivery of all such Services:
7.1 Insurance. Microsoft will maintain industry-appropriate insurance coverage at all times when performing Professional Services on Customer's premises under this agreement via commercial insurance, self insurance, a combination of the two or any other similar risk financing alternative. Microsoft will provide Customer with evidence of coverage on request.
7.2 Use of technical information from Services. Microsoft may use any technical information Microsoft derives from providing Services for problem resolution, troubleshooting, product functionality enhancements, fixes, and for Microsoft's knowledge base. Microsoft agrees not to identify Customer or disclose any of Customer's Confidential Information in any item in the knowledge base.
7.3 Microsoft as independent contractor. Microsoft provides Services as an independent contractor and will be responsible for all social security, unemployment, workers' compensation and other withholding taxes for all of Microsoft's employees. Customer and Microsoft each may develop products independently without using the other's Confidential Information.
7.4 In addition to the above, you acknowledge and agree that the Microsoft Customer Support Service Agreement, available at https://support.microsoft.com/en-us/topic/microsoft-customer-support-service-agreement-3b3b6a44-f4ca-7a22-f77b-0b28f99a507a also applies to any Services you receive from Microsoft, as applicable. You agree to comply with the Microsoft Customer Support Agreement and acknowledge that it may be updated from time to time by Microsoft.

## SECTION 8 Warranties

The sole warranty Microsoft provides for Devices is the manufacturer's warranty (if any) provided with the Device(s). Microsoft warrants that Services it provides will be performed in a professional and workmanlike manner, consistent with industry standards. If Microsoft fails to meet the warranty and Customer notifies Microsoft within 90 days of the date of performance, then Microsoft will either re-perform the Services or return the price paid for them. To the fullest extent permitted by applicable law, MICROSOFT PROVIDES NO OTHER WARRANTIES OR CONDITIONS AND DISCLAIMS ANY OTHER EXPRESS, IMPLIED OR STATUTORY WARRANTIES, INCLUDING WARRANTIES OF QUALITY, TITLE, NON-INFRINGEMENT, MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. To the fullest extent permitted by applicable law, Microsoft makes no warranties whatsoever relating to any product or device that is not developed, produced or manufactured by Microsoft or that is distributed under a third-party name, copyright, trademark or trade name, even if such product or device is incorporated within the retail packaging or digital images of a Device. This disclaimer will apply except to the extent not permitted by applicable law.

## SECTION 9 Payment Terms for Microsoft's Invoice; Credit Review

Payments to Microsoft must be made in the currency and according to the terms stated on Microsoft's invoice. The terms of any extension of credit under this agreement may be withdrawn by Microsoft upon notice. Microsoft may assess a finance charge on all past due amounts, payable on demand and equal to the lesser of an annual rate of $1 \%$ per month or the highest amount allowed by law, applied from the first day the amount is past due until paid in full. Microsoft has no obligation to continue to provide Services if Customer fails to make timely payment. All payment terms are net 30 days from date of invoice.

By accepting the terms of this Agreement, Customer also agrees that Microsoft may obtain a current credit report related to the business entity identified in the credit application and conduct a review of the credit report. Upon request, Microsoft will tell Customer the name and address of each credit reporting agency from which Microsoft obtained a current credit report. Microsoft may also request audited financial statements to verify financial condition. Microsoft may periodically review the credit performance of the Customer. Deterioration in payment history, financial strength, new reports of judgments/liens or bankruptcy could result in adjustments to the credit terms granted to the Customer.

## SECTION 10 Returns

Unless as otherwise stated below, Microsoft will accept returns for Devices that meet the return criteria set forth below for 30 days from the date of receipt or download, as applicable. Get up to 60 days for some Surface devices1. All returns and exchanges must be accompanied by the original documentation, instruction manuals, registration, parts and components (including cables, controllers, and accessories) and the original manufacturer packaging Refunds will equal the amount paid less the original shipping and handling charges, if any. The following
items may not be returned: (i) items that have been personalized or customized; (ii) special order items; (iii) items that have been used, altered or that show wear or damage; (iv) gift cards and Skype cards; and (v) items that are not in resaleable condition. Services that have already been performed, or which are in the process of being performed, may not be returned or refunded.

For software and games, you may only return or exchange opened items during the return period if: (i) you don't agree with the license agreement, or (ii) the media does not work, and (iii) only if you do not make or retain any copies. Opened software and games may only be exchanged for the same product. If we no longer have the same product, we will issue you a Microsoft Store credit.

ALL SALES ARE FINAL for random access memory ("RAM") products and clearance items or those marked with a designation such as "Final Sale" or "Non-Returnable." For promotional items and bundles, and unless otherwise stated in writing, all included products and/or Services must be returned together. If a service included in the promotion and/or bundle has been used (for example a used promotional promo code), the full retail value of the service will be deducted from the refund amount. When a bundle is purchased and only part of the bundle is returned, the bundle discount is void, and the total bundle discount will be deducted from the refund. A restocking fee of ten percent (10\%) may be deducted from the refund amount for hardware products.

Microsoft is not responsible for any personal data included on returned or exchanged items. Please ensure that your personal data is removed from all items prior to return or exchange. Notwithstanding the foregoing, nothing in this section will be construed as a waiver of your statutory rights under the law regarding returns, exchanges or withdrawal rights.

1Extended return offer period available with Surface devices purchased from Microsoft Store in select markets. Return process must be started within 60 days after customer received the device. Not available for purchases by reseller customers. Extended return offer period limited to five (5) device returns total per eligible customer. Excludes Surface Hub. Void where prohibited or restricted by law. Microsoft reserves the right to modify or discontinue offers at any time. Other exclusions and limits may apply. Microsoft Store return policy applies to extended returns.

## SECTION 11 Compliance with laws, privacy and security

Microsoft and Customer will each comply with all applicable laws and regulations (including applicable security breach notification laws). However, Microsoft is not responsible for compliance with any laws or regulations applicable to Customer or Customer's industry that are not also generally applicable to information technology services providers. Customer consents to the processing of personal data by Microsoft and its agents to facilitate the subject matter of this Agreement.

Customer may choose to provide the personal data of third parties to Microsoft (including Customer's contacts, resellers, distributors, administrators, and employees) as part of this Agreement. Customer will obtain all required consents from third parties under applicable privacy and data protection laws before providing personal data to Microsoft.

Please see the Microsoft Privacy Statement for more information on how Microsoft processes personal data.

## SECTION 12 Defense of third-party claims

Microsoft will defend Customer against any claim by an unaffiliated third party that a Device infringes its patent, copyright or trademark, or makes unlawful use of its trade secret. Microsoft will pay any resulting adverse final judgment or approved settlement. This does not apply to claims or awards based on (1) Customer Data; (2) non Microsoft software; (3) modifications to a Device made by Customer or any specifications or material Customer provides; (4) Customer's combination of the Device with (or damages based on the value of) a nonMicrosoft product, business process or data; (5) Customer's use of a Microsoft trademark without express, written consent, or Customer's use of a Device after being notified to stop due to a third-party claim; (6) Customer's use or distribution of a Device in violation of this agreement, or (7) Devices provided free of charge.

If Microsoft reasonably believes that a third party claim under this section may bar Customer's use of the Device, Microsoft will seek to obtain the right for Customer to keep using it or modify or replace it with a functional equivalent, in which case Customer must discontinue use of the prior version immediately. If these options are not commercially reasonable, Microsoft may terminate Customer's right to the Device and refund any amounts Customer has paid.

Customer must (1) notify Microsoft of any claim subject to this section, (2) give Microsoft sole control over the defense or settlement, and (3) provide reasonable assistance in the defense of the claim. Out-of-pocket expenses incurred in providing reasonable assistance will be reimbursed. Microsoft must approve any settlement. The remedies provided in this section are the exclusive remedies for the claims described in this section.

## SECTION 13 Additional Terms

(a) Non-Microsoft software and technology. Customer is solely responsible for any non-Microsoft software or technology that it installs or uses with the Devices or otherwise in connection with this agreement. Customer will direct and control the installation and use of such software or technology through its actions (including the use of APIs and other technical means). Microsoft is not a party to and is not bound by any terms governing Customer's use of non-Microsoft software or technology. Microsoft will not run or make any copies of such software or technology outside of its relationship with Customer. Customer may not install or use non-Microsoft software or technology in any way that would subject Microsoft's intellectual property or technology to obligations beyond those included in this agreement.
(b) Confidentiality. Each party undertakes that it shall not at any time during this Agreement, and for a period of five years after termination of this Agreement, disclose to any person any (i) nonpublic information that Customer or Microsoft or an Affiliate designates as being confidential; or (ii) nonpublic information which, given the nature of the disclosure or the circumstances surrounding disclosure, the receiving party should treat as confidential (parts (i) and (ii) being "Confidential Information"). However, there is no time limit on disclosure of Confidential Information that contains personal information. The receiving party will not be liable for the disclosure of information which: (A) it already knew without an obligation to maintain the information as confidential; (B) it received from a third party without breach of an obligation of confidentiality owed to the other party; $(C)$ it independently developed; or $(D)$ becomes known through no wrongful act of the
receiving party. Either party may disclose Confidential Information as required by a judicial or other governmental order or request, provided that the receiving party immediately notifies the other party in writing upon its receipt of such order or request and provides Page 6 of 8 United States 02/2022 reasonable assistance if the disclosing party seeks a protective order or its equivalent to limit disclosure of any such Confidential Information.
(c) Publicity. Except as otherwise required by applicable law or as otherwise expressly provided under this Agreement, neither party will issue any press release, publicity, or other disclosure in any form that relates to its relationship with the other party or the terms or existence of this Agreement without the other party's prior written approval.
(d) Applicable law. This Agreement shall be governed and construed in accordance with the laws of the State of Washington. The 1980 United Nations Convention on Contracts for the International Sale of Goods and its related instruments will not apply to this agreement.
(e) U.S. export. Devices are subject to U.S. export jurisdiction. Customer must comply with all applicable international and national laws, including the U.S. Export Administration Regulations, the International Traffic in Arms Regulations, and end-user, end use and destination restrictions by U.S. and other governments related to Microsoft products, services, and technologies. For additional information related to Microsoft compliance with export rules, see http://www.microsoft.com/exporting. Customer must notify Microsoft at cmec@microsoft.com as to any regulatory or legal controls on the use, access or transfer of Customer's software or technology prior to such use, access or transfer to or by Microsoft. Customer will provide sufficient information to permit Microsoft to comply with applicable controls on Customer's software or technology.

## (f) Taxes.

(i) If any amounts are to be paid to Microsoft, the amounts owed by Microsoft are exclusive of any taxes. Customer shall pay any applicable value added, goods and services, sales, or like taxes that are owed with respect to any order submitted under this agreement and which are permitted to be collected from Customer by Microsoft under applicable law. Customer shall be responsible for any applicable stamp taxes and for all other taxes that it is legally obligated to pay including any taxes that arise on transactions between Customer and its Affiliates. Microsoft shall be responsible for all taxes based upon its net income or its property ownership.
(ii) For qualified Customers, prices may exclude any sales or use taxes, duties, and other governmental charges (including any value added taxes). Customer will provide Microsoft a valid exemption certificate, and then Microsoft will not collect the taxes covered by such certificate. (iii) If any taxes are required to be withheld on payments made by Customer to Microsoft, Customer may deduct such taxes from the amount owed Microsoft and pay them to the appropriate taxing authority; provided however, that Customer promptly secures and delivers an official receipt for those withholdings and other documents reasonably requested by Microsoft to claim a foreign tax credit or refund. Customer will make certain that any taxes withheld are minimized to the extent possible under applicable law. Customer remains obligated to pay Microsoft for the amount of tax withheld until Customer provides to Microsoft the official receipt and other documents reasonably requested.
(iv) Customer agrees to receive Tax/VAT invoices electronically.
(g) Use of contractors. Microsoft may use contractors to perform Services, but will be responsible for their performance, subject to the terms of this agreement.
(h) Force Majeure. With the exception of Customer's payment obligations under Section 8(a), neither party will be liable for any failure to perform any obligation under this Agreement to the extent such failure is caused by a force majeure event (including acts of God, natural disasters, war, civil disturbance, action by governmental entity, strike and other causes beyond the party's its reasonable control). The party affected by the force majeure event will provide notice to the other party within a commercially reasonable time and will use its best efforts to resume performance as soon as reasonably possible when the force majeure event concludes.
(i) Assignment. Customer may not assign or otherwise transfer this Agreement or any of its rights or obligations hereunder by contract, merger, operation of law or otherwise, without Microsoft's prior written consent. Any attempted assignment in violation of this Section 13(i) will be null and void. Microsoft may Page 7 of 8 United States $02 / 2022$ immediately terminate this Agreement in the event of an attempted assignment. Microsoft may assign this Agreement to any of its Affiliates without Customer's consent. Subject to the foregoing provisions of this Section 13(i), this Agreement will be binding on and inure to the benefit of the parties and their respective successors and permitted assigns.
(j) No third-party beneficiaries. This agreement does not create any third-party beneficiary rights.
(k) No Partnership or Agency. The parties are independent contractors. This Agreement does not create or constitute a partnership, joint venture, franchise, agency, or contract of employment between Microsoft and Customer.
(I) Notices. All notices and requests under this Agreement will be in writing and delivered via facsimile (receipt confirmed), certified mail or registered post (return receipt requested), or via overnight courier (e.g. FedEx or DHL). Notice will be sent to the addresses by each party's details or to such other addresses as either party may indicate in accordance with this section. Notices will be deemed effective as follows: (i) one (1) business day after the date given if transmitted by Facsimile or email; (ii) three (3) business days after the date of deposit in the mail for certified mail; or (iii) one (1) business day after the date of delivery to an overnight carrier. For purposes of this Agreement, notices must be sent in writing to Microsoft at Microsoft Corporation, One Microsoft Way, Redmond, WA, 98052 USA.
(m) Survival. Provisions regarding ownership and license rights, fees, Use Rights, restrictions on use, warranties, limitations of liability, confidentiality, defense of claims by either party, compliance verification, obligations on termination, and the provisions in the section titled "Miscellaneous," will survive termination of the agreement.
(n) Severability. If any provision of this agreement is held to be illegal, invalid, or unenforceable, the remaining provisions will remain in effect and the agreement will be deemed amended to give maximum effect to the eliminated provision.
(o) Waiver. Failure to exercise any right or remedy will not constitute a waiver. Any waiver must be in writing and executed by the waiving party.
(p) Invoicing. (i) Customer agrees to accept email invoices in markets where electronic invoicing is not yet available from Microsoft Store. (ii) Microsoft will work with each Customer to determine their preferred eProcurement system for billing/invoicing. If Microsoft is able to support the Customer's preferred billing/invoicing system, in the event of system or integration issues, Customer must still meet payment deadlines based on the invoice date. Microsoft will not be liable for any breach of Customer data and billing/invoicing information requested by the Customer's preferred eProcurement system for billing/invoicing.
(q) Entire Agreement. This Agreement constitutes the entire agreement between the parties and supersedes and extinguishes all previous agreements, promises, assurances, warranties, representations and understandings between them, whether written or oral, relating to its subject matter. Each party agrees that it shall have no remedies in respect of any statement, representation, assurance or warranty (whether made innocently or negligently) that is not set out in this Agreement. Each party agrees that it shall have no claim for innocent or negligent misrepresentation based on any statement in this Agreement. Except as specifically permitted in this Agreement, no amendment or modification of any provision of this Agreement will be effective unless it is in a writing that specifically references this Agreement and is duly signed by authorized representatives of both parties.

## SECTION 14 HoloLens Terms of Use and Sale

HoloLens Terms of Use and Sale. The following additional terms (Section 14) apply if you are purchasing a HoloLens device.
(a) HoloLens 2 Commercial Terms (for Commercial and Developer versions, including Industrial Editions).

1. Applicable Terms.
i. Microsoft HoloLens 2 is intended for sale to commercial businesses and education entities, and, in the case of the developer edition, to developers. It is not intended for sale to consumers or individuals. By purchasing, you hereby agree not to resell the product. Unless otherwise agreed to in writing, ALL SALES OF HOLOLENS 2 COMMERCIAL AND DEVELOPER DEVICE (INCLUDING INDUSTRIAL EDITIONS) ARE FINAL AND NON-REFUNDABLE, AND HAVE A MANUFACTURER'S LIMITED WARRANTY.
ii. This product is not intended for use by children under the age of 13.
iii. In addition to the terms and conditions set forth in this Agreement, the Microsoft HoloLens 2 Commercial Terms of Use and Sale (the "HoloLens 2 Commercial Store Terms") apply to you if you submit a purchase order for a HoloLens 2. Please visit: https://query.prod.cms.rt.microsoft.com/cms/api/am/binary/RE1YIXi to review the HoloLens 2 Commercial Store Terms. iv. By purchasing you also agree to the software license here: https://www.microsoft.com/enus/Useterms/OEM/Windows/10Mobile/UseTerms_OEM_Windows_10Mobile_English.htm.
2. Order of Precedence. In the event of a conflict between the HoloLens 2 Commercial Store Terms and this Agreement the Microsoft Stores Direct Business Sales Terms, and except as set forth in Section 14(b) below, the HoloLens 2 Commercial Store Terms prevail.
(b) Notwithstanding the terms set forth in Sections 14(a) above or in the HoloLens 2 Commercial Store Terms, you agree that, as it pertains to any HoloLens device sold under this Agreement: (i) the HoloLens device is being sold to you by Microsoft Corporation, a U.S. entity; (ii) the applicable limited device warranties set forth in the appendices to the HoloLens 2 Commercial Store Terms (if any) are valid only in the United States and Canada, and to the extent your purchase is for the HoloLens 2 Industrial Edition device, the applicable Warranty Period is extended from one to two years; and (iii) the sale is governed by the law, and is subject to the exclusive jurisdiction, as set forth in Section 13(d) (Applicable Law) above.

## SECTION 15 Surface Hub Terms of Sale.

The following additional terms (Section 15) apply if you are purchasing a Surface Hub device.

The Surface Hub is intended for sale to business and education entities. It is not intended for sale to consumers. By purchasing a Surface Hub, you hereby agree not to resell the product. Unless otherwise agreed to in writing, and subject to the standard manufacturer's warranty, ALL SALES OF A SURFACE HUB DEVICE, INCLUDING ADDITIONAL ACCESSORIES AND SERVICES ARE FINAL AND NON-REFUNDABLE.

| [Customer] |  | [MICROSOFT CORPORATION ] |  |
| :--- | :--- | :--- | :--- |
| By: |  | By: |  |
| Printed Name: |  |  |  |
| Title: |  | Printed Name: |  |
| Date: |  | Title: |  |
|  |  | Date: |  |

RETURN POLICY

PROPOSED ACTION: That the board approve Reed Construction as the lowest bidder for the Food Hall Renovation, in the amount of $\$ 1,931,000$ as submitted.

RATIONALE: Food Hall Renovation Project

COST ANALYSIS: \$1,931,000

## ATTACHMENT: Bid tab

DEMONICA KEMPER ARCHITECTS
125 North Halsted Street, Suite 301 Chicago, Illinois 60661 T 312.496 .0000 | F 312.496 .0001
www.dka-design.com

April 21, 2023

Dr. Stan Fields, President
Morton College
3801 South Central Avenue
Cicero, Illinois 60804

Re: Morton College
Food Hall Renovations
Letter of Recommendation to Award a Construction Contract

Dear Dr. Fields:
Bids were received on the above referenced project at Morton College at 10:00 am on April 17, 2023. Six (6) bidders were Bidders of Record and six (6) bids was received.

Demonica Kemper Architects has reviewed the qualifications and scope of work with the low bid contractor, Reed Construction, and has found no evidence which would disqualify them from being awarded the contract for this work. Demonica Kemper Architects, therefore, recommends that the Board of Trustees of Morton College consider awarding the contract for construction to:

## Reed Construction <br> 600 W. Jackson Boulevard, $8^{\text {th }}$ Floor <br> Chicago, Illinois 60661-5625

The contract amount shall include the Base Bid only for a total contract amount of $\mathbf{\$ 1 , 9 3 1 , 0 0 0 . 0 0}$, and all work shall be substantially complete as indicated in the bidding documents

If you have any questions concerning the bidding of the Morton College Food Hall Renovation project, please do not hesitate to call. We look forward to working with the College toward the successful completion of this project.

Sincerely,


Frank Carello, Assoc. AIA, LEED AP
Senior Associate

Attachments: Bid Tabulation Form

Morton College
Food Hall Renovations
DKA Proj: 22-027


Alternate 1: DEDUCT amount to eliminate the liquidated damages clause from the contract.
Alternate 2: ADD for additional demo work related to North Floor plans as indicated on the drawings.

## 004113 - Bid Form

004313 - Bid Bond
004325 - Substitution Sheet
004585 - Certificate of Compliance w/ Illinois Drug-Free Workplace

004587 - Certificate of Compliance w/ Illinois Human Rights Act
004588 - Certificate Regarding Criminal Background Investigations
004589 - Authorization for Criminal Background Investigation
004595 - Bidder Eligibility Certification and Non-Collusion Affidavit


Alternate 1: DEDUCT amount to eliminate the liquidated damages clause from the contract.
Alternate 2: ADD for additional demo work related to North Floor plans as indicated on the drawings.

004113 - Bid Form
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004587 - Certificate of Compliance w/ Illinois Human Rights Act
004588 - Certificate Regarding Criminal Background Investigations
004589 - Authorization for Criminal Background Investigation
004595 - Bidder Eligibility Certification and Non-Collusion Affidavlt

## PROPOSED ACTION: That the Board approve the Morton College

 benefits package for eligible employees for FY24 as submitted.
## RATIONALE:

To provide health insurance for full-time employees in FY24. Rates provided by Alliant and selected by the Cost Containment Committee.

COST ANALYSIS: See attached rate sheet

## ATTACHMENT: FY24 MORTON COLLEGE RATE SHEET, BREAKDOWN FROM EMPLOYEE BENEFITS FY24

## Cost Containment Breakdown for Employee Benefits

| Coverage | +/- | Rate changes for FY24 | Remarks |
| :---: | :---: | :---: | :---: |
| Medical | + | 9.2\% | Increase of 9.2\%; offering 4 tiers instead of just 2 tiers |
| Dental | + | 12.2\% | Increase of 12.2\% overall (DHMO had no increase and DPPO increased 12.7\%) |
| Vision | 0 | 0\% | Rate Guarantee through end of FY2025 |
| Basic Life/AD\&D | 0 | 0\% | Rate Guarantee through end of FY2026 |
| Voluntary Life/AD\&D | 0 | 0\% | Rate Guarantee through end of FY2026, parttime staff eligible (part-time: 20+ hours per week) |
| Voluntary LTD | 0 | 0\% | Rate Guarantee through end of FY2026 |
| Voluntary STD | 0 | 0\% | Rate Guarantee through end of FY2026 |
| Voluntary Critical Illness | 0 | 0\% | Rate Guarantee through end of FY2026, parttime staff eligible (part-time: 20+ hours per week) |
| Voluntary Hospital Indemnity | 0 | 0\% | Rate Guarantee through end of FY2027, parttime staff eligible (part-time: 20+ hours per week) |


| Health Coverage for FY24 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Plan Type | Monthly Premium | EE Contributions | EE \% of Premium | Morton College Cost |
|  |  |  |  |  |
| PPO Plan - Faculty and SEIU Represented Employees |  |  |  |  |
| Employee | 882.35 | 105.88 | 12.00\% | 776.47 |
| Employee + Spouse | 1707.12 | 204.85 | 12.00\% | 1502.27 |
| Employee + Child(ren) | 1638.23 | 196.59 | 12.00\% | 1441.64 |
| Family | 2534.62 | 816.15 | 32.20\% | 1718.47 |
|  |  |  |  |  |
| PPO Plan - Staff (Classified and Excluded) |  |  |  |  |
| Employee | 882.35 | 123.53 | 14.00\% | 758.82 |


| Employee + Spouse | 1707.12 | 239.00 | 14.00\% | 1468.12 |
| :---: | :---: | :---: | :---: | :---: |
| Employee + Child(ren) | 1638.23 | 229.35 | 14.00\% | 1408.88 |
| Family | 2534.62 | 793.34 | 31.30\% | 1741.28 |
| PPO Plan - Administrators |  |  |  |  |
| Employee | 882.35 | 105.88 | 12.00\% | 776.47 |
| Employee + Spouse | 1707.12 | 204.85 | 12.00\% | 1502.27 |
| Employee + Child(ren) | 1638.23 | 196.59 | 12.00\% | 1441.64 |
| Family | 2534.62 | 793.34 | 31.30\% | 1741.28 |
|  |  |  |  |  |
| BA HMO Plan - Faculty and SEIU Represented Employees |  |  |  |  |
| Employee | 676.99 | 54.16 | 8.00\% | 622.83 |
| Employee + Spouse | 1337.4 | 106.99 | 8.00\% | 1230.41 |
| Employee + Child(ren) | 1283.44 | 102.68 | 8.00\% | 1180.76 |
| Family | 1985.69 | 575.85 | 29.00\% | 1409.84 |
|  |  |  |  |  |
| BA HMO Plan - Staff (Classified and Excluded) |  |  |  |  |
| Employee | 676.99 | 74.47 | 11.00\% | 602.52 |
| Employee + Spouse | 1337.4 | 147.11 | 11.00\% | 1190.29 |
| Employee + Child(ren) | 1283.44 | 141.18 | 11.00\% | 1142.26 |
| Family | 1985.69 | 524.22 | 26.40\% | 1461.47 |
|  |  |  |  |  |
| BA HMO Plan - Administrators |  |  |  |  |
| Employee | 676.99 | 54.16 | 8.00\% | 622.83 |
| Employee + Spouse | 1337.4 | 106.99 | 8.00\% | 1230.41 |
| Employee + Child(ren) | 1283.44 | 102.68 | 8.00\% | 1180.76 |
| Family | 1985.69 | 524.22 | 26.40\% | 1461.47 |
|  |  |  |  |  |
| HSA Plan - Faculty and SEIU Represented Employees |  |  |  |  |
| Employee | 843.51 | 101.22 | 12.00\% | 742.29 |
| Employee + Spouse | 1474.12 | 176.89 | 12.00\% | 1297.23 |
| Employee + Child(ren) | 1414.65 | 169.76 | 12.00\% | 1244.89 |
| Family | 2107.80 | 779.89 | 37.00\% | 1327.91 |
|  |  |  |  |  |
| HSA Plan - Staff (Classified and Excluded) |  |  |  |  |
| Employee | 843.51 | 118.09 | 14.00\% | 725.42 |
| Employee + Spouse | 1474.12 | 206.38 | 14.00\% | 1267.74 |


| Employee + Child(ren) | 1414.65 | 198.05 | $14.00 \%$ | 1216.60 |
| :--- | ---: | ---: | ---: | ---: |
| Family | 2107.80 | 758.81 | $36.00 \%$ | 1348.99 |
|  |  |  |  |  |
| HSA Plan - Administrators | 843.51 | 101.22 | $12.00 \%$ | 742.29 |
| Employee | 1474.12 | 176.89 | $12.00 \%$ | 1297.23 |
| Employee + Spouse | 1414.65 | 169.76 | $12.00 \%$ | 1244.89 |
| Employee + Child(ren) | 2107.80 | 758.81 | $36.00 \%$ | 1348.99 |
| Family |  |  |  |  |


| Dental Coverage for FY24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coverage | Premiums |  | EE Contributions |  | MC Cost |  |
|  | FY23 | FY24 | FY23 | FY24 | FY23 | FY24 |
| HMO - EE | 18.54 | 18.54 | 0 | 0 | 18.54 | 18.54 |
| HMO-EE + 1 | 33.53 | 33.53 | 8.38 | 8.38 | 25.15 | 25.15 |
| HMO - Family | 54.23 | 54.23 | 13.56 | 13.56 | 40.67 | 40.67 |
| PPO-EE | 41.34 | 46.59 | 11.65 | 11.65 | 29.69 | 34.94 |
| PPO-EE + 1 | 79.00 | 89.03 | 22.26 | 22.26 | 56.74 | 66.77 |
| PPO - Family | 116.07 | 130.81 | 32.70 | 32.70 | 83.37 | 98.11 |


| Vision Coverage for FY24 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Coverage | Monthly Premiums |  | Employee Contributions (Monthly) |  | MC Cost |  |
|  | FY23 | FY24 | FY23 | FY24 | FY23 | FY24 |
| Employee | 6.42 | 6.42 | 0.00 | 0.00 | 6.42 | 6.42 |
| EE + Spouse | 12.20 | 12.20 | 3.05 | 3.05 | 9.15 | 9.15 |
| EE + Child(ren) | 12.84 | 12.84 | 3.21 | 3.21 | 9.63 | 9.63 |
| Family | 18.87 | 18.87 | 4.72 | 4.72 | 14.15 | 14.15 |


| Basic Life/AD\&D Coverage for FY24 |  |  |  |
| :--- | :---: | :---: | :---: |
| Coverage per \$1,000 of coverage | FY23 | FY24 |  |
| Life | 0.17 | 0.17 |  |
| AD\&D | 0.02 | 0.02 |  |


| Voluntary Life/AD\&D |  |  |
| :---: | :---: | :---: |
| Employee \& Spouse Life Rate per \$1,000 | FY23 | FY24 |
| Age 18-24 | 0.060 | 0.060 |
| Age 25-29 | 0.060 | 0.060 |
| Age 30-34 | 0.080 | 0.080 |
| Age 35-39 | 0.090 | 0.090 |


| Age 40-44 | 0.120 | 0.120 |
| :---: | :---: | :---: |
| Age 45-49 | 0.180 | 0.180 |
| Age 50-54 | 0.290 | 0.290 |
| Age 55-59 | 0.470 | 0.470 |
| Age 60-64 | 0.750 | 0.750 |
| Age 65-69 | 1.270 | 1.270 |
| Age 70 + | 2.370 | 2.370 |
|  |  |  |
| Child(ren) Life Rate | \$0.22 per \$1,000 | \$0.22 per \$1,000 |
| AD\&D Rate per \$1,000 of benefit |  |  |
| Employee | 0.015 | 0.015 |
| Family | 0.015 | 0.015 |
| Child | 0.015 | 0.015 |
|  |  |  |
| Voluntary Long Term Disability |  |  |
| Rate per \$100 of covered Payroll | FY23 | FY24 |
| Age 18-24 | 0.120 | 0.120 |
| Age 25-29 | 0.160 | 0.160 |
| Age 30-34 | 0.167 | 0.167 |
| Age 35-39 | 0.198 | 0.198 |
| Age 40-44 | 0.244 | 0.244 |
| Age 45-49 | 0.404 | 0.404 |
| Age 50-54 | 0.671 | 0.671 |
| Age 55-59 | 0.732 | 0.732 |
| Age 60-64 | 0.770 | 0.770 |
| Age 65-69 | 0.770 | 0.770 |
| Age 70 + | 0.656 | 0.656 |


| Voluntary Short Term Disability |  |
| :--- | ---: |
| Rate per $\$ 10$ of benefit | FY24 |
| Below 20 | 0.510 |
| Age $20-24$ | 0.511 |
| Age $25-29$ | 0.540 |
| Age $30-34$ | 0.477 |
| Age $35-39$ | 0.431 |
| Age $40-44$ | 0.392 |
| Age $45-49$ | 0.401 |
| Age $50-54$ | 0.476 |
| Age $55-59$ | 0.609 |
| Age $60-64$ | 0.746 |


| Age 65-69 | 0.763 |
| :--- | ---: |
| Age $70+$ | 0.862 |


| Voluntary Accident Coverage for FY24 |  |
| :--- | ---: |
| Coverage | Monthly Rate |
| Employee | 11.92 |
| EE + Spouse | 19.73 |
| EE + Child(ren) | 23.01 |
| Family | 36.08 |


| Voluntary Critical Illness | FY24 |
| :--- | ---: |
| Rate per for \$10,000 benefit - EE only | Attained Age <br> 10 year age brackets |
| <25 | 3.44 |
| Age 25-29 | 3.44 |
| Age 30-34 | 5.88 |
| Age 35-39 | 5.88 |
| Age 40-44 | 11.67 |
| Age 45-49 | 11.67 |
| Age 50-54 | 25.29 |
| Age 55-59 | 25.29 |
| Age 60-64 | 42.73 |
| Age $65-69$ | 67.5 |
| Age $75+$ | 67.59 |


| Voluntary Hospital Indemnity Coverage for FY24 |  |
| :--- | ---: |
| Coverage | Monthly Rate |
| Employee | 20.33 |
| EE + Spouse | 40.89 |
| EE + Child(ren) | 33.44 |
| Family | 54.00 |

## Morton College <br> July 1, 2023 Renewal Rates

|  | (July 1, 2022 - Current) | (7/1/2023 Renewal) | Rate Change |
| :---: | :---: | :---: | :---: |
| Medical | BCBS IL | BCBS IL |  |
| PPO |  |  |  |
| Employee | 808.11 | 882.35 | 9.19\% |
| Employee + Spouse | 2019.37 | 1707.12 | -15.46\% |
| Employee + Child(ren) | 2019.37 | 1638.23 | -18.87\% |
| Family | 2019.37 | 2534.62 | 25.52\% |
|  |  |  |  |
| BA HMO |  |  |  |
| Employee | 620.03 | 676.99 | 9.19\% |
| Employee + Spouse | 1549.45 | 1337.4 | -13.69\% |
| Employee + Child(ren) | 1549.45 | 1283.44 | -17.17\% |
| Family | 1549.45 | 1985.69 | 28.15\% |
|  |  |  |  |
| HSA |  |  |  |
| Employee | 772.54 | 843.51 | 9.19\% |
| Employee + Spouse | 1930.51 | 1474.12 | -23.64\% |
| Employee + Child(ren) | 1930.51 | 1414.65 | -26.72\% |
| Family | 1930.51 | 2107.8 | 9.18\% |
|  |  |  |  |
| Dental | BCBS of IL | BCBS of IL |  |
| PPO |  |  |  |
| Employee | 41.34 | 46.59 | (+12.7\%) |
| Employee + 1 | 79.00 | 89.03 | (+12.7\%) |
| Family | 116.07 | 130.81 | (+12.7\%) |
| DHMO |  |  |  |
| Employee | 18.54 | 18.54 | (N/C) |
| Employee + 1 | 33.53 | 33.53 | (N/C) |
| Family | 54.23 | 54.23 | (N/C) |



| Age 55-59 | 0.732 | 0.732 | $(\mathrm{~N} / \mathrm{C})$ |
| :--- | ---: | ---: | ---: |
| Age 60-64 | 0.770 | 0.770 | $(\mathrm{~N} / \mathrm{C})$ |
| Age $65-69$ | 0.770 | 0.770 | $(\mathrm{~N} / \mathrm{C})$ |
| Age $70+$ | 0.656 | 0.656 | (N/C) |

## MORTON COLLEGE BOARD OF TRUSTEES REQUEST FOR BOARD ACTION

PROPOSED ACTION: THAT THE BOARD APPROVE THE LIST OF DESIGNATED DEPOSITORIES OF EXCESS FUNDS FOR FISCAL YEAR 2024 AS SUBMITTED.

RATIONALE:
[Required by Board Policy 5.2.2 and Chapter 110, Act 805 Section 3-47 of the Illinois Public Community College Act, and Chapter 3, Act 235 of the Illinois Compiled Statutes]

There are no changes in the list of proposed designated depositories from Fiscal Year 2023.

## COST ANALYSIS: N/A

ATTACHMENTS: Proposed Designated Depositories of Excess Funds for Fiscal Year 2024.

## DESIGNATED DEPOSITORIES OF EXCESS FUNDS

FISCAL YEAR 2024

## CHICAGO BANKS:

Chase Bank
Bank of America
Northern Trust Bank

## SUBURBAN BANKS:

Bank of New York Trust Company**
Central Federal Savings and Loan Association, Cicero
Central Federal Savings and Loan Association, Berwyn
BMO Harris Bank, Berwyn
BMO Harris Bank, Naperville
Bank of America, Cicero
Fifth Third Bank - Berwyn
Fifth Third Bank - Cicero
Regency Savings Bank, Naperville
Old National Bank, Lyons**
Old National Bank, Joliet **
OTHER DEPOSITORIES:
The Illinois Funds (TIF), Springfield **
**Depositories presently used by Morton College

## MORTON COLLEGE BOARD OF TRUSTEES REQUEST FOR BOARD ACTION

PROPOSED ACTION: THAT THE BOARD APPROVES THE COMPENSATION REPORT FOR ADJUNCT FACULTY MEMBERS TEACHING ENGLISH 101,102, 086, 088, 071, 076, 151, AND 152 FOR FALL SEMESTER 2023 IN THE AMOUNT OF \$5,762.10 AS SUBMITTED.

RATIONALE: [Required by Board Policy 2.3, the Board-Union Agreement, and Chapter 110, Act 805, Section 3-26 of the Illinois Compiled Statutes]

COST ANALYSIS: $\quad \$ 5,762.10-$ Per Board-Union Agreement, Section 11.7, Adjunct Faculty teaching ENG 101, 102, 086, 088, 071, 076,151, and 152 shall receive a $10 \%$ stipend based on their rate per their placement on the salary schedule.

ATTACHMENT: English 10\% Adjunct Stipend Report - FALL 2023

English 10\% Adjunct Stipend Report - Spring 2023

| Faculty ID | Adjunct Full Name | CRS ID\# | Section Title |  | Course Stipend |  | $\begin{gathered} 10 \% \\ \text { Stipend } \end{gathered}$ |  | $\begin{aligned} & \text { Total Sumed } \\ & \text { Up } \end{aligned}$ | Section Start Date | Section End Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0003181 | Dutt, Eric | ENG-101-92 | Rhetoric I | \$ | 3,233.94 | \$ | 323.39 |  |  | 1/25/2023 | 5/17/2023 |
| 0003181 | Dutt, Eric | ENG-102-N2 | Rhetoric II | \$ | 3,233.94 | \$ | 323.39 |  | 646.79 | 1/19/2023 | 5/18/2023 |
| 0210208 | Kloss, Robert | ENG-088-2C | Basic Composition | \$ | 2,822.13 | \$ | 282.21 |  |  | 1/18/2023 | 5/17/2023 |
| 0210208 | Kloss, Robert | ENG-101-2B | Rhetoric I | \$ | 2,822.13 | \$ | 282.21 | \$ | 846.64 | 1/25/2023 | 5/15/2023 |
| 0210208 | Kloss, Robert | ENG-102-1B | Rhetoric II | \$ | 2,822.13 | \$ | 282.21 |  |  | 1/21/2023 | 5/13/2023 |
| 0167581 | Martinez Jr, Salvador | ENG-088-CR1 | Basic Composition | \$ | 3,233.94 | \$ | 323.39 |  | 79 | 1/18/2023 | 5/15/2023 |
| 0167581 | Martinez Jr, Salvador | ENG-101-CR1 | Rhetoric I | \$ | 3,233.94 | \$ | 323.39 |  |  | 1/18/2023 | 5/17/2023 |
| 0210194 | Miller, Joan | ENG-102-LF | Rhetoric II | \$ | 2,822.13 | \$ | 282.21 | \$ | 282.21 | 1/18/2023 | 5/15/2023 |
| 0217880 | Obradovic, Dragana | ENG-101-NR3 | Rhetoric I | \$ | 2,822.13 | \$ | 282.21 | \$ | 282.21 | 1/30/2023 | 5/18/2023 |
| 0003160 | Perusich, James | ENG-086-4L | Reading \& Writing III | \$ | 3,233.94 | \$ | 323.39 |  |  | 1/24/2023 | 5/16/2023 |
| 0003160 | Perusich, James | ENG-088-72 | Basic Composition | \$ | 3,233.94 | \$ | 323.39 | \$ | 970.18 | 1/18/2023 | 5/17/2023 |
| 0003160 | Perusich, James | ENG-088-8L | Basic Composition | \$ | 3,233.94 | \$ | 323.39 |  |  | 1/23/2023 | 5/17/2023 |
| 0217584 | Reasner, Jenna A. | ENG-101-8B | Rhetoric I | \$ | 2,822.13 | \$ | 282.21 | \$ | 282.21 | 1/21/2023 | 5/13/2023 |
| 0192448 | Schmidt, Michael | ENG-101-3C | Rhetoric I | \$ | 2,939.79 | \$ | 293.98 |  |  | 1/18/2023 | 5/17/2023 |
| 0192448 | Schmidt, Michael | ENG-102-1B | Rhetoric II | \$ | 2,939.79 | \$ | 293.98 | \$ | 881.94 | 1/17/2023 | 5/18/2023 |
| 0192448 | Schmidt, Michael | ENG-102-6B | Rhetoric II | \$ | 2,939.79 | \$ | 293.98 |  |  | 1/18/2023 | 5/15/2023 |
| 0189751 | Selvaggio, Nicole | ENG-086-1B | Reading \& Writing III | \$ | 3,077.10 | \$ | 307.71 |  |  | 1/17/2023 | 5/18/2023 |
| 0189751 | Selvaggio, Nicole | ENG-088-6E | Basic Composition | \$ | 3,077.10 | \$ | 307.71 | \$ | 923.13 | 1/24/2023 | 5/16/2023 |
| 0189751 | Selvaggio, Nicole | ENG-101-72 | Rhetoric I | \$ | 3,077.10 | \$ | 307.71 |  |  | 1/17/2023 | 5/16/2023 |
|  |  |  |  | Grand Total |  | \$ | 5,762.10 | \$ | 5,762.10 |  |  |

PROPOSED ACTION: For the board to approve BSA - Building Services of America LLC as single source for cleaning supplies for college campus

RATIONALE: Single source for cleaning supplies

COST ANALYSIS: $\$ 25,000$

## ATTACHMENT:

## PROPOSED ACTION:

THAT THE BOARD APPROVE THE RENEWAL OF THE CLINICAL AFFILATION AGREEMENT WITH "THE BRITISH HOME FOR RETIRED MEN AND WOMEN" AKA CANTATA ADULT LIFE SERVICES FOR NURSING STUDENT CLINICALS

## RATIONALE:

[Required by Board Policy 2.3, the Board-Union Agreement, and Chapter 110, Act 805, Section 3-26 of the Illinois Compiled Statutes]

COST ANALYSIS: NONE

ATTACHMENT: RESOLUTION
SIGNED AGREEMENT BY FACILITY

# A RESOLUTION APPROVING AND ADOPTING AN AFFILIATION AGREEMENT <br> BETWEEN <br> MORTON COLLEGE <br> AND <br> THE BRITISH HOME FOR RETIRED MEN \& WOMEN, a/k/a CANTANA ADULT LIFE SRVICES 

WHEREAS, Morton College, Community College District No. 527 ("Morton") is a public agency of the State of Illinois; and

WHEREAS, Morton is created under the provisions of the laws of the State of Illinois and is now operating under the provisions of the Public Community College Act of the State of Illinois (110 ILCS 805/1-1 et seq.) (the "Act"), as supplemented and amended; and

WHEREAS, Section 10 of Article VI of the Constitution of the State of Illinois provides for the execution of agreements and implementation of cooperative ventures between public agencies of the State of Illinois; and

WHEREAS, the Intergovernmental Cooperation Act (5 ILCS 220/1 et seq., as supplemented and amended), authorizes public agencies to exercise any power or powers, privileges or authority which may be exercised by any such public agency in the State of Illinois; and

WHEREAS, The British Home for Retired Men \& Women, $\mathrm{a} / \mathrm{k} / \mathrm{a}$ Cantana Adult Life Services ("British Homes") may be a unit of local government and public agency of the State of Illinois; and

WHEREAS, the educational program at Morton for Nursing ("Program") has a clinical component; and

WHEREAS, each student enrolled in the Program must complete the clinical component in order to graduate from the Program; and

WHEREAS, British Home is a skilled nursing facility that is able to provide students a clinical setting to satisfy the clinical component of the Program; and

WHEREAS, Morton desires to enter into the affiliation agreement with British Home to provide Morton students a clinical setting to satisfy the clinical component of the Program (and said Agreement is attached hereto as Exhibit $\mathbf{A}$ and is hereinafter referred to as the "Agreement"); and

WHEREAS, British Home desires to enter into the Agreement with Morton to provide students with a clinical setting so they can satisfy the clinical component of the Program; and

WHEREAS, based on the foregoing, the Board of Trustees of Community College District No. 527 (the "Board") has determined that it is in the best interests of Morton to enter into the Agreement attached hereto as Exhibit A to allow its students to do required clinical work with the Agency.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of Community College District No. 527 that:

## Section 1. Incorporation of Preambles.

The Board hereby finds that all the recitals contained in the preambles to this Resolution are full, true, and correct and do hereby incorporate them into this Resolution by reference.

## Section 2. Purpose.

The purpose of this Resolution is to authorize the President or his designee to enter into the Agreement with British Home, and to further authorize the President or his designee to take all steps necessary to carry out the terms of the Agreement and to ratify any steps taken to effectuate those goals.

## Section 3. Authorization.

The Board hereby authorizes and directs the President or his designee to enter into and approve the Agreement in accordance with its terms, or any modification thereof, and to ratify any and all previous action taken to effectuate the intent of this Resolution. The Board authorizes and directs the President or his designee to execute the applicable Agreement, with such insertions, omissions and changes as shall be approved by the President and the Attorney, and the Board further authorizes the President or his designee to execute any and all additional documentation that may be necessary to carry out the intent of this Resolution. The President or his designee is hereby authorized and directed to execute the Agreement and any and all such other documents as may be necessary to carry out and effectuate the purpose of this Resolution.

## Section 4. Headings.

The headings of the articles, sections, paragraphs, and sub-paragraphs of this Resolution are inserted solely for the convenience of reference and form no substantive part of this Resolution nor should they be used in any interpretation or construction of any substantive provision of this Resolution.

## Section 5. Severability.

The provisions of this Resolution are hereby declared to be severable and should any provision of this Resolution be determined to be in conflict with any law, statute, or regulation by a court of competent jurisdiction, said provision shall be excluded and deemed inoperative, unenforceable, and as though not provided for herein and all other provisions shall remain unaffected, unimpaired, valid, and in full force and effect.

## Section 6. Superseder.

All code provisions, ordinances, resolutions, rules, and orders, or parts thereof, in conflict
herewith are, to the extent of such conflict, hereby superseded.

## Section 7. Effective Date.

This Resolution shall be effective and in full force April 26, 2023.

Passed by a vote of $\qquad$ ayes and $\qquad$ nays at a Regular Meeting of the Board of Trustees held this $26^{\text {th }}$ day of April 2023.

Chair, Board of Trustees
Illinois Community College District No. 527
Attest:

Secretary, Board of Trustees
Illinois Community College District No. 527

EXHIBIT A

# Standard Clinical Affiliation Agreement Nursing (Revised) February 2022 

This agreement is designed for use as a standardized form. Parties should call one another's attention to any specific changes made or proposed to be made to the template, to ensure an accurate, common understanding of their agreement.

# AFFILIATION AGREEMENT 

BETWEEN
MORTON COLLEGE

## THE BRITISH HOME FOR RETIRED MEN \& WOMEN AKA CANTAT ADULT SERVICES

THIS AFFILIATION AGREEMENT (the "Agreement") is entered into this $28^{\text {th }}$ day of, January, 2022 by, and between "The British Home for Retired Men and Women" aka Cantata Adult Life Services ("the Facility") and Morton College ("the School"). (For convenience, the Facility and School are sometimes hereinafter referred to individually as a "Party") and collectively as the "Parties".)

WHEREAS, the School desires to utilize various Facility sites (Exhibit A) that may be available for the purpose of providing practical learning and clinical experiences (Exhibit B for a list of programs and Exhibit $\mathbb{C}$ for program-specific requirements) in connection with students of the School; and

WHEREAS, the Facility is a duly licensed and accredited medical facility established under the laws of the State of Illinois; and

WHEREAS, the Facility desires to enter into this cooperative educational agreement with the School for the purpose of providing practical learning and clinical experience for the program(s) set forth in Exhibit B in connection with students of the School.

NOW, THEREFORE, it is understood and agreed upon by the Parties hereto as follows:

## A. SCHOOL RESPONSIBILITIES:

1. Provision of foundational curriculum to students. The School shall have the total responsibility for planning and determining the adequacy of the educational experience of students in theoretical background, basic skill, professional ethics, attitude and behavior, and will assign to the Facility only those students who have satisfactorily completed the prerequisite didactic portion of the School's curriculum.

## 2. Student professional liability insurance.

(i) State Colleges and Universities

If the School is a state college or university, the School shall require students participating in the practicum to maintain and, the School shall provide proof to the Facility, of a personal student professional liability insurance policy of at least One Million Dollars ( $\$ 1,000,000.00$ ) per occurrence or claim and Three Million Dollars $(\$ 3,000,000.00)$ in the aggregate covering the acts of such student while participating in the program at the Facility.
(a) General Liability: Subject to applicable state law, neither party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage. occasioned by an act, omission, or neglect chargeable to the other party.
(b) Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.
(c) Provided further, in the event required insurance coverage is not provided or is canceled, the Facility may terminate the placement of the student.

## (ii) Other Colleges and Universities

Unless otherwise specified in Exhibit C, the School shall require students participating in the practicum to maintain, and the School shall provide proof to the Facility of, a personal student professional liability insurance policy of at least One Million Dollars ( $\$ 1,000,000.00$ ) per occurrence or claim and Three Million Dollars ( $\$ 3,000,000.00$ ) in the aggregate; and general liability coverage of at least One Million Dollars $(\$ 1,000,000)$ per occurrence or claim and Two Million Dollars ( $\$ 2,000,000$ ) in the aggregate covering the acts of such student while participating in the program. Such insurance coverage must be placed with an insurance carrier acceptable to the facility. Certificates of insurance evidencing coverage as specified above must be produced prior to student participation in the program. The School shall require students participating in the program to maintain comprehensive health insurance. In the event required insurance coverage is not provided or is canceled, the Facility may terminate the placement of the student.
3. Designation of liaison to Facility; communications relating to clinical placements. The School will designate a faculty or other professional staff member to coordinate and act as its liaison to the Facility. The assignments to be undertaken by the students participating in the educational program will be mutually arranged and a regularexchange of information will be maintained by on-site visits when practical, and by letter or telephone in other instances.

The School shall notify the Facility in writing of any change or proposed change of the person(s) responsible for coordinating clinical placements with the Facility.
4. Evidence of student certifications, vaccinations, etc. Where applicable, the School shall provide evidence that student has met all requirements of CPR certification, hepatitis $B$ and influenza vaccinations, and OSHA compliance for prevention of transmission of blood borne pathogens and TB.
5. Criminal background check and drug screen compliance. Where applicable, a criminal background check and drug screen, as specified in Exhibit $\mathbb{C}$, and as required by and acceptable to the Facility, are required of each placed student prior to participation in the clinical rotation. It is the School's responsibility to ensure that the background check and drug screening have been completed and that students with unacceptable results will not participate at sites where students with such results are forbidden by policy.
6. School notices to students. The School shall notify each student prior to his/herarrival at the Facility that he/she is required to:
(a) Follow the administrative policies, standards, and practices of the Facility.
(b) Obtain medical care at his/her own expense for any injuries or illnesses sustained as a direct or indirect result of his/her affiliation with the Facility.
(c) Provide his/her own transportation and living arrangements.
(d) Report to the Facility on time and follow all established regulations during the
regularly scheduled operating hours of the Facility.
(e) Conform to the standards and practices established by the School while functioning at the Facility.
(f) Obtain prior written approval of the Facility and the School before publishing any material relating to the clinical learning experience.
(g) Meet the personal, ethical and professional standards required of employees of the Facility and consistent with the applicable professional Code of Ethics and the applicable standards of JCAHO and/or other relevant accrediting or regulatory bodies.

## B. FACILITY RESPONSIBILITIES:

1. Provision of facilities for supervised clinical experiences. Subject to the provisions of Section C of this Agreement, the Facility agrees to make the appropriate facilities available to the School in order to provide supervised clinical experiences to students. Such facilities shall include an environment conducive to the learning process of the students as intended by the terms of this Agreement and conforming to customary Facility procedures.
2. Facility rules applicable to students during clinical assignments. Students are to remain subject to the authority, policies, and regulations imposed by the School and, during periods of clinical assignment, students will be subject to all rules and regulations of the Facility and imposed by the Facility on its employees and agents with regard to following the administrative policies, standards, and practices of the Facility.
3. Patient care. While at the Facility, students are not to replace the Facility staff, and are not to render service except as identified for educational value and delineated in the jointly planned educational experiences. Any such direct contact between a student and a patient shall be under the proximate supervision of a member of the staff of the Facility. The Facility shall at all times remain responsible for patient care.
4. Emergency treatment of students. Emergency outpatient treatment will be available to students while in the hospital for clinical training in case of accident or illness. In case of emergency at a non-hospital site, standard procedure will be followed. It is the student's responsibility to bear the cost of the emergency treatment.
5. Designation of liaison to School; communications relating to clinical placements. The Facility shall designate a liaison responsible for coordinating the clinical placements. That person shall maintain contact with the School's designated liaison person to assure mutual participation in and surveillance of the clinical program. The Facility shall notify the School in writing of any change or proposed change of the person(s) responsible for coordinating the clinical placements.
6. Identity and credentials of Facility supervising personnel. The Facility shall designate and submit in writing to the School, the name and professional and academic credentials of the individual(s) overseeing student(s) experiences.
7. School tour of Facility. The Facility shall, on reasonable request and subject to legal restrictions regarding patient health information, permit a tour of its clinical facilities and
services available and other items pertaining to clinical learning experiences, by representatives of the School and agencies charged with responsibility for approval of the facilities or accreditation of the curriculum.
8. Provision of relevant Facility policies. The Facility shall provide the student(s) and the School the Facility's administrative policies, standards and practices relevant to the clinical placement.
9. FERPA compliance. The Facility shall comply with the applicable provisions of the Family Educational Rights and Privacy Act of 1974, 20 USC 1232 (g), otherwise known as FERPA or the Buckley Amendment, and shall take all measures necessary to ensure the confidentiality of any and all information in its possession regarding the School's students who train at the Facility pursuant to this agreement.

## C. OTHER RESPONSIBILITIES:

1. Compliance with patient privacy laws. The School agrees to abide by and require that its faculty and students abide by all applicable state and federal laws, rules andregulations regarding patient privacy, including but not limited to, the Standards for Privacy of Individually Identifiable Health Information as required under the Health Insurance Portability and Accountability Act ("HIPAA"). Students shall be required to comply with the Facility's policies and procedures regarding the confidentiality of patient information and the use of all such information. The Parties will notify one another if there are known breaches of this confidentiality. If during the term of this Agreement, the Department of Health and Human Services, Office of Civil Rights or any other empowered federal or state agency, court or administrative tribunal determines that the School or any other educational institution similar to the School is a Business Associate ("Business Associate"), as described in the federal privacy regulations, the School shall, upon a date mutually agreed by the parties, abide by the conditions and requirements as stated in Exhibit D through the remainder of the term of this Agreement.
2. Determination of instructional period. The course of instruction will cover a period of time as arranged between the School and the Facility. The beginning dates and length of experience shall be mutually agreed upon by the School and the Facility.
3. Determination of number of participating students. The number of students eligible to participate in the clinical placement will be determined and may be changed by mutual agreement of the Parties. Notwithstanding the foregoing, the Facility and the School agree and understand that the availability of clinical placements at Facility during the term of this Agreement may periodically be affected by a variety of factors. In such event, Facility may reduce the number of students eligible to participate in the clinical education program with prior notice to the School and adequate time for the School to reassign the student(s) to another clinical site. The Facility agrees further to accommodate students of the School who are similarly displaced from other clinical affiliates of the School to the extent that clinical space is available at the Facility.
4. Evaluation of students' clinical experiences. Evaluation of the clinical learning experiences of the students will be accomplished jointly by the School and the Facility.

Appropriate School and the Facility staff will communicate on a regular basis for the purpose of reviewing and evaluating current clinical experiences offered to students.

## 5. Removal of students.

(a) The School has the right to remove a student from a clinical education program. The School shall notify the Facility of such removal in writing.
(b) The Facility may immediately remove any student participating in a clinical education program from the Facility's premises for behavior that the Facility deems to be an immediate threat to the health or welfare of its patients, staff members, visitors, or operations. In such event, the Facility shall notify the School in writing of its actions and the reasons for its actions as soon as practicable. If the Facility desires to remove a student for any other reason, it shall notify the School in writing of the reasons for the removal and shall consult with the School before removing the student.

## D. TERM OF AGREEMENT:

The term of this Agreement shall be for three (3) years, to commence on July 1st, 2023 and terminate on June 30th, 2026 unless earlier terminated by either Party under the terms of this Agreement. Either Party may terminate this Agreement at any time, with or without cause, upon ninety (90) days prior written notice to the other Party. In the event that this Agreement is not renewed for a subsequent term, students who are participating in the clinical learning experiences at the time of termination shall be allowed to complete such assignment under the terms and conditions herein set forth.

## E. ADDITIONAL TERMS:

1. Stipulations as to liability. Subject to applicable state law, neither Party to this Agreement shall be legally liable for the consequences, whether bodily injury or property damage, occasioned by an act, omission, or neglect chargeable to the other Party. Where Worker's Compensation or other obligation for payment of benefits may arise, this Agreement shall neither enlarge nor diminish such obligation.
2. Indemnification. Each Party will indemnify and hold the other harmless from andagainst all claims, demands, costs, expenses, liabilities and losses, including reasonable attorneys' fees, that may arise against the other as a consequence of any and all wrongful or negligent acts or omissions by such Party, its employees, agents, students or contractors, or any failure of such Party to act in performance of its duties and obligations under this Agreement. The provisions of this Section shall survive expiration, cancellation or termination of this Agreement.
3. Additional insurance coverage. Any additional applicable insurance coverage requirements shall be set out by the parties in Exhibit C to this agreement.
4. Qualifications of School faculty. The School represents and warrants that relevant faculty members are appropriately certified and/or licensed. The School will provide the Facility with copies of evidence of certifications or licensures.
5. Assignment of Agreement. This Agreement may not be assigned without the prior written consent of the other Party, which will not be unreasonably withheld.
6. Excluded Providers. Each Party represents that neither it nor any of its employees and agents is excluded as a provider under Medicare or Medicaid or under any other federal or state health care program.
7. Entire Agreement. This Agreement supersedes any and all other agreements, either oral or written, between the Parties hereto with respect to the subject matter hereof. No changes or modifications of this Agreement shall be valid unless the same are in writing and signed by the Parties. No waiver of any provisions of this Agreement shall be valid unless in writing and signed by the Parties.
8. Severability. If any provision of this Agreement or the application thereof to any person or situation shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, and the application of such provision to persons or situations other than those to which it shall have been held invalid or unenforceable, shall not be affected thereby, but shall continue valid and enforceable to the fullest extent permitted by law.
9. Non-Discrimination. The Parties hereto shall abide by the requirements of Executive Order 11246, 42 U.S.C. Section 2000d and the regulations thereto, as may be amended from time to time, the Illinois Human Rights Act, and the Rules and Regulations of the Illinois Department of Human Rights. There shall be no unlawful discrimination or treatment because of race, color, religion, sex, national origin, age, ancestry, military status, sexual orientation, physical or mental disability, order of protection status, marital status or other legally protected category in the placement/removal, employment, training, or promotion of students or personnel engaged in the performance of this Agreement.
10. Employment status. No assigned student or School faculty member under this Agreement shall in any way be considered an employee or agent of the Facility nor shall any such student or faculty member be entitled to any fringe benefits, Worker's Compensation, disability benefits or other rights normally afforded to employees of the Facility.
11. Notice to Parties. Any notice, demand or request required or permitted to be given under the provisions of this Agreement shall be in writing and shall be deemed to have been duly given under the earlier of: (a) the date actually received by the party in question, by whatever means and however addressed; or (b) the date sent by facsimile (receipt confirmed), or on the date of personal delivery, if delivered by hand, or on the date signed for if sent by an overnight delivery service, to the following addresses, or to such other address as either party may request, in the case of the School, by notifying the Facility, and in the case of the Facility, by notifying the School:

If to the Facility: Administrator<br>Cantata Adult Life Services<br>8700 W. 31st. Street<br>Brookfield, IL 60513<br>708-485-0135<br>With a Copy to: Facility Legal Counsel at:<br>Adam S. Guetzow<br>Hinshaw \& Culbertson LLP<br>151 North Franklin Street, Suite 2500<br>Chicago, IL 60606<br>312-704-3129

## If to the School:

Stanley Fields, President<br>Morton College<br>3801 S. Central Avenue<br>Attention: Stanley Fields<br>Phone: (708) 656-8000

## With a Copy to:

The School Legal Counsel at:<br>DelGaldo Law Group, LLC<br>1441 S. Harlem Ave.<br>Berwyn, IL 60402<br>(708) 222-7000

or to such other addresses as the parties may specify in writing from time to time.
12. Governing Law. This Agreement shall be construed and enforced in accordance with the laws of the State of Illinois, without regard to the conflict of laws provisions thereof.
13. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.
14. No Third-Party Beneficiaries. This Agreement shall inure exclusively to the benefit of and be binding upon the Parties hereto and their respective successors, assigns, executors and legal representatives. Nothing in this Agreement, expressed or implied, is intended to confer on any person other than the Parties hereto or their respective successors and assigns any rights, remedies, obligations or liabilities under or by reason of this Agreement.
15. Agreement binding on parties' successors and assigns. This Agreement shall be binding upon the School and the Facility. their successors. employees. agents and assigns. during the initial term of this Agreement and any extensions thereof.
16. Captions for reference only. The captions contained in this Agreement are for convenience of reference only and do not define, describe, or limit the scope or intent of this Agreement or any of its provisions.
17. Force Majeure. Either Party shall be excused from any delay or failure in performance hereunder caused by reason of any occurrence or contingency beyond its reasonable control, including but not limited to, acts of God, acts of war, fire, insurrection, labor disputes, riots, civil disorder, earthquakes, pandemics, or other acts of nature, curtailment of transportation services, or other emergency beyond such Party's reasonable control. The obligations and rights of the Party so excused shall be extended on a day-to-day basis for the time period equal to the period of such excusable interruption. In the event the interruption of a Party's performance hereunder continues for a period in excess of thirty (30) calendar days, the other Party shall have the right to terminate this Agreement upon ten (10) calendar days' prior written notice to the other Party.
18. After-enacted laws. If, prior to the cancellation, termination or expiration of this Agreement, any federal, state or local authority or regulatory body including, but not limited to, the Centers for Medicare and Medicaid, Department of Health and Human Services, or the Internal Revenue Service, determines that this Agreement is illegal or jeopardizes either Party's tax exempt status or otherwise materially affects either Party's business, then the affected Party shall give the other Party such notice as is reasonable in the circumstances and shall make available a reasonable period within which to cure. If the Parties initiate no acceptable cure or remedy, then the affected Party may terminate this Agreement upon ten (10) calendar days' prior written notice to the other Party

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed in their respective corporate names by duly authorized officers, all on the day and year first set forth above.

For and on behalf of:
Cantata Adult Life Services


Administrator

Title: Interm Anministrator Date: $4 / 012023$

## MORTON COLLEGE

## President

Title: $\qquad$
Date: $\qquad$

## EXHIBIT A

## Location Of Facility Sites

The British Home for Retired Men \& Women aka Cantata Adult Life Services
$870031^{\text {st }}$ Street
Brookfield, IL 60153

## EXHIBIT B

## List of Programs

Nursing
Morton College
3801 S. Central Avenue
Cicero, IL 60804

## EXHIBIT C

## PROGRAM SPECIFIC REQUIREMENTS

(Each program shall have its own program specific requirement checklist)
Facility: British Home School: Morton College Program: Nursing
Facility Requires: Please put a check in the box to indicate requirements.

| Requirement | Yes | No |
| :---: | :---: | :---: |
| 1. Verification that the student/s have met the requirements for Hepatitis $B$ vaccination with proof of titer. | X |  |
| 2. Verification that student/s have met the requirements for the Rubella, Rubeola and Mumps vaccination with proof of titer. | X |  |
| 3. Verification that student/s have met the requirements for the Varicella (Chicken pox) vaccination with proof of titer. | X |  |
| 4. Verification that student/s have met the requirements for Tetanus, Diphtheria, and Pertussis (Tdap) vaccination with proof of titer. |  |  |
| 5. Verification that the student/s have an annual TB screening with a QuantiFERON test. | X |  |
| 6. Verification that the student/s have a flu shot for the current flu season. | X |  |
| 7. Verification that students have an annual Physical Examination |  |  |
| 8. Verification that the student/s have a COVID-19 Vaccination with proof of vaccination <br> Other: or proof of weekly testing, which is responsibility of the student. | X |  |
| 9. Drug Screen (paragraph A.5) |  |  |
| 10. Criminal background check (paragraph A.5) | X |  |
| 11. OSHA compliance for prevention of transmission of bloodborne pathogens and TB | X |  |
| 12. Current American Heart Association Healthcare Provider CPR card | X |  |
| 13. Proof of student professional and general liability (paragraph A.2) |  |  |
| 14. Proof of comprehensive health insurance (paragraph A.2) |  |  |
| 15. Additional insurance coverage If yes, type of insurance and coverage required: |  |  |
| 16. Evidence of relevant faculties' certifications or licensures (paragraph E.2) | X |  |
| 17. Other: |  |  |

School Requires: Please put a check in the box to indicate requirements.

| Requirement | Yes | No |
| :---: | :---: | :---: |
| 1. Copy of relevant facility policies (paragraph B.8) | x |  |
| 2. Evidence of academic credentials, certifications and licensures of |  |  |
| individual(s) overseeing student(s) experiences (paragraph B.6) |  |  |

## EXHIBIT D

## Confidentiality of Protected Health Information

## 1. Definitions

The following definitions apply to this Exhibit to the Agreement.
a. Business Associate. "Business Associate" shall mean ("The School").
b. Facility. "Facility" shall mean
c. Individual. "Individual" shall refer to a patient and have all the same meaning as the term "individual" in $45 \mathrm{CFR} \S 164.501$ and shall include a person who qualifies as a personal representative in accordance with 45 CFR §164.502(g).
d. Privacy Rule. "Privacy Rule" shall mean the Standards for Privacy of Individually Identifiable Health Information at 45 CFR Part 160 and Part 164, Subparts A and E.
e. Protected Health Information. Protected Health Information ("PHI") shall have the same meaning as the term "PHI" in $45 \mathrm{CFR} \S 164.501$, limited to the information created or received by Business Associate from or on behalf of Facility.
f. Required By Law. "Required By Law" shall have the same meaning as the term "required by law" in 45 CFR § 164.501 .
g. Secretary. "Secretary" shall mean the Secretary of the Department of Health and Human Services or his designee.
h. Capital Terms. All other capital terms referenced herein shall bear the meaning ascribed thereto in the Agreement.

## 2. Obligations of Business Associate

a. Business Associate agrees to not use or disclose PHI other than as permitted or required by the Agreement or as Required By Law.
b. Business Associate agrees to use appropriate safeguards to prevent use or disclosure of the PHI other than as provided for by the Agreement.
c. Business Associate agrees to mitigate, to the extent practicable, any harmful effect that is known to Business Associate of a use or disclosure of PHI by Business Associate in violation of the requirements of the Agreement.
d. Business Associate agrees to report to the Facility any use or disclosure of the PHI not provided for by the Agreement of which it becomes aware.
e. Business Associate agrees to ensure that any agent, including a subcontractor, to whom it provides PHI received from, or created or received by Business Associate on behalf of the Facility, agrees to the same restrictions and conditions that apply through this Agreement to Business Associate with respect to such information.
f. If Business Associate obtains PHI in a Designated Record Set, Business Associate shall provide access. at the request of the Facility, and in the mutually agreed time and manner, to any such PHI in a Designated Record Set to the Facility or. as directed by the Facility, to an Individual in order to meet the requirements under 45 CFR $\$ 164.524$.
g. If Business Associate obtains PHI in a Designated Record Set, Business Associate agrees to make any amendment(s) to PHI in a Designated Record Set that the Facility directs or agrees to pursuant to 45 CFR $\S 164.526$ at the request of the Facility or an Individual, and in the mutually agreed time and manner.
h. Business Associate agrees to make internal practices, books, and records, including policies and procedures and PHI , relating to the use and disclosure of PHI received from, or created or received by Business Associate on behalf of the Facility, available to the Facility or to the Secretary, in a mutually agreed time and manner or as designated by the Secretary, for purposes of the Secretary determining the Facility's compliance with the Privacy Rule.
i. Business Associate agrees to document such disclosures of PHI and information related to such disclosures as would be required for the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR $\S 164.528$.
j. Business Associate agrees to provide to the Facility or an Individual, in a mutually agreed time and manner, PHI obtained in accordance with this Agreement, to permit the Facility to respond to a request by an Individual for an accounting of disclosures of PHI in accordance with 45 CFR §164.528.
3. Permitted Uses and Disclosures by Business Associate Except as otherwise limited in the Agreement, Business Associate may use or disclose PHI to perform functions related to the clinical portion of the Program under the Affiliation Agreement, provided that such use or disclosure would not violate the Privacy Rule if done by the Facility or the minimum necessary policies and procedures of the Facility.
4. Obligations of the Facility and Provisions for the Facility to Inform Business Associate of Privacy Practices and Restrictions if Relevant to Business Arrangement
a. The Facility shall notify Business Associate of any limitation(s) in its notice of privacy practices of Facility in accordance with 45 CFR $\S 164.520$, to the extent that such limitation may affect Business Associate's use or disclosure of PHI.
b. The Facility shall notify Business Associate of any changes in, or revocation of, permission by Individual to use or disclose PHI, to the extent that such changes may affect Business Associate's use or disclosure of PHI.
c. The Facility shall notify Business Associate of any restriction to the use or disclosure of PHI that the Facility has agreed to in accordance with 45 CFR $\S 164.522$, to the extent that such restriction may affect Business Associate's use or disclosure of PHI.
5. Permissible Requests by the Facility. The Facility shall not request Business Associate to use or disclose PHI in any manner that would not be permissible under the Privacy Rule if done by the Facility.

## 6. Term and Termination

a. Term. The obligations of this Attachment shall be effective upon the same date as the Effective date of the Agreement and shall continue until all PHI provided by Facility to Business Associate, or created or received by Business Associate on behalf of the Facility, is destroyed or returned to Facility. If it is infeasible to return or destroy PHI, all protections are extended to such PHI , in accordance with the termination provisions in this Section of the Attachment.
b. Termination for Cause. Upon the Facility's knowledge of a material breach of this Attachment by Business Associate, the Facility shall either:
(i) Provide an opportunity for Business Associate to cure the breach or end the violation and terminate the Agreement if Business Associate does not cure the breach or end the violation within the time specified by and to the satisfaction of the Facility;
(ii) Immediately terminate the Agreement if Business Associate has breached a material term of this Agreement and cure is not possible; or
(iii) If neither termination nor cure is feasible, the Facility shall report the violation to the Secretary.
c. Except as provided in Section 7 of this Attachment, upon termination of the Agreement, for any reason, Business Associate shall return or destroy all PHI received from the Facility, or created or received by Business Associate on behalf of the Facility. If Business Associate destroys all or some of the PHI, Business Associate shall deliver to the Facility an authorized and executed Affidavit, attesting to the facts of such destruction. Business Associate shall retain no copies of the PHI. This subsection shall also apply to PHI that is in the possession of subcontractors or agents of Business Associate
d. In the event that Business Associate determines that returning or destroying the PHI is infeasible, Business Associate shall provide to the Facility notification of the conditions that make return or destruction infeasible. Upon mutual agreement between Business Associate and the Facility, that return or destruction of PHI is infeasible, Business Associate shall extend the protections of this Attachment to such PHI and limit further uses and disclosures of such PHI to those purposes that make the return or destruction infeasible, for so long as Business Associate maintains such PHI.
7. Interpretation. Any ambiguity in this Attachment shall be resolved to permit the Facility to comply with the Privacy Rule.

# MORTON COLLEGE BOARD OF TRUSTEES REQUEST FOR BOARD ACTION 

PROPOSED ACTION: THAT THE BOARD APPROVE THE MEMORANDUM OF UNDERSTANDING WITH THE MORTON ARBORETUM AS SUBMITTED.

## RATIONALE

The Early Childhood Education (ECE) division of the Adult and Career Technical Education department at Morton College offers an Early Childhood Nature Career Certificate. Partnership with the Morton Arboretum will allow MC to offer the ECE classes at the Arboretum.

## COST ANALYSIS:

None.

Community Partnership Linkage Agreement<br>Between<br>Morton Community College<br>and<br>The Morton Arboretum

This Community Partnership Linkage Agreement ("Agreement") is made and entered into this and of ___ 2023, by and between Morton Community College District 527, an Illinois Community College District ("College"), and The Morton Arboretum ("Arboretum"). For convenience, the College and Arboretum may hereinafter sometimes be referred to individually as a "Party" or collectively as the "Parties".

WHEREAS, the College's Adult and Career Technical Education Department ("Department") provides Early Childhood Education courses ("Courses") to residents of the College's community, and the College and Department are committed to the College's mission of lifelong learning and community involvement; and

WHEREAS, the Arboretum, through The Morton Arboretum ("Arboretum"), among other municipal subdivisions, supports the local community by providing an accessible environment for learning, enlightenment, and enjoyment where diversity is celebrated, and connections are created; and

WHEREAS, the College would like to conduct Early Childhood Education ("ECE") Classes at The Morton Arboretum facility; and

WHEREAS, the Arboretum would like to provide classroom space at The Morton Arboretum to host such ECE Classes.

NOW, THEREFORE, it is hereby understood and agreed to by the Parties as follows.
A. Incorporation of Recitals: The above-mentioned recitals are full, true and correct, and are hereby incorporated into this Agreement as if fully restated herein.
B. Cooperation: The Department and Arboretum agree to cooperate with each other and maintain communication and coordinate services for clients that have been referred for services, while maintaining appropriate limitations around confidentiality. Each Party agrees to provide updated contact information for their respective organization and relevant information regarding changes in services provided. Under the terms set forth below, the Arboretum agrees to host the College Courses at The Morton Arboretum.
B. Term and Termination: At no cost to the College or the Arboretum, the services described below will be delivered from June 1, 2023, to July 1, 2024 ("Term"). Either Party may terminate this Agreement at any time and for any reason upon thirty (30) days' written notice to the other Party.
C. The Department's Obligations: The Department agrees to provide:

1. Marketing for the Courses;
2. Recruitment of students;
3. Registration and Orientation of students;
4. One teacher per Course for up to three Courses per term;
5. Materials and supplies for teachers and students in Courses conducted at The Morton Arboretum; and
6. Technical support for students and teachers in Courses taking place at The Morton Arboretum.
D. The Arboretum's Obligations: The Arboretum agrees to provide:
7. Marketing for the Courses ;
8. Recruitment of students for the Courses;
9. Referrals for registration of students for the Courses;
10. One (1) classroom with tables and seating sufficient to accommodate up to 25 students per classroom, plus seating for College Faculty and Staff and available file storage space on days and at times that match the College's class schedule;
11. Network/internet access for College Faculty and Staff and students participating in the Courses;
12. Access to technical support, as needed;
13. Reasonable access to other support services normally made available to the clients at The Morton Arboretum; and
14. Space for College branding within the classrooms that the College is utilizing.
E. Independent Contractors: The College and Arboretum are independent contractors, and neither is an agent or employee of the other and nothing in this Agreement is intended to imply or create anything to the contrary. None of either Party's employees are entitled to any employment rights or benefits of the other and nothing in this Agreement shall create, or be construed to create, the relationship of employer and employee or a partnership between College and the Arboretum or their employees.
F. Equal Opportunity: Neither Party to this Agreement shall discriminate on the basis of race, color, religion, sex, national origin, ancestry, age, marital status, physical or mental handicap, an unfavorable discharge from military service, or any other factor as prohibited by law, rule or regulation.
G. Governing Law: This Agreement shall be governed by and construed in accordance with the substantive laws of the State of Illinois regardless of any conflict of laws provision. All disputes arising out of this Agreement, wherever derived, will be resolved in a court of competent jurisdiction.
H. Indemnification: Both Parties agree to defend, indemnify, save and hold harmless fully the other Party against any and all claims, suits, or judgements, costs or expenses (including reasonable attorneys' fees and costs), to the extent that any such losses are caused by the negligence or willful misconduct of a Party in connection with the terms of this Agreement. The provisions of this paragraph shall survive the cancellation, expiration or termination of this Agreement.
I. Assignment: Neither Party may assign or transfer the responsibilities or Agreement made herein without the prior written consent of the non-assigning Party, which approval shall not be unreasonably withheld.
J. Severability: If any provision of this Agreement or the application thereof to any person or situation shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement shall continue to be valid and enforceable to the fullest extent permitted by law.
K. Notices: All Notices to the Parties shall be in writing and shall be sent as follows:

## If to the Arboretum:

The Morton Arboretum
Attention: Emilian Geczi
4100 Illinois Route 53
Lisle, IL 60532

## If to Morton College:

Morton College
Attention: Office of the President
3801 S. Central Avenue
Cicero, IL 60804

## With Copy to:

The School Legal Counsel
Del Galdo Law Group, LLC 1441 S. Harlem Ave.
Berwyn, IL 60402
L. Counterparts: This MOU may be executed in one or more counterparts, each of which shall be deemed to be an original, but all of which together shall constitute one and the same instrument.
M. Entire Agreement; Modification: This document shall be the entire understanding and agreement between the Parties with respect to the subject matter set forth herein, and all prior agreements, understandings, covenants, promises, warranties, and representations, oral or written, not incorporated herein are superseded hereby. No amendment or modification to this Agreement, including any amendment or modification of this paragraph, shall be effective unless in writing and signed by both Parties.
N. Authorized Parties. This Agreement is executed by an authorized representative of each Party in the representative's official capacity only and the representative shall have no personal liability under this Agreement.

IN WITNESS WHEREOF, the respective parties hereto have executed this Agreement.

Jeremy Joslin, Dir of Education \& Interpretation


## (Date)

## Morton College

PROPOSED ACTION: THAT THE BOARD APPROVE THE PARTNERSHIP AGREEMENT WITH DISTRICT 99 FOR OFFERING SUMMER PROGRAMMING TO YOURNG LEARNERS IN GRADES 4,5,6, 7 AND 8 AFFILIATED WITH THE DISTRICT.

RATIONALE: [Required by Board Policy 5.3.1 and Chapter 110, Act 805, Section 3.27.1 of the Illinois Compiled Statutes]
Morton College will create theatrical related summer programming for young learners.

COST ANALYSIS: No cost to the college. District 99 will provide funding for children in grades 4, 5 6,7and 8 affiliated with D99 interested in the ActUp Theatre Camp and related activities for up to $\$ 20,000$.

ATTACHMENT: MOU

## PARTNERSHIP AGREEMENT

THIS PARTNERSHIP AGREEMENT ("Agreement") is made by and between Morton College ("MC"), and The Board of Education of Cicero School District No. 99 ("DISTRICT"). Collectively, the MC and the DISTRICT may be referred to herein as the "Parties" and each individually as a "Party". This Agreement is made with reference to the following facts:
A. MC operates ActUp Theatre Camp which provides a safe, fun, and active environment on campus in which young actors ages 9 to 13 develop new skills, self-esteem, and friendships. ActUp programming focuses on building self-confidence, learning new skills, creating a sense of teamwork and cooperation by creating art, with their peers, in the form of theatrical expression.
B. DISTRICT operates a public school district in Cicero, IL, which provides elementary education to local children.
C. The Parties desire to collaborate to provide summer programming at the ActUp Theatre Camp for District students in grades 4, 5, 6, 7, and 8 .

Accordingly, in consideration of the foregoing recitals, which recitals are incorporated herein as a material part of the Agreement, the Parties further agree as follows:

## 1. Responsibilities of MC.

a. Provide summer programming for District students enrolled in the ActUp Theatre Camp.

ActUp Theatre Camp shall operate 9am-12pm, Monday through Thursday, from July 5 through
Aug 3, 2023.
b. Hire instructors and aides for the program.
c. Provide space for programming.
d. Support the curriculum implementation with necessary supplies and activities.

## 2. Responsibilities of District.

a. Provide funding for District students enrolled in ActUp Theatre Camp up to 90 students. Cost of ActUp Camp is $\$ 220 /$ student.
3. Term. The Initial Term of this Agreement shall be from the Effective Date of this Agreement and terminate Aug 3, 2023 ("Initial Term"). The Effective Date of this Agreement shail be the last date this Agreement is executed by either Party.
4. Termination. Either party may terminate this Agreement due to lack of enrollment of DISTRICT students, defined as 30 students or less, into the ActUp Theatre Camp.
5. Compliance with Laws. The Parties shall comply at all times with all federal, state, and local laws, ordinances, statutes, rules, policies, and regulations applicable to the performance of this Agreement.
6. Mutual Indemnification. Both Parties to this Agreement shall agree to defend, indemnify, and hold harmless the other Party, its officers, agents, employees, and volunteers, from and against all loss, cost, and expense arising out of any liability or claim of liability, sustained or claimed to have been sustained, arising out of activities, or the performance or nonperformance of obligations under this Agreement, of the indemnifying Party, or those of any of its officers, agents, employees, or volunteers.

The provisions of this Article do not apply to any damage or losses caused solely by the negligence of the non-indemnifying party or any of its agents or employees.
7. Captions for Reference Only. The captions used herein are for convenience only and are not a part of this Agreement and do not in any way limit or amplify the terms and provisions hereof.
8. Governing Law and Jurisdiction. This Agreement has been negotiated and executed in the State of Illinois and shall be governed by and construed in accordance with the laws of the State of Illinois. Both Parties acknowledge and agree that the courts sitting in the State of Illinois, County of Cook, shall have jurisdiction of any action filed by either party in relation to this Agreement.
9. Severability. If any provision of this Agreement as applied to either Party or to any circumstance shall be adjudged by a court of competent jurisdiction to be void or unenforceable for any reason, the same shall in no way affect (to the maximum extent permissible by law) any other provision of this Agreement, the application of any such provision under circumstances different from those adjudicated by the court, or the validity or enforceability of the Agreement as a whole.
10. Counterparts. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute but one and the same instrument.
11. Entire Agreement. This Agreement constitutes the entire agreement between the Parties hereto pertaining to the subject matter hereof and the final, complete, and exclusive expression of the terms and conditions thereof. Each person executing this Agreement hereby represents and warrants that he or she has full authority to execute this document on behalf of the Parties to the Agreement.

IN WITNESS WHEREOF, MC and DISTRICT have duly executed this Agreement as of the date indicated below.

CICERO SCHOOL DISTRICT NO. 99

name: Derek Dominick
Date: Y/|O|みo, 3

By:


Secretary
name: Jaunts \&. Ferracino


MORTON COLLEGE

By: $\qquad$

Title: $\qquad$

Name: $\qquad$

Date: $\qquad$

# MORTON COLLEGE BOARD OF TRUSTEES REQUEST FOR BOARD ACTION 

PROPOSED ACTION: THAT THE BOARD APPROVE THE SABBATICAL LEAVE REQUEST OF DR. MARIA ROMERO YUSTE FOR THE 2023 FALL SEMESTER, AS SUBMITTED

RATIONALE: [Required by Board Union Agreement Section 7.7.1 thru 7.7.8]
Faculty who have served a minimum of six years can submit a request are eligible for a sabbatical leave of up to one year. D. Maria Romero Yuste (Spanish) Instructor, joined Morton College as a full-time faculty member in 2013. She has applied for a Sabbatical Leave, submitted an appropriate Sabbatical Leave Plan, and agreed to all contractual provisions. This Sabbatical Leave, as requested, will directly support her institutional responsibilities, and redesign the Spanish curriculum and supporting materials.

COST ANALYSIS: FY 20222-23 salary - \$88,900 (one semester = \$44,450)

Per Board-Union Agreement, Morton College Chapter Cooke County Teachers Union Local 1600, AFT, section 7.7.5 during the sabbatical leave, fall 2023 the faculty member shall receive $100 \%$ of his base pay for one semester.

Every effort will be made to find qualified part-time instructors to assume a teaching load of 12 equated contact hours ranging from $\$ 9,573-\$ 11,860$. Based on current Board-Union Agreement, Adjunct Faculty Association, IEA-NEA.

ATTACHMENTS: Sabbatical Leave Request/Project Sabbatical Agreement

## Dr. Stanley Fields

President
February $24^{\text {th }}, 2023$
Dear Dr. Fields.

Please accept this letter as my formal sabbatical leave request for the liall 2023 semester. This is my first sabbatical leave request in the almost ten years I have been full-time Spanish Faculty in the Department of Communications at Morton College. I have also taught regularly for the Department of Humanities and Fine Arts.

I revised and updated the Spanish curriculum at the beginning of my tenure at Morton. Since then, I have upgraded the syllabi to accommodate our students' needs. incorporating new pedagogical and digital tools available for teaching and learning.

The purpose of my sabbatical leave would be to conduct a significant revision and revitalization of the Spanish curriculum by doing the following:

- Redesigning existing courses, specifically SPN 21.5-Spanish Conversation and Composition.
- Researching the creation ol a new course in Spanish Translation and Interpretation, per students' requests and suggestions of some of our advisors and institutional data analysts.
- Re-evaluating pedagogical materials currently in use and researching better options for SPN 201 and 202 - Intermediate Spanish I and II.
- Developing a large bank of new written and audiovisual materials based on open educational resources (OERs) for SPN 130 - Spanish for Herilage Speakers - and our 200level courses mentioned above. These resources will allow for increased accessibility and aflordability for our students. In addition, by incorporating new OERs, I aim to design a curriculum that emphasizes communicative competence and cultural proliciency while incorporating current events and new technologies.
- Researching and developing new assessment tools that will make emerging Al techologies less likely to interfere with the academic soundness of the Spanish program.

The proposed plan to revitalize the Spanish program will be beneficial to Morton College in multiple ways:

- It will likely increase enrollment and retention. by making Spanish courses more exciting and appealing to our students.
- It will make our students' college experience more aflordable and less stressful, by potentially decreasing or eliminating textbook costs.
- It will make our students more competitive in the job market. particularly by creating the new curriculum mentioned above, which students have been asking for.
- It will provide a better educational experience for our students, which will translate into their satisfaction and further engagement with the college after graduation.

This sabbatical project will positively impact our department of Communications and the whole college. It will help attract more students to our Spanish program and ensure that our curriculum is relevant and up-to-date, enhancing the quality of our teaching and benefitting our students.

Thank you for considering my request for a sabbatical leave. I look forward to discussing this proposal further and providing any additional information you may require.
Sincerely,


Dr. Maria Romero Yuste

# MORTON COLLEGE 

SABBATICAL AGREEMENT
Fall 2023

Maria Romero Yuste, Spanish Instructor
I, Maria Romero Yuste, hereby agree to return to teach at Morton College for a period of at least one academic year following the conclusion of my Sabbatical Leave if it is granted under terms of Section 7.7.8 of the Agreement between the Morton College Board of Trustees and the Morton College Chapter, Local 1600, A.F.T. of Cook County, Illinois. I agree to repay all sums of money paid to me during the Sabbatical should I not return to teaching at Morton College is prevented because of illness or incapacity as certified by a mutually agreed upon the physician.


## Maria Romero Yuste

Instructor


Dr. Keith McLaughlin
Provost

PROPOSED ACTION: That the board approve the outside group to use Morton College's Parking Lot on May $10^{\text {th }} 2023$

RATIONALE: Peace Officers Memorial of Cook County to use the Morton College Parking Lot for their annual Memorial Motorcade Line-up on May $10^{\text {th }} 2023$ from 8:00 $a \mathrm{~m}-10: 30 \mathrm{am}$.

## COST ANALYSIS: None

## ATTACHMENT:

MORTON COLLEGE
Facility Use Permit Application
This form must be completed and returned no less than forty-five (46) days prior to the date for which the facility is requested. Confirmation will be made in writing.

(Include one-half hour before and one-half hour after scheduled event).

$\qquad$
$\qquad$
Expected Attendance:


Equipment
Requested: $\qquad$ NONE

Extent to which refreshments, If any, are to be served: $\qquad$

I (we) agree to comply with all rules and regulations set forth in the Morton College Campus Facilities Rental and Use Procedure.

Authorized Signature:

Organization Title:


Please send this form to: Director of Physical Plant
Morton College
3801 S. Central Ave.
Cicero, illinois 60804
(708) 656-8000, Ext. 2221 Fax (708) 666-7878
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

This form must be completed and retumed with the Facility Use Permit Application together with a copy of your Certificate of Insurance.


The undersigned shall assume responsibility for and defend at its own expense all claims for personal injury, Including but not limited to medical expenses, property damage, and any other type of claim arising for such use; and the undersigned further agrees to pay all costs for losses or damages to altorton College owned land, buildings and equipment. it is further understood that in consideration for being permitted to utilize the facilities of Morton College, I do for myself, my heirs, executors, administrators, assigns, and the organization I represent, hereby release and forever discharge Alorton College, its trustees, officers, agents, employees, servants and officials, of and from any and every claim or In equity arising from or by reason of any bodily Injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of this facility utilization.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing release and know the contents thereof and sign this release as my own free act.

Authorized Signature:
Organization Title:


THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


COVERAGES CERTIFICATE NUMBER: CL234480779
REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


OESCRIPTION OF OPERATIONS / LOCATIONS I VEHICLES (ACORD 101, Additional Remarks Schedulo, may be attached if more space is required)
Event: Cook County Peace Officers Memorial May 10, 2023
Certificate Holder is Included as Additiona! Insured
Endorsement CG 20260413

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©lonoring...ALL Line of Duty Deaths for
ALL Peace Officers from Throughout Cook County
Officer Nicholas Kozak E.O.W. Nov. 27, 2021 Forest Park Police Department Officer James R. Svec E.O.W. Dec 08, 2021 Chicago Police Department Officer Jose M. Huerta E.O.W. Dec. 23, 2021 Chicago Police Department K-9 Officer Jeffrey P. DelaCruz E.0.W. Dec. 23, 2021 U.S. Customs and Border Protection Detective Joseph A. Tripoli E.O.W. Jan. 3, 2022 Chicago Police Department Deputy Sheriff Joseph R. Tinoco E.O.W.J.Jan. 13,2022 Cook County Sheiff- Dept. of Corrections

## HISTORICAL HONOREE:

Sgt. Claude E. Bowman E.OW. July 22, 1923 Cook County Highway Police A Silent Police Motorcade Precedes the Start of the Ceremony from Morton College Held at the Site of the Proposed Cook County Peace Officers Memorial:

## Cermak Woods Forest Preserve

 7601 W. Ogden Ave. • Lyons, ILWednesday, May 10, 2023 - 11Am-12 Noon
For more information, call 708-424-6749 or POMFCC@AOL.COM - All Are Welcome -

Visit us at: www.pomfcc.org and Facebook

# May $10^{\text {th }}$ Memorial Ceremony Motorcade Information 


#### Abstract

We welcome your participation in our Annual Police Memorial Ceremony. We are asking every law enforcement agency to send a police vehicle or motorcycle for the silent police motorcade which begins the ceremony.


All participants in the motorcade are to meet at the staging area which will be the southeast parking lot at Morton College, $39^{\text {th }}$ St.(Pershing Road) and Central Avenue( 5600 west) in Cicero. This location is approximately one mile north on Central Avenue from I-55.

Lineup begins at 1000 hrs and the motorcade will begin at 1035 hrs . The procession will travel west on $39^{\text {th }}$ St. to the site of the memorial ceremony at Cermak Woods in Lyons.

We ask that you please contact our office at 708-424-6749 and leave a message if you will be sending a representative. If you have any questions, please contact us at 312-315-9629. We thank you for being a part of this solemn occasion.

PERSHIng RD.
MORTON


COLLEGE

* Lineup

39 TH $5 \pi$

MORTON COLLEGE
Facility Use Permit Application
This form must be completed and returned no less than forty-five (45) days prior to the date for which the facility is requested. Confirmation will be made in writing.

Date: $\qquad$

(Include one-half hour before and one-half hour after scheduled event).

$\qquad$
Expected Attendance:
Equipment
Requested: $\qquad$
Extent to which refreshments, if any, are to be served: $\qquad$

1 (we) agree to comply with all rules and regulations set forth in the Morton College Campus Facilities Rental and Use Procedure.

Authorized Signature:

Organization Title:
Please send this form to:
Director of Physical Plant
Morton College
3801 S. Central Ave.
Cicero, Illinois 60804
(708) 656-8000, Ext. 2221 Fax (708) 656-7679
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

MORTON COLLEGE
HOLD HARMLESS AGREEMENT
WAIVER AND RELEASE OF ALL CLAIMS

This form must be completed and returned with the Facility Use Permit Application together with a copy of your Certificate of Insurance.

ORGANIZATION:
ADDRESS:
TELEPHONE:
DATE (S) OF UTILIZATION:


The undersigned shall assume responsibility for and defend at its own expense all claims for personal injury, Including but not limited to medical expenses, property damage, and any other type of claim arising for such use; and the undersigned further agrees to pay all costs for losses or damages to Morton College owned land, buildings and equipment. It is further understood that in consideration for being permitted to utilize the facilities of Morton College, I do for myself, my heirs, executors, administrators, assigns, and the organization I represent, hereby release and forever discharge Riorton College, its trustees, officers, agents, employees, servants and officials, of and from any and every claim or in equity arising from or by reason of any bodily Injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of this facility utilization.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing release and know the contents thereof and sign this release as my own free act.

Authorized Signature:
Organization Title:
Date:


PROPOSED ACTION: That the board approve the outside group to use the Morton College Theatre on May 23, 2023

RATIONALE: Edison School, District $103-5^{\text {th }}$ Grade Farewell on May $23^{\text {rd }} 2023$ from 4:00 pm - 8:00 pm

## COST ANALYSIS: None

## ATTACHMENT:

## MORTON COLLEGE

Facility Use Permit Application
This form must be completed and returned no less than forty-five (45) days prior to the date for which the facility is requested. Confirmation will be made in writing.

Date: $3 / 31 / 23$
Name of Organization: Edison Sch os
Address:

$$
\frac{4100 \text { Scoville Ave Sfickerey, } 12}{\text { Street }}
$$ $\frac{6040^{2}}{21 p \operatorname{code} \theta}$

Telephone: 708-780-0035 Person to Contact: Brandon Baisden
Dates) Requested: 5/24/23-5-23-23
Time Requested: From: $\qquad$ To: 8:00 pm
(Include one-half hour before and one-half hour after scheduled event).
Facility Requested:

## Auditorium IT heater

Purpose of Use: $5^{\text {th }}$ Grade
fromption Event 5123123


## Expected Attendance: ~ 200

Equipment
Requested: 3 microphones, 2 headsets, projector of screen, 1 lone thole onstage
podium
Extent to which refreshments, if any, are to be served:
(we) agree to comply with all rules and regulations set forth in the Morton College Campus Facilities Rental and Use Procedure.
Dress stage $5 / 22 / 23 \quad 345 p-6 \cdot 45 p$
Rehearsal 5/23/23 9A-1:30p Authorized Signature:
Event $5 / 23 / 23$ 4'p-8p Organization Title:

## Please send this form to: <br> Director of Physical Plant Morton College 3801 S. Central Ave. <br> Cicero, Illinois 60804 <br> (708) 656-8000, Ext. 2221 Fax (708) 656-7679

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This form must be completed and returned with the Facility Use Permit Application together with a copy of your Certificate of Insurance.

$$
\begin{aligned}
& \text { organization: Edison School } \\
& \text { ADDRESS: } 4100 \text { service the, Stivennu, iL } 60402 \\
& \text { TELEPHONE: 708-780-0,55 } \\
& \text { DATE (S) OF UTILIZATION: } \\
& \frac{5 / 23-24}{5 / 225 / 23}
\end{aligned}
$$

The undersigned shall assume responsibility for and defend at its own expense all claims for personal injury, Including but not limited to medical expenses, property damage, and any other type of claim arising for such use; and the undersigned further agrees to pay all costs for losses or damages to Morton College owned land, buildings and equipment. it is further understood that in consideration for being permitted to uifilize the facilities of Morton College, I do for myself, my heirs, executors, administrators, assigns, and the organization I represent, hereby release and forever discharge Morton College, its trustees, officers, agents, employees, servants and officials, of and from any and every claim or in equity arising from or by reason of any bodily Injury or personal injuries known or unknown, death or property damage resulting or to result from any accident which may occur as a result of this facility utilization.

This release contains the entire agreement between the parties hereto and the terms of this release are contractual and not a mere recital.

I have carefully read the foregoing release and know the contents thereof and sign this release as my own free act.

Authorized Signature:
Organization Title:


Date: $\qquad$ CERTIFICATE OF LIABILITY INSURANCE
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES beLOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRCDUCER <br> Connor \& Gallagher Insurance Services, Inc. 750 Warrenville Rd. <br> Suite 400 <br> Lisle IL 60532 | Licenso\#: 100300162 | ${ }^{\text {CONTACT }}$ NAME: ${ }^{\text {c }}$ CGO Certificate Team |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  | INSURER(S) AFFORDING COVERAGE |  |
|  |  | Insurer a: Illinois Counties Risk (MAIN) |  |
| insured <br> Lyons Elementary School District \#103 District \#103 <br> 4100 Joliet Ave. <br> Lyons IL 60534 | LYONELE-02 | INSURERB: |  |
|  |  | InSURER C: |  |
|  |  | INSURERD: |  |
|  |  | INSURERE: |  |
|  |  | INSURER F: |  |

COVERAGES CERTIFICATE NUMBER: 2022163335
REVISION NUMBER:
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS I LOCATIONS I VEHICLES (ACORD 101, Additional Remarks Schoduto, may be attached if more spaco is requirod)
Proof of Insurance

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

For Information Only

## AUTHORIZED REPRESENTATIVE

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## PROPOSED ACTION: that the board approve the facilty use

APPLICATION FOR PILSEN WELLNESS CENTER - LATINO YOUTH HIGH SCHOOL TO USE THE JEDLICKA PERFORMING ARTS CENTER TO CONDUCT THEIR GRADUATION CEREMONY ON THIRSDAY, JUNE 8, 2023 FROM 10:30 A.M. TO 3:30 P.M.

RATIONALE: [Required by Board Policy 5.3.1 and Chapter 110, Act 805, Section 3.27 .1 of the Illinois Compiled Statutes]

Morton College will support our community partner organization and provide space for the Pilsen Wellness Center - Latino Youth High School Graduation Ceremony.

COST ANALYSIS: No cost to Morton College.
ATTACHMENT: Facility Use Application

## MORTON COLLEGE <br> Facility Use Permit Application

This form must be completed and returned no less than font-five (65) days prior to the date for which the facility is requested. Conflation will be made in writing.

Date: 4-1-2023

Telephone: $773-$ C48-2130 Parson bo connect: James Hurlburt
Daters) Requested: $\quad 6-8-23$
Time Requested: From: $10: 30$ AM To: 330 PM
(Include one-half hour before and one-hall hour after scheduled evens).
Facility Requested: Theatre - Jedicka Performing Arts Center
purpose of use: Graduation ceremony for Latino Youth High Shad's Class of 2023.

## Expected Axendance:

## 275 to 300

Equipment
Requested: Leo projector, screen, computer, audio equipment, microphone
Extent to which refreshments, is any, are to be served: Day, be sevinech outside In Hie courtyard under tent. Need to evaluate.
f (vol) agree to comply with all rules and regulations ser forth in the Riorton College Campus Facilities Rental and Use Procedure.

Authorize o Signature:
Dove d Bullet
Organisation Phil:
Directer of Edunatome
Please send this form 80: Director of Physical Plant Bforton College 3804 S. Central Ave.
Cicero, Illinois 5030s
(708) 656-8000, Ext. 2221 Fao (708) 656-7679
$\qquad$


CERTIFICATE OF LIABILITY INSURANCE
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.
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## PRODUCER

Arthur J. Gallagher Risk Management Services, LLC
2850 Golf Rd
Rolling Meadows IL 60008

## INSURED

PILSWEL-01
Pilsen Wellness Center Inc
2319 S Damen Ave
Chicago IL 60608-4209

COVERAGES
CERTIFICATE NUMBER: 1034428347


THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.


DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence of insurance

## CERTIFICATE HOLDER

Morton College
3801 S. Central Ave
Cicero IL 60804

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE the expiration date thereof, notice will be delivered in ACCORDANCE WITH THE POLICY PROVISIONS.


PROPOSED ACTION: THAT THE BOARD APPROVE THE HIRING OF CARA BONICK FOR THE POSITION OF DIRECTOR OF THE PHYSICAL THERAPY PROGRAM, EFFECTIVE 7/1/2023.

RATIONALE: Ms. Bonick meets the requirements for this critical, vacant position. She has a history with Morton College as an alumna, full-time faculty, program chair, and clinical coordinator, and she has made a positive impact on the PTA program.

COST ANALYSIS: \$95,000/year

PROPOSED ACTION: That the board approve the promotion for Adam Bradley to Assistant Director of Facilities \& Operations, Effective 4-27-23

RATIONALE: To assist in the day-to-day operations, for the needs of the college

COST ANALYSIS: Salary $\$ 80,000$

## ATTACHMENT:

PROPOSED ACTION: THAT THE BOARD APPROVE HIRING OF CARA HUFF AS STEAMers Camp (Community Education) Instructor.

RATIONALE: [Required by Board Policy 5.3.1 and Chapter 110, Act 805, Section 3.27.1 of the Illinois Compiled Statutes]
Morton College will continue providing STEM related summer programming for young learners.

COST ANALYSIS: \$50/contact hour, MTWTH 7am-1pm, June 26-July 20, 2023.

PROPOSED ACTION: THAT THE BOARD APPROVE HIRING OF AUGUSTIN ALAMO AS Summer Camp Counselor.

RATIONALE: [Required by Board Policy 5.3.1 and Chapter 110, Act 805, Section 3.27.1 of the Illinois Compiled Statutes]
Morton College will continue providing STEM related summer programming for young learners.

COST ANALYSIS: \$18/contact hour, MTWTH 7am-1pm, June 26-July 20, 2023.

PROPOSED ACTION: THAT THE BOARD APPROVE HIRING OF ALYSSA MARMOLEJO AS Summer Camp Counselor.

RATIONALE: [Required by Board Policy 5.3.1 and Chapter 110, Act 805, Section 3.27.1 of the Illinois Compiled Statutes]
Morton College will continue providing STEM related summer programming for young learners.

COST ANALYSIS: \$18/contact hour, MTWTH 7am-1pm, June 26-July 20, 2023.

# Morton College Job Description 

Job Title: Paramedic Program Director
Range: ..... N/A
Grant-Funded: ..... N/A
Reports to andEvaluated by:
Dean of Adult and Career \& Technical Education
Required Qualifications:
Desirable Qualifications:Job Summary: The Paramedic Program Director is responsible for all aspects ofthe program, including the administration, planning, continuousreview, development, and general effectiveness of the program aswell as all duties as defined for full-time faculty. Responsibilitiesalso include meeting and maintaining program accreditationrequirements, a systematic review of program effectivenessamong didactic, laboratory, and clinical components, studentrecruitment, committee assignments, and serving as a liaison withhealth care facilities.
Essential Job Functions
Bachelor's degree from an accredited college or university. A minimum of four (4) years of experience as a licensed paramedic, of which at least two (2) years must include field experience in emergency care. A minimum of two (2) years of experience teaching in an emergency science program either as an appointed faculty member or as a clinical preceptor. In-depth understanding of planning, program development, evaluation, and budgeting. Must be licensed (or eligible) at the paramedic level in Illinois. Must be certified (or eligible) as an EMS Instructor in Illinois. BLS, ACLS, and PALS certification is required.
Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.
Master's degree from an accredited college or university.
Teaching and administrative experience in a comprehensive community college setting. Employment experience in the field. AHA BLS, ACLS, PALS, and NAEMT PHTLS instructor is preferred.

| Summary: | The Paramedic Program Director is responsible for all aspects of the program, including the administration, planning, continuous review, development, and general effectiveness of the program as well as all duties as defined for full-time faculty. Responsibilities also include meeting and maintaining program accreditation requirements, a systematic review of program effectiveness among didactic, laboratory, and clinical components, student recruitment, committee assignments, and serving as a liaison with health care facilities. |
| :---: | :---: |

- Plan, administer, manage, and evaluate Paramedic Program and course offerings, in a teaching and learning environment that utilizes digital solutions for courses, textbooks, learning labs, online tutoring, and other learning support services.
- Provide leadership and vision for the creation and implementation of a strategic plan for the Paramedic Program.
- Develop and implement program changes and courses in response to the needs of the community.
- Function as the instructional leader for the Emergency Medical Science Program in the development, assessment, and revision of curricula, program outcomes, and student learning outcomes in collaboration with faculty.
- Interact with community groups, local school districts, and businesses, and industry regarding their specific training needs.
- Assist in the development and writing of proposals.
- Provide recommendations to the Dean of Adult, Career and Technical Education for the employment, assignment, evaluation, and professional development of all full-time and adjunct Paramedic Program faculty.
- Verify and approve Paramedic Program faculty credentials in collaboration with the Dean of Adult, Career, and Technical Education.
- Participate in faculty and committee activities.
- Review, maintain, and evaluate the Emergency Medical Science Program budget and directs appropriation of funds and expenditures relating to the program and courses.
- Develop, implement, monitor, and revise Emergency Medical Science Program policies and procedures in collaboration with the Dean of Adult, Career, and Technical Education.
- Lead the process for systematic Emergency Medical Science Program review and evaluation as per the model adopted by the College.
- Develop and maintain positive partnerships with NREMT, COAEMSP, local workforce boards, local economic development agencies, program advisory committees, business and industry, school districts, and other governmental, community, business, and educational institutions of the College's service area to ensure the needs of the area businesses, credit, and non-credit students are met.
- Develop marketing and promotional strategies for the Emergency Medical Science Program and courses.
- Work with the dean, faculty, and staff to resolve student issues and complaints in compliance with college policies and procedures.
- Serve as a liaison or representative on instruction-related committees on behalf of the Vice President and the Dean of Healthcare Career and Technical Education, as needed.
- Attend the workplace regularly, reports to work punctually, and follows a work schedule to keep up with the demands of the worksite (which may be on campus or at an off-site location).

Other Duties: - Perform other duties and special projects as assigned.

- Working hours may include evenings, holidays, or weekends depending on the deadline requirements and special events.

Work
Office and classroom environment
Environment:
Physical
Demands:
Position Unit: $\boxtimes$ Administration-Exempt


Professional Staff - Exempt
Faculty, Local 1600, A.F.T.
Adjunct Faculty, IEA-NEA
Classified Staff - Excluded
Classified Staff, Local 1600, A.F.T.
$\square$ Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO
$\square$ Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO
Classified Staff - Part-Time, Local 1600, A.F.T
Classified Staff - Part-Time, Non-Union

Employee signature below verifies that the employee has received and read the requirement, essential functions, duties of the position, and the conditions of employment for grant-funded positions.

Employee $\qquad$ Date $\qquad$

## Morton College Job Description

| Job Title: | Adjunct Instructor, Paramedic |
| :---: | :---: |
| Range: | N/A |
| Grant-Funded: | N/A |
| Reports to and Evaluated by: | Dean of Adult, Career \& Technical Education |
| Required Qualifications: | Bachelor's degree in Paramedic Technology or equivalent. Current licensure in good standing as Paramedic or Registered Nurse. Certification with the National Association of EMS Educators. Minimum of one year of full-time paid in field work experience within the past seven years. Candidate must be proficient in, demonstrate, and assess current EMT skills. |
| Desirable Qualifications: | Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth. Master's degree in Paramedic Technology or equivalent. Currently certified in ACLS, PALS, and/or PHTLS. Previous post-secondary teaching experience. |
| Job Summary: | Paramedic Adjunct Faculty will teach Paramedic courses in Paramedic Medical Emergency, Trauma, Special Populations, and EMS Operations, in a diverse work environment, while demonstrating sensitivity to students with diverse academic, socio economic, cultural and ethnic backgrounds and students with disabilities. Must be able to teach Paramedic courses in a college setting; prepare and deliver lectures; maintain accurate student records. |
| Essential Job Functions | - Utilize departmental syllabus template, approved textbooks, and supplemental course materials. <br> - Submit personalized course syllabus to Deans' Office in electronic format one (1) week before course start date. <br> - Distribute and review comprehensive course syllabus to students no later than the first week of the course. <br> - Receive, understand, and follow Course Data Form as distributed by Deans' Office. <br> - Adhere to printed course schedule meeting times and locations. <br> - Obtain prior approval for any substitute teachers or guest speakers from Deans' Office. <br> - Maintain grade book in electronic or hard copy format. <br> - Take and record student Attendance each day. |

- Submit accurate and certified Tenth (10th) Day Attendance Verification and Mid-Semester Class Roster or other report to Deans' Office
- Give final exam at the time and date indicated on the college's Final Exam Schedule.
- Respond to e-mails from students, staff, and college administrators in a timely manner while classes are in session using assigned college-designated e-mail.
- Check assigned college mailbox regularly.
- Stay abreast of ongoing developments, trends and issues in Paramedic instruction at the community college.

Other Duties:

- Perform other duties and special projects as assigned

Work
Environment:
Physical
Demands:
Classroom environment
Long periods of standing. Lift up to 201bs. Ability to operate Paramedic equipment.

Position Unit:

| $\square$ | Administration - Exempt |
| :--- | :--- |
| $\square$ | Professional Staff - Exempt |
| $\square$ | Faculty, Local 1600 A.F.T. |
| $\boxtimes$ | Adjunct Faculty, IEA-NEA |
| $\square$ | Classified Staff - Excluded |
| $\square$ | Classified Staff, Local 1600, A.F.T. |
| $\square$ | Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO |
| $\square$ | Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO |
| $\square$ | Classified Staff - Part-Time, Local 1600, A.F.T |
| Classified Staff - Part-Time, Non-Union |  |

Employee signature below verifies that the employee has received and read the requirement, essential functions, duties of the position, and the conditions of employment for grant-funded positions.

## Employee

$\qquad$ Date $\qquad$

# Morton College Job Description 

Job Title: Clinical Coordinator for Paramedic

Clinical Coordinator for Paramedic
Range: ..... N/A

N/A
Grant-Funded: ..... N/A

N/A
Reports to andEvaluated by:Qualifications:
Desirable Qualifications:Job Summary:
Essential Job Functions
Director of Paramedic Program
Required Current certification as an EMT/Paramedic (and/or verification ofcompletion of a paramedic program). Demonstrate currentknowledge of course content and effectiveness in teachingassigned subjects. Ability to work well with others. assigned subjects. Ability to work well with others.

Bachelor's degree from a regionally accredited institution of higher learning. Four years of experience in emergency medical services. Experience in teaching EMS or related courses.
The Coordinator is responsible for instructing and managing clinical/practicum experiences and assigned classes. This position will also maintain professionalism within their specialized field, including currency and required certifications. Other major responsibilities include participating in department and collegewide committees and assignments.

- Schedule students for clinical/practicum rotations that will meet the specific course and program objectives.
- Assess, evaluate, and ensure documentation of student performance and progress in clinical/practicum settings.
- Provide orientation, evaluation, and guidance of the course/program objectives for clinical/practicum instructors.
- Provide quality instruction that is reflective of current discipline standards and is accurate, relevant, and engaging using college-approved curriculum and resources.
- Incorporate pedagogical strategies such as active learning, authentic and problem-based activities, and other successful teaching strategies into classroom instruction.
- Present course content in an unbiased and civil manner, while demonstrating respect, helpfulness, and responsiveness toward students.
- Participate in the required number of hours of professional development each year.
- Demonstrate reflective practice, including assessment of student learning. This includes ongoing formative assessments, as well as official departmental assessments.
- Actively participate in department and division meetings, events, and initiatives.
- Mentor adjunct instructors in their academic department or program area, as needed.
- Oversees the collection, maintenance, and reporting of all documentation required by the clinical sites, including, but not limited to immunization records, criminal background screenings, drug screenings, federal exclusion lists, BLS/ ACLS/PALS/PHTLS certification, HIPAA training and compliance, and Standard Precaution training and compliance.
- Participate in curriculum development and work with advisory committees, as needed.
- Provide accurate and appropriate academic advising.
- Exhibit exemplary attendance and punctuality.
- Comply with college policies and procedures.
- Perform other duties as assigned, including participating in commencement, attending college functions, serving on committees, and attending community events.

Other Duties: - Perform other duties and special projects as assigned
Work Environment:

Physical Demands:

Position Unit:

Classroom environment

Long periods of standing

Administration - Exempt
Professional Staff - Exempt
Faculty, Local 1600, A.F.T.
Adjunct Faculty, IEA-NEA
Classified Staff - Excluded Classified Staff, Local 1600, A.F.T.
Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO
Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO
Classified Staff - Part-Time, Local 1600, A.F.T
Classified Staff - Part-Time, Non-Union

Employee signature below verifies that the employee has received and read the requirement, essential functions, duties of the position, and the conditions of employment for grant-funded positions.

## Employee

 Date
# Morton College Job Description 

Job Title: Student Aide- Adult and Career Technical Education
Funding:

$\square$ Non Work Study/InstitutionalReports to: Project Care Coordinator
Required Qualifications:

Applicant must be a current Morton College student carrying 6
credits hours in the Fall and Spring. One credit in the Summer.
Good academic standing with a minimum GPA of a 2.0. Bilingual:
English / SpanishJob Summary: The Student Aide is a vital part of the Adult Education team whichsupports family literacy in our English as a Second LanguageProgram. Together with the Project Care Coordinator, theStudent Aide conducts community outreach and focuses onrecruiting perspective tutors and students to work exclusively forour ESL program.
Specific Job Duties:

Work
Environment: $\square$ Federal Work Study

Project Care Coordinator

Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.

Job Summary: The Student Aide is a vital part of the Adult Education team which
Program. Together with the Project Care Coordinator, the Student Aide conducts community outreach and focuses on our ESL program.

- Provide customer service to all student and assist them.
- Answers telephones, takes messages and transfers calls to appropriate personnel.
- Assist in the development and distribution of promotional and marketing materials.
- Assist in daily upkeep of department's social media accounts.
- Perform word processing functions.
- Learn computer programs to assist with data entering.
- Maintain and/or create spreadsheets, reports, and logs as needed.
- May assist with special projects, research and events.
- Perform other duties as assigned.

Office Environment. Student Aide may also assist Project Care Coordinator on visits to community sites.

Physical Demands:

Lift up to 20lbs.

## Morton College Job Description

Job Title: Data Support Specialist
Range: Range II Range III
Grant-Funded: NA
Reports to and Director of Grants and ComplianceEvaluated by:Required Associates' degree, preferably with a major in Education,Qualifications: Business, Computer Science or a related field. Computer skills inMicrosoft Word. Ability to work and think independently. Ability toaccurately enter student data into multiple databases. Ability tofocus on clerical tasks for extended periods of time. Ability to workin a discrete manner with confidential student information.
Desirable Qualifications:
Essential Job Functions
Job Summary: The Data Support Specialist will enter student data into Colleagueand DAISI databases. The Data Support Specialist will assist inenrollment and registration efforts. Willomplete office tasks suchas filing, shredding, and organizing student records and othersensitive documents, and be responsible for maintaining a systemfor sorting, retaining, and disposing of program files

Previous experience entering large amounts of data within a specified timeframe. Working knowledge and experience with databases and spreadsheets. for sorting, retaining, and disposing of program files

- Assist with student verification of attendance letters, prepare any necessary documentation for any authorized agency and update the adjunct faculty professional development hours in DAISI.
- Assist with data entry, and database tasks, specifically using DAISI to help create student profiles and generate warning reports to monitor data entry errors.
- During the term, responsible for checking DAISI any Colleague to assure that the information is correct and to update it, and working with the Office of Admissions and Records (OAR) to update College records in Colleague.
- Update records on a daily basis
- Assist with mid-term and final verification reports.
- Create data-collecting processes and forms.
- Generate reports for internal use to address and discrepancies in student attendance, ESL and ABE/ASE courses, testing, transition \& employment data.
- Communicate with instructors regarding student enrollment and attendance.
- Attend mandated data and information trainings and seminars mandated by the state of Illinois.
- Reconcile class roster in the DAISI system with internal data and information system.
- Assist with student enrollment issues
- Be responsible for creating / distributing Certificates of completion.
- Assist with pre and post testing including placement, as needed
- Assist with department class registration as needed
- Travel off-campus sites to assist with department class registration and/or assist proctors with student testing, as needed.
- Direct potential students to appropriate College programs, i.e. College Transfer, HSEC, ESL, ABE
- Assist in ESL and HSEC program commencement ceremonies.
- Monitor and distribute Student Class Sign-in Reports as needed.
- Prepare and maintain records of Adult Education Student Verification of Attendance Letters or any related documentation.
- Perform administrative duties including sorting, copying, mailing, faxing, and related general office responsibilities involving the use of independent judgment, proper handling of confidential information, and an understanding of departmental functions and procedures.
- Support the maintenance of the filing system for Adult Education student and program records
- Follow approved processes to sort, retain, and dispose of program files and records
- Support disposal of unneeded paperwork by doing shredding
- Enter student test scores for TABE and CASAS assessments into databases
- Assist proctors with student testing, as needed
- Support the dissemination of flyers and other program related materials to community partners and offsite class locations

| Other Duties: | - Perform other duties and special projects as assigned |
| :--- | :--- |
| Work |  |
| Environment: | Work is generally performed within an office environment, with <br> standard office equipment. |
| Physical  <br> Demands: Must be able to sit for long periods of time. <br>   <br> Position Unit: $\square$ <br>  Administration - Exempt <br>  $\square$ Professional Staff - Exempt |  |
|  | $\square$ Adjulty, Local 1600, A.F.T. |

Employee signature below verifies that the employee has received and read the requirement, essential functions, duties of the position, and the conditions of employment for grant-funded positions.
$\qquad$ Date $\qquad$

## Morton College Job Description

Job Title:<br>Range: Administrator<br>Grant-Funded: NA<br>Reports to and<br>Evaluated by:

Required
Qualifications:
Master's degree in Business, Education or related field. Three (3) - five (5) years' implementing annual giving/fundraising programs. Excellent verbal and written communication skill. Excellent interpersonal and human relation skills. Strong organizational skills; must possess the ability to work with changing priorities and multiple projects. Strong Microsoft Office skills and ability to utilize computer technology to access data, maintain records, and generate reports. Self-starter with the ability to work well independently. Ability to communicate effectively with a broad range of diverse people, ability, culture, ethnic background, to maintain good working relationships across the College.

Must be able to demonstrate the Morton College core values of compassion, fairness, respect, responsibility, tolerance and truth.

Desirable Extensive development background in an academic setting. Qualifications:

Job Summary: The VP of Institutional Advancement and Innovation leads public relations, alumni affairs, community engagement and outreach, communications and marketing, and development, student engagement, intergovernmental affairs, business and industry training, and community education with the purpose of redoubling efforts to build awareness of, engagement with, and giving to Morton College. The strategic combination of the Morton College Foundation and the Development department not only upholds our concept of one College, but also places Morton College goals along side the top-reaching academic and research institutions in the country. The VP is responsible for college-wide integration and coordination of public relations, alumni relations, communications and marketing, community engagement and outreach, development functions, intergovernmental affairs,
student engagement, business and industry training and community education to foster positive relationships with students, alumni, and other key audiences; provide multiple opportunities for engagement; and generate involvement with and support for the mission of Morton College.

## Essential Job Functions

- Lead and supervise the Public Relations and Community Outreach department. This will include advertising, college community communications, brand guidelines, marketing, graphic design and social media strategy.
- Supervise Development Office's direct annual giving fundraising programs by creating a systematic and comprehensive annual giving fundraising plan. This includes, but is not limited to, making regular in-person and telephone contact to cultivate and solicit donors, letter appeals, board-inspired giving, employee annual giving, and other solicitations in all formats for scholarships and grants. Responsible for personal cultivation, solicitation and stewardship of annual giving gifts.
- Supervise Alumni Relations fundraising activities by creating a culture of philanthropy with MC Alumni. This will include fundraising activities, implementing Alumni Relations events and creating strategies for greater Alumni relations giving.
- Supervise Community and Continuing Education to build relationships and create programs to support the needs of the community Morton College serves.
- Generate goals, objectives, projections, reports, and transaction documentation. Maintain fiscal responsibility of the annual giving budget. Utilize data to evaluate effectiveness of annual giving campaign strategies and outcomes and revise processes if necessary
- Manage foundation relationships by engaging with the Morton College Foundation and other existing donors and developing new contacts, negotiating and fulfilling obligations for foundation donors with a focus on long-term relationships and results.
- Directs and manages procedures and documentation for gift receipting.
- Communicates donor wishes and requirements for all fund expenditures.
- Coordinates donor recognition materials. Work with vendors and departments on plaque design and materials for all identified naming opportunities on campus. Researches and develops recognition gifts for major donors.
- Works to advance a wide range of initiatives, programs, projects, and events in support of Institutional priorities and College functions
- Represent the views of the President and introduce and promote college projects and initiatives to a variety of internal and external stakeholders, including members of local, regional and state government, alumni, friends, Trustees of the College, and College employees
- Manage events to promote and support the college within the community, respond to inquiries about the college, produce written materials for approval
- Respond on behalf of the President to inquiries from, and/or issues involving students, employees, and members of the public
- Work with campus leadership to oversee complex, highpriority projects with responsibility for outcomes
- Perform other duties as assigned
- Supervise the academic innovations programs of Morton Collee, including overseeing the development and use of educational technology to enhance in-person and online education.
- Must be willing to work overtime hours as needed to meet department objectives

Other Duties:

## Work Environment:

Physical Demands:

Position Unit:

- Perform other duties as assigned

Work is generally performed within an office environment, with standard office equipment available. Due to position requirements the Executive Director may conduct their work at off-campus sites.

Prolonged sitting. Some lifting up to 20 lbs . Some standing, stooping and bending.


Administration - Exempt
Professional Staff - Exempt
Faculty, Local 1600, A.F.T.
Adjunct Faculty, IEA-NEA
Classified Staff - Excluded
Classified Staff, Local 1600, A.F.T.
Classified Staff - Campus Safety, Local 73, SEIU, AFL-CIO
Classified Staff - Service Employees, Local 73, SEIU, AFL-CIO
Classified Staff - Part-Time, Local 1600, A.F.T
Classified Staff - Part-Time, Non-Union

Employee signature below verifies that the employee has received and read the requirement, essential functions, duties of the position, and the conditions of employment for grant-funded positions.

Employee Date

